

**STORY COUNTY**  
**BOARD OF SUPERVISORS**  
**MEETING AS**  
**DRAINAGE DISTRICT TRUSTEES**

AGENDA

October 9, 2024

Story County Administration Building, Public Meeting Room  
900 Sixth St., Nevada, IA

CALL TO ORDER 1:00 p.m.

In addition to attending in person this meeting will also be available via Zoom.

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1. Approval of agenda.
2. Review of Engineer's Annexation Report and Preliminary Classification for Drainage District Warren #11.
3. Acknowledge receipt of Annexation Report and Preliminary Classification.
4. Consider setting a date for a public hearing to present the Annexation Report and Preliminary Classification to the landowners in the Warren #11 watershed. Date must be not less than 40 days from October 9 or no sooner than November 18, 2024. Action on the recommendations in the Engineer's Report (submitted on February 6, 2024) will also be considered at the public hearing.
5. Adjournment.