

**Story County Board of Supervisors  
Tentative Agenda  
Administration Building,  
900 6th St., Nevada, IA  
2/04/25**

1. SPECIAL NOTE TO THE PUBLIC: (3) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

**Members of the public can participate by using the information below:**

To join the zoom meeting by computer, tablet, smartphone :

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. [HTTPS://US02WEB.ZOOM.US/J/84068041164?](https://us02web.zoom.us/j/84068041164?pwd=F8FOEWLWOCBJMLT38A4FCLRFM0H6GN.1)

[PWD=F8FOEWLWOCBJMLT38A4FCLRFM0H6GN.1](https://us02web.zoom.us/j/84068041164?pwd=F8FOEWLWOCBJMLT38A4FCLRFM0H6GN.1)

Passcode: 751099

Or One tap mobile:

+13017158592,,84068041164# US (Washington DC)

+13052241968,,84068041164# US

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or  
+1 646 931 3860 or +1 929 205 6099 or +1 360 209 5623 or +1 386 347 5053 or +1 507  
473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833 or +1 689 278 1000  
or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 840 6804 1164

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. Consideration Of A Reading Recognizing Notable African Americans In Story County History In Honor Of Black History Month

Department Submitting Board of Supervisors

Documents:

[READING BLACK HISTORY MONTH MARTIN FAMILY FEB 4.PDF](#)

6. PUBLIC COMMENT #1:  
This comment period is for the public to address topics on today's agenda

7. AGENCY REPORTS:

8. CONSIDERATION OF MINUTES:

I. 1/28/25 Minutes

Department Submitting Auditor

9. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) pay adjustment, effective 2/9/25 in a) Animal Control for Lacey Northrup @ \$20.90/hr; b) Auditor's Office for Rhonda Sykes \$26.40/lump sum; c) Sheriff's Office for Nicolas Briseno @ \$4691.98/bw; Tracy Geffre @ \$ 2819.20/bw; Joshua Webster @ \$3523.98/bw; effective date 2/23/25 in a) Attorney's Office for Theron M Christensen @ \$3594.39/bw; b) General Assistance for Wendy Schmitz @ \$30.27/hr.

Department Submitting HR

10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Resolution #25-61 For Homestead Tax And Military Exemption Allow/Disallow Assessment Year 2024

Department Submitting Auditor

Documents:

[HOMESTEAD-MILITARY RES-DISALLOW 2025.PDF](#)

II. Consideration Of Resolution #25-62 For The Family Farm Credit Allow/Disallow Assessment Year 2024

Department Submitting Auditor

Documents:

[2024 DISALLOW RESOLUTION FF.PDF](#)

III. Consideration Of Resolution #25-65, To Abate Taxes Against Said Mobile Home With Junking Certificate

Department Submitting Treasurer's Office

Documents:

[RES 25 65.PDF](#)

IV. Consideration Of Resolution #25-64, Setting Date And Time For Public Hearing For 10:00 Am On February 11th, 2025, For First Consideration Of Ordinance No. 323 An

Ordinance Amending Chapter 85, General Provisions And Definitions And Chapter 86, District Requirements Of The Story County Code Of Ordinances—Land Development Regulations For A Text Amendment To Allow Concrete And Asphalt Crushing And Stockpiling Of Materials In The HI Heavy Industrial District

Department Submitting Planning & Development

Documents:

[RESOLUTION 25 64.PDF](#)

V. Consideration Of A Commercial Site Plan For Storage At 60736 Lincoln Highway

Department Submitting Planning & Development

Documents:

[STAFF MEMO.PDF](#)  
[SITE PLAN.PDF](#)  
[BUILDING LAYOUT.PDF](#)  
[APPLICATION.PDF](#)

VI. Treasurer's Office Quarterly Report - Ted Rasmusson

Department Submitting Auditor

Documents:

[TR QUARTERLY REPORT FY25-Q2.PDF](#)

VII. Consideration Of Additional Microsoft 365 License Fees Between Story County And Heartland Business Systems Effective 10/20/24 - 10/20/25 For \$12,016.64 (Unbudgeted)

Department Submitting Information Technology

Documents:

[MICROSOFT OFFICE LICENSING.PDF](#)

VIII. Consideration Of Annual Microsoft License Fees Between Story County And Heartland Business Systems Effective 1/31/25 - 2/1/26 For \$17,162.41 (Budgeted)

Department Submitting Information Technology

Documents:

[MICROSOFT ANNUAL LICENSING.PDF](#)

IX. Consideration Of Road Closure Resolution(S) #25-10, #25-12

Department Submitting Engineer

Documents:

[RC 25 10.PDF](#)  
[RC 25-12.PDF](#)

X. Consideration Of Utility Permit #25-8055. #25-8058

Department Submitting Engineer

Documents:

[UT 25 8055.PDF](#)  
[UT 25 8058.PDF](#)

11. PUBLIC HEARING ITEMS:

I. Public Hearing To Receive Comments On The Proposed Maple Street, Fernald, Road Vacation

Department Submitting Engineer

Documents:

[PUBLIC\\_HEARING\\_NOTICE.PDF](#)

12. ADDITIONAL ITEMS:

13. DEPARTMENTAL REPORTS:

I. General Assistance Quarterly Report - Erin Rewerts

Department Submitting Auditor

Documents:

[OCTOBER 2024 - DECEMBER 2024.PDF](#)

14. OTHER REPORTS:

I. Discussion And Consideration Of Purchasing A Wheeled Excavator Out Of The FY26 Budget

Department Submitting Engineer

Documents:

[EXCAVATOR.PDF](#)

15. UPCOMING AGENDA ITEMS:

16. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS  
FROM THE SUPERVISORS:

18. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.