

Story County Board of Supervisors
Tentative Agenda
Administration Building,
900 6th St., Nevada, IA
1/28/25

1. SPECIAL NOTE TO THE PUBLIC: (3) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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Webinar ID: 840 6804 1164

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:
This comment period is for the public to address topics on today's agenda
6. Consideration Of Proclamation Recognizing February 2025 As Black History Month

Department Submitting Board of Supervisors

Documents:

[BHM.PDF](#)

7. Discussion Of Request For Paving The Final Mile Of 560th Street South Of Hwy 210 For

The City Of Huxley, Iowa – Greg Mulder, Huxley Councilman

Department Submitting Board of Supervisors

Documents:

[HUXLEY.PDF](#)

8. Action Forms

- 1) new hire, effective 2/3/25 in a) Attorney's Office for Christopher Kuntzelman at \$24.84/hr b) Sheriff's Office, effective 1/29/25 for Shelby Johnson @ \$2057.00/bw

Department Submitting HR

9. CONSIDERATION OF MINUTES:

I. 1/21/25 Minutes

Department Submitting Auditor

10. CONSIDERATION OF PERSONNEL ACTIONS:

11. CONSIDERATION OF CLAIMS:

I. 1/30/25 Claims

Department Submitting Auditor

Documents:

[CLAIMS 013025.PDF](#)

12. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Provider Agreement With The City Of Nevada For \$2900 For Newsletter Collaboration

Department Submitting Board of Supervisors

Documents:

[NEVADA NEWSLETTER.PDF](#)

II. Consideration Of Appointment Of Supervisor As Representative For Calendar Year 2025 To Mid-Iowa Planning Alliance For Community Development (MIPA) Board Of Directors - Linda Murken; Latifah Faisal, Alternate

Department Submitting Board of Supervisors

Documents:

[MIPA.PDF](#)

- III. Consideration Of Proposal From RMH Architects For Engineering And Design Services For Remodel Work At 221 S. 11th, Nevada IA For \$126,200 (Budgeted)

Department Submitting Facilities Management

Documents:

[CONSIDERATION MEMO FOR 221 S 11TH.PDF](#)
[PROPOSAL LETTER RMH.PDF](#)

- IV. Consideration Of Treasurer's Semi-Annual Report

Department Submitting Auditor's Office

Documents:

[SEMI ANNUAL.PDF](#)

- V. Consideration Of Annual Progress Report On Implementation Of Credited Plan Floodplain Management Plan (Hazard Mitigation Plan)

Department Submitting Planning and Development

Documents:

[CRS ANNUAL REPORT.PDF](#)

- VI. Consideration Of Licensing Agreement Between Ergometrics And Story County Effective 02/06/2025 Not To Exceed \$900

Department Submitting Sheriff

Documents:

[ERGOMETRICS.PDF](#)

- VII. ARPA Compliance Report For Quarter Ending 12/31/24

Department Submitting Auditor

Documents:

[COMPLIANCE REPORT.PDF](#)

- VIII. Consideration Of Contract Between Story County And EA Engineering, Science, And Technology, Inc. For Story County Climate Action Plan Effective 1/28/2025 For \$73,303.00 (ARPA Revenue Loss)

Department Submitting Board of Supervisors

Documents:

[PROVIDER AGREEMENT STORY CO IA CAP EA SIGNATURE.PDF](#)

- IX. Consideration Of Utility Permit #25-8044, #25-8045, #25-8046, #25-8047, #25-8048, #25-8049, #25-8050, #25-8053
Consent

Department Submitting Engineer

Documents:

[UT 25 8044.PDF](#)
[UT 25 8045.PDF](#)
[UT 25 8046.PDF](#)
[UT 25 8047.PDF](#)
[UT 25 8048.PDF](#)
[UT 25 8049.PDF](#)
[UT 25 8050.PDF](#)
[UT 8053.PDF](#)

13. PUBLIC HEARING ITEMS:

14. ADDITIONAL ITEMS:

- I. Consideration Of Revised Story County Capital Asset Policy (After Seven-Day Review)

Department Submitting Auditor

Documents:

[CAPITAL ASSET POLICY FOR STORY COUNTY 2025.PDF](#)

- II. Discussion And Consideration Of Hardware Quote Between Story County And Lenovo For Desktop And Laptop Computers For \$20,580.00 (Unbudgeted) Joe Wakeman

Department Submitting Information Technology

Documents:

[LENOVO HARDWARE QUOTE.PDF](#)

- III. Discussion And Consideration Of License And Subscription Fees Between Story County And NinjaOne Effective 7/1/25 - 6/30/26 For \$14,586.00 (With Free Access Effective January 2025, Unbudgeted)- Joe Wakeman

Department Submitting Information Technology

Documents:

[NINJAONE QUOTE.PDF](#)

- IV. Discussion And Consideration Of County Sponsorship Of The Ames Branch National Association For The Advancement Of Colored People (NAACP) Freedom Fund Banquet

On 2/20/25

Department Submitting Board of Supervisors

Documents:

[AMES NAACP SPONSOR REQUEST.PDF](#)

V. Discussion And Consideration Of Resolution #25-63, Final Plat - Ritland Group Subdivision Residential Parcel Subdivision – Leanne Harter

Department Submitting Planning and Development

Documents:

[RITLAND STAFF REPORT.PDF](#)
[RESOLUTION 25 63.PDF](#)

15. DEPARTMENTAL REPORTS:

I. Animal Control Quarterly Report - Anna Henderson

Department Submitting Auditor

Documents:

[2024 A YEAR IN REVIEW \(1\).PDF](#)
[4TH QUARTER 2024.PDF](#)

II. Veterans Affairs Quarterly Report - Zach Skelton

Department Submitting Auditor

Documents:

[2501_QUARTERLYREPORT_SIGNED.PDF](#)

16. OTHER REPORTS:

17. UPCOMING AGENDA ITEMS:

18. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

19. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

20. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA

coordinator at (515) 382-7204.