

Story County Board of Supervisors  
Tentative Agenda  
Administration Building, 900 6th St., Nevada, IA  
10/1/24

1. SPECIAL NOTE TO THE PUBLIC: (3) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:  
This comment period is for the public to address topics on today's agenda
6. Bid Opening For The Story County Justice Center Remodel - Joby Brogden

Department Submitting Facilities Management

7. Consideration Of Proclamation Recognizing October 2024 As Community Planning Month

Department Submitting Planning and Development

Documents:

8. AGENCY REPORTS:

9. CONSIDERATION OF MINUTES:

I. 9/24/24 Minutes

Department Submitting Auditor

10. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) new hire, effective 10/4/24, in a) Animal Control for Rebecca Buteau @ \$19.41/hr; effective 10/7/24, in a) Auditor's Office for Elizabeth Dohrmann @ \$18.00/hr; Mark Harris @ \$18.00/hr; Katherine MacLeod @ \$18.00/hr; Elijah Roeth @ \$18.00/hr; Teresa Rosenberg @ \$18.00/hr; Delissa Rotolo @ \$18.00/hr; Jolene VanWaus @ \$18.00/hr; Joann Wee @ \$18.00/hr; Jonie Wheeler @ \$18.00/hr; b) Conservation/IRVM for Nathan Schmitt @ \$24.84/hr; effective 10/14/24 in a) Facilities Management for Daniel Kelley @ \$24.23/hr; effective 10/18/24, a) Sheriff's Office for Zach Finders @ \$2,125.60/bw; 2) pay adjustment, effective 10/6/24, in a) Information Technology for Dean Hazen @ \$30.27/hr; Clint Myer @ 33.41/hr; b) Recorder's Office for Carol Golden @ \$21.96/hr; c) Treasurer's Office for Lori McDonald @ \$24.00/lump sum; effective 10/28/24, in a) Animal Control for Rebecca Buteau @ \$19.41/hr; 3) promotion, effective 10/6/24, in a) Attorney's Office for Samantha Betz @ \$28.81/hr; effective 11/17/24, for Lucas Richardson @ \$5,335.89/bw; 4) re-hire, effective 10/7/24, in a) Auditor's Office for Helen Benesh @ \$18.00/hr; Susan Braland @ \$18.00/hr; Michelle Hall @ \$18.00/hr; Kathy McElroy @ \$18.00/hr; Marylou Nelson @ \$18.00/hr.

Department Submitting Auditor

11. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of IPERS Section 125 Plan Certification For 1/1/25 - 12/31/25

Department Submitting Human Resources

Documents:

[2025 IPERS 125 CERTIFICATION.PDF](#)

II. Consideration Of Governor's Traffic Safety Bureau Grant Contract Effective 10/1/24 - 9/30/25 For \$26,300.00

Department Submitting Sheriff

Documents:

[GTSB FY25.PDF](#)

- III. Consideration Of Re-Signing Of Lease Agreement Between Sheriff's Office And Pitney Bowes Effective 60 Months For \$234.78/Qtr

Department Submitting Auditor

Documents:

[PITNEY BOWES.PDF](#)

- IV. Acknowledgement Of Approval Of The Signature Of The Board Of Supervisor's Chair, In Signing For The FY24 Substance Abuse Contract With YSS

Department Submitting Auditor

Documents:

[YSS.PDF](#)

- V. Consideration Of Agreement Between LexisNexis And Story County Effective 11/1/2024 - 10/31/2027 For \$984/Year

Department Submitting Sheriff

Documents:

[LEXIS NEXIS.PDF](#)  
[STORY COUNTY IA LNUS AGREEMENT PRISON SOLUTIONS.PDF](#)

- VI. Consideration Of Amendment No. 3 To The American Rescue Plan Act (ARPA) Agreement Between The City Of Collins, Project No. 5 And Story County

Department Submitting Board of Supervisors

Documents:

[COLLINS AMD 3.PDF](#)

- VII. Consideration Of Resolution #25-26, Setting A Date And Time For Public Hearing For 10 Am On October 22, 2024, For First Consideration Of Ordinance No. 320, Amending Chapter 8, Urban Renewal Of The Story County Code Of Ordinances

Department Submitting Planning and Development

Documents:

[RES 25 26.PDF](#)

- VIII. Consideration Of Road Closure Resolution(S): #25-03

Department Submitting Engineer

Documents:

[RC 25 03.PDF](#)

IX. Consideration Of Utility Permit(S) #25-7893

Department Submitting Engineer

Documents:

[UT 25 7893.PDF](#)

12. PUBLIC HEARING ITEMS:

13. ADDITIONAL ITEMS:

I. Discussion And Consideration Of Capital Improvements Plan (CIP) Policy (Following 7 Day Review) - Leanne Harter And Crystal Davis

Department Submitting Board of Supervisors

Documents:

[DRAFT CIP.PDF](#)

II. Consideration Of The Steps And Timeframe For The Annual Capital Improvements Plan - Crystal Davis And Leanne Harter

Department Submitting Board of Supervisors

Documents:

[STEPS AND TIMEFRAMES.PDF](#)

14. DEPARTMENTAL REPORTS:

15. OTHER REPORTS:

16. UPCOMING AGENDA ITEMS:

17. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

18. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

19. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.

