

Story County Board of Supervisors
Tentative Agenda
Administration Building, 900 6th St., Nevada, IA
10/8/24

1. SPECIAL NOTE TO THE PUBLIC: (3) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:
This comment period is for the public to address topics on today's agenda
6. Bid Opening For McFarland Shop Replacement - Ryan Wiemold

Department Submitting Conservation

7. Consideration Of Proclamation Recognizing October 14, 2024 As Indigenous Peoples Day

Department Submitting Board of Supervisors

Documents:

[IPD.PDF](#)

8. CONSIDERATION OF MINUTES:

I. 10/1/24 Minutes

Department Submitting Auditor

9. CONSIDERATION OF CLAIMS:

I. 10/10/24 Claims

Department Submitting Auditor

Documents:

[CLAIMS 101024.PDF](#)

10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Fees Between Story County And Uniti Fiber For Annual Maintenance, Effective 11/01/23 - 10/31/24 For \$8,124.16

Department Submitting Information Technology

Documents:

[UNITI FIBER.PDF](#)

II. Consideration Of Quarterly Report For The Following: Auditor And Recorder

Department Submitting Auditor

Documents:

[AUDITOR.PDF](#)
[RECORDER.PDF](#)

III. Consideration Of Service Agreement Between Colo Community School District And Story County Sheriff's Office Effective 10/5/24 For \$80/Hour Per Deputy Or \$40/Hour Per Reserve Deputy For A Minimum Of Two Hours

Department Submitting Sheriff

Documents:

[COLO SCHOOL CONTRACT.PDF](#)

IV. Acknowledgement Of Sheriff's Office Purchase Of Equipped Go-Bags For \$22,400.00 - Unbudgeted

Department Submitting Sheriff

Documents:

[UNBUDGETED PURCHASE.PDF](#)

V. Consideration Of Road Closure Resolution(S): #25-04, #25-05, #25-06

Department Submitting Engineer

Documents:

[RC 25 04.PDF](#)

[RC 25 05.PDF](#)

[RC 25 06.PDF](#)

VI. Consideration Of Utility Permit(S) #25-7903

Department Submitting Engineer

Documents:

[UT 25 7903.PDF](#)

11. PUBLIC HEARING ITEMS:

- I. First Consideration Of Ordinance No. 319, Amending Chapter 85, General Provisions And Definitions And Chapter 90, Conditional Uses Of The Story County Code Of Ordinances – Land Development Regulations For A Text Amendment To Allow Truck, Trailer, And RV Garages As Conditional Uses In The A-1 Zoning District - Leanne Harter

Department Submitting Planning and Development

Documents:

[ORDINANCE NO 319.PDF](#)

[BOS STAFF REPORT TA24000002.PDF](#)

12. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Bid Award To Edge Commercial For The County Attorney Nevada Office Remodel For \$770,400.00 (Budgeted) - Joby Brogden

Department Submitting Facilities Management

Documents:

[COUNTY ATTORNEY REMODEL RECOMMENDATION.PDF](#)

13. DEPARTMENTAL REPORTS:

- I. Engineer Quarterly Report - Darren Moon

Department Submitting Auditor

Documents:

[ENGINEER QTR.PDF](#)

14. OTHER REPORTS:

- I. Update From Story County Recorder Regarding Iowa Land Records (ILR) Annual Report And Recording Fee Revenue And Modernization Project -Stacie Herridge

Department Submitting Recorder

Documents:

[SUPERVISOR PACKET.PDF](#)
[2023 2024 ANNUAL REPORT.PDF](#)

15. UPCOMING AGENDA ITEMS:

16. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

18. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.