

The Board of Supervisors met on 8/20/24 at 10:00 a.m. in the Story County Administration Building. Lisa Heddens, Linda Murken, and Latifah Faisal, with Heddens presiding. (all audio of meetings available at storycountyiowa.gov; any resolution is effective upon signature and can be inspected M-F, 8-4:30, at 900 6th Street, Nevada, Iowa)

ADOPTION OF AGENDA: Murken moved, Faisal seconded adopting the agenda as presented. Motion carried unanimously (MCU) on a roll call vote.

PUBLIC COMMENT #1: Nancy Franz, Conservation Board member, requested the Board approve the Conservation bond issue in the interest of our communities and the wellness of our people.

CITY OF NEVADA ANNUAL AMERICAN RESCUE PLAN ACT (ARPA) REPORT: Jordan Cook, Administrator, City of Nevada, reported on the ongoing project waterline project to service low and moderate income housing. Brenda Dryer, Executive Director, Nevada Economic Development Council, provided additional detail on the partnership and housing needs.

MINUTES: 8/13/24 Minutes – Faisal moved, Murken seconded approving the Minutes as presented. Roll call vote. (MCU)

PERSONNEL ACTIONS: 1) new hire, effective 8/26/24, in a) Engineer's Office for Jill Leonard @ \$23.64/hr; effective 9/16/24 in a) Attorney's Office for Deanna West @ \$28.10/hr; 2) pay adjustment, effective 8/25/24 in a) Treasurer's Office for Jennifer DeVries @ \$28.81/hr. Murken moved, Faisal seconded the approval of Personnel Actions as presented. Roll call vote. (MCU)

Faisal moved, Murken seconded approving Consent Agenda as presented.

1. Site Plan for Story County Conservation
2. Agreement between Story County and IaPELRA for GovInvest Software for an annual fee of \$3,500.00 plus a one-time implementation fee of \$161.29
3. Annual Subscription with Pix4D Inc for \$1,198.00, effective 8/1/24-7/31/25
4. Provider and Program Participation Agreement between Story County and Central Iowa Juvenile Detention Center, effective 7/1/24-6/30/25: Substance Abuse Civil Commitment Transportation - First Person (Driver) (\$65.10/hour); Substance Abuse Civil Commitment Transportation - Second Person (\$33.80/hour)
5. Provider and Program Participation Agreement between Story County and Mary Greeley Medical Center, effective 7/1/24-6/30/25: Inpatient Detox Services (\$1,174.64 daily); Inpatient Detox Physician Services (\$166.76 daily); Substance Abuse Civil Commitment Transportation – First Person (Driver) (\$65.10/hour); Substance Abuse Civil Commitment Transportation – Second Person (\$33.80/hour)
6. Resolution #25-14, to Abate Property Taxes on Parcel Owned by a Political Subdivision pursuant to *Code of Iowa* §445.63
7. Amendment No. 2 to Memorandum of Understanding for Stepping Stones Child Development Center
8. American Rescue Plan Act (ARPA) Quarterly Report for 2nd Quarter of Calendar Year 2024
9. Utility Permits: #25-7821, #25-7831, #25-7832

Roll call vote. (MCU)

ACCEPTANCE OF STORY COUNTY CONSERVATION RESOLUTION NO. 2025-03, A RESOLUTION PETITIONING STORY COUNTY'S BOARD OF SUPERVISORS TO CALL AN ELECTION ON THE PROPOSITION OF ENTERING INTO ONE OR MORE LOAN AGREEMENTS AND ISSUING GENERAL OBLIGATION BONDS FOR THE PURPOSE OF FUNDING CERTAIN COUNTY CONSERVATION PROJECTS:

Mike Cox, Conservation Director, reported on the process of acknowledging receipt of the petition. Faisal moved, Murken seconded approving the Acceptance of Story County Conservation Resolution No. 2025-03, a Resolution Petitioning Story County's Board of Supervisors to Call an Election on the Proposition of Entering into One or More Loan Agreements and Issuing General Obligation Bonds for the Purpose of Funding Certain County Conservation Projects. Roll call vote. (MCU)

RESOLUTION #25-15, SETTING 11/5/24, AS THE DATE FOR AN ELECTION ON THE PROPOSITION OF ENTERING INTO A LOAN AGREEMENT AND ISSUING GENERAL OBLIGATION BONDS FOR THE PURPOSE OF FUNDING CERTAIN COUNTY CONSERVATION PROJECTS: Mike Cox, Conservation Director, reported the funding would allow solidification of some ongoing Conservation projects. Dr. Jim Pease, Chair of Story County Water and Land Legacy, and Chair of the Conservation Board, presented the proposed ballot language. He stated a successful referendum would give the County the ability to provide water quality for lakes and rivers, wildlife habitat, trails shelters, and educational opportunities. Cox reported on the importance of the trails and parks and the critical roles these play in the lives of Story County residents. Pease asked the Board to advance the referendum. Murken asked for clarification on trails projects and the ability to work with surrounding counties. Heddens asked additional questions regarding the potential of an R38 project. Faisal noted that if the voters approve the bond, all projects are still subject to the same review process currently in place. Discussion took place. Murken moved, Faisal seconded approving Resolution #25-15, Setting 11/5/24, as the Date for an Election on the Proposition of Entering into a Loan Agreement and Issuing General Obligation Bonds for the Purpose of Funding Certain County Conservation Projects. Roll call vote. (MCU)

ENGAGEMENT LETTER WITH DORSEY WHITNEY LLP TO PROVIDE SERVICES ASSOCIATED WITH THE STORY COUNTY WATER AND LAND LEGACY BOND: Mike Cox, Conservation Director, reported on the need for bond counsel. Crystal Rink, Story County Civil Attorney, outlined the services provided by bond counsel. Faisal moved, and Murken seconded for purposes of discussion, accepting the Engagement Letter with Dorsey Whitney LLP to provide for performing the pre-election work serving as Disclosure Counsel for \$45,000.00 with the Story County Water and Land Legacy Bond. Discussion took place. Roll call vote: Faisal nay, Murken nay, Heddens nay. Motion fails. Faisal moved, Murken seconded approving the Engagement Letter with Dorsey Whitney LLP to provide services for performing the pre-election work, serving as Bond Counsel for \$2,000.00. Roll call vote. (MCU)

STORY COUNTY'S PARTICIPATION IN AND SPONSORSHIP OF AMES PRIDEFEST ON 9/14/24: Terri Loneman, Diversity, Equity, Inclusion, and Belonging (DEIB) Committee Member, reported on the use of resource if provided. Murken moved, Faisal seconded approving Story County's Participation in and Sponsorship of Ames PrideFest on 9/14/24 at \$1,000.00. Roll call vote. (MCU)

INTEGRATED ROADSIDE VEGETATION MANAGEMENT (IRVM) QUARTERLY REPORT: Weed Commissioner Ty Hamiel reported on seasonal seeding, spraying and mowing. Hamiel reported on meetings and events.

UPCOMING AGENDA ITEMS: Faisal will add a request to light County buildings purple on 8/31/24 recognizing overdose awareness.

LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS: All Board members reported on upcoming meetings and items.

Murken moved, Faisal seconded to adjourn at 11:49 a.m. Roll call vote. (MCU)

Story County Board of Supervisors
Tentative Agenda
Administration Building,
900 6th St., Nevada, IA
8/20/24

1. SPECIAL NOTE TO THE PUBLIC: (2) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

Members of the public can participate by using the information below:

To join the zoom meeting by computer, tablet, smartphone :

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. [HTTPS://US02WEB.ZOOM.US/J/85664360392?
PWD=EERQTXLWVTVNRK5LVGJPMUEZBVR5QT09](https://us02web.zoom.us/j/85664360392?pwd=EERQTXLWVTVNRK5LVGJPMUEZBVR5QT09)

Passcode: 768469

Or Telephone:

+13092053325,,85664360392# US

+13126266799,,85664360392# US (Chicago)

Dial(for higher quality, dial a number based on your current location):

+1 309 205 3325 or +1 312 626 6799 (Chicago)

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:
This comment period is for the public to address topics on today's agenda
6. AGENCY REPORTS:
 - I. City Of Nevada Annual American Rescue Plan Act (ARPA) Report - Jordan Cook, City Administrator

Department Submitting Board of Supervisors
7. CONSIDERATION OF MINUTES:
 - I. 8/13/24 Minutes

Department Submitting Auditor
8. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) new hire, effective 8/26/24, in a) Engineer's Office for Jill Leonard @ \$23.64/hr; effective 9/16/24 in a) Attorney's Office for Deanna West @ \$28.10/hr; 2) pay adjustment, effective 8/25/24 in a) Treasurer's Office for Jennifer DeVries @ \$28.81/hr.

Department Submitting Auditor

9. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of A Site Plan For Story County Conservation, Ames

Department Submitting Planning and Development

Documents:

STAFF MEMO.PDF
SITE PLAN SET.PDF
STORY COUNTY CONSERVATION BLDG CD.PDF

II. Consideration Of Agreement Between Story County And IaPELRA For GovInvest Software For An Annual Fee Of \$3,500 Plus One-Time Implementation Fee Of \$161.29

Department Submitting Human Resources

Documents:

IAPELRA AGREEMENT.PDF

III. Consideration Of Annual Subscription With Pix4D Inc For \$1,198.00 Effective 8/1/24-7/31/25

Department Submitting Sheriff

Documents:

PIX4D.PDF

IV. Consideration Of Provider And Program Participation Agreement Between Story County And Central Iowa Juvenile Detention Center, Effective 07/01/24-06/30/25

Substance Abuse Civil Commitment Transportation - First Person (Driver) (\$65.10/hr); Substance Abuse Civil Commitment Transportation - Second Person (\$33.80/hr)

Department Submitting General Assistance

Documents:

CIJDC AGREEMENT.PDF

- V. Consideration Of Provider And Program Participation Agreement Between Story County And Mary Greeley Medical Center, Effective 07/01/24–06/30/25
Inpatient Detox Services (\$1,174.64 daily); Inpatient Detox Physician Services (\$166.76 daily); Substance Abuse Civil Commitment Transportation - First Person (Driver) (\$65.10/hr); Substance Abuse Civil Commitment Transportation - Second Person (\$33.80/hr)

Department Submitting General Assistance

Documents:

MGMC AGREEMENT.PDF

- VI. Consideration Of Resolution #25-14, Abate Property Taxes On Parcel Owned By A Political Subdivision

Department Submitting Auditor

Documents:

RES2514.PDF

- VII. Consideration Of Amendment No. 2 To Memorandum Of Understanding For Stepping Stones Child Development Center

Department Submitting Board of Supervisors

Documents:

SS AMD 2.PDF

- VIII. Consideration Of ARPA Quarterly Report For 2nd Quarter Calendar Year 2024

Department Submitting Board of Supervisors

Documents:

ARPA QTR RPT AUG 2024.PDF

- IX. Consideration Of Utility Permit(S): #25-7821, #25-7831, #25-7832

Department Submitting Engineer

Documents:

UT 25 7821.PDF
7831.PDF
7832.PDF

10. PUBLIC HEARING ITEMS:

11. ADDITIONAL ITEMS:

- I. Acceptance Of Story County Conservation Resolution No. 2025-03, A Resolution Petitioning Story County's Board Of Supervisors To Call An Election On The Proposition Of Entering Into One Or More Loan Agreements And Issuing General Obligation Bonds For The Purpose Of Funding Certain County Conservation Projects - Mike Cox

Department Submitting Conservation

Documents:

SCC BOARD ACCEPTANCE.PDF

- II. Consideration Of Resolution #25-15, Setting November 5, 2024, As The Date For An Election On The Proposition Of Entering Into A Loan Agreement And Issuing General Obligation Bonds For The Purpose Of Funding Certain County Conservation Projects - Mike Cox

Department Submitting Conservation

Documents:

RESOLUTION 25 15.PDF

- III. Consideration Of Engagement Letter With Dorsey Whitney LLP To Provide Services Associated With The Story County Water And Land Legacy Bond - Mike Cox

Department Submitting Conservation

Documents:

ENGAGEMENT LETTER.PDF

- IV. Discussion And Consideration Of Story County's Participation In And Sponsorship Of Ames Pridefest On September 14, 2024-Terri Loneman

Department Submitting DEIB Committee

Documents:

PRIDEFEST SPONSORSHIP 2024.PDF
AMES PRIDEFEST 2024.PDF

12. DEPARTMENTAL REPORTS:

- I. IRVM Quarterly Report - Ty Hamiel

Department Submitting Auditor

Documents:

IRVM.PDF

13. OTHER REPORTS:

14. UPCOMING AGENDA ITEMS:

15. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

16. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

17. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.



Story County Planning and Development
Administration Building
900 6th Street, Nevada, Iowa 50201

Ph. 515-382-7245 Fax 515-382-7294
www.storycountyiowa.gov

APPROVED **DENIED**
Board Member initials: AKH
Meeting Date: 8-20-24
Follow-up action: _____

MEMORANDUM

TO: Story County Board of Supervisors
FROM: Marcus Amman, Senior Planner
RE: Site Development Plan for additional storage units to be located at 56461 180th ST, Ames (parcel #06-07-300-115)
DATE: August 20, 2024

Emily Naylor (Bolton & Menk, Inc.) applied for a zoning permit to add a 50'x56' structure for storage located at 56461 180th St, Ames (parcel #06-07-300-115). This is a replacement of an existing permitted use on the parcel. The property is zoned Greenbelt Conservation.

A site plan for the proposed 50'x56' structure is posted to the Agenda Center.

Staff brought a Conditional Use Permit (CUP) through the County process in 2024 to bring the site into conformance with current standards. The CUP was approved by the Story County Board of Adjustment at their July 17, 2024, meeting.

General Site Planning Standards

The submitted plan was reviewed for conformance with the following sections in Chapter 88 of the Story County Land Development Regulations:

- **88.04 Access Requirements:** The property has existing access from 180th Street. No new access permits are proposed.
- **88.05 Environmental and Natural Resource Standards:** Story County Conservation maintains the 239-acre parcel and Staff found that additional protections were not needed.
- **88.08 Parking and Circulation Standards:** No additional parking is being proposed for this use.
- **88.09 Site Lighting:** No new site lighting is proposed.

As the site plan meets all requirements in the Story County Land Development Regulations, Planning and Development staff recommend the Board approve the site plan. With the approval, staff will issue the zoning permit.



GOVERNING SPECIFICATIONS

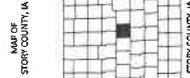
THE 2024 EDITION OF THE "IOWA STATEWIDE URBAN SPECIFICATIONS FOR PUBLIC IMPROVEMENTS" (MUTC) 2024 AS ADOPTED BY IOWA DEPARTMENT OF TRANSPORTATION.
 ALL APPLICABLE FEDERAL, STATE, AND LOCAL LAWS AND ORDINANCES WILL BE COMPLIED WITHIN THE CONSTRUCTION OF THIS PROJECT.

STORY COUNTY, IA CONSTRUCTION PLANS FOR MCFARLAND PARK SHOP REPLACEMENT

MAY, 2024



PROJECT LOCATION



ZONING
 COMMERCIAL (C)
 OWNER
 STORY COUNTY
 900 6TH ST.
 NEVADA IA, 50201-2004
 PREPARED BY
 BOLTON & MENK
 1519 BALTIMORE DRIVE
 AMES, IA 50010

Sheet Number	Sheet Title
G1.01	TITLE SHEET
G2.01	LEGEND
G3.01	GENERAL NOTES & DETAILS
C1.01	EXISTING CONDITIONS & REMOVALS
C2.01	GEOMETRICS
C3.01	EROSION CONTROL & GRADING
C4.01	UTILITIES

IOWA ONE CALL
 1-800-292-9999
 www.iowaonecall.com

NOTE: EXISTING UTILITY INFORMATION SHOWN ON THIS PLAN HAS BEEN PROVIDED BY THE UTILITY OWNER. THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH PRIOR TO COMMENCING CONSTRUCTION. AS REQUIRED BY IOWA LAW, NOTIFY IOWA ONE CALL 1-800-292-9999 OR 811.

THE SURFACE UTILITY INFORMATION IN THIS PLAN IS VALID AS OF THE DATE SHOWN. THE UTILITY LEVEL WAS DETERMINED ACCORDING TO THE GUIDELINES OF C/ASCE 38-22, ENTITLED "STANDARD GUIDELINE FOR INVESTIGATING AND DOCUMENTING EXISTING UTILITIES".

REV	ISSUED FOR	DATE

HEREBY CERTIFY THAT THE ENGINEERING DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF IOWA.

BOLTON & MENK
 ENGINEERING ARCHITECTURE INTERIORS
 1519 BALTIMORE DRIVE
 AMES, IA 50010
 PHONE: 515.239.6100
 WWW.BOLTONMENK.COM

DATE: _____ MONTH: _____ DAY: _____ YEAR: _____
 THESE PLANS HAVE BEEN REVIEWED AND APPROVED BY THIS SEAL.

<p>BOLTON & MENK 1519 BALTIMORE DRIVE AMES, IA 50010 Phone: 515.239.6100 Fax: 515.239.6101 www.boltonmenk.com</p>		SHEET G1.01
PROJECT NO.: _____ DRAWN BY: _____ CHECKED BY: _____ DATE: _____		STORY COUNTY MCFARLAND SHED TITLE SHEET

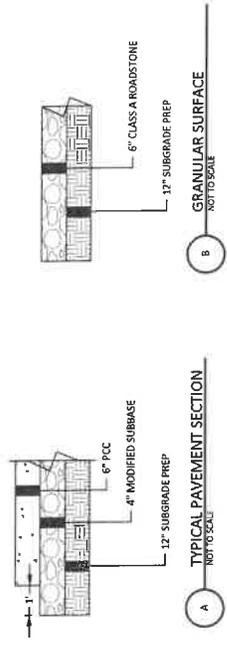
PRIVATE DEVELOPMENT NOTES

- STANDARD CONSTRUCTION NOTES:**
1. ALL IMPROVEMENTS SHALL BE IN ACCORDANCE WITH THE MOST CURRENT EDITION OF THE IOWA STATEWIDE URBAN DESIGN AND SPECIFICATION (SDUS) AND SHALL COMPLY WITH ALL APPLICABLE FEDERAL, STATE AND LOCAL LAWS AND ORDINANCES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND LICENSES IN ACCORDANCE WITH SECTION 1070.2.09. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND LICENSES IN ACCORDANCE WITH SECTION 1070.2.09. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND LICENSES IN ACCORDANCE WITH SECTION 1070.2.09. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND LICENSES IN ACCORDANCE WITH SECTION 1070.2.09.
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 4. PRIOR TO BEGINNING OF THE JOB SITE, THE CONTRACTOR SHALL NOTIFY THE ENGINEER/OWNER TO REQUEST A FINAL INSPECTION IN ACCORDANCE WITH SECTION 1070.1.14. FINAL INSPECTION AND ACCEPTANCE OF THE STANDARD SPECIFICATIONS.
 5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND LICENSES IN ACCORDANCE WITH SECTION 1070.2.09. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND LICENSES IN ACCORDANCE WITH SECTION 1070.2.09. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND LICENSES IN ACCORDANCE WITH SECTION 1070.2.09.
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 7. IN ACCORDANCE WITH SECTION 1070.2.08 PROTECTION OF PROPERTY OF THE STANDARD SPECIFICATIONS, THE CONTRACTOR SHALL CONTINUOUSLY MAINTAIN ADEQUATE PROTECTION OF ALL ITS WORK FROM DAMAGE AND SHALL PROTECT THE JURISDICTIONS PROPERTY AND ADJACENT PRIVATE PROPERTY FROM INJURY OR LOSS ARISING IN CONNECTION WITH THE WORK. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND LICENSES IN ACCORDANCE WITH SECTION 1070.2.09. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND LICENSES IN ACCORDANCE WITH SECTION 1070.2.09.
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 11. NO OUTDOOR LIGHTING SHALL BE INSTALLED UNLESS APPROVED BY THE DEPARTMENT OF PLANNING AND HOUSING. PRIOR TO INSTALLATION OF ANY OUTDOOR LIGHTING FIXTURES, SUFFICIENT INFORMATION AS DESCRIBED IN STORY COUNTY CODE ABOVE SHALL BE SUBMITTED TO THE DEPARTMENT IN ORDER TO DETERMINE COMPLIANCE WITH THE OUTDOOR LIGHTING CODE.

- UTILITY COORDINATION NOTES:**
1. THE CONTRACTOR IS REQUIRED TO UTILIZE THE UTILITY ONE CALL SERVICE AT (800) 292-8989 TO LOCATE EXISTING UNDERGROUND UTILITIES AT LEAST 48 HOURS PRIOR TO EXCAVATING ANYWHERE ON THE PROJECT.
 2. ANTICIPATED UTILITY CONFLICTS HAVE BEEN IDENTIFIED AND EACH RESPECTIVE UTILITY OWNER HAS BEEN INFORMED OF THE POTENTIAL CONFLICTS. THE CONTRACTOR SHALL PROTECT THE EXISTING UTILITIES TO REMAIN WITHIN THE PROJECT SITE.
 3. THE LOCATION OF ALL AERIAL AND UNDERGROUND UTILITIES MAY NOT BE INDICATED ON THESE PLANS. WORK SHALL BE COMPLETED IN ACCORDANCE WITH SECTION 1070.2.07 PROTECTION OF ABOVEGROUND AND UNDERGROUND FACILITIES OF THE STANDARD SPECIFICATIONS. THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY OF ANY DAMAGE TO EXISTING UTILITIES.
 4. IF A CONFLICT IS DISCOVERED BY THE CONTRACTOR, NOTIFY THE ENGINEER IMMEDIATELY AND COORDINATE WITH OWNER OF UTILITY TO RESOLVE CONFLICT.

- PROJECT NOTES:**
1. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING CONSTRUCTION STAKING IN ACCORDANCE WITH SECTION 1101.0 OF THE STANDARD SPECIFICATIONS AND SHALL COMPLY WITH IOWA CODE 855 AND IOWA ADMINISTRATIVE CODE SECTION 199C FOR THE REPLACEMENT OF ALL DISTURBED MONUMENTS WITHIN THE PROJECT AREA.
 2. CONTRACTOR SHALL PROPERLY SECURE PROJECT SITE AT THE END OF EACH DAY.
 3. CONTRACTOR OPERATIONS CREATING OBSCURABLE LEVELS OF NOISE SHALL NOT BEGIN PRIOR TO 7:00 AM AND SHALL END PRIOR TO 7:00 PM.
 4. ALL DISTURBED AREAS SHALL BE SEEDED AND/OR MULCHED (DEPENDENT ON DATE) UPON COMPLETION OF GRADING.
 5. ALL UTILITY SERVICES (SANITARY, WATER, AND SLUMP) SHALL BE INSTALLED BY A PLUMBER LICENSED BY THE CITY OF AMES.
 6. ALL UTILITY TRENCHES SHALL BE CAREFULLY BACKFILLED IN 6-INCH LIFTS, COMPACTED TO 95% OF MAXIMUM STANDARD PROCTOR DENSITY. DENSITY REPORTS ARE TO BE SUBMITTED TO THE CITY OF AMES WITHIN 7 DAYS OF TRENCH DENSITY TESTING. ANY FAILING TEST AREAS SHALL BE RE-EXCAVATED AND RE-TESTED.
 7. THE CONTRACTOR SHALL LIMIT THEIR ACCESS TO THE PROJECT SITE TO THE STABILIZED ENTRANCE LOCATIONS SHOWN IN THE SWPPP.
 8. THE CONTRACTOR SHALL NOTIFY THE PUBLIC WORKS DEPARTMENT, THE DEVELOPER, AND BOLTON & MENK, INC. ONE WEEK PRIOR TO THE START OF ANY CONSTRUCTION.
 9. ANY TREES AND CROPS SHALL BE REMOVED ONLY UPON APPROVAL OF THE ENGINEER/OWNER.

- STORM WATER POLLUTION PREVENTION PLAN NOTES:**
1. CONTRACTOR SHALL FOLLOW ALL REQUIREMENTS OF IOWA NPDES GENERAL PERMITS #2.
 2. CONTRACTOR SHALL MINIMIZE THE AMOUNT OF SOIL EXPOSED DURING CONSTRUCTION ACTIVITY.
 3. STABILIZATION OF DISTURBED AREAS MUST AT A MINIMUM BE INITIATED IMMEDIATELY WHENEVER ANY CLEANING, GRADING, EXCAVATING OR OTHER EARTH DISTURBING ACTIVITIES HAVE PERMANENTLY CEASED ON ANY PORTION OF THE SITE OR TEMPORARILY CEASED ON ANY PORTION OF THE SITE AND WILL NOT RESUME FOR A PERIOD EXCEEDING 34 CALENDAR DAYS. IN DROUGHT STRUCK AREAS AND AREAS THAT HAVE RECENTLY RECEIVED SUCH HIGH AMOUNTS OF RAIN THAT SEEDING WITH FIELD EQUIPMENT IS IMPOSSIBLE AND INITIATING VEGETATIVE STABILIZATION IMMEDIATELY IS INFEASIBLE, ALTERNATIVE STABILIZATION MEASURES MUST BE EMPLOYED AS SPECIFIED BY THE DEPARTMENT. IN LIMITED CIRCUMSTANCES STABILIZATION MAY NOT BE REQUIRED IF THE INTENDED FUNCTION OF A SPECIFIC AREA OF THE SITE NECESSITATES THAT IT REMAIN DISTURBED.
 4. MINIMIZE THE DISCHARGE OF POLLUTANTS FROM EQUIPMENT AND VEHICLE WASHING, WHEEL WASH WATER AND OTHER WASH WATERS. WASH WATERS MUST BE TREATED IN A SEDIMENT BASIN OR ALTERNATIVE CONTROL THAT PROVIDES EQUAL OR BETTER TREATMENT PRIOR TO DISCHARGE.
 5. PREVENT THE DISCHARGE OF POLLUTANTS FROM CONSTRUCTION MATERIALS, FERTILIZERS, PESTICIDES, HERBICIDES, DEBRIS, SANITARY WASTE, AND OTHER MATERIALS PRESENT ON THE SITE TO PRECIPITATION AND STORM WATER. MINIMIZATION OF EXPOSURE IS NOT REQUIRED IN CASES WHERE THE PRODUCTS AND MATERIALS INTENDED FOR OUTDOOR USE ARE EXPOSED TO A SPECIFIC MATERIAL OR PRODUCT THAT POSSES THE HIGHEST RISK OF STORM WATER CONTAMINATION SUCH AS FERTILIZERS AND MATERIALS INTENDED FOR OUTDOOR USE.
 6. MINIMIZE THE DISCHARGE OF POLLUTANTS FROM SPILLS AND LEAKS AND IMPLEMENT CHEMICAL SPILL AND LEAK PREVENTION AND RESPONSE PROCEDURES.
 7. CONCRETE WASHOUTS SHALL BE PROVIDED ON SITE.
 8. QUALIFIED PERSONNEL SHALL INSPECT DISTURBED AREAS OF THE CONSTRUCTION SITE THAT HAVE NOT BEEN STABILIZED WITH A PERENNIAL VEGETATIVE COVER OF SUFFICIENT DENSITY TO PRECLUDE EROSION AT LEAST ONCE EVERY SEVEN CALENDAR DAYS, UNLESS EROSION IS EVIDENT OR OTHER CONDITIONS WARRANT THEM. REGULAR INSPECTIONS ARE NOT REQUIRED ON AREAS THAT HAVE BEEN STABILIZED WITH A PERENNIAL VEGETATIVE COVER OF SUFFICIENT DENSITY TO PRECLUDE EROSION.
 9. DISTURBED AREAS AND AREAS USED FOR STORAGE OF MATERIALS THAT ARE EXPOSED TO PRECIPITATION SHALL BE INSPECTED FOR EVIDENCE OF, OR THE POTENTIAL FOR, POLLUTANTS ENTERING THE DRAINAGE SYSTEM.
 10. EROSION AND SEDIMENT CONTROL MEASURES IDENTIFIED IN THE PLAN SHALL BE OBSERVED TO ENSURE THAT THEY ARE OPERATING CORRECTLY. WHERE DISCHARGE LOCATIONS OR POINTS ARE ACCESSIBLE, THEY SHALL BE INSPECTED TO ASCERTAIN WHETHER EROSION CONTROL MEASURES ARE EFFECTIVE IN PREVENTING SIGNIFICANT IMPACTS TO RECEIVING WATERS. LOCATIONS WHERE VEHICLES ENTER OR EXIT THE SITE SHALL BE INSPECTED FOR EVIDENCE OF OFFSITE TRACKING.
 11. PRIOR TO THE START OF THE INSPECTION, POLLUTION PREVENTION MEASURES IDENTIFIED IN THE PLAN SHALL BE REVIEWED AT THE CONSTRUCTION SITE AS APPROPRIATE AS SOON AS PRACTICABLE AFTER THE INSPECTION AND TO THE PLAN AS SOON AS PRACTICABLE AFTER THE INSPECTION BUT IN NO CASE MORE THAN 7 CALENDAR DAYS FOLLOWING THE INSPECTION. IF THE PERMITS ENGINEER MAKES CHANGES TO THE CONSTRUCTION PLAN, THE PLAN SHALL BE REVISED TO REFLECT THESE CHANGES. THE PERMITS ENGINEER SHALL DOCUMENT IN THE PLAN WHAT IS IMPRACTICABLE AND INDICATE AN ESTIMATED DATE BY WHICH THE CHANGES WILL BE MADE.
 12. A REPORT SUMMARIZING THE SCOPE OF THE INSPECTION, WARNINGS AND QUALIFICATIONS OF PERSONNEL MAKING THE INSPECTION, MAJOR OBSERVATIONS RELATING TO THE IMPLEMENTATION OF THE STORM WATER POLLUTION PREVENTION PLAN, AND ACTIONS TAKEN SHALL BE PREPARED AND RETAINED AS PART OF THE STORM WATER POLLUTION PREVENTION PLAN FOR AT LEAST THREE YEARS AFTER FINAL STABILIZATION HAS BEEN ACHIEVED AND A NOTICE OF DISCONTINUATION HAS BEEN SUBMITTED TO THE DEPARTMENT.
 13. EROSION CONTROL MEASURES SHOWN ON THE PLAN ARE THE MINIMUM REQUIRED TO BE INSTALLED. ADDITIONAL MEASURES MAY BE REQUIRED TO PROTECT/STABILIZE THE SITE. ADDITIONAL CONTROLS MAY INCLUDE, BUT ARE NOT LIMITED TO: Silt FENCE, CONTOUR BARRIERS, VEGETATION, MULCH, TOW PROTECTION MATS, ETC. ANY ADDITIONAL CONTROL MEASURE REQUIRED SHALL BE INSTALLED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER.



	SHEET	G2.01
STORY COUNTY MCFARLAND SHED	DATE	
GENERAL NOTES & DETAILS	REV. NO.	DESCRIPTION
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BOLTON & MENK

1519 BALTIMORE DRIVE
AMES, IA 50010
Phone: 515.281.1111
Fax: 515.281.1112
Email: Ames@boltonmenk.com
www.boltonmenk.com



 BOLTON & MENK		1519 BALTIMORE DRIVE ANNAPOLIS, MD 21403 Phone: 410.293.5100 Email: info@bolton-menk.com www.bolton-menk.com		SHEET C1.01
PROJECT: STORY COUNTY MCFARLAND SHED		DATE:		
DRAWN BY:		CHECKED BY:		
DATE:		SCALE:		
PROJECT NO:		DRAWING NO:		
REVISIONS:		8/13/2024		



BOLTON & MENK 		1515 BAYVIEW DRIVE AMES, IA 50010 Phone: (515) 238-8000 Fax: (515) 238-8000 www.boltonmenk.com		DATE: _____ SHEET: _____ DRAWN BY: _____ CHECKED BY: _____ DATE: 04.13.2014		STORY COUNTY McFARLAND SHED GEOMETRICS		SHEET C2.01	
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1519 BALTIMORE DRIVE
 BOLTON & MENK
 Phone: (515) 233-6100
 Email: Ann@bolton-menk.com
www.bolton-menk.com

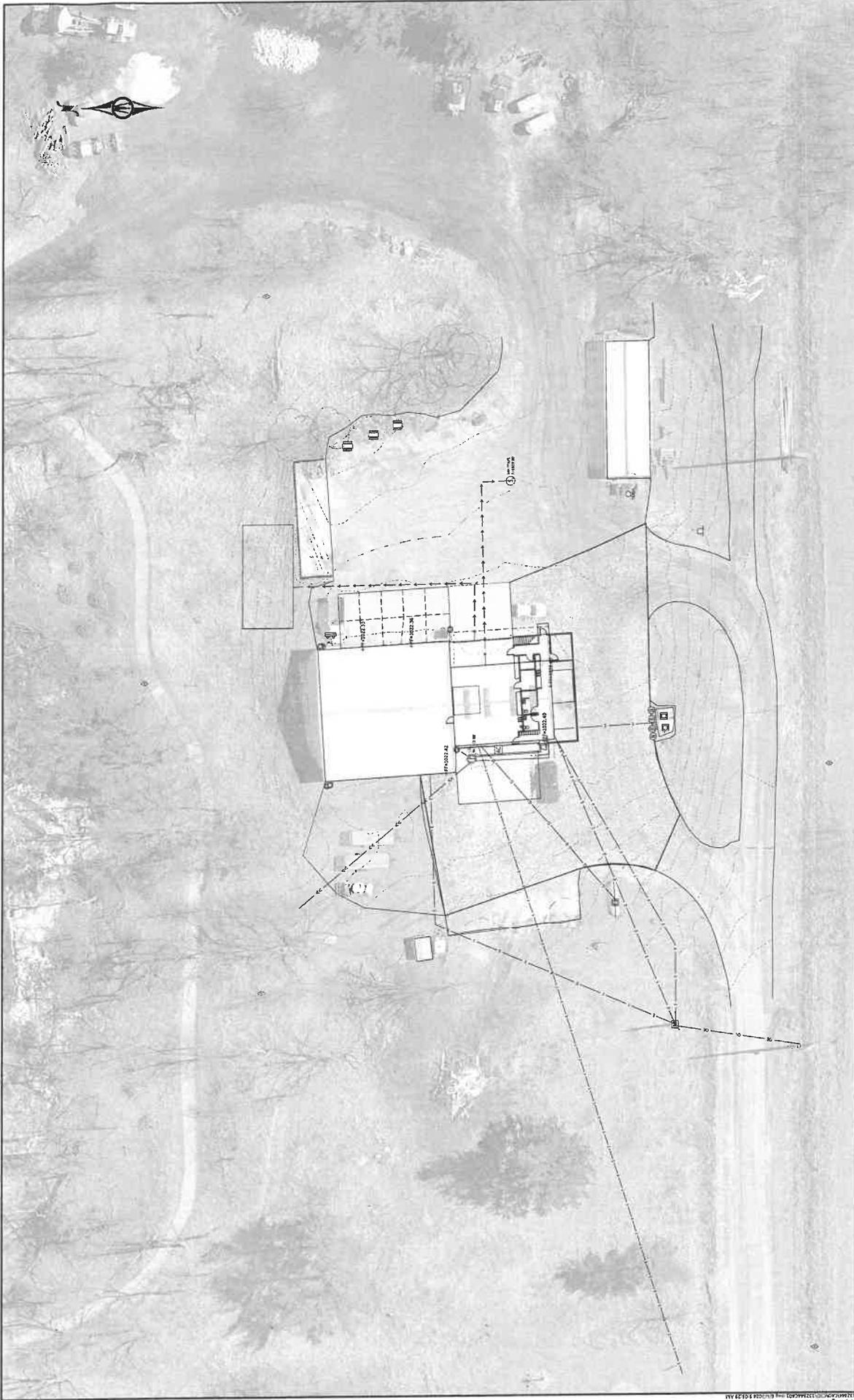

BOLTON & MENK

SCALE
 0 20 40
 FEET

DATE	BY	CHECKED	SCALE	SHEET	PROJECT

STORY COUNTY
 MCFARLAND SHED
 EROSION CONTROL & GRADING

C3.01



1519 BALTIMORE DRIVE
 ANN ARBOR, MI 48106
 PHONE: 734.769.2300
 EMAIL: info@boltonmenk.com
www.boltonmenk.com

BOLTON & MENK

STORY COUNTY
 MCFARLAND SHED
 UTILITIES

SHEET
 C4.01

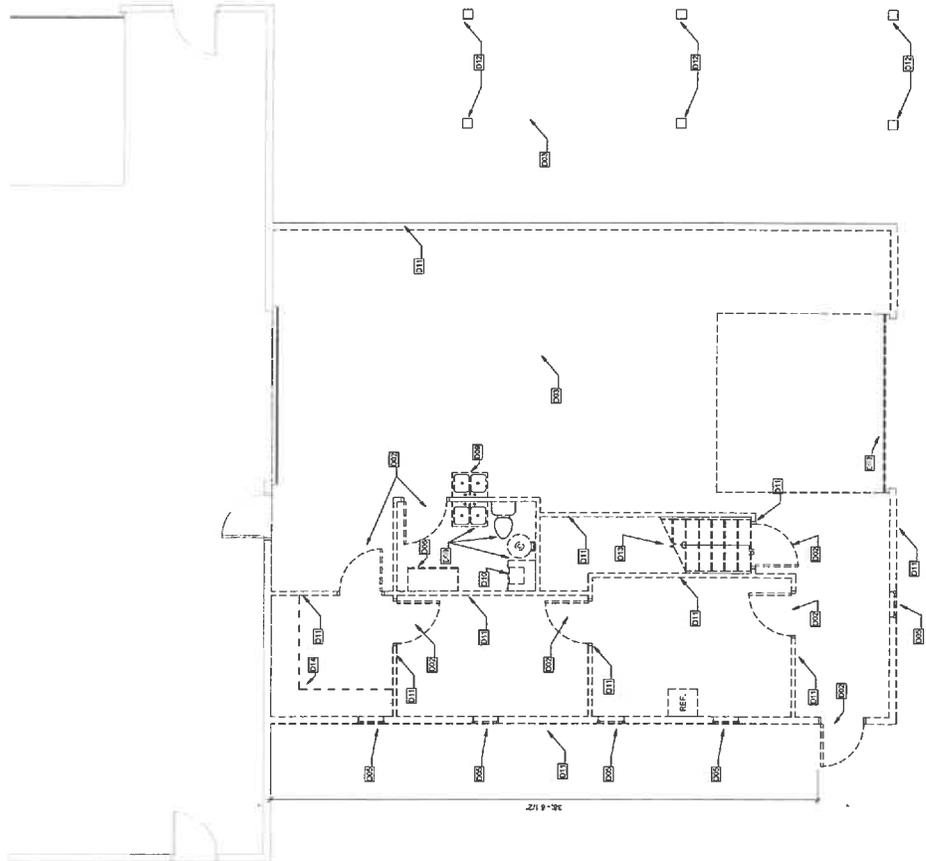
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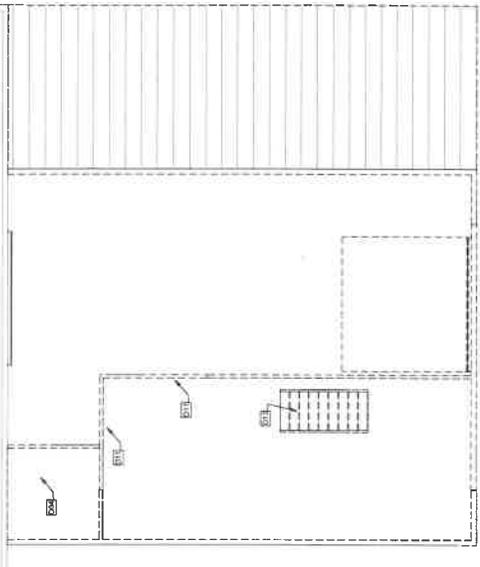
GENERAL NOTES

- EXISTING CONDITION DRAWINGS WERE COMPILED FROM CONSTRUCTION DOCUMENTS PROVIDED BY THE OWNER AND ARE NOT GUARANTEED TO BE COMPLETELY ACCURATE. THE ARCHITECT HAS CONDUCTED VISUAL GENERAL VERIFICATION OF THE DRAWINGS AND HAS NOT CONDUCTED A FIELD SURVEY. THE ARCHITECT OFFICE FOR REVIEW.
- FIELDWORK WHERE REQUIRED, VERIFY FRAMEWORKS, DOORS AND MILLWORK WHERE REQUIRED. VERIFY SALVAGE RIGHTS WITH OWNER.
- INDICATE ALL EXISTING PLUMBING AND ELECTRICAL WHERE NEW CEILING ARE TO BE INSTALLED.
- REMOVE ALL EXISTING LIGHT FIXTURES, SURFACE AND RECESSED. REMOVE ALL EXISTING ELECTRICAL PANELS, CONDUIT, TRAYS, AND WIRING. REMOVE ALL EXISTING MECHANICAL EQUIPMENT, WIRING AND CONDUIT BACK TO CIRCUIT PANEL OR POWER PANEL. VERIFY SALVAGE RIGHTS WITH OWNER.
- REMOVE ALL EXISTING PLUMBING FIXTURES, PLUMBING GOALS AND VENT PIPING THAT WOULD REMAIN IN A CORRELATED STATE AT THE COMPLETION OF THE PROJECT. REMOVE ALL EXISTING MECHANICAL EQUIPMENT, WIRING AND CONDUIT BACK TO CIRCUIT PANEL OR POWER PANEL. VERIFY SALVAGE RIGHTS WITH OWNER. REMOVE ALL EXISTING ELECTRICAL PANELS, CONDUIT, TRAYS, AND WIRING. REMOVE ALL EXISTING MECHANICAL EQUIPMENT, WIRING AND CONDUIT BACK TO CIRCUIT PANEL OR POWER PANEL. VERIFY SALVAGE RIGHTS WITH OWNER.
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- REMOVE ALL EXISTING FLOORING WHERE NEW FLOORING IS SCHEDULED.

DEMOLITION ITEMS	
010	CEILING
011	CEILING LIGHT FIXTURES
012	CEILING ELECTRICAL PANELS
013	CEILING MECHANICAL EQUIPMENT
014	CEILING CONDUIT
015	CEILING TRAYS
016	CEILING WIRING
017	CEILING MECHANICAL EQUIPMENT
018	CEILING CONDUIT
019	CEILING TRAYS
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099	CEILING TRAYS
100	CEILING WIRING

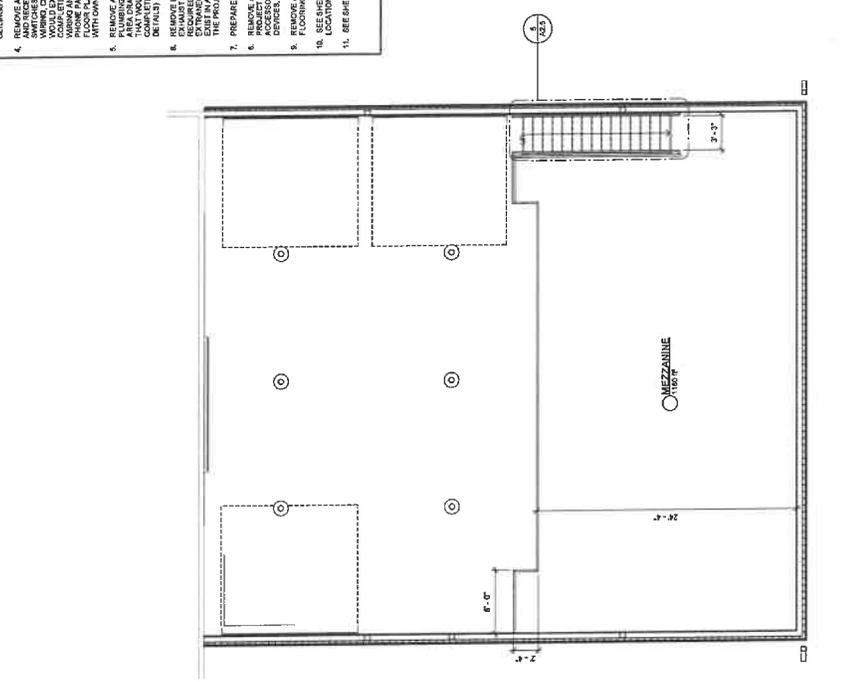


1 FIRST FLOOR DEMO PLAN
1/4" = 1'-0"
N

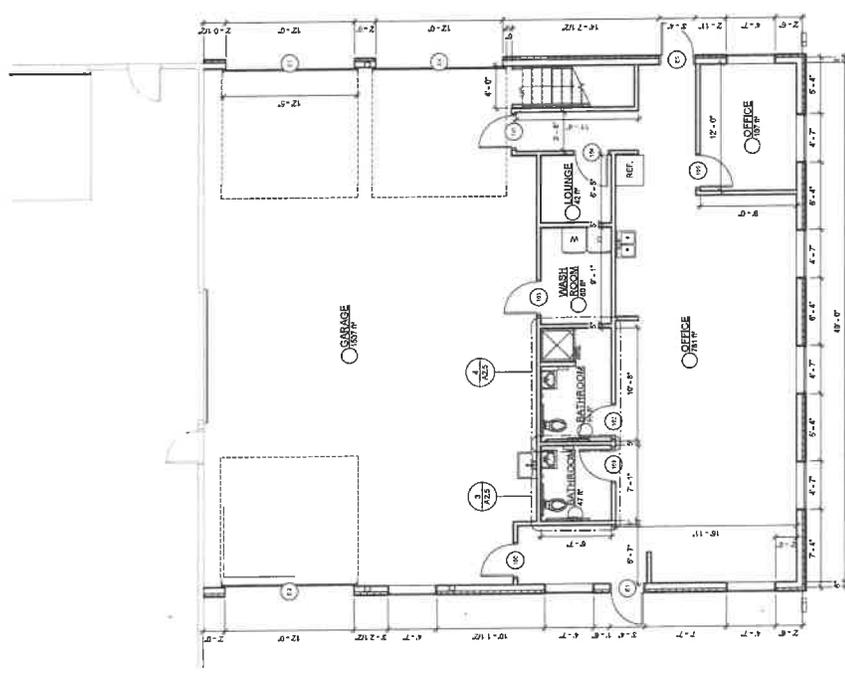


3 2ND FLR DEMO PLAN
1/4" = 1'-0"
N

- GENERAL NOTES**
- EXISTING CONDITIONS DRAWINGS WERE COMPILED FROM CONSTRUCTION DRAWINGS PROVIDED BY THE CLIENT. VERIFY ALL CONDITIONS WITH THE CLIENT AND THE ARCHITECT PRIOR TO CONSTRUCTION. VERIFY ALL DIMENSIONS PRIOR TO PROCEEDING WITH EXISTING CONDITIONS. VERIFY ALL DIMENSIONS WITH THE ARCHITECT PRIOR TO CONSTRUCTION.
 - REMOVE ALL EXISTING WALLS, DOOR FRAMES, DOOR SILLINGS, AND WINDOW SILLINGS. VERIFY WITH OWNER.
 - REMOVE ALL EXISTING CEILING WHERE NEW CEILING ARE INDICATED ON CEILING PLANS.
 - REMOVE ALL EXISTING LIGHT FIXTURES, SURFACE SWITCHES AND OUTLETS. VACUUM UP ALL DEBRIS AND WASTE. REMOVE ALL EXISTING FLOORING THAT WOULD BE IN A DORMANT STATE UPON COMPLETION OF THE PROJECT. REMOVE ALL EXISTING FLOORING AND COARSE BACK TO CONCRETE PANEL OR FORMWORK. REMOVE ALL EXISTING WALLS, CEILING, FLOORS, AND DOORS TO BE REBUILT OR REFINISHED WITH OWNER.
 - REMOVE ALL EXISTING PLUMBING FIXTURES, AREA DRAINAGE, AND ANY EXISTING PLUMBING. REMOVE ALL EXISTING ELECTRICAL WIRING AND DEVICES. VERIFY SALVAGE RIGHTS WITH OWNER. REMOVE ALL EXISTING ELECTRICAL WIRING AND DEVICES. VERIFY SALVAGE RIGHTS WITH OWNER. REMOVE ALL EXISTING ELECTRICAL WIRING AND DEVICES. VERIFY SALVAGE RIGHTS WITH OWNER.
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2 2ND FLR NEW WORK
 3/16" = 1'-0"
 N



1 1ST FLR NEW WORK
 3/16" = 1'-0"
 N

RMH
ARCHITECTS
1815 Golden Aspen Drive
Suite 110
Arma, Iowa 50010
515 292 8075 Phone
515 292 6370 Fax
mail@rmharchitect.com
www.rmharchitect.com

Project Number
2001

Sheet Number
REVIEW

Revision Record

Consultant

10/12/15

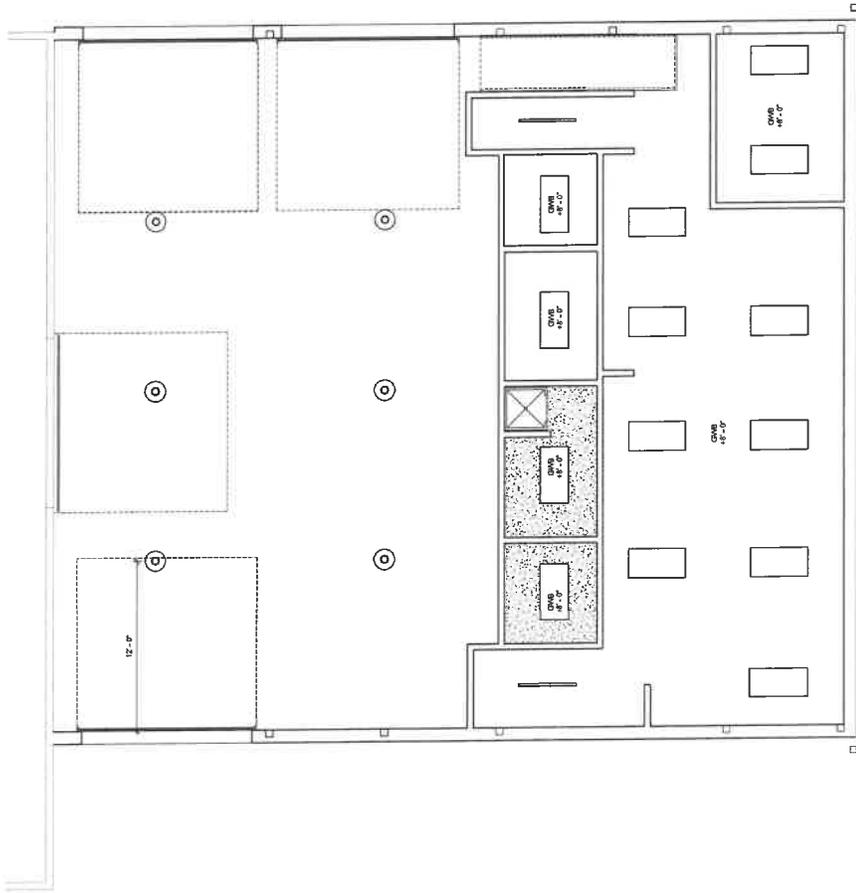
PRELIMINARY ONLY
NOT FOR CONSTRUCTION

STORY COUNTY CONSERVATION
BUILDING
Arma, Iowa 50010
Roof Plan



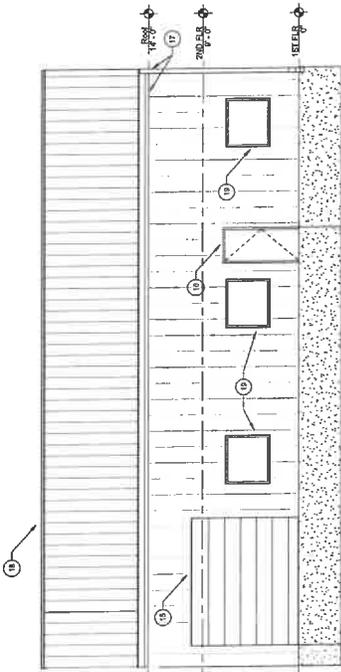
1 Roof
1/2" = 1'-0"

A2.3

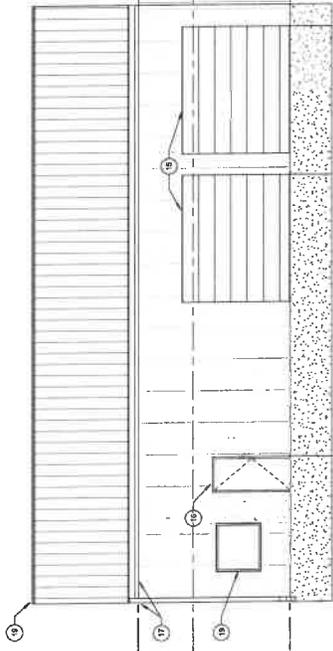


1 RCP
 1/8" = 1'-0"

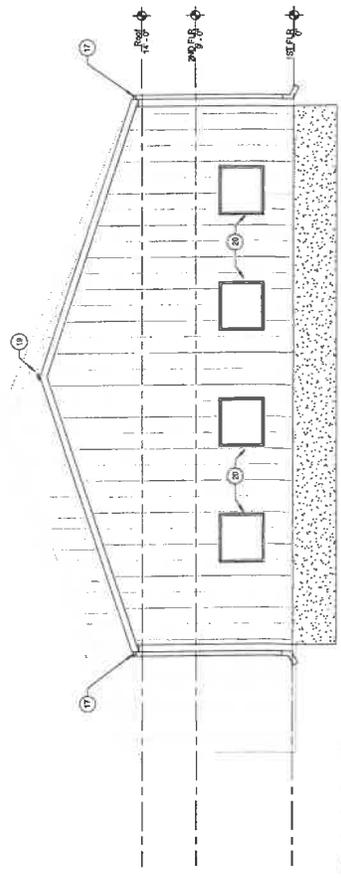
PROJECT MATERIAL LIST	
1	EXISTING TO REMAIN
2	WOOD SHAKES
3	COLLAR & RAFT TILE ROOF
4	TOP RAIL SURFACE BASE / WALL CAP
5	WOOD SHAKES
6	TRAVERTINE
7	METAL BRIMS - C&K
8	TRAVERTINE WALL BAND
9	TRAVERTINE / Thermal Barriers - Roof Installation
10	TRAVERTINE / Thermal Barriers - Wall Installation
11	TRAVERTINE / Thermal Barriers - Window Installation
12	TRAVERTINE / Thermal Barriers - Door Installation
13	GALVANIZED STEEL
14	INSULATED STEEL GARAGE DOOR
15	WOOD SHAKES TO LOCAL POWER
16	WOOD SHAKES TO LOCAL POWER
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3 West Elevation
3/16" = 1'-0"



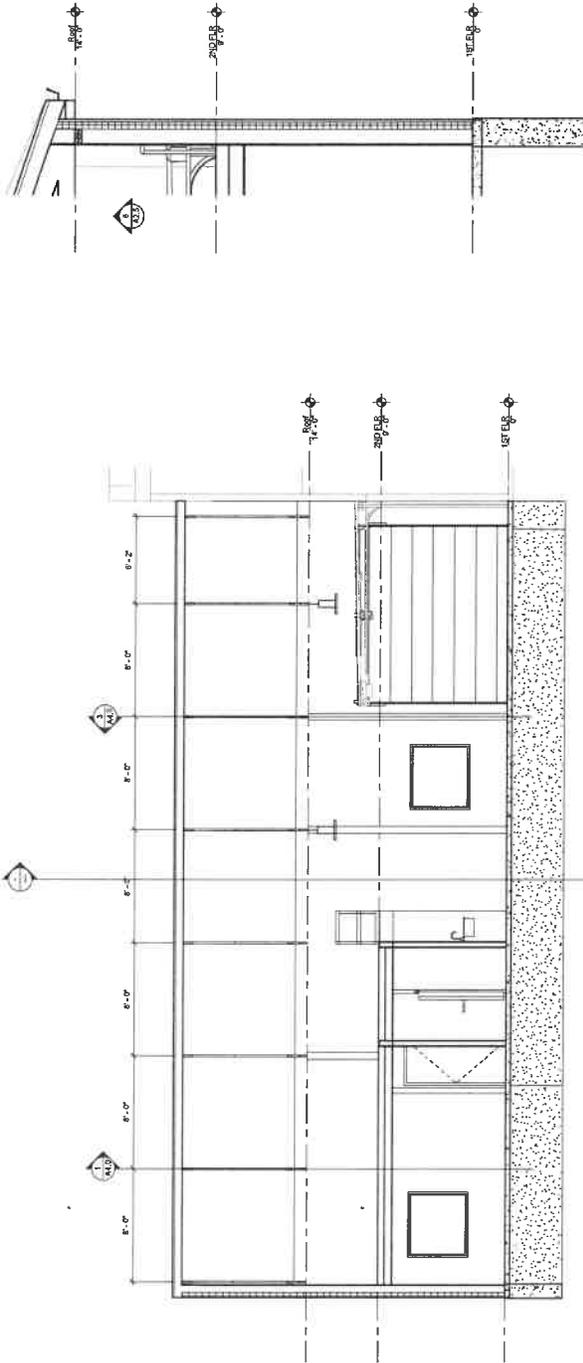
2 East Elevation
3/16" = 1'-0"



5 South Elevation
3/16" = 1'-0"

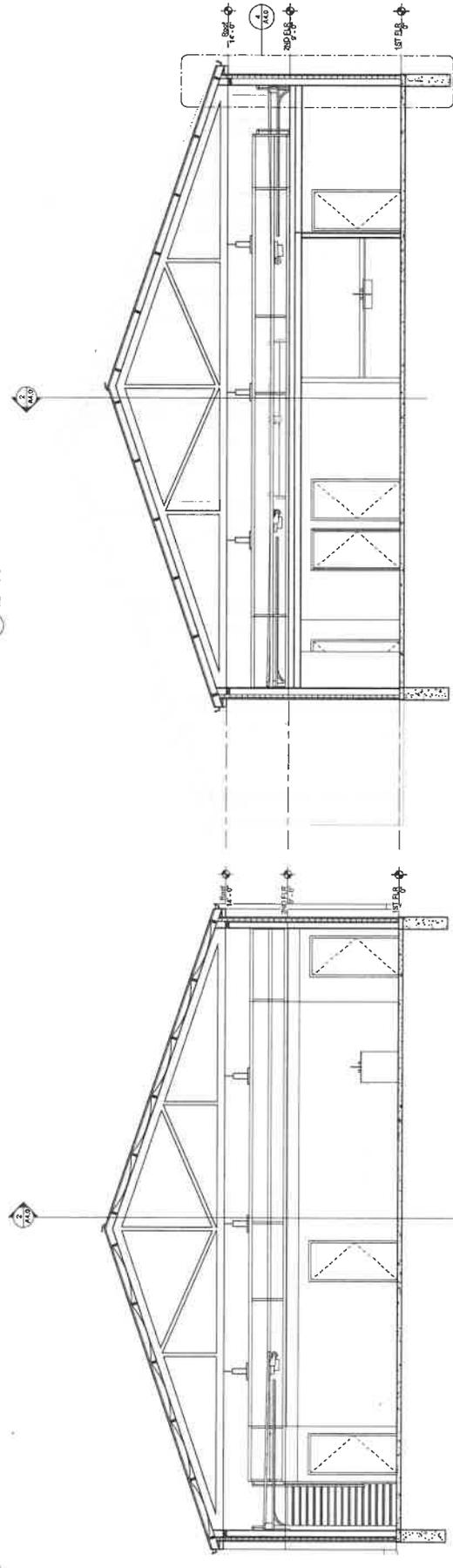
GENERAL NOTES

1. EXISTING CONDITION DRAWINGS WERE COMPILED FROM FIELD SURVEY DATA AND PHOTOGRAPHS BY THE OWNER AND ARE NOT INTENDED TO SHOW EXACT DIMENSIONS. VERIFY ALL SIZES, CONDITIONS AND DIMENSIONS PRIOR TO PROCEEDING WITH ANY CONSTRUCTION. VERIFY ALL SIZES, CONDITIONS AND DIMENSIONS WITH THE ARCHITECT'S OFFICE FOR REVIEW.
2. REMOVE ALL EXISTING WALLS, DOOR FRAMES, PARTITIONS, CEILING, FLOORING, AND FINISHES WHERE INDICATED BY THE ARCHITECT'S OFFICE FOR REVIEW.
3. REMOVE ALL EXISTING CEILING WHERE NEW CEILING IS INDICATED BY CEILING PLANS.
4. REMOVE ALL EXISTING FLOORING, PARTITIONS, WALLS, AND CEILING WHERE NEW FLOORING, PARTITIONS, WALLS, AND CEILING IS INDICATED BY FLOORING, PARTITION, WALL, AND CEILING PLANS. VERIFY ALL SIZES, CONDITIONS AND DIMENSIONS PRIOR TO PROCEEDING WITH ANY CONSTRUCTION. VERIFY ALL SIZES, CONDITIONS AND DIMENSIONS WITH THE ARCHITECT'S OFFICE FOR REVIEW.
5. REMOVE ALL EXISTING MECHANICAL EQUIPMENT, EXHAUST AND BHP/FY DUCTING AND BRING NOT EXISTING MECHANICAL ITEMS THAT WOULD REMAIN TO THE COMPLETION OF THE PROJECT.
6. PREPARE WALLS TO REMAIN FOR REQUIRED FINISH.
7. REMOVE AND REINSTALL AT COMPLETION OF PROJECT ALL CEILING AND WALL MOUNTED DEVICES, ART, WORK, AND MISCELLANEOUS ITEMS.
8. REMOVE ALL EXISTING FLOORING WHERE NEW FLOORING IS SCHEDULED.
9. VERIFY ALL EXISTING FINISHING HEIGHTS & LOCATION OF ACCESSORIES.
10. SEE SHEET A30 FOR DETAILS.



2
1/4" = 1'-0"

4
1/2" = 1'-0"



3
1/4" = 1'-0"

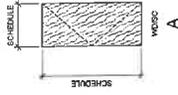
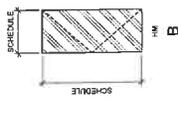
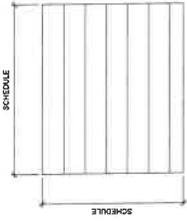
1
1/4" = 1'-0"

ROOM FINISH SCHEDULE

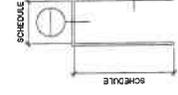
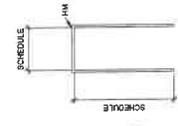
NAME	Area	FLOOR	BASE	WALL	WALL	WALL	WALL	WALL	WALL	CEILING	CEILING	REMARKS
SCHEDULE	FINISH	FINISH	FINISH	NORTH	EAST	SOUTH	WEST	FINISH	FINISH	FINISH	FINISH	
BATHROOM	171 SF	SC	103	GB	GB	GB	GB	GB	GB	OPP	OPP	P
BEDROOM	141 SF	SC	103	GB	GB	GB	GB	GB	GB	OPP	OPP	P
HALLWAY	141 SF	SC	103	GB	GB	GB	GB	GB	GB	OPP	OPP	P
KITCHEN	141 SF	SC	103	GB	GB	GB	GB	GB	GB	OPP	OPP	P
LAUNDRY	141 SF	SC	103	GB	GB	GB	GB	GB	GB	OPP	OPP	P
LIVING	141 SF	SC	103	GB	GB	GB	GB	GB	GB	OPP	OPP	P
POOR	141 SF	SC	103	GB	GB	GB	GB	GB	GB	OPP	OPP	P
STAIR	141 SF	SC	103	GB	GB	GB	GB	GB	GB	OPP	OPP	P
TERRACE	141 SF	SC	103	GB	GB	GB	GB	GB	GB	OPP	OPP	P
WALKWAY	141 SF	SC	103	GB	GB	GB	GB	GB	GB	OPP	OPP	P
WIZARDLINE	141 SF	WO	104	GB	GB	GB	GB	GB	GB	OPP	OPP	P

Door Schedule

Mark	DOOR TYPE	Width	Height	Thickness	Finish	Open	Remarks
					AL	Wdth	Open
						Time	RM
100	A	3'-2"	7'-2"	1 3/4"	HM	1	1
101	A	3'-2"	7'-2"	1 3/4"	HM	1	1
102	A	3'-2"	7'-2"	1 3/4"	HM	1	1
103	A	3'-2"	7'-2"	1 3/4"	HM	1	1
104	A	3'-2"	7'-2"	1 3/4"	HM	1	1
105	A	3'-2"	7'-2"	1 3/4"	HM	1	1
106	A	3'-2"	7'-2"	1 3/4"	HM	1	1
107	A	3'-2"	7'-2"	1 3/4"	HM	1	1
108	A	3'-2"	7'-2"	1 3/4"	HM	1	1
109	A	3'-2"	7'-2"	1 3/4"	HM	1	1
110	A	3'-2"	7'-2"	1 3/4"	HM	1	1
111	A	3'-2"	7'-2"	1 3/4"	HM	1	1
112	A	3'-2"	7'-2"	1 3/4"	HM	1	1
113	A	3'-2"	7'-2"	1 3/4"	HM	1	1
114	A	3'-2"	7'-2"	1 3/4"	HM	1	1
115	A	3'-2"	7'-2"	1 3/4"	HM	1	1
116	A	3'-2"	7'-2"	1 3/4"	HM	1	1
117	A	3'-2"	7'-2"	1 3/4"	HM	1	1
118	A	3'-2"	7'-2"	1 3/4"	HM	1	1
119	A	3'-2"	7'-2"	1 3/4"	HM	1	1
120	A	3'-2"	7'-2"	1 3/4"	HM	1	1



STL
C



3

2

1

IOWA PUBLIC EMPLOYER LABOR RELATIONS ASSOCIATION

Promise to Pay – GovInvest Compensation Agreement

This Agreement is between Story County (hereinafter “Agency”) and the Iowa Public Employer Labor Relations Association (“IaPELRA”).

Agency has requested to partner with IaPELRA in an agreement with GovInvest.

1. TERMS AND CONDITIONS

As a condition of being a participating member, Agency agrees to respond to requests for information and to contribute salary information within the contribution window (DATE) and in accordance with the terms of the Agreement with GovInvest which is incorporated by this reference.

Further, the Agency agrees to pay an annual fee of \$3,500 within thirty (30) days of invoice plus a small one-time implementation fee of \$161.29. Invoices will be distributed by the Iowa League of Cities and payment will be made to the League. League contact for payment is Alison Dieter, Senior Accountant, 500 SW 7th Street #101, Des Moines, IA 50309. Agency understands that pricing is fixed for a period of three (3) years. The agreement will be renewed on an annual basis, and participating agencies must provide notice at least sixty (60) days prior to renewal if they intend to withdraw from the agreement.

IaPELRA reserves the right to terminate the agreement with GovInvest according to the terms of the agreement between IaPELRA and GovInvest.

2. CONFIDENTIALITY

IaPELRA and Agency shall not disclose the material terms and conditions of this Agreement to any third party, other than the fact of the existence of the Agreement and the relationship between the parties. Agency will not share salary information of other participating Agencies contained within the GovInvest tool with any non-participating agencies.

3. JURISDICTION

In the event any dispute between IaPELRA and Agency relating to enforcement or interpretation of this Agreement cannot be resolved, the parties agree to submit such dispute to mediation before a mediator mutually selected by the parties. If the dispute is not resolved, then such dispute shall be submitted to arbitration and conducted pursuant to the rules of the American Arbitration Association. This Agreement shall be interpreted (and any claims or action resulting therefrom) in accordance with the laws of the State of Iowa.

4. NO AGENCY

It is agreed that in performing under this Agreement the parties shall act at all times as independent contractors and that this Agreement does not make one party an agent, legal representative, or partner of the other party nor shall any employee of one entity become an employee of the other for any purpose whatsoever. Neither party is granted any right to create any obligation or responsibility, express or implied, on behalf of or in the name of the other party, or to bind the other party in any matter or thing whatsoever.

5. INDEMNIFICATION

Client shall indemnify and hold harmless IaPELRA from any loss, liability, claim, damage or expense (including reasonable legal fees and expenses) suffered or incurred by IaPELRA from the performance of services on behalf of Agency under this Agreement except for the negligent acts of IaPELRA.

6. ENFORCEABILITY

To the extent that any provision in this Agreement is determined to be illegal and/or unenforceable, such provision shall be stricken from the Agreement, but the remaining provisions will remain in full force and effect.

7. ASSIGNMENT

This Agreement is non-transferable, by assignment, sublicense, or any other method to any other person or entity.

8. NON-DISCRIMINATION

Agency warrants to IaPELRA and IaPELRA warrants to Agency that it is in reasonable compliance with all applicable provisions of the Americans with Disabilities Act as well as all other non-discrimination laws.

9. ENTIRE AGREEMENT AND MODIFICATION

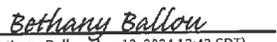
This Agreement is the entire agreement between the Parties concerning its subject matter, and can only be modified in writing, signed by the Parties.

10. TERM AND CANCELLATION

This Agreement will renew one (1) year from the Start Date of August, 1, 2024. Each party reserves the right to terminate this Agreement, with or without cause, sixty (60) days after giving the other party written notice of its intent to terminate the Agreement. Whether the Agreement is terminated by IaPELRA or Agency, Agency s all remain liable for all services received from IaPELRA through the termination date of the Agreement.

If Agency has any questions about this Agreement, they should contact Lisa England, Iowa League of Cities via phone (515) 724-3235 or email lisaengland@iowaleague.org

Signature:  Chair, Story County Board of Supervisors
Email: awignall@storycountyiowa.gov

Signature: 
Bethany Ballou (Aug 12, 2024 12:42 CDT)
Email: bethany.ballou@cityofames.org



PIX4D Inc
 4643 S Ulster St, Suite 230
 Denver, CO 80237
 pix4d.com | +1.720.204.8069
 Federal Tax ID: 47-2957621

INVOICE

Invoice number:	202407-I-D-US-016816
Date:	31 July 2024
Issuer:	Pix4D Inc
Reference document:	202407-Q-D-US-009456
Country:	United States
Client:	Personal usage Story County Iowa Billing address: 532 SW 32nd Ct, Ankeny, 50023 - jgrubbs@storycountyiowa.gov

APPROVED **DENIED**

B. Member Initials: ALCN

Meeting Date: 8-20-24

Follow-up action: _____

Offerings	Quantity	Unit Price	Amount
PIX4Dmapper Desktop, Single device, Support & Upgrades, 1-year extension (after expiry) (ba6ac6a1)	1	USD 1198.0	USD 1198.00
Sub total			USD 1198.00
Sales tax - 0.0%			USD 0.00
Grand total			USD 1198.00

We thank you for placing an order with us.

If this invoice has not yet been paid, please do so within the time limit indicated by us. Payment shall be made by bank transfer to the account mentioned below. In case of late payments, without limiting the scope of Section 9 -Terms of Payment of Pix4D General Terms, Pix4D reserves the right to suspend products and services until full payment is received. Debt older than 90 days, is handled by a third-party collection agency. Collection costs, including legal fees, will be charged to you.

Unless otherwise agreed by us, your order is subject to the Customers' General Terms and Conditions of Pix4D (**General Terms**) which may be found on our website (<https://www.pix4d.com/>) under the section "Terms and Privacy", at the bottom of the webpage. Should you have any questions or queries regarding the General Terms, please contact us at legal@pix4d.com.

By paying the price indicated above or by starting use of the Offering(s), you accept the **General Terms in their entirety**, to the exclusion of any other terms and conditions (including yours) which have not been expressly accepted in writing by Pix4D's authorized representatives.

To get help with your purchases and subscriptions contact our Sales Team [<https://www.pix4d.com/contact>].

Alternative payment options

ACH (preferred) or Wire transfer

Bank name: PNC Bank N.A.
 Routing: 083000108
 Account: 3825109661
 BIC/SWIFT: PNCCUS33
 ACH Instructions: 083009060
 Bank address: PNC Bank N.A. Pittsburgh PA 15222
 Reference: **Please indicate the invoice number**
 Payment terms: **Within 30 days**

The sender shall bear all 3rd-party transaction fees

Pay with PayPal

- Go to www.paypal.com/paypalme/pix4dinc
- Click send.
- Enter the exact total as listed on this quotation.
- In the "Add a note" section, **enter your Quotation Number** exactly as listed on the top of this page.
- PayPal will notify Pix4D on your behalf of your payment. Once delivered, Pix4D will send the license(s).

**AMENDMENT NO. 1
To
Story County
Provider and Program Participation Agreement Amendment
Dated July 1, 2024**

1. This amendment is entered into this 1st day of July, 2024 by and between Story County and Central Iowa Juvenile Detention Center (Provider), original parties to the agreement dated July 1, 2023.
2. In consideration of the mutual covenants herein made, the agreement is amended as follows: Attachment A is removed and replaced in its entirety with the following attachment A:

**Central Iowa Juvenile Detention Center ATTACHMENT A Amendment Effective 7/1/24
SERVICE DEFINITIONS AND RATES
FISCAL YEAR: 2025**

Service Description	Unit of Service	Rate
Substance Abuse Civil Commitment Transportation – First Person (Driver)	Hour	\$65.10
Substance Abuse Civil Commitment Transportation – Second Person	Hour	\$33.80

OTHER TERMS:

For Civil Commitment Transport – 100% secure vehicle, minimum of 98%, used to transport from Emergency Room.

Reimbursable expense is round trip from point of origination of the transport driver to client destination(s) and return to point of origination of transport driver.

Prior authorization is not required for Civil Commitment transportation.

At time of monthly billing CIJDC will provide required data elements including driver start location, client pick up location, client destination location, driver end location, client name, date of service, civil commitment substance abuse case number, and billed hours.

3. All other terms and conditions of the Agreement identified in the caption hereof shall remain in full force and effect except as specifically modified by this amendment. If there is conflict between this amendment and the agreement, the terms of this amendment will prevail.

**Story County
Provider and Program Participation Agreement Amendment No. 2**

This Agreement Amendment has been executed by the parties hereto, through their duly authorized officials.

Story County:

Central Iowa Juvenile Detention Center:

By: 

By: 

Print Name: Lisa K. Hecklens

Print Name: Tony Reed

Print Title: Story County Board of Supervisors

Print Title: Executive Director

Date: 8-20-24

Date: 07-25-24

AMENDMENT NO. 1
To
Story County
Provider and Program Participation Agreement Amendment
Dated July 1, 2024

1. This amendment is entered into this 1st day of July, 2024 by and between Story County and Mary Greeley Medical Center (Provider), original parties to the agreement dated July 1, 2023.

2. In consideration of the mutual covenants herein made, the agreement is amended as follows: Attachment A is removed and replaced in its entirety with the following attachment A:

Mary Greeley Medical Center ATTACHMENT A Amendment Effective 7/1/24
SERVICE DEFINITIONS AND RATES
FISCAL YEAR: 2025

Service Description	Unit of Service	Rate
Inpatient Detox Services (Does not include physician services)	Daily	\$1174.64
Inpatient Detox Physician Services	Daily	\$166.76
Substance Abuse Civil Commitment Transportation – First Person (Driver)	Hour	\$65.10
Substance Abuse Civil Commitment Transportation – Second Person	Hour	\$33.80

OTHER TERMS:

For individuals on a Substance Abuse Civil Commitment whom have been determined to not meet medical necessity for inpatient detox services and are unable to be released until a civil commitment hearing is held, funding for up to 3 days may be considered when the individual meets Story County Substance Abuse Services Funding Policy criteria.

Substance Abuse Civil Commitment Transportation services shall be provided via secure vehicle with life-saving equipment from MGMC to the court ordered destination. The unit of service billed is an hourly rate for client transport from MGMC, to client destination and return of driver to MGMC. The standard unit of service identified by MGMC and CICS MHDS Region will be used for common transportation trips.

Funding prior authorization is not required for Substance Abuse Civil Commitment Transportation services from MGMC to the court ordered destination. Upon providing Substance Abuse Civil Commitment Transportation, MGMC will notify Story County by sending the funding application to the local service coordinator by end of next business day.

3. All other terms and conditions of the Agreement identified in the caption hereof shall remain in full force and effect except as specifically modified by this amendment. If there is

conflict between this amendment and the agreement, the terms of this amendment will prevail.

This Agreement Amendment has been executed by the parties hereto, through their duly authorized officials.

Story County:

Mary Greeley Medical Center:

By: 

By: 

Print Name: Lisa R. Hebbens

Print Name: Scott Cee

Print Title: Story County Board of Supervisors

Print Title: Executive Director of outpatient

Date: 8-20-24

Date: 8/7/24

BOARD OF SUPERVISORS RESOLUTION 25-14

RESOLUTION TO ABATE PROPERTY TAXES ON PARCELS OWNED BY A POLITICAL SUBDIVISION

WHEREAS, the following property is currently owned by the City of Collins, and

WHEREAS, when the City acquired this property there were property taxes then due and payable, and

WHEREAS, the City of Collins has requested that the Story County Board of Supervisors abate any and all currently due and payable property taxes, and

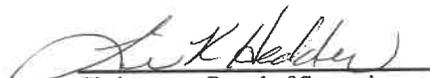
WHEREAS, §445.63 Code of Iowa states that county boards of supervisors shall abate such taxes, and

WHEREAS, the Story County Board of Supervisors has determined that the above taxes should be abated;

NOW THEREFORE BE IT RESOLVED that all currently due and payable taxes and penalties on the following described real estate are hereby abated in the amount of \$546.00;

#1621190250 SUBLot 1 LOT 1 SE NW BEING A TRACT 80'X100' AND A STRIP OF LAND
COMM SE COR LOT 1 ARMSTRONG ADD S80' W23' E23' TO BEG (PREVIOUSLY
ASSESSED BY STATE OF IOWA)

APPROVED THIS 20TH DAY OF AUGUST, 2024 AT NEVADA, STORY COUNTY, IOWA.


Chairperson, Board of Supervisors

Attest: 
County Auditor

ROLL CALL Latifah Faisal Yea Nay Absent
FOR ALLOWANCE Lisa Heddens Yea Nay Absent
Linda Murken Yea Nay Absent

ALLOWED BY VOTE
OF BOARD Yea Nay Absent

 Above tabulation made by 
CHAIRPERSON

AMENDMENT NO. 2

To

MEMORANDUM OF UNDERSTANDING for Stepping Stones Child Development Center

Dated ~~2020~~ August 2, 2024

This AMENDMENT No. 2 is by and among the County of Story, Iowa and the Stepping Stones Child Development Center (collectively, "the Parties"). In consideration of the mutual covenants herein made, the Parties agree as follows:

SECTION 1. PURPOSE OF AMENDMENT

1. Parties agree that an amendment should be made as noted to the Memorandum of Understanding, by inserting language and striking language, as outlined below:

Editing the opening paragraph as indicated below.

This Memorandum of Understanding ("MOU") is entered into between Story County, Iowa whose mailing address and telephone number is 900 6th Street, Nevada, Iowa 50201, telephone 515-382-7200, hereinafter referred to as "County", and Stepping Stones Child Development Center whose mailing address and telephone number is ~~345 Sheffield Avenue~~ 505 1st Avenue N, Slater, Iowa 50244, telephone 515-447-0910 (hereinafter referred to as "Provider"),

II. **Provider's "Pay it Forward" Commitment.** As the Provider prepares to begin ~~construction~~ opening of the childcare center in Slater, funding is needed for ~~build-out~~ tenant improvements (facilities). In recognition of \$50,000 in financial assistance (awarded and distributed in Fiscal Year 2023) and an additional \$35,000 awarded by the Board of Supervisors with approval of this amendment, from the County to the Provider for costs related to construction of tenant improvements, Provider will "pay it forward" by providing the equivalent of ~~\$50,000~~ \$85,000 in a free or reduced-cost slot or slots in accordance with the following criteria:

IV. **Use of Funds.** Both the County and Provider understand that these funds are to be used only for the intended purpose or any activities necessary to ~~purchase~~ renovate property ~~(1.7 acres located at 345 Sheffield Avenue of Trailside Development located at 505 1st Avenue N, consisting of parcel identification numbers 13-30-406-220 and 13-30-408-105)~~ and construction of real property for a child care facility located in Slater, Iowa. Such costs include, but are not limited to: legal fees, architect fees, engineering fees, ~~the purchase of property, construction~~ tenant improvements of a building, and indoor or outdoor furnishings/equipment for a child care facility.

V. **Payment Amount and Method.** The maximum amount available under this MOU is \$50,000 (awarded and distributed in Fiscal Year 2023) and an additional \$35,000 awarded by the Board of Supervisors with approval of this amendment, and was approved by the Story County Board of Supervisors. The Board subsequently approved this amount for the Provider's use.

VII. **Project Reporting.** Umland shall update the Story County Board of Supervisors in writing as the following benchmarks are met for the project.

~~A. Ground breaking for the construction of the facility.~~

~~BA. 50% of Construction Tenant Improvements Completed~~

~~CB. 100% of Construction Tenant Improvements Completed/1st day of operation~~

~~DC. Minimum of 50 children/students are enrolled and Attending the Facility~~

~~ED. Minimum of 10 employees are employed and working at the Facility~~

~~F. Proof of 1st payment of property taxes has been made (after full valuation has been assessed).~~

-
2. All other terms and conditions of the Memorandum of Understanding identified in the caption hereof shall remain in full force and effect except as specifically modified by this amendment.

STORY COUNTY, IOWA (County)
CENTER

Print Name: hisck Heddens

By: 
Chairperson of the Board of Supervisors

Dated: 8-20-24

STEPPING STONES CHILD DEVELOPMENT

Print Name: 

By: Elizabeth Umland

Dated: 8.2.24



ARPA QUARTERLY REPORT

APPROVED **DENIED**
Board Member Initials: AKH
Meeting Date: 8-20-24
Follow-up action: _____

AUGUST 2024 (FOR 2ND QUARTER CALENDAR YEAR 2024)

Submitted by Crystal Davis, IOM, County Outreach and
Special Projects Manager, and Leanne A. Harter, AICP, CFM

Planning and Development Director
Story County Planning and
Development
900 6th Street
Nevada, Iowa 50201
lharter@storycountyiowa.gov
515-382-7247

County Outreach and Special Projects
Manager
Board of Supervisors
900 6th Street
Nevada, Iowa 50201
crystal.davis@storycountyiowa.gov
515-382-7251

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS

August 2024 – for Quarter ending June 30, 2024



Project Summary Sheet

Number	Subrecipient	Project Status (as reported to US Treasury)	EXPENDITURES			Percentage of Total Funding
			Amount Awarded	Cumulative (as of June 30, 2024)		
1	The Whistle Stop Childcare Center and Preschool	Completed 50% or more	\$ 250,000.00	\$ 130,120.55	52%	
3	Boys and Girls Clubs of Story County	Completed less than 50%	\$ 275,000.00	\$ 126,589.39	46%	
5	City of Collins	Completed less than 50%	\$ 340,000.00	\$ 133,585.60	39%	
6	City of Collins	Completed 50% or more	\$ 277,500.00	\$ 235,422.05	85%	
7	City of Collins	Completed	\$ 54,400.00	\$ 54,400.00	100%	
9	Nevada Food at First	Completed less than 50%	\$ 45,650.00	\$ 18,761.67	41%	
10	City of Cambridge	Completed	\$ 250,000.00	\$ 198,729.18	79%	
11	Heartland Senior Services of Story County	Completed less than 50%	\$ 300,000.00	\$ 300,000.00	100%	
12	Good Neighbor Emergency Assistance, Inc.	Completed less than 50%	\$ 104,857.00	\$ 10,697.08	10%	
13	Youth and Shelter Services (DBA YSS)	Completed less than 50%	\$ 1,100,000.00	\$ 131,336.47	12%	
15	City of Story City	Completed 50% or more	\$ 302,500.00	\$ -	0%	
16	United Way of Story County	Completed less than 50%	\$ 521,300.00	\$ 201,396.54	39%	
17	United Way of Story County	Completed 50% or more	\$ 182,610.00	\$ 127,608.38	70%	
18	City of Huxley	Completed 50% or more	\$ 500,000.00	\$ 409,660.72	82%	
20	City of Slater	Completed	\$ 500,000.00	\$ 500,000.00	100%	
21	Project IOWA	Completed 50% or more	\$ 100,000.00	\$ 82,426.54	82%	
22	Assault Care Center Extending Shelter and Support	Completed 50% or more	\$ 552,900.00	\$ 82,651.14	15%	
24	City of Zearing	Completed	\$ 134,330.00	\$ 134,330.00	100%	
26	Primary Health Care	Completed 50% or more	\$ 525,094.00	\$ 249,322.06	47%	
27	Colo Development Group	Not Started	\$ 249,780.00	\$ -	0%	
29	The Bridge Home	Completed 50% or more	\$ 855,000.00	\$ 637,006.62	75%	
30	Home Allies, Inc.	Completed less than 50%	\$ 68,200.00	\$ -	0%	
31	City of Roland	Completed less than 50%	\$ 1,000,000.00	\$ 259,369.35	26%	
32	Story County Housing Trust	Completed less than 50%	\$ 470,000.00	\$ 103,741.80	22%	
38	Ames Chamber of Commerce	Completed 50% or more	\$ 610,450.00	\$ 514,750.00	84%	
40	City of Story City - Bertha Bartlett Library	Completed less than 50%	\$ 120,000.00	\$ -	0%	
41	Ames Historical Society	Completed 50% or more	\$ 150,000.00	\$ 150,000.00	100%	
42	City of Ames	Completed less than 50%	\$ 500,000.00	\$ 500,000.00	100%	
43	Childserve	Completed less than 50%	\$ 178,000.00	\$ -	0%	
44	MIPA	Completed 50% or more	\$ 191,000.00	\$ 87,667.00	46%	
45	Huxley Communications	Report not required	\$ 30,000.00	\$ -	0%	
46	Stratford Regional Telephone	Report not required	\$ 30,000.00	\$ -	0%	
47	Colo Telephone Company	Report not required	\$ 5,500.00	\$ -	0%	
48	Colo-Nesco School	Report not required	\$ 50,000.00	\$ -	0%	
49	City of Nevada	Completed	\$ 100,000.00	\$ 100,000.00	100%	
50	Colo Telephone Company	Report not required	\$ 30,000.00	\$ -	0%	
51	TOTALS		\$ 10,954,071.00	\$ 5,479,572.14	50%	

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
August 2024 – for Quarter ending June 30, 2024



EXTERNAL APPLICATIONS

Project ID Number	Project Name	Organization Name	Amount Approved
-------------------	--------------	-------------------	-----------------

1	Providing Premium Pay to Eligible Workers	The Whistle Stop Childcare Center and Preschool	\$ 250,000
---	---	---	------------

SAM.gov Registration/Verification

YES NO

Project Status

Not Started

Completed less than 50%

Completed 50% or more

Completed

PERFORMANCE MEASURES:

Please see the attachment submitted by the applicant.

Contract Status

APPROVED PENDING APPROVAL BY BOS NOT RECEIVED FROM SUBRECIPIENT

EXPENDITURES

Cumulative \$130,120.55

Percentage of total funded used through date of report: 52%

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS

August 2024 – for Quarter ending June 30, 2024



Project ID	Project Name	Organization Name	Amount Approved
3	Re-Building Great Futures for Story County Kids	Boys and Girls Clubs of Story County	\$ 275,000
<p>SAM.gov Registration/Verification</p> <p><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> PENDING APPROVAL BY BOS <input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT</p> <p>Contract Status</p>			
<p>Project Status</p> <p><input type="checkbox"/> Not Started</p> <p><input checked="" type="checkbox"/> Completed less than 50%</p> <p><input type="checkbox"/> Completed 50% or more</p> <p><input type="checkbox"/> Completed</p>			
<p>EXPENDITURES</p> <p>Cumulative \$126,589.39</p> <p>Percentage of total funded used through date of report: 46%</p>			
<p>PERFORMANCE MEASURES:</p> <ul style="list-style-type: none"> • Number of households served (by program if recipient establishes multiple separate household assistance programs): 221 • Number of students participating in evidence-based tutoring programs : 103 • On quarterly basis report on current project timeline and benchmarks During this quarter, we moved into a temporary Club location in Ames while the Clubhouse is undergoing a remodel and expansion. After moving, we spent 2 weeks before summer Club to plan and create targeted programs for youth to participate in during the summer to ensure they continue learning throughout the summer. • Existing and new sharing agreements with school districts utilizing Ames Community School District building during the construction of the Ames Clubhouse. • Academic progress of youth who attend the Club regularly Youth attending Club have continued to read, write, and participate in math curriculum at the Club during out of school time. • Internet speeds pre-upgrade and post Nothing new to report. • New programming and services developed to address life skill needs Public Speaking program. We are continuing the "Let's Cook" program and teaching youth how they can make nutritious meals without a stove/oven. • New programming and services developed to address learning loss Summer programming has begun with reading, math, writing ,and STEM being a requirement for each member every morning. 			

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- **How internet access and improved technology has improved services**
Improved services and technology has continued to be a great resource for programs and academic resources for Club members.
- **Success stories**
Nevada has completed their first coding curriculum, with one member finishing first and offering to help others with their learning instead of the option to participate in free time.

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Project ID Number	Project Name	Organization Name	Amount Approved
5	Collins Water Infrastructure Project	City of Collins	\$ 340,000
<p>SAM.gov Registration/Verification <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> PENDING APPROVAL BY BOS <input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT</p> <p>Project Status <input type="checkbox"/> Not Started <input checked="" type="checkbox"/> Completed less than 50% <input type="checkbox"/> Completed 50% or more <input type="checkbox"/> Completed</p> <p>EXPENDITURES Cumulative \$133,585.60 Percentage of total funded used through date of report: 39%</p> <p>PERFORMANCE MEASURES:</p> <ul style="list-style-type: none"> • On quarterly basis report on current project timeline and benchmarks First project is complete. • In the past quarter, please report if the project has experienced delays, and describe the nature of the delay, how far delayed, and any changes to completion date? No delays • Percentage of water loss (pre-repair, during and after) – average for SFD, MFD, Institutional/Public, Commercial and Industrial Customers Our community-wide water loss per month over the past 12 months has ranged anywhere from 8% to 64%. • Current and post-construction water rates post-repair) – average for SFD, MFD, Institutional/Public, Commercial and Industrial Customers Water rates pre-repair are as follows: \$20.81 for the first 1,000 gallons and \$16.85 for each 1,000 gallons after the first 1,000 gallons. • Statement regarding degree to which improvements adequately support the needs of the Collins-Maxwell CSD’s athletic complex upgrades. The new water main is larger than the old water main. The school completed significant work on the remodel of the softball and baseball fields last fall. • Analysis of water pressure for household (pre and post project) Will need to ask the household near the new watermain. 			

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Project ID Number	Project Name	Organization Name	Amount Approved
6	Collins Wastewater System Revitalization Project	City of Collins	\$ 277,500

SAM.gov Registration/Verification YES NO APPROVED PENDING APPROVAL BY BOS NOT RECEIVED FROM SUBRECIPIENT

Project Status Not Started Completed less than 50% Completed 50% or more Completed

EXPENDITURES
 Cumulative \$235,422.05
 Percentage of total funded used through date of report: 85%

PERFORMANCE MEASURES:

- On quarterly basis report on project timeline and benchmarks
- Project Timeline and Benchmarks
 AccuJet is performing sewer line inspections and lining sewer mains.
- In the past quarter, please report if the project has experienced delays, and describe the nature of the delay, how far delayed, and any changes to completion date?
 No delays.
- Number of inspections for households and number of households requiring further mitigation (Pre-construction/Post-construction)
 Do not have these numbers from AccuJet yet.
- Average amount of homeowner repairs based on issues identified during inspections
 N/A
- Number of undetected water leaks
 N/A
- Percentage change to community-wide water losses
 October 2022 I&I rate was 22% and June 2024 I&I rate was 23%.
- Provide maximum monthly I&I rate for 12 months before and following improvements
 12 months prior- max was 24% in December of 2022. Our I&I rate for the month of June 2024 was 23%.
 Change in status of Significant Non-Compliance by the IDNR - NA

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Project ID Number	Project Name	Organization Name	Amount Approved
7	Collins Economic Relief Program	City of Collins	\$ 54,400
SAM.gov Registration/Verification <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
Project Status <input type="checkbox"/> Not Started <input type="checkbox"/> Completed less than 50% <input type="checkbox"/> Completed 50% or more <input checked="" type="checkbox"/> Completed			
PERFORMANCE MEASURES: <input checked="" type="checkbox"/> APPROVED EXPENDITURES Cumulative \$54,400.00 <input type="checkbox"/> PENDING APPROVAL BY BOS <input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT Percentage of total funded used through date of report: 100%			

At this point, the project is over.

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Project ID Number	Project Name	Organization Name	Amount Approved
9	Promote Nutritional Security in ESC	Nevada Food at First	\$ 45,650
<p>SAM.gov Registration/Verification <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO Contract Status</p> <p>Project Status <input type="checkbox"/> Not Started <input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> PENDING APPROVAL BY BOS <input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT <input checked="" type="checkbox"/> Completed less than 50% EXPENDITURES <input type="checkbox"/> Completed 50% or more Cumulative \$18,761.67 <input type="checkbox"/> Completed Percentage of total funded used through date of report: 41%</p> <p>PERFORMANCE MEASURES:</p> <ul style="list-style-type: none"> Quarterly Reporting – Programming <ul style="list-style-type: none"> Response to programming information outlined below is uploaded. (See attached report) The document provides data and narrative for the April 1 - June 30, 2024 reporting period. Results of short surveys used to collect information and gauge how this additional food is being perceived and accepted by meal and food pantry recipients and leaders. Surveys will include an opportunity to describe how the availability of gleaned food helps households be more nutritionally secure. <p>Surveys were not distributed during this quarter. Plan to re-launch surveys to households receiving carry-out meals, as well as food pantry leadership and those whom they serve, after August 1.</p> Success stories <p>One of two working parents in household of eight (8) recently told a volunteer how much the meals and free food at one of the Neighborhood Meal Stops helps their food budget. During a recent meal stop, he carefully selected items from the food recovered from grocery stores and talked about their home menus based on what he picked up. During a quick moment in a grocery store, an older gentleman (who often lends a hand managing rescued food while he waits for his meals) expressed his gratitude saying: “You wouldn’t believe how much difference a meal just twice a week can make on our food bill.” A Vietnam veteran with special dietary needs routinely gets four meals to cover multiple days. Volunteers always provide a gluten-free option that he can eat. One gentleman usually picks up four meals with bottled water and disposable cutlery. It’s unclear what his housing situation is, but we’ve been told he lives with no access to potable water. A woman who is new to Nevada Food at First was so delighted to get supper and to pick items from the food that had been gleaned earlier in the day. She said she had lost her wallet, including her SNAP card. It would be replaced,</p> 			

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
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but it would take a month. She was grateful that she could come for food in the meantime. She was particularly happy we had whole milk--her daughter's favorite--that day.

- **Number of households served (by program if recipient establishes multiple separate household assistance programs) = 240**

NOTES:

See attached program report.

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Project ID Number	Project Name	Organization Name	Amount Approved
10	Storm Sewer Extension to north sections of Cambridge	City of Cambridge	\$ 250,000
<p>SAM.gov Registration/Verification <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO Contract Status</p> <p>Project Status <input type="checkbox"/> Not Started <input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> PENDING APPROVAL BY BOS <input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT* <input type="checkbox"/> Completed less than 50% Cumulative \$198,729.18 <input type="checkbox"/> Completed 50% or more Percentage of total funded used through date of report: 79% <input checked="" type="checkbox"/> Completed</p> <p>PERFORMANCE MEASURES:</p> <ul style="list-style-type: none"> • On quarterly basis report on current project timeline and benchmarks Completed-retainage fee due will be submitted in July. • In the past quarter, please report if the project has experienced delays, and describe the nature of the delay, how far delayed, and any changes to completion date? N/A • Percentage change of reduction to water flow volumes Project is done. • Provide maximum monthly I&I rate for 12 months before and following improvements Did not provide. • Change in status of Significant Non-Compliance by the IDNR No change in status. 			

NOTES:

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Project ID	Project Name	Organization Name	Amount Approved
11	HSS New Building Project	Heartland Senior Services of Story County	\$ 300,000
<p>SAM.gov Registration/Verification <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>Project Status <input type="checkbox"/> Not Started <input type="checkbox"/> Completed less than 50% <input checked="" type="checkbox"/> Completed 50% or more <input type="checkbox"/> Completed</p> <p>PERFORMANCE MEASURES: Not applicable.</p>			
<p><input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> PENDING APPROVAL BY BOS <input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT</p> <p>EXPENDITURES Cumulative \$300,000 Percentage of total funded used through date of report: 100%</p> <p>Contract Status</p>			

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Project ID Number	Project Name	Organization Name	Amount Approved
12	Good Neighbor Emergency Assistance, Inc., - Navigator Position	Good Neighbor Emergency Assistance, Inc.	\$ 104,857
<p>SAM.gov Registration/Verification <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>Project Status <input type="checkbox"/> Not Started <input checked="" type="checkbox"/> Completed less than 50% <input type="checkbox"/> Completed 50% or more <input type="checkbox"/> Completed</p> <p>PERFORMANCE MEASURES: <ul style="list-style-type: none"> • Number of households served: 155 households • On quarterly basis, provide: <ul style="list-style-type: none"> Agency referring household to Good Neighbor Navigator Assisted Household Members by Who Referred You Today: General Assistance/CICS: 282 Social Security: 0 CIRHA: 0 Clerk of Courts- Ames: 0 Clerk of Courts- County: 0 Case Manager: 0 Local Service Agency: 14 Attorney: 0 Landlord: 3 Self: 14 Family/Friend: 14 Church/Clergy: 0 </p> <p>EXPENDITURES Cumulative \$10,697.08 Percentage of total funded used through date of report: 10%</p> <p>Contract Status <input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> PENDING APPROVAL BY BOS <input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT</p>			

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Internal Staff/Volunteers: 0
MGMC: 0

Primary Health Care: 0

Demographics - age, race, income, sex, education, current government benefits

Age

Children (0 - 4) Assisted: 37

Children (5 - 12) Assisted: 57

Children (13 - 17) Assisted: 35

Adults (18 - 29) Assisted: 70

Adult (30 - 64) Assisted: 133

Seniors (65+) Assisted: 11

Other (unknown) Assisted: 1

Assisted Household Members by Gender:

Female: 173

Male: 137

Other/Non-Binary: 0

Prefer not to answer: 0

Assisted Household Members by Race:

African-American: 84

Asian: 4

Caucasian: 190

Middle Eastern: 0

Native American: 7

Other: 8

Pacific Islander: 1

African: 3

Prefer not to answer: 1

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
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Assisted Household Members by Ethnicity:

Hispanic: 18
Non-Hispanic: 190
Prefer not to answer: 0

Assisted Household Members by Education:

College Degree: 16
Highschool-Incomplete: 24
Highschool/GED: 94
Vocational Degree: 6
Some College: 36
Graduate Work: 1
Graduate Degree: 1
Prefer not to answer: 0

Assisted Household Members by College Attending (if applicable):

Iowa State University: 1
DMACC: 1
University of Northern Iowa: 0
University of Iowa: 0
Private College: 0
Other: 1

Assisted Household Members by Employment (Check All that Apply):

Full time: 50
Part time: 37
Unemployed: 70
College Student: 3
At Home: 7

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Seasonal: 2
Dependent Child: 90
Disabled: 31
Retired: 3
Prefer Not to Answer: 0

Assisted Household Members by Veteran Status:

Non-Veteran: 158
Veteran: 7
Prefer not to answer: 0

Assisted Household Members by Relationship Status:

Divorced: 21
Married: 23
Single: 129
Partnered: 17
Roommate: 5
Widow/Widower: 3
Other: 5
Prefer Not to Answer: 0

Assisted Household Members by Government Benefits (Check all that Apply):

Receives Food Stamps: 195
Receives Medicaid: 216
Receives Medicare: 20
Receives Social Security: 16
Receives Veterans Benefits: 1
Receives WIC: 26
Receives Disability: 53

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Housing: 1

Assisted Household Members by Other:

At Risk of Being Homeless: 62

Disabled/Mental: 44

Homeless: 7

Reports mental health diagnosis: 8

Disabled/ Physical: 15

ISU Student: 2

- **Number of households seen by Navigator**

The Navigator actually visited with members of 16 households in person. The remainder applied for assistance through Story County Community Service.

- **Number of households who use Navigator to make applications for funds/benefits**

208 Households requested Rent and Utility Assistance and an additional 16 households requested other forms of assistance.

- **Number of households who receive funds/benefits as are result of Navigator service**

The Navigator actually approved 150 requests for Rent and Utility Assistance, during this quarter, with an additional 44 remaining in "pending" status.

- **Number of households whose funds/benefits applications are rejected and denied services by Navigator and reason for denial**

Request Status Totals: Number of Requests Total Amount Requested

Denied- Application Expired: 14

Denied- Assisted Recently/Past Six Months: 33

Denied- Assisted w/ Rent/Utilities in Multi-Req : 15

Denied- Client Paid/Balance Paid: 9

Denied- Didn't Turn in Paperwork: 12

Denied- Lack of Funds: 16

Denied- LL Not Participating/Is being evicted: 2

Denied- Other: 13

Denied- Other Agency Funded: 15

Denied- Prohibited Request: 2

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- **Number of referrals Navigator makes to legal or social service agencies**
8 Households were referred to other legal or social services
- **Number of referrals related to MH/DD to further connect to support services**
Navigator referred zero people to mental health or developmental disability support services this quarter.
- **Number of times households reach out for assistance from Navigator in one-year period**
The maximum any household is permitted to reach out to GNEA in a 1 year period is twice (once every 6 months we will consider their request.) This quarter, we have 15 houses that reached out more than once, but for different kinds of assistance.
- **Number of households who do not complete applications steps/process**
12 households
- **Total amount of funds/benefits received by all households helped by Navigator**
over this quarter, the Navigator approved \$75,313.54 in rent and utility assistance, and spent a total of 8.5 hours working on referrals and applications.
- **Amount of time Navigator spends with each household**
Cari spends on average between 35 and 45 minutes with each family she meets with directly, and spends the remainder of her time on contacting landlords, communicating with clients, and paying rent and utilities. Overall, she spends between 1 hour and 1.25 hours per Household application for rent and utility assistance in evaluation, liaison, and preparation.
- **Success stories**
During the month of June, we were faced with a major crisis. The City of Ames denied a letter of Compliance at two different buildings on Welch Ave in Ames, with 17 units total, due to disrepair and code issues. Many of the people who live there are well known to us. The City itself was merely enforcing city code for rental properties, but didn't appear to have much of a plan as to what happened to the individuals there: Many of the residents at these two buildings had mental and physical health issues, or bad rental history, or substance abuse issues, or some other issue that might potentially make it difficult for them to find a new place. With less than 1 month before they were given the order to vacate the property, Cari saw this as an opportunity to reach out and see if we could acquire additional funds specifically for the support of the families who were affected by this action.

Over the month, Cari was on the phone often, working both with various bureaucrats at the City Government, and the tenants, as well as working closely with other social service agencies in Ames to try to get the people to come in and let us know what their plan was for having to vacate their homes. She called various landlords and served as a point person for information, both to other agencies, and between agencies and the city, to try to find places that would become available for tenants to move into. GNEA also was able to

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secure an additional 12,500 in emergency funds from the City of Ames and 18,500 from the Story County Housing Trust to be used to help support the tenants as they moved out and began looking for a new place to live. The assistance may not go all the way, but so far we have helped four families from those two buildings stay on their feet as they plan their next steps, and working together with The Salvation Army, we are helping keep people from becoming completely unhoused, as they move into new apartments.

Please see the attached report submitted by the subrecipient for additional information.

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what it will look like for them to fully take over their own rental payments. The household dynamics is a young parent and their one child. Staff have been able to assist using the positive youth development model to expand their supports while in programing, they now have childcare assistance and have found a trusted provider within the community.

Project ID	Project Name	Organization Name	Amount Approved
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15	Story City ARPA Projects	City of Story City	\$ 302,500
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SAM.gov Registration/Verification YES NO APPROVED PENDING APPROVAL BY BOS NOT RECEIVED FROM SUBRECIPIENT

Project Status Not Started Completed less than 50% Completed 50% or more Completed

EXPENDITURES Cumulative \$0

Percentage of total funded used through date of report: 0%

PERFORMANCE MEASURES:

- **On quarterly basis, report on project timeline and benchmarks**
 - Water Main Replacement Project has been substantially completed. In process of closing out this part of the water main replacement project.
 - Slip lining of sanitary sewer mains has been substantially completed.
 - The 2024 Water Main Replacement Project is currently under engineering design and will be let sometime this summer.
- **In the past quarter, please report if the project has experienced delays, and describe the nature of the delay, how far delayed, and any changes to completion date?** None
- **Reduction in peak flow volumes in the sewer system**
Too early to report
- **Reduction in the number of main breaks**
Too early to report
- **Change in status of Significant Non-Compliance by the IDNR**

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- N/A
- **Are there any cost savings to residents?**
N/A
- **If you have any additional information to share and/or report, please upload here.** N/A

Project ID	Project Name	Organization Name	Amount Approved
16	Story County Childcare Coalition	United Way of Story County	\$ 521,300
SAM.gov Registration/Verification <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> PENDING APPROVAL BY BOS <input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT Contract Status			
Project Status <input type="checkbox"/> Not Started EXPENDITURES Cumulative \$201,396.54 <input checked="" type="checkbox"/> Completed less than 50% Percentage of total funded used through date of report: 39% <input type="checkbox"/> Completed 50% or more <input type="checkbox"/> Completed			
PERFORMANCE MEASURES: <ul style="list-style-type: none"> • Number of households served (by program if recipient establishes multiple separate household assistance programs) – 370 households • Number of new childcare workers hired <ul style="list-style-type: none"> ○ 41 • Staffing numbers of partner agencies before and at least every 6 months <ul style="list-style-type: none"> ○ 168 total staff were employed this quarter • Number of children enrolled in programs along with new slots opened or reduced <ul style="list-style-type: none"> ○ Children enrolled - 466 ○ New slots opened - 17 ○ Slots reduced -10 • Number of families served and demographic information of families (to include income) 370 total families 			

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- 40 families in sliding fee scale level 1
- 27 families in sliding fee scale level 2
- 72 families in sliding fee scale level 3
- 10 families in sliding fee scale level 4
- **Training and outreach engagements to recruit new childcare workers – 13**
Job Posting (2 providers), career fair (2 providers), now hiring sign; ISU Job Board, Indeed, FB/Instagram posts (2 providers), ACPC Website, Internship with ISU and Linda Lind's class at ISU
- **Education levels of staff**
 - 31 with high school level
 - 108 with some college
 - 33 with bachelor's
 - 3 with master's or higher
- **Experience levels of staff**
 - Worked at organization for 0-6 months = 54 staff
 - Worked at organization for 6 month - 1 year = 23 staff
 - Worked at the organization for 1 - 2 years = 25 staff
 - Worked at the organization for 2 - 5 years = 19 staff
 - Worked at the organization for 5 - 7 years = 4 staff
 - Worked at the organization for 7+ years = 15 staff
- **Waitlist numbers**
 - 443 total children, with a breakdown as follows:
 - University Community Childcare = 295
 - ACPC = 126
 - ChildServe = 22
- **Employee turnover rates – 68 staff left during FY24-Quarter 4.**
- **Staff retention rates – 116 staff were retained during FY24-Quarter 4.**
- **Timeline for development of formal plan as well as benchmarks and goals.**
Staffing changes have been resolved at United Way of Story County, and the Community Impact team is continuing to lead this initiative.

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- **Development of a Sustainability Plan for Story County Childcare Coalition outlining plan for programmatic and financial sustainability post funding from Story County.**
Members of the Childcare Coalition (including representatives from United Way of Story County, Ames Regional Economic Alliance, BooSt Together for Children and the Board of Supervisors) are continuing to meet. Next, we will be connecting with the Iowa Women's Foundation and working on plans to collect data from local employees and employers regarding childcare needs in the community.
- **Success stories**
The following success stories were shared by reporting funded partners:
University Community Childcare: UCC earned a level 5 rating on IQ4K. We are one of only two child care centers in the entire state of Iowa to earn a level 5 rating since the new system began in April of 2022.
Ames Community Preschool Center: We have opened our Infant Program!
Storytime Childcare Center: We had a Family of 3 Kids start at Storytime, which led to a Family of 1 Enroll, which led to a Family of 2 Enroll so now we have 6 cousins all growing up together at Storytime Childcare.
ChildServe: Recently we have had two children in our care graduate from the respective therapies. Meaning they are doing well enough that they will not need to continue at this time.

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Project ID Number	Project Name	Organization Name	Amount Approved
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17	Reimagining What's Next for Story County: Emergency Food and 2-1-1 Supports	United Way of Story County	\$ 182,610
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SAM.gov Registration/Verification

YES NO

Project Status

Not Started

Completed less than 50%

Completed 50% or more

Completed

PERFORMANCE MEASURES:

- **Number of households served**

programs track individuals served, not households

- **Emergency Food Project**

- **Number of individuals served through emergency food programs (monthly) compared to previous years' stats**

We continue to see high need across Story County. For the 8 emergency food programs funded through ARPA grants in FY24, this has also been true.

* APRIL 2024 = 7,159 individuals served (vs. 5,716 in April 2023)

* MAY 2024 = 6,845 individuals served (vs. 5,931 in May 2023)

* JUNE 2024 = 5,236 individuals served (vs. 5,999 in June 2023)

- **Number of pounds of food distributed through the pantries (monthly) compared to previous years' stats**

Unfortunately, a good comparison is not available due to an unresolved technical issue within the Scorecard database. However, a quick review of pounds distributed in Q4 2024 vs Q4 2023 indicate comparable levels. Given that visitor numbers are higher this year as compared to last, we have heard anecdotally that some inventory adjustments have had to be made to meet the need.

- **Number of sacks of food distributed through the K-5 Backpack program compared to previous years' stats**

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During the second semester of School Year 2023-2024 (January - May 2024), 1,780 Backpacks were distributed to elementary students in Ballard, Collins-Maxwell, Colo-NESCO, and Nevada schools. This compares to 1,070 Backpacks distributed in a comparable timeframe in SY 2022-2023 (February - May 2023).

- **Percentage of surveyed individuals who reported a positive impact of emergency assistance**
Of the 307 individuals who completed surveys during FY24-Quarter 4, 93% indicated that the emergency food program had a positive impact, while the remainder responded that its impact was "neutral."
- **Demographic information of those served (as available)**
We again see that individuals from all age groups are being served by the emergency food programs funded through Story County ARPA grants. Of Q4 demographic data reported (by June 27, 2024), 28.5% were children, 52.4% were adults ages 19-59, and 18.1% were adults over 60.

Similarly, we see that the 8 funded emergency food programs are serving individuals from all zip codes in Story County, from more urban to rural parts of the county:

Zipcode / Q4 # / Q4 %
Ames (50010) / 4062 / 29.9%
Ames (50014) / 2496 / 18.4%
Cambridge (50046) / 52 / 0.4%
Collins (50055) / 163 / 1.2%
Colo (50056) / 384 / 2.8%
Gilbert (50105) / 22 / 0.2%
Huxley (50124) / 76 / 0.6%
Kelley (50134) / 18 / 0.1%
McCallsburg (50154) / 260 / 1.9%
Maxwell (50161) / 1130 / 8.3%
Nevada (50201) / 3567 / 26.2%
Roland (50236) / 106 / 0.8%
Slater (50244) / 47 / 0.3%
Story City (50248) / 791 / 5.8%

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Zearing (50278) / 275 / 2.0%
other zip codes/outside of Story County / 104 / 0.8%
unknown zip code / 45 / 0.3%

- **Success stories**

The following comments come from surveyed food pantry/meal site visitors and, in some cases, were paraphrased or summarized by staff/volunteers:

From Nevada Food At First Meal Site (shared by coordinator Barb Mittman):

- A single head of household with two children works as a nursing aide in a care facility and picks up meals at a Neighborhood Meal Stop on her way home. She appreciates how the meals help her stretch both her food budget and time with her children because supper is ready-to-eat as soon as she arrives home from work.
- The catalyst for an emerging meal stop in Zearing started ordering for her neighbors and driving to McCallsburg to pick up meals until scheduled visits with children (and a flat tire!) kept her from making the trip. She offered to meet volunteers at the library and now two of the households already notice how the meals ease tight budgets and “help out a lot.”
- A quick verbal exchange with a gentleman living in a subsidized senior housing complex revealed that more than the savings and getting a break from cooking, he looks forward to (and enjoys!) the tasty meals and quipped, ‘they’ve really upped their game, lately.’
- At a moment in a grocery store, a gentleman (who lends a hand managing rescued food while he waits for his meals) expressed his gratitude saying: “You wouldn’t believe how much difference a meal just twice a week can make on our food bill.”
- A lady routinely gets 7-10 meals each night. Some are for her, but she also takes meals to elderly shut ins. She’s quick to serve as a substitute driver for others who also deliver meals to shut ins. Nevada Food at First helps her care for herself and others.
- A couple routinely gets meals for an elderly woman with neurological deficits that prevents her from eating certain kinds of food. They ensure that she has nutritious meals from Nevada Food at First and monitor the content of the meals to make sure she can eat them safely. They also expressed their gratitude about how some of the rescue food “saves the day” when they know she would enjoy it.”

From community food pantries' visitor surveys:

- In times of need, can't live without
- Absolutely essential
- If it wasn't for the emergency food program my family would have missed a lot of meals
- Always helpful

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS

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- Amazing staff so helpful and welcoming
- It is nice to have this for people - Keep up the great work
- Thank you for all you do! Very much appreciated! God Bless Ya!
- Saved us many times
- Recently, everything is better at the SHOP. There are meats, vegetables, milk, eggs, etc which everyone needs and it really helps with the financial management for students.
- I am able to focus more on my academics and it goes along way in saving cost that I spent on food items. The SHOP is a live saver.
- The food supplies have greatly supported us as a family. We have been able to receive fruits and milk supplies and kept my son healthy.
- The SHOP food pantry has been a crucial lifeline for international student households. Its services have significantly alleviated our financial strain, ensuring that we have access to minimum food when we face financial difficulty.
- SHOP has helped to uplift financial independency for person like me with a spouse. SHOP has also help to end food insecurity for our family. - Shop has helped me save a lot of money on food supplies, enabling me to channel my income on other academic and household bills

2-1-1 Supports

- **Number of 2-1-1 print materials shared in the community**
775 assorted materials (rack cards, business cards, posters)
- **Number of entries added and/or edited by intern/contractor**
2 new Story County resources were entered by Nebraska/Iowa database specialists
- **From monthly reports on Story County 2-1-1 data addressing the following:**
 - **Number of 2-1-1 contacts initiated by Story County residents via the various portals (phone, text, app, web)**
289 calls/texts/emails. Web-based searches cannot be provided by zipcode or county. However, we understand from Nebraska/Iowa 211 Outreach specialist, Anna Popp-Rodriguez, that Iowa has higher volumes of web-based searches on average than Nebraska
 - **Average minutes spent on phone with each caller** – 5 minutes, 47 seconds.
 - **Needs by taxonomy (ex/financial assistance, healthcare, utilities, food, etc.)**
Shelter/Housing – 101
Transportation - 62
Healthcare – 21

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS August 2024 – for Quarter ending June 30, 2024



Information Services – 21

Individual/family Support – 20

- **Calls made by city in Story County**

211 calls/texts/emails made by zipcode in FY24-Quarter 4:

- 50010 - 121
- 50014 - 109
- 50201 – 7
- 50248 - 8
- 50011 - 1
- 50161 - 9
- 50046 – 15
- 50124 – 12
- 50244 - 2
- 50055 - 1
- 50236 - 1
- 50278 – 2

- **Number and type of specific agency referrals made** - There were 461 different referrals made to address 324 needs identified by Story County residents in FY24-Quarter 4. 44% of the referrals made by 211 were for resources related to housing needs.

- **Success stories**

From 211 Nebraska/Iowa: "When a resident of Story County didn't have transportation to buy food they called 211. The 211 navigator was able to use 211's funding for Lyft rides to provide the community member with a free ride to the grocery store. The community member was able to then feed both them and their family."

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Project ID Number	Project Name	Organization Name	Amount Approved
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18	City of Huxley Water Treatment Plant Expansion and Well Field	City of Huxley	\$ 500,000
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SAM.gov Registration/Verification

YES NO

Project Status

Not Started

Completed less than 50%

Completed 50% or more

Completed

PERFORMANCE MEASURES:

- **On quarterly basis report on current project timeline and benchmarks**

Staff is currently being trained on the new system. We are working on the chemical blending for water processing and have been producing water from the new system during the daytime hours.

- **In the past quarter, please report if the project has experienced delays, and describe the nature of the delay, how far delayed, and any changes to completion date?**

The engineers informed us that we needed to add a second chlorine analyzer and a second automatic injector. This change order was approved at our second meeting in May and it added 12 weeks to the project for the lead time and delivery of the equipment. Contractors asked for an extension until September 30, 2024, for the delivery, installation, programming and start up of the equipment.

- **Number of new water customers**

21

Contract Status

APPROVED PENDING APPROVAL BY BOS NOT RECEIVED FROM SUBRECIPIENT

EXPENDITURES

Cumulative \$409,660.72

Percentage of total funded used through date of report: 82%

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
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Project ID Number **Project Name** **Organization Name** **Amount Approved**

20 **Wastewater Treatment Facility** **City of Slater** **\$ 500,000**

SAM.gov Registration/Verification Contract Status

YES NO APPROVED PENDING APPROVAL BY BOS NOT RECEIVED FROM SUBRECIPIENT

Project Status EXPENDITURES

Not Started Cumulative \$500,000

Completed less than 50% **Percentage of total funded used through date of report: 100%**

Completed 50% or more

Completed

PERFORMANCE MEASURES:

- **On quarterly basis, address results of water testing done on a regular basis at the effluent discharge area of 4 Mile Creek, and provide ongoing comparison to same quarter from previous year**
 Annual average discharge for Ammonia in 2021 (pre-construction of the Waste Water Treatment Plant)= 3.39mg/L. 1st steps of start up occurred on March 23, 2023.
- April 2024 average effluent discharge = 1.03 mg/L (IDNR limit is 2.1 mg/L)
- May 2024 average effluent discharge = .19 mg/L (IDNR limit is 1.8)
- June 2024 average effluent discharge = .08 mg/L (IDNR limit is 1.3)

*This new Waste Water Treatment Facility is expected to handle new and upcoming IDNR requirements with very little change and/or cost to this facility and the City of Slater.

- **In the past quarter, please report if the project has experienced delays, and describe the nature of the delay, how far delayed, and any changes to completion date?**
 None
- **Change in status of Significant Non-Compliance by the IDNR**

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
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Project ID Number	Project Name	Organization Name	Amount Approved
21	Cultivating Careers	Project IOWA	\$ 100,000
<p>SAM.gov Registration/Verification <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO Contract Status</p> <p>Project Status <input type="checkbox"/> Not Started <input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> PENDING APPROVAL BY BOS <input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT <input type="checkbox"/> Completed less than 50% EXPENDITURES <input checked="" type="checkbox"/> Completed 50% or more Cumulative \$82,426.54 <input type="checkbox"/> Completed Percentage of total funded used through date of report: 82%</p> <p>PERFORMANCE MEASURES:</p> <ul style="list-style-type: none"> • On a quarterly reporting basis, address: <ul style="list-style-type: none"> ○ Number of individuals enrolled in cohort We had three individuals enrolled in Cultivating Careers; Two applicants in the May cohort and one applicant in the June cohort. Lance Webber, our Career Coach, has also worked one on one with 5 individuals during the reporting period. These job seekers were refugee and immigrant community referrals and Cultivating Careers was not an appropriate fit for them due to language and cultural barriers in the program. Lance offered consultation on work search, resume development, and resource assistance based on each individual's needs and interests. He has maintained correspondence with them as they continue their job seeking process. ○ Number of individuals completing training 1 individual started and completed training in May. ○ How targeted completion rate of 85% or higher is being achieved Our completion rate overall as of now is 89% as 8 out of the 9 Story County participants completed training. We have increased our completion rate since the last reporting period due to diligent relationship building and working with applicants to ensure they are appropriate and ready for the program. We also provide wrap around supports to ensure stability throughout the program. ○ Number of participants placed in careers and length of time in careers Graduates continue to work with Lance, our Career Coach, to obtain employment. Total participants placed in careers and length of time careers:3 of the Cultivating Careers graduates have obtained employment and 1 Story County refugee receiving one on one coaching obtained employment. They were placed on the following dates: 			

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS

August 2024 – for Quarter ending June 30, 2024



- 10/3/2022
- 11/08/2022
- 4/3/2023
- 4/2/2024.
- **How targeted 80% employment rate is being achieved**
Our Career Coach is able to invest more time in reaching out to graduates to get updates and continue to assist with obtaining employment in order to increase our employment rate of 50%. Many of our one on one job seekers are staying in contact with our staff and showing a lot of progress given some of t
- **Average starting wages of graduates and previous wages**
The individual that completed training in May is a delivery driver making \$11.25/hour when they began training and is currently working with their Career Coach to find better paying employment.
Wage information on the 3 placed graduates from prior quarters:
An October 2023 Graduate had a pre-wage of - \$15.00 at 36 hours a week and Post-wage - \$25.00 at 40 hours a week
Additionally, two more graduates (October 2022 and May 2023) were unemployed when they started and their post wages are \$14.75 and \$16.00 an hour.
The refugee who worked one on one with our Career Coach was unemployed when he was referred to Project Iowa and his post wage is \$19.00 an hour.
- **Annual participant survey of experience once employed conducted in 2022, 2023, 2024, 2025, and 2026**
N/A at this time.
- **Success stories**
We sent out the participant survey of experience but did not receive any responses back. We also asked for success stories but did not receive any back.

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
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Project ID	Project Name	Organization Name	Amount Approved
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22	Story County Crime Victim Housing and Stabilization	Assault Care Center Extending Shelter and Support	\$ 552,900
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SAM.gov Registration/Verification

YES NO

Project Status

Not Started

Completed less than 50%

Completed 50% or more

Completed

PERFORMANCE MEASURES:

- **Number of households served (by program if recipient establishes multiple separate household assistance programs)**

Access provided Emergency Shelter Services to 15 households during the period April 1, 2024 through June 30, 2024. This is represented by 953 shelter bed-nights. The total number of Story County households served during this period is 7, represented by 571 shelter bed-nights.

Access provided \$13,149.93 in direct financial assistance to households during April 1, 2024 through June 30, 2024 including rent, utility, deposit, and other safety related expenses. There was a total of \$9,466.02 in financial assistance provided to Story County households during this period, and 4 Story County households were provided with \$9,415.52 in assistance from the Story County ARPA Grant.

- **On a quarterly reporting basis, address and provide ongoing comparison to same quarter from previous year.**

- Number of shelter beds occupied/available - 10 occupied/15 available
- Number of shelter diversions - 11 Overall Service Area - 6 Story County Diversions
- Average length of stay in shelter - 57 for Entire Program – 39 days for Story County
- Exit destinations for survivors in shelter - Marshalltown, Ames, Boone, Out of State
- Number of survivors returning for shelter - 2 for Entire Program - 2 for Story County
- Number of successful landlord mediations and unsuccessful landlord mediations - 3 Successful Mediations/2 Unsuccessful

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
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- **Financial impact to clients through feedback surveys** - The financial impact to clients is reported through successfully housing 4 Story County survivors with direct financial assistance and providing hotel stays for 2 families. The number of days to housed would be longer were it not for the funds provided by these Story County American Rescue Plan Grant Funds.
 - **Success stories**
 - Jane Doe (Name changed for confidentiality) called our shelter hotline after their partner became physically abusive following an argument. Scared of what the abuser would do next, they fled to a hotel, with no plan for where they would go the next night. After they got in touch with us, ACCESS was able to provide room for them in one of our shelters. Jane worked with her advocate on next steps, and determined that having an apartment of their own was what they wanted to pursue. They got in touch with a landlord, who was followed up with by the advocate to explain our financial assistance process. The property manager was happy to work with ACCESS, and arrangements were made for Jane to move in. ACCESS helped cover first month's rent and security deposit to allow this move to happen.
- Shortly after the assistance, the client was able to maintain steady employment and pay rent on their own.

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
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Project ID Number	Project Name	Organization Name	Amount Approved
24	City of Zearing Water Main Improvement	City of Zearing	\$ 134,330
<p>SAM.gov Registration/Verification <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> PENDING APPROVAL BY BOS <input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT* Contract Status</p> <p>Project Status <input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> PENDING APPROVAL BY BOS <input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT* EXPENDITURES Cumulative \$134,330.00</p> <p><input type="checkbox"/> Not Started <input type="checkbox"/> Completed less than 50% <input type="checkbox"/> Completed 50% or more <input checked="" type="checkbox"/> Completed Percentage of total funded used through date of report: 100%</p> <p>PERFORMANCE MEASURES:</p> <ul style="list-style-type: none"> • Timeline for hiring engineering firm Completed • Development of the plan for completion of project as designed Completed • In the past quarter, please report if the project has experienced delays, and describe the nature of the delay, how far delayed, and any changes to completion date? Completed 			

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
August 2024 – for Quarter ending June 30, 2024



Project ID Number **Project Name** **Organization Name** **Amount Approved**

26 **PHC Dental Clinic Support & Medical Clinic Office Renovation** **Primary Health Care** **\$ 525,094**

SAM.gov Registration/Verification Contract Status
 YES NO APPROVED PENDING APPROVAL BY BOS NOT RECEIVED FROM SUBRECIPIENT
Project Status
 Not Started EXPENDITURES
 Completed less than 50% Cumulative \$249,322.06
 Completed 50% or more Percentage of total funded used through date of report: 47%
 Completed

PERFORMANCE MEASURES:

- **On a quarterly reporting basis, address and provide ongoing comparison to same quarter from previous year.**

Measure	Current Quarter
Number of underserved children and adults who are able to receive routine medical care, COVID vaccine, testing, and/or education	1782
Number of adults and children seen for dental care	1118
Number of behavioral health visits	371
Number of patients referred for SA/MH treatment	159
Number of patients referred to additional services provided by PHC outside of the initial reason for visit	491 (Prior Progress Report should have stated 353 instead of 109).
Number of patients enrolled in Medicaid	13

- **Patient satisfaction surveys and success stories**
 Patient Satisfaction Survey Data:

Question: Likelihood of Recommending the Provider to Family/Friends: 91/101 (90%)

*Question: I received the care I needed: 97/101 = 96%

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
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*This is the most similar question on our patient satisfaction survey to what was previously collected, "Ease of Getting a Referral if You Needed One." Our transition to a new EHR resulted in a change to our patient engagement tools, with some survey questions no longer being available.

Success Story:

We have recently added a nitrous oxide cart to our clinic in Ames, which has allowed us to treat more kids in-house, rather than having to refer them out. This has been especially helpful for our uninsured children, for which treatment at other non-PHC dental offices is much less feasible. While we did not use grant funds to pay for the nitrous oxide cart, we were more easily able to purchase it through operating funds due to the increased capacity and investment in other areas of our clinic as a result of this grant funding.

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS

August 2024 – for Quarter ending June 30, 2024



Project ID	Project Name	Organization Name	Amount Approved
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27	New Affordable Housing Subdivision	Colo Development Group	\$ 249,780
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SAM.gov Registration/Verification
 YES NO APPROVED PENDING APPROVAL BY BOS NOT RECEIVED FROM SUBRECIPIENT
 Contract Status
 Project Status
 Not Started EXPENDITURES Cumulative \$0
 Completed less than 50% Percentage of total funded used through date of report: 0%
 Completed 50% or more
 Completed

PERFORMANCE MEASURES:

- **Project timeline and benchmarks**
Fall of 2024 waiting on engineering.
- **Number of lot sales and purchase amounts**
None.
- **Number of new housing starts**
None.
- **Number of new housing sales and purchase amounts**
N/A at this time

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS

August 2024 – for Quarter ending June 30, 2024



- **On a quarterly reporting basis address the following:**
 - **Number of units rented - 2**
 - **Average length of lease – 5 months**
 - **Demographic information on all of those assisted - One female; three males. 2 AMI < 30%, 2 > 50%; 2 multi-racial, 2**
 - **Financial impact to clients through feedback surveys - none surveyed yet**
- **Success stories**

We marketed the apartments solely through information fliers posted at a few public places and distributed to a few social services agencies, on two locally focused social media sites and by rtpostingjuuuuuuu7 of yard signs at the property site. The application period was open for only four days. We had 14 households, mostly individuals, submit an application, sit for an onsite interview or both. Another five individuals called or emailed Home Allies within 36 hours of the close of the application period to request an application. We believe we could have placed 15 Households if we had had the rental units and funding for rental subsidies.

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
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Project ID Number	Project Name	Organization Name	Amount Approved
31	City of Roland Storm Sewer Upgrades and Water Main Looping	City of Roland	\$ 1,000,000

SAM.gov Registration/Verification

YES NO

Project Status

Not Started

Completed less than 50%

Completed 50% or more

Completed

PERFORMANCE MEASURES:

- Analysis of water pressure for household (pre and post project) N/A
- If during the performance period of the funding flooding occurs, demonstrate any measurable reductions in flooding N/A
- Statement of or measure of improved functioning and the safety impact (fire-fighting) i.e. testimony of positive impact from Emergency Service providers, if possible. None yet

Contract Status

APPROVED PENDING APPROVAL BY BOS NOT RECEIVED FROM SUBRECIPIENT

EXPENDITURES

Cumulative \$259,369.35

Percentage of total funded used through date of report: 26%

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS

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Project ID: 38
 Project Name: Workforce Development Initiatives
 Organization Name: Ames Chamber of Commerce
 Amount Approved: \$ 610,450

SAM.gov Registration/Verification: YES NO Contract Status: NOT RECEIVED FROM SUBRECIPIENT

Project Status: APPROVED PENDING APPROVAL BY BOS NOT RECEIVED FROM SUBRECIPIENT
 EXPENDITURES: \$514,750.00
 Cumulative: \$514,750.00
 Percentage of total funded used through date of report: 84%

PERFORMANCE MEASURES:
 • Participant demographics of program participants, coursework completed, assistance given to participants and other pertinent information.

Initials of participant	Self-Identified Race	Address/ Zip Code	Age	Identifies as :	M, F, other	Certificate
Completion Date/ Graduation Received	1 & 2 Stipends received	If CNA, Advanced class completion	Scholarship	Transportation Asst.		
JA White Ames	5/13/2000	M	Small Motors	5/1/2024	11/1/23 & 5/15/24	past + \$100
MG White Ames	3/18/2003	F	CNA	4/12/2024	3/8/24 & 4/12/24	\$80.00
AS White Ames	M	Welding	4/30/2024	3/8/24 & 4/30/24	QTR 1 + \$50	
HR White Ames	11/16/1992	F	IT Help Desk	5/2/2024	3/8/1/24 & 5/2/24	QTR 1 _\$150
RH III Black/African-American Ames	1/14/1996	M	IT Help Desk	5/2/2024	3/8/1/24 & 5/2/24	QTR 1 + \$150
KW White Ames	10/7/1994	F	CNA	4/12/2024	3/8/24 & 4/12/24	
NZ White Ames	6/26/1973	M	CDL	4/12/2024	2/29/24 & 4/12/24	\$150.00
JG White Ames	6/15/1968	M	CDL	June	3/15/24 & June	QTR 1 + 160
CS Black/African-American Ames	2/14/1986	F	CNA	5/2/2024	3/5/24 & 5/2/24	QTR 1 + 200
AT Black/African-American Ames	5/15/1994	F	CNA	6/24/2024	6/3/24 & 6/24/24	\$200.00
LB White Nevada	12/2/1963	F	DSP	8/1/2024	6/24/24 & 8/1/24	none- online class
SJ White Maxwell	4/2/1979	M	Water Class-Grade 1&2	6/21/2024	6/21/24 & 7/1/24	
FR Hispanic Ames	1/1/1999	M	CNA	6/5/2024	5/28/24 & 6/5/24	\$200.00
HD White Huxley	F	CPO class	7/15/2024			\$360.00
NM White Nevada	8/2/2003	F	CNA	QTR 3 of 2023	12/11/2023	QTR 3 of 2023 & 150

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
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- **Success stories**
We received information this last quarter about a certificate program within DMACC that is for the water department workers in each of our communities. These classes help them get their next grade and are needed in order for the communities to have properly licensed workers on their water, wastewater, and sludge. There are several classes, and they can go from grade 1, 2 to grade 3, 4. Each level also provides a pay increase for the workers. We had our first student in this class in June and it was from the City of Maxwell. We are hoping to send some more students later this summer and into the fall. With these classes and training, we will have licensed workers in all of our communities.

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Project ID Number	Project Name	Organization Name	Amount Approved
40	Bertha Bartlett Public Library	City of Story City	\$ 120,000
SAM.gov Registration/Verification <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
Project Status <input type="checkbox"/> Not Started <input checked="" type="checkbox"/> Completed less than 50% <input type="checkbox"/> Completed 50% or more <input type="checkbox"/> Completed			
PERFORMANCE MEASURES: Not Applicable			
<input checked="" type="checkbox"/> APPROVED EXPENDITURES Cumulative \$0 <input type="checkbox"/> PENDING APPROVAL BY BOS <input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT			
Contract Status Percentage of total funded used through date of report: 0%			

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
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Project ID Number	Project Name	Organization Name	Amount Approved
41	Ames History Museum	Ames Historical Society	\$ 150,000
SAM.gov Registration/Verification <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
Project Status <input type="checkbox"/> Not Started <input type="checkbox"/> Completed less than 50% <input checked="" type="checkbox"/> Completed 50% or more <input type="checkbox"/> Completed			
PERFORMANCE MEASURES: Not applicable.			
NOTES:			
<input checked="" type="checkbox"/> APPROVED EXPENDITURES Cumulative \$150,000 Percentage of total funded used through date of report: 100%		<input type="checkbox"/> PENDING APPROVAL BY BOS Contract Status	<input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
August 2024 – for Quarter ending June 30, 2024



Project ID Number	Project Name	Organization Name	Amount Approved
42	Fitch Family Indoor Aquatic Center	City of Ames	\$ 500,000
SAM.gov Registration/Verification <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
Project Status <input type="checkbox"/> Not Started <input checked="" type="checkbox"/> Completed less than 50% <input type="checkbox"/> Completed 50% or more <input type="checkbox"/> Completed			
PERFORMANCE MEASURES: NOT APPLICABLE. NOTES:			
<input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> PENDING APPROVAL BY BOS <input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT EXPENDITURES Cumulative \$500,000 Percentage of total funded used through date of report: 100%			
Contract Status			

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
August 2024 – for Quarter ending June 30, 2024



Project ID Number	Project Name	Organization Name	Amount Approved
43	ChildServe	ChildServe, Inc.	\$ 178,000
SAM.gov Registration/Verification <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
Project Status <input type="checkbox"/> Not Started <input checked="" type="checkbox"/> Completed less than 50% <input type="checkbox"/> Completed 50% or more <input type="checkbox"/> Completed			
PERFORMANCE MEASURES: <input checked="" type="checkbox"/> APPROVED EXPENDITURES Cumulative \$0 <input type="checkbox"/> PENDING APPROVAL BY BOS <input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT			
Contract Status Percentage of total funded used through date of report: 0%			

NOT APPLICABLE

NOTES:

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
August 2024 – for Quarter ending June 30, 2024



Project ID Number	Project Name	Organization Name	Amount Approved
45	Housing Action Plan Consulting	MIPA	\$ 191,000
SAM.gov Registration/Verification <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
Project Status <input type="checkbox"/> Not Started <input type="checkbox"/> Completed less than 50% <input checked="" type="checkbox"/> Completed 50% or more <input type="checkbox"/> Completed			
PERFORMANCE MEASURES None			
NOTES: Staff working committee meeting monthly.			
<input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> PENDING APPROVAL BY BOS <input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT EXPENDITURES Cumulative \$87,667.00 Percentage of total funded used through date of report: 46% Contract Status			

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Project ID **Project Name** **Organization Name** **Amount Approved**

Number

46 **Service Area Upgrade Between Rural Maxwell and Iowa Center** **Huxley Communications** **\$ 30,000**

SAM.gov Registration/Verification

YES NO

APPROVED PENDING APPROVAL BY BOS NOT RECEIVED FROM SUBRECIPIENT

Project Status

- Not Started
- Completed less than 50%
- Completed 50% or more
- Completed

Contract Status

EXPENDITURES

Cumulative \$0

Percentage of total funded used through date of report: 0%

PERFORMANCE MEASURES:

NOT APPLICABLE.

NOTES: NO ARPA FUNDS EXPENDED TO DATE BY STORY COUNTY.

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
August 2024 – for Quarter ending June 30, 2024



Project ID **Project Name** **Organization Name** **Amount Approved**

Number

47 **Service Area Upgrade Between Rural Roland, West to US Hwy 69, South to 170th** **Stratford Regional Telephone** **\$ 30,000**

SAM.gov Registration/Verification

YES NO

APPROVED PENDING APPROVAL BY BOS NOT RECEIVED FROM SUBRECIPIENT

Project Status

- Not Started
- Completed less than 50%
- Completed 50% or more
- Completed

Contract Status

EXPENDITURES

Cumulative \$ 0

Percentage of total funded used through date of report: 0%

PERFORMANCE MEASURES:

NOT APPLICABLE.

NOTES: NO ARPA FUNDS EXPENDED TO DATE BY STORY COUNTY.

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
August 2024 – for Quarter ending June 30, 2024



Project ID	Project Name	Organization Name	Amount Approved
48	Service Area Upgrade Between Nevada and Colo	Colo Telephone Company	\$ 5,500

SAM.gov Registration/Verification

YES NO

Project Status

Not Started

Completed less than 50%

Completed 50% or more

Completed

PERFORMANCE MEASURES:

NOT APPLICABLE.

NOTES: NO ARPA FUNDS EXPENDED TO DATE BY STORY COUNTY.

Contract Status

APPROVED PENDING APPROVAL BY BOS NOT RECEIVED FROM SUBRECIPIENT

EXPENDITURES

Cumulative \$0

Percentage of total funded used through date of report: 0%

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
August 2024 – for Quarter ending June 30, 2024



Project ID

Organization Name

Project Name

Amount Approved

49 **Colo Childcare Center** **Colo-NESCO School District** **\$ 50,000**

SAM.gov Registration/Verification

YES NO APPROVED PENDING APPROVAL BY BOS NOT RECEIVED FROM SUBRECIPIENT

Project Status

Not Started EXPENDITURES Contract Status
 Completed less than 50% Cumulative \$0
 Completed 50% or more Percentage of total funded used through date of report: 0%
 Completed

PERFORMANCE MEASURES:

NOT APPLICABLE.

NOTES:

3/1/24 - 6/15/24	
Salaries	\$11,387.65
Supplies	\$740.18
Benefits (Prev Qtr)	\$3,872.02
Scholarships	0
Total	\$15,999.85

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
August 2024 – for Quarter ending June 30, 2024



Project ID	Project Name	Organization Name	Amount Approved
50	Affordable Housing Infrastructure	City of Nevada	\$100,000
<p>SAM.gov Registration/Verification <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>Contract Status <input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> PENDING APPROVAL BY BOS <input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT</p> <p>Project Status <input type="checkbox"/> Not Started <input type="checkbox"/> Completed less than 50% <input type="checkbox"/> Completed 50% or more <input checked="" type="checkbox"/> Completed</p> <p>EXPENDITURES Cumulative \$100,000 Percentage of total funded used through date of report: 100%</p> <p>PERFORMANCE MEASURES: NOT APPLICABLE.</p> <p>NOTES:</p>			

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
August 2024 – for Quarter ending June 30, 2024



Project ID	Project Name	Organization Name	Amount Approved
51	Cash match for Colo Telephone's grant application for NOFA #8 of \$500 per each eligible location to which service is provided through the grant, up to \$30,000. SAM.gov Registration/Verification	Colo Telephone Company	\$ 5,500
	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO Project Status <input checked="" type="checkbox"/> Not Started <input type="checkbox"/> Completed less than 50% <input type="checkbox"/> Completed 50% or more <input type="checkbox"/> Completed PERFORMANCE MEASURES: NOT APPLICABLE.	Contract Status <input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> PENDING APPROVAL BY BOS <input type="checkbox"/> NOT RECEIVED FROM SUBRECIPIENT EXPENDITURES Cumulative \$0 Percentage of total funded used through date of report: 0%	
	NOTES: NO ARPA FUNDS EXPENDED TO DATE BY STORY COUNTY.		

ARPA QUARTERLY REPORT – EXTERNAL APPLICATIONS
August 2024 – for Quarter ending June 30, 2024



ATTACHMENTS

#1 – The Whistle Stop July 2024 Quarterly Report

Performance Measures:

- Number of children enrolled in programs (pre-funding and annually)

Beginning of Fall 2022 -

- Part-time children (enrolled less than 5 days per week): 36
- Full-time children (enrolled 5 days per week): 107

End of December 2022

- Part-time children (enrolled less than 5 days per week): 30
- Full-time children (enrolled 5 days per week): 116

March 2023

- Part-time children (enrolled less than 5 days per week): 32
- Full-time children (enrolled 5 days per week): 116

June 2023

- Part-time children (enrolled less than 5 days per week): 42
- Full-time children (enrolled 5 days per week): 102

September 2023

- Part-time children (enrolled less than 5 days per week): 26
- Full-time children (enrolled 5 days per week): 101

December 2023

- Part-time children (enrolled less than 5 days per week): 24
- Full-time children (enrolled 5 days per week): 107

March 2024

- Part-time children (enrolled less than 5 days per week): 18
- Full-time children (enrolled 5 days per week): 112

March 2024

- Part-time children (enrolled less than 5 days per week): 29
- Full-time children (enrolled 5 days per week): 104

- Number of families served (pre-funding and annually)

Beginning of Fall 2022-

- 90 Families

End of December 2022

- 107 families

Beginning of Fall 2023-

- 90 Families

Beginning of Summer 2023

- 101 families

September 2023

- 95

End of December 2023

- 103

March 2024

- 99

End of June 2024-

- 92 Families

- Education levels of staff

Beginning of Fall 2022-

Owner: Bachelor of Science in Psychology

Director: Bachelor of Arts in Elementary Education with Early Childhood endorsement

Infants:

Lead: diploma
Assistant: diploma
Aid:

Infants (2nd classroom)

Lead: diploma
Assistant: diploma
Aid:

Infants (3rd classroom)

Lead: Associates of science in Early childhood
Assistant: Associates in Early childhood Education
Aid: Diploma

Toddlers:

Lead: Diploma
Assistant: Diploma
Assistant: Diploma
Assistant Diploma
Aid: Diploma

Toddlers (2nd classroom)

Lead: Diploma
Assistant: Diploma
Assistant: Bachelor of Arts in Dance and Business
Aid

Preschool

Lead: Associates in Early Childhood Education
Assistant: Diploma
Assistant: Diploma
Aid: Diploma

PreK

Lead: Bachelor of Arts in Early Childhood Education
Assistant: Associates of Applied Sciences in Early Childhood Education
Assistant: Diploma

School-Agers:

Lead: Diploma
Assistant: Diploma

• Experience levels of staff

Beginning of Fall 2022-

Owner- 35 years

Director- 20 years

Lead teachers-

- Infants- 25 years, 15 years, 21 years
- Toddlers- 5 years, 15 years
- Preschool- 15 years
- Prek- 15 years
- School-agers- 7 years

Assistant teachers-

- Infants- 10 years, 6 years, 11 years
- Toddlers- 2 years, 7 years, > 1 year, 5 years, 4 years
- Preschool- 5 years, 11 years

- Prek- 14 years, 5 years
- School-agers- 7 years, >1 year

Teachers Aids:

- Infants- >1 year, >1 year, 1 year
- Toddlers- 2 years
- Preschool- 2 years
- Prek- 1 year
- School-agers- NA

• Waitlist numbers (pre-funding and annually)

Beginning of Fall 2022-

- 15 families with 21 children (ages ranging from infant to school-age)
- End of December 2022
 - 2 families, 2 children

• Employee turnover rates (pre-funding and annually)

Beginning of Fall 2022-

- Currently our turnover rate is VERY low due to the longevity of our core staff. As you can see the majority of our staff have been with us for quite some time. Recently we had a staff member leave for a maternity leave in our infant room and decided it was not financially possible for her to return to working in childcare with an infant and therefore did not return to work after her maternity leave. We hired someone to replace her, which that person signed on with us at a starting wage of \$14.50 per hour with a possibility of a \$.50 wage increase after their 90 probationary period and all of their state required training were complete and we are also offering a \$500 sign-on bonus. This person trained for 2 days and then never returned and completely ghosted us leaving us without a staff person for our infant program. This has been the case more often than not recently with hiring in childcare. So although our turnover rate is very low, when we do need to hire it seems near impossible to find someone to fill the spot that has experience and we can afford to pay within our budget.

End of December 2022-

- Our turnover rate is currently still very low- we have had 2 staff members leave our center, but we were able to fill their positions fairly quickly due to offering competitive wages.

• Staff retention rates

Beginning of Fall 2022-

Owner: 27 years

Director: 14 years

Infants:

Lead: 10 years

Assistant: 4 years

Aid: >1 year

Infants (2nd classroom)

Lead: 15 years

Assistant: 2 years

Aid: >1 year

Infants (3rd classroom)

Lead: 13 years

Assistant: 5 years:

Aid: 2 years

Toddlers:

Lead: 1 year

Assistant: >1 year

Assistant: >1 year

Assistant 4 years

Aid: 2 years

Toddlers (2nd classroom)

Lead: 15 years

Assistant: 6 years

Assistant: >1 year

Aid 1 year

Preschool

Lead: 15 years

Assistant: 4 years

Assistant: >1 year

Aid: >1 year

PreK

Lead: 5 years

Assistant: 2 years

Assistant: >1 year

School-Agers:

Lead: 3 years

Assistant: 7 years

• Total number of staff (pre-funding and annually)

Beginning of Fall 2022-

Full-time staff - 23

Part-time staff- 4

Seasonal (summer only staff)- 3

• Education levels of staff

End of December 2022-

Owner: Bachelor of Science in Psychology

Director: Bachelor of Arts in Elementary Education with Early Childhood endorsement

Infants:

Lead: diploma

Assistant: diploma

Aid: high school student

Infants (2nd classroom)

Lead: diploma

Assistant: diploma

Aid: high school student

Infants (3rd classroom)

Lead: Associates of science in Early childhood

Assistant: Associates in Early childhood Education

Aid: Diploma- enrolled in classes at DMACC

Toddlers:

Lead: Diploma
Assistant: Diploma
Assistant: Diploma
Assistant Diploma
Aid: currently enrolled in high school

Toddlers (2nd classroom)

Lead: Diploma
Assistant: Diploma
Assistant: Bachelor of Arts in Dance and Business

Preschool

Lead: Associates in Early Childhood Education
Assistant: Diploma
Assistant: Diploma
Aid: currently enrolled in high school

PreK

Lead: Bachelor of Arts in Early Childhood Education
Assistant: Associates of Applied Sciences in Early Childhood Education
Assistant: Diploma
Assistant: Diploma- enrolled in college courses at ISU

School-Agers:

Lead: Diploma
Assistant: Diploma

• Experience levels of staff

Beginning of Fall 2022-

Owner- 35 years

Director- 20 years

Lead teachers-

- Infants- 25 years, 15 years, 21 years
- Toddlers- 5 years, 15 years
- Preschool- 15 years
- Prek- 15 years
- School-agers- 7 years

Assistant teachers-

- Infants- 10 years, 6 years, 11 years
- Toddlers- 2 years, 7 years, 1 year, 5 years, 4 years
- Preschool- 5 years, 11 years
- Prek- 14 years, 5 years
- School-agers- 7 years, 2 years

Teachers Aids:

- Infants- >1 year, >1 year, 1 year
- Toddlers- 2 years
- Preschool- 2 years
- Prek- 1 year
- School-agers- NA

• Waitlist numbers (pre-funding and annually)

Beginning of Fall 2022-

- 15 families with 21 children (ages ranging from infant to school-age)

• Employee turnover rates (pre-funding and annually)

Beginning of Fall 2022-

- Currently our turnover rate is VERY low due to the longevity of our core staff. As you can see the majority of our staff have been with us for quite some time. Recently we had a staff member leave for a maternity leave in our infant room and decided it was not financially possible for her to return to working in childcare with an infant and therefore did not return to work after her maternity leave. We hired someone to replace her, which that person signed on with us at a starting wage of \$14.50 per hour with a possibility of a \$.50 wage increase after their 90 probationary period and all of their state required training were complete and we are also offering a \$500 sign-on bonus. This person trained for 2 days and then never returned and completely ghosted us leaving us without a staff person for our infant program. This has been the case more often than not recently with hiring in childcare. So although our turnover rate is very low, when we do need to hire it seems near impossible to find someone to fill the spot that has experience and we can afford to pay within our budget.

• Staff retention rates

Beginning of Fall 2022-

Owner: 27 years

Director: 14 years

Infants:

Lead: 10 years

Assistant: 5 years

Aid: 1 year

Infants (2nd classroom)

Lead: 15 years

Assistant: 2 years

Aid: 2 year

Infants (3rd classroom)

Lead: 13 years

Assistant: 5 years:

Aid: 2 years

Toddlers:

Lead: 1 year

Assistant: >1 year

Assistant: >1 year

Assistant 4 years

Aid: 2 years

Toddlers (2nd classroom)

Lead: 15 years

Assistant: 6 years

Assistant: >1 year

Aid 1 year

Preschool

Lead: 15 years

Assistant: 4 years

Assistant: >1 year

Aid: >1 year

PreK

Lead: 5 years

Assistant: 2 years

Assistant: >1 year

Aid: 4 years
School-Agers:
Lead: 3 years
Assistant: 7 years

- Total number of staff (pre-funding and annually)

Beginning of Fall 2022-
Full-time staff - 21
Part-time staff- 4
Seasonal (summer only staff)- 3

End of December 2022-
Full-time staff- 22
Part-time staff- 8
Seasonal- NA

- Success stories

Our assistance preschool teacher was able to get her associates through the TEACH program.

All of our lead teachers that have been here for 8 or more years are making at least \$18.00 and we did not have to pass the financial burden to our families.

We have been able to maintain our staff- we have had two staff members leave since receiving this funding, but were able to fill the position very quickly- as we are able to offer competitive wages compared to other childcare centers in our area.

Compared to our center in Bondurant, where I am also the director I have had 67 staff members come and go in the matter of 17 months.

- Education levels of staff

March 2023

Owner: Bachelor of Science in Psychology

Director: Bachelor of Arts in Elementary Education with Early Childhood endorsement

Infants:

Lead: diploma
Assistant: diploma
Aid: high school student

Infants (2nd classroom)

Lead: diploma
Assistant: diploma
Aid: high school student

Infants (3rd classroom)

Lead: Associates of science in Early childhood
Assistant: Associates in Early childhood Education
Aid: Diploma- enrolled in classes at DMACC

Toddlers:

Lead: Diploma
Assistant: Diploma
Assistant: Diploma
Assistant Diploma
Aid: currently enrolled in high school

Toddlers (2nd classroom)

Lead: Diploma

Assistant: Diploma

Assistant: Bachelor of Arts in Dance and Business

Preschool

Lead: Associates in Early Childhood Education

Assistant: Diploma

Assistant: Diploma

Aid: currently enrolled in high school

PreK

Lead: Bachelor of Arts in Early Childhood Education

Assistant: Associates of Applied Sciences in Early Childhood Education

Assistant: Diploma

Assistant: Diploma- enrolled in college courses at ISU

School-Agers:

Lead: Diploma

Assistant: Diploma

- Experience levels of staff

Beginning end of March 2023-

Owner- 35 years

Director- 20 years

Lead teachers-

- Infants- 26 years, 15 years, 21 years
- Toddlers- 10 years, 15 years
- Preschool- 15 years
- Prek- 15 years
- School-agers- 7 years

Assistant teachers-

- Infants- 10 years, 6 years, 11 years
- Toddlers- 2 years, 7 years, 1 year, 5 years, 4 years
- Preschool- 5 years, 11 years
- Prek- 14 years, 5 years
- School-agers- 7 years, 2 years

Teachers Aids:

- Infants- 1 year, 1 year, 1 year
- Toddlers- 2 years
- Preschool- 2 years
- Prek- 1 year
- School-agers- NA

- Waitlist numbers (pre-funding and annually)

March 2023-

- 5 families with 7 children

- Employee turnover rates (pre-funding and annually)

March 2023-

- Our turnover rate has remained fairly low. One of our toddler lead teachers left and we were able to hire a teacher in that position that has 10+ years experience in childcare.

- Staff retention rates

March 2023-

Owner: 27 years

Director: 14 years

Infants:

Lead: 10 years

Assistant: <1 years

Aid: 2 years

Infants (2nd classroom)

Lead: 15 years

Assistant: 1 years

Aid: 2 year

Infants (3rd classroom)

Lead: 13 years

Assistant: 5 years:

Aid: 2 years

Toddlers:

Lead: 1 year

Assistant: >1 year

Assistant: >1 year

Assistant 4 years

Aid: 2 years

Toddlers (2nd classroom)

Lead: 15 years

Assistant: 6 years

Assistant: 2 year

Aid 1 year

Preschool

Lead: 15 years

Assistant: 4 years

Assistant: 1 year

Aid: 1 year

PreK

Lead: 5 years

Assistant: 2 years

Assistant: >1 year

Aid: 4 years

School-Agers:

Lead: 3 years

Assistant: 7 years

• Total number of staff (pre-funding and annually)

Beginning of Fall 2022-

Full-time staff - 21

Part-time staff- 4

Seasonal (summer only staff)- 3

March 2023-

Full-time staff- 25

Part-time staff- 9

Seasonal- NA

• Success stories

Our assistance preschool teacher was able to get her associates through the TEACH program.

All of our lead teachers that have been here for 8 or more years are making at least \$18.00 and we did not have to pass the financial burden to our families.

We have been able to maintain our staff- we have had two staff members leave since receiving this funding, but were able to fill the position very quickly- as we are able to offer competitive wages compared to other childcare centers in our area.

Compared to our center in Bondurant, where I am also the director I have had 67 staff members come and go in the matter of 17 months. At our Bondurant center in order to retain our staff and pay them a liveable wage we had to raise our rates by a significant amount- since we have this funding we did not have to pass that financial burden to our families.

We also had 5 teachers that came to apply at our center that were at a different center making at least \$2 less per hour than all of our full time staff.

- Education levels of staff

Summer 2023

Owner: Bachelor of Science in Psychology

Director: Bachelor of Arts in Elementary Education with Early Childhood endorsement

Infants:

Lead: diploma

Assistant: diploma

Aid: diploma

Infants (2nd classroom)

Lead: diploma

Assistant: diploma

Aid: diploma

Infants (3rd classroom)

Lead: Associates of science in Early childhood

Assistant: Associates in Early childhood Education

Aid: Diploma- enrolled in classes at DMACC

Toddlers:

Lead: Diploma

Assistant: Diploma

Assistant: Diploma

Assistant Diploma

Toddlers (2nd classroom)

Lead: Diploma

Assistant: Diploma

Assistant: Enrolled in college courses for ECE

Preschool

Lead: Associates in Early Childhood Education

Assistant: Diploma

Assistant: Diploma

Aid: Enrolled in college courses for ECE

PreK

Lead: Bachelor of Arts in Early Childhood Education

Assistant: Associates of Applied Sciences in Early Childhood Education

Assistant: Diploma

Assistant: Diploma- enrolled in college courses at ISU

School-Agers:

Lead: Diploma

Assistant: Diploma

Assistant- Bachelors in Education

• Experience levels of staff

Beginning end of March 2023-

Owner- 35 years

Director- 20 years

Lead teachers-

- Infants- 26 years, 15 years, 21 years
- Toddlers- 10 years, 15 years
- Preschool- 15 years
- Prek- 15 years
- School-agers- 7 years

Assistant teachers-

- Infants- 10 years, 6 years, 11 years
- Toddlers- 2 years, 7 years, 1 year, 5 years, 4 years
- Preschool- 5 years, 11 years
- Prek- 14 years, 5 years
- School-agers- 7 years, 2 years, 12 years

Teachers Aids:

- Infants- 1 year, 1 year, 1 year
- Toddlers- 2 years
- Preschool- 2 years
- Prek- 1 year
- School-agers- NA

• Waitlist numbers (pre-funding and annually)

March 2023-

- 5 families with 7 children
- Currently have 12 families enrolled with infants - 5 of which **are** in-home families and 7 are new families to our center)

• Employee turnover rates (pre-funding and annually)

March 2023-

- Our turnover rate has remained fairly low. One of our toddler lead teachers left and we were able to hire a teacher in that position that has 10+ years experience in childcare.

• Staff retention rates

March 2023-

Owner: 27 years

Director: 14 years

Infants:

Lead: 10 years

Assistant: 5 years

Aid: 2 years

Infants (2nd classroom)

Lead: 15 years

Assistant: 1 years

Aid: 2 year

Infants (3rd classroom)

Lead: 13 years

Assistant: 7 years

Aid: 6 years

Toddlers:

Lead: 1 year

Assistant: >1 year

Assistant: >1 year

Assistant 4 years

Toddlers (2nd classroom)

Lead: 15 years

Assistant: 6 years

Assistant: 2 year

Aid 1 year

Preschool

Lead: 15 years

Assistant: 4 years

Assistant: 1 year

Aid: 1 year

PreK

Lead: 5 years

Assistant: 2 years

Assistant: >1 year

Aid: 4 years

School-Agers:

Lead: 7 years

Assistant: <1 year

• Total number of staff (pre-funding and annually)

Beginning of Fall 2022-

Full-time staff - 21

Part-time staff- 4

Seasonal (summer only staff)- 3

Summer 2023

Full-time staff- 24

Part-time staff- 6

Seasonal- 3

• Success stories

Our assistance preschool teacher was able to get her associates through the TEACH program.

All of our lead teachers that have been here for 8 or more years are making at least \$18.00 and we did not have to pass the financial burden to our families.

We have been able to maintain our staff- we have had two staff members leave since receiving this funding, but were able to fill the position very quickly- as we are able to offer competitive wages compared to other childcare centers in our area.

Compared to our center in Bondurant, where I am also the director I have had 67 staff members come and go in the matter of 17 months. At our Bondurant center in order to retain our staff

and pay them a liveable wage we had to raise our rates by a significant amount- since we have this funding we did not have to pass that financial burden to our families.

We also had 5 teachers that came to apply at our center that were at a different center making at least \$2 less per hour than all of our full time staff.

We have been able to keep our rates the same, whereas new centers going in in surrounding towns are charging a much higher rate. We are getting new families in our center. We are able to accept CCA children and not need to charge those families the difference between CCA reimbursement rates and our weekly rates.

- Education levels of staff

September 2023

Owner: Bachelor of Science in Psychology

Director: Bachelor of Arts in Elementary Education with Early Childhood endorsement

Infants:

Lead: diploma

Assistant: diploma

Aid: diploma

Infants (2nd classroom)

Lead: diploma

Assistant: diploma

Aid: diploma

Infants (3rd classroom)

Lead: Associates of science in Early childhood

Assistant: Associates in Early childhood Education

Aid: Diploma- enrolled in classes at DMAACC

Toddlers:

Lead: Diploma

Assistant: Diploma

Assistant: Diploma

Assistant Diploma

Toddlers (2nd classroom)

Lead: Diploma

Assistant: Diploma

Assistant: Enrolled in college courses for ECE

Preschool

Lead: Associates in Early Childhood Education

Assistant: Diploma

Assistant: Diploma

Aid: Enrolled in college courses for ECE

PreK

Lead: Bachelor of Arts in Early Childhood Education

Assistant: Associates of Applied Sciences in Early Childhood Education

Assistant: Diploma

Assistant: Diploma- enrolled in college courses at ISU

School-Agers:

Lead: Diploma

Assistant: Diploma

Assistant- Bachelors in Education

- Experience levels of staff

September 2023-

Owner- 35 years

Director- 20 years

Lead teachers-

- Infants- 26 years, 16 years, 22 years
- Toddlers- 10 years, 15 years
- Preschool- 15 years
- Prek- 15 years
- School-agers- 8 years

Assistant teachers-

- Infants- 3 years, 6 years, 11 years
- Toddlers- 2 years, 7 years, 1 year, 5 years, 4 years
- Preschool- 5 years, 11 years
- Prek- 14 years, 5 years
- School-agers- 7 years, 1 years

Teachers Aids:

- Infants- 1 year, 1 year, 1 year
- Toddlers- 2 years
- Preschool- 2 years
- Prek- 1 year
- School-agers- NA

- Waitlist numbers (pre-funding and annually)

September 2023-

- Projections:
 - 3 infants starting in October
 - 4 infants starting in November
 - 1 infants starting in December
 - 2 infants starting in January 2024
 - 1 infant and 1 2 year old enrolled for February
 - 1 infant enrolled for March
 - 1 infant enrolled for April
 - 2 infants enrolled for May

- Employee turnover rates (pre-funding and annually)

September 2023-

- Our turnover rate has remained fairly low. One of our toddler lead teachers left and we were able to hire a teacher in that position that has 10+ years experience in childcare.
- Three of our teachers are currently enrolled in ECE classes

- Staff retention rates

September 2023

Owner: 27 years

Director: 15 years

Infants:

Lead: 11 years

Assistant: 5 years

Aid: 2 years

Infants (2nd classroom)

Lead: 16 years

Assistant: 2 years
Aid: 2 year
Infants (3rd classroom)
Lead: 13 years
Assistant: 7 years:
Aid: 6 years

Toddlers:
Lead: 1 year
Assistant: >1 year
Assistant: >1 year
Assistant 4 years

Toddlers (2nd classroom)
Lead: 15 years
Assistant: 6 years
Assistant: 2 year
Aid 1 year

Preschool
Lead: 15 years
Assistant: 4 years
Assistant: 1 year
Aid: 1 year

PreK
Lead: 5 years
Assistant: 2 years
Assistant: >1 year
Aid: 4 years

School-Agers:
Lead: 7 years
Assistant: <1 year

- Total number of staff (pre-funding and annually)

Beginning of Fall 2022-

Full-time staff - 21

Part-time staff- 4

Seasonal (summer only staff)- 3

Summer 2023

Full-time staff- 24

Part-time staff- 6

Seasonal- 3

- Success stories

Our assistance preschool teacher was able to get her associates through the TEACH program.

We were able to give additional raises up to .50 per staff again at the end of September

Retaining our staff!

- Education levels of staff

End of December 2023-

Owner: Bachelor of Science in Psychology

Director: Bachelor of Arts in Elementary Education with Early Childhood endorsement

Infants:

Lead: diploma

Assistant: diploma

Aid: diploma

Infants (2nd classroom)

Lead: diploma

Assistant: diploma

Aid: enrolled in high school

Infants (3rd classroom)

Lead: Associates of science in Early childhood

Assistant: Diploma

Aid: Diploma

Toddlers:

Lead: Diploma

Assistant: Diploma

Assistant: Diploma

Assistant Diploma

Aid: Diploma

Toddlers (2nd classroom)

Lead: Diploma

Assistant: Diploma

Assistant: Diploma

Preschool

Lead: Associates in Early Childhood Education

Assistant: Associates in Early childhood Education

Aid: Diploma

PreK

Lead: Bachelor of Arts in Early Childhood Education

Assistant: Associates of Applied Sciences in Early Childhood Education

Assistant: Diploma

School-Agers:

Lead: Diploma

Assistant: Diploma

• Experience levels of staff

End of December 2023-

Owner- 35 years

Director- 20 years

Lead teachers-

- Infants- 25 years, 15 years, 21 years
- Toddlers- 5 years, 15 years
- Preschool- 15 years
- Prek- 15 years
- School-agers- 7 years

Assistant teachers-

- Infants- 10 years, 6 years, 11 years
- Toddlers- 2 years, 7 years, > 1 year, 5 years, 4 years
- Preschool- 5 years, 11 years
- Prek- 14 years, 5 years

- School-agers- 7 years, >1 year

Teachers Aids:

- Infants- >1 year, >1 year, 1 year
- Toddlers- 2 years
- Preschool- 2 years
- Prek- 1 year
- School-agers- NA

• Waitlist numbers (pre-funding and annually)

Beginning of Fall 2022-

- 15 families with 21 children (ages ranging from infant to school-age)
- End of December 2023
 - 3 families, 5 children

• Employee turnover rates (pre-funding and annually)

Beginning of Fall 2022-

- Currently our turnover rate is VERY low due to the longevity of our core staff. As you can see the majority of our staff have been with us for quite some time. Recently we had a staff member leave for a maternity leave in our infant room and decided it was not financially possible for her to return to working in childcare with an infant and therefore did not return to work after her maternity leave. We hired someone to replace her, which that person signed on with us at a starting wage of \$14.50 per hour with a possibility of a \$.50 wage increase after their 90 probationary period and all of their state required training were complete and we are also offering a \$500 sign-on bonus. This person trained for 2 days and then never returned and completely ghosted us leaving us without a staff person for our infant program. This has been the case more often than not recently with hiring in childcare. So although our turnover rate is very low, when we do need to hire it seems near impossible to find someone to fill the spot that has experience and we can afford to pay within our budget.

End of December 2023-

- Our turnover rate is currently still very low- we have had 2 staff members leave our center, but we were able to fill their positions fairly quickly due to offering competitive wages.
- We had two staff on maternity leave during this quarter, but we able to hire subs that have become long term staff

• Staff retention rates

End of December 2023-

Owner: 27 years

Director: 14 years

Infants:

Lead: 10 years

Assistant: 4 years

Aid: >1 year

Infants (2nd classroom)

Lead: 15 years

Assistant: 2 years

Aid: >1 year

Infants (3rd classroom)

Lead: 13 years
Assistant: 5 years:
Aid: 2 years

Toddlers:

Lead: 1 year
Assistant: >1 year
Assistant: >1 year
Assistant 4 years
Aid: 2 years

Toddlers (2nd classroom)

Lead: 15 years
Assistant: 6 years
Assistant: >1 year
Aid 1 year

Preschool

Lead: 15 years
Assistant: 4 years
Assistant: >1 year
Aid: >1 year

PreK

Lead: 5 years
Assistant: 2 years
Assistant: >1 year

School-Agers:

Lead: 3 years
Assistant: 7 years

- Total number of staff (pre-funding and annually)

End of December 2023-

Full-time staff - 25

Part-time staff- 5

Seasonal (summer only staff)- 0

March 2024

- Education levels of staff

Owner: Bachelor of Science in Psychology

Director: Bachelor of Arts in Elementary Education with Early Childhood endorsement

Infants:

Lead: diploma
Assistant: diploma
Aid: diploma

Infants (2nd classroom)

Lead: diploma
Assistant: diploma
Aid: enrolled in high school

Infants (3rd classroom)

Lead: Diploma
Assistant: Diploma
Aid: Diploma

Toddlers:

Lead: Diploma

Assistant: Diploma
Assistant: Diploma
Aid: Enrolled in high school

Toddlers (2nd classroom)

Lead: Associates of science in Early childhood
Assistant: Diploma
Assistant: Diploma

Preschool

Lead: Associates in Early Childhood Education
Assistant: Associates in Early childhood Education
Aid: Diploma

PreK

Lead: Bachelor of Arts in Early Childhood Education
Assistant: Associates of Applied Sciences in Early Childhood Education
Assistant: Diploma

School-Agers:

Lead: Diploma
Assistant: Diploma

• Experience levels of staff

March 2024

Owner- 35 years

Director- 20 years

Lead teachers-

- Infants- 25 years, 15 years, 10 years
- Toddlers- 8 years, 15 years
- Preschool- 16 years
- Prek- 16 years
- School-agers- 2 years

Assistant teachers-

- Infants- 3 years, 6 years, 2 years
- Toddlers- 2 years, 7 years, > 1 year, 1 years, 4 years
- Preschool- 5 years, 11 years
- Prek- 14 years, 5 years
- School-agers- >1 year

Teachers Aids:

- Infants- >1 year, >1 year, 1 year
- Toddlers- 2 years
- Preschool- 2 years
- Prek- 1 year
- School-agers- NA

• Waitlist numbers (pre-funding and annually)

Beginning of Fall 2022-

- 15 families with 21 children (ages ranging from infant to school-age)
- March 2024
 - 2 families- 3 children
 - 7 babies enrolled to start by July 2024

- Employee turnover rates (pre-funding and annually)

Beginning of Fall 2022-

- Currently our turnover rate is VERY low due to the longevity of our core staff. As you can see the majority of our staff have been with us for quite some time. Recently we had a staff member leave for a maternity leave in our infant room and decided it was not financially possible for her to return to working in childcare with an infant and therefore did not return to work after her maternity leave. We hired someone to replace her, which that person signed on with us at a starting wage of \$14.50 per hour with a possibility of a \$.50 wage increase after their 90 probationary period and all of their state required training were complete and we are also offering a \$500 sign-on bonus. This person trained for 2 days and then never returned and completely ghosted us leaving us without a staff person for our infant program. This has been the case more often than not recently with hiring in childcare. So although our turnover rate is very low, when we do need to hire it seems near impossible to find someone to fill the spot that has experience and we can afford to pay within our budget.

End of March 2024-

- Our turnover rate has unfortunately gone up in the last month, but fortunately we have been able to hire new staff to fill those positions in a timely manner in order to keep all of our classrooms open. We have been able to retain most of our long term staff which has been very beneficial in training our new staff.

- Staff retention rates

End of March 2024-

Owner: 27 years

Director: 14 years

Infants:

Lead: 10 years

Assistant: 2 years

Assistant: 8 year

Infants (2nd classroom)

Lead: 15 years

Assistant: 3 years

Aid: >1 year

Infants (3rd classroom)

Lead: 9 years

Assistant: >1 years:

Aid: >1 years

Toddlers:

Lead: 8 year

Assistant: 1 year

Assistant: >1 year

Aid: 2 years

Toddlers (2nd classroom)

Lead: 16 years

Assistant: >1 years

Assistant: >1 year

Aid 1 year

Preschool

Lead: 15 years

Assistant: 5 years
Assistant: >1 year

PreK

Lead: 5 years
Assistant: 3 years
Assistant: 3 year

School-Agers:

Lead: 2 years

• Total number of staff (pre-funding and annually)

End of March 2024--

Full-time staff - 24

Part-time staff- 9

Seasonal (summer only staff)- 0

End of June 2024

• Education levels of staff

Owner: Bachelor of Science in Psychology

Director: Bachelor of Arts in Elementary Education with Early Childhood endorsement

Infants:

Lead: diploma
Assistant: diploma
Aid: diploma

Infants (2nd classroom)

Lead: diploma
Assistant: diploma
Aid: enrolled in high school

Infants (3rd classroom)

Lead: Diploma
Assistant: Diploma
Aid: Diploma

Toddlers:

Lead: Diploma
Assistant: Diploma
Assistant: Diploma
Aid: Enrolled in high school

Toddlers (2nd classroom)

Lead: Associates of science in Early childhood
Assistant: Diploma
Assistant: Diploma

Preschool

Lead: Associates in Early Childhood Education
Assistant: Associates in Early childhood Education
Aid: Diploma

PreK

Lead: Bachelor of Arts in Early Childhood Education
Assistant: Associates of Applied Sciences in Early Childhood Education
Assistant: Diploma

School-Agers:

Lead: Diploma
Assistant: Diploma
Assistant: Diploma
Assistant: Bachelor of Arts in Early Childhood Education

- Experience levels of staff

March 2024

Owner- 35 years

Director- 20 years

Lead teachers-

- Infants- 25 years, 15 years, 10 years
- Toddlers- 8 years, 15 years
- Preschool- 16 years
- Prek- 16 years
- School-agers-3 years

Assistant teachers-

- Infants- 3 years, 6 years, 2 years
- Toddlers- 2 years, 7 years, > 1 year, 1 years, 4 years
- Preschool- 5 years, 11 years
- Prek- 14 years, 5 years
- School-agers- >1 year

Teachers Aids:

- Infants- >1 year, >1 year, 1 year
- Toddlers- 2 years
- Preschool- 2 years
- Prek- 1 year
- School-agers- NA

- Waitlist numbers (pre-funding and annually)

End of June 2024-

- No wait list at this time- 17 children enrolled to start between June 24- and January 2025
-

- Employee turnover rates (pre-funding and annually)

Beginning of Fall 2022-

- Currently our turnover rate is VERY low due to the longevity of our core staff. As you can see the majority of our staff have been with us for quite some time. Recently we had a staff member leave for a maternity leave in our infant room and decided it was not financially possible for her to return to working in childcare with an infant and therefore did not return to work after her maternity leave. We hired someone to replace her, which that person signed on with us at a starting wage of \$14.50 per hour with a possibility of a \$.50 wage increase after their 90 probationary period and all of their state required training were complete and we are also offering a \$500 sign-on bonus. This person trained for 2 days and then never returned and completely ghosted us leaving us without a staff person for our infant program. This has been the case more often than not recently with hiring in childcare. So although our turnover rate is very low, when we

do need to hire it seems near impossible to find someone to fill the spot that has experience and we can afford to pay within our budget.

End of June 2024-

- Our turnover rate has unfortunately gone up in the last month, but fortunately we have been able to hire new staff to fill those positions in a timely manner in order to keep all of our classrooms open. We have been able to retain most of our long term staff which has been very beneficial in training our new staff. **** This remains true

- Staff retention rates

End of June 2024-

Owner: 27 years

Director: 14 years

Infants:

Lead: 10 years

Assistant: 2 years

Assistant: 8 year

Infants (2nd classroom)

Lead: 15 years

Assistant: 3 years

Aid: >1 year

Infants (3rd classroom)

Lead: 9 years

Assistant: >1 years:

Aid: >1 years

Toddlers:

Lead: 8 year

Assistant: 1 year

Assistant: >1 year

Aid: 2 years

Toddlers (2nd classroom)

Lead: 16 years

Assistant: >1 years

Assistant: >1 year

Aid 1 year

Preschool

Lead: 15 years

Assistant: 5 years

Assistant: >1 year

PreK

Lead: 5 years

Assistant: 3 years

Assistant: 3 year

School-Agers:

Lead: 2 years

- Total number of staff (pre-funding and annually)

End of June 2024--

Full-time staff - 24

Part-time staff- 11

Scheduled Reporting (A) Quarterly Reporting. Using the forms provided and, in the manner, as provided by Story County, the Subrecipient shall provide quarterly reports as of the end of each quarter. Such reports shall be delivered to the County not later than the third (3rd) business day following the end of each quarter and shall contain:

(A) Quarterly Reporting. Using the forms provided and, in the manner, as provided by Story County, the Subrecipient shall provide quarterly reports as of the end of each quarter. Such reports shall be delivered to the County not later than the third (3rd) business day following the end of each quarter and shall contain:

a. Project Status

- i. Not started
- ii. Completed less than 50%
- iii. Completed 50% or more
- iv. Completed

b. Obligations and Expenditures

- i. Total Cumulative Obligations
- ii. Total Cumulative Expenditures
- iii. Current Period Obligations
- iv. Current Period Expenditures

c. Program Income: Any program income earned and expended to cover eligible project costs, if applicable.

d. Project Demographic Distribution

- i. What Impacted and/or Disproportionally Impacted population does this project primarily serve?
- ii. If this project primarily serves more than one Impacted and/or Disproportionately Impacted population, select up to two additional populations served.

e. For the Applicable Expenditure Category, Subrecipient will provide mandatory performance indicators and programmatic data as follows:

i. Household Assistance (EC 2.1-2.8) and Housing Support (EC 3.10-3.12):

- Number of people or households receiving eviction prevention services (including legal representation)
- Number of affordable housing units preserved or developed
- Number of individuals/families provided food assistance

ii. Negative Economic Impacts (EC1.1-3.5):

- Number of workers enrolled in sectoral job training programs
- Number of workers completing sectoral job training programs
- Number of people participating in summer youth employment programs

iii. Education Assistance (EC 3.1-3.5):

- Number of students participating in evidence-based tutoring Programs

iv. Healthy Childhood Environments (EC 3.6-3.9):

- Number of children served by childcare and early learning (preschool/pre-K/ages 3- 5)
- Number of families served by home visiting

f. Certification that, as of such reporting date and at all times since the previous reporting date (or if none, since the date of the Grant Agreement), the Subrecipient is and has been in full compliance with all terms of the Grant Agreement, including, without limitation, compliance with Title VI of the Civil Rights Act and all other

applicable anti- discrimination laws (or has delivered to the County in writing a full accounting of all instances of noncompliance); and

g. Such other items as the County shall reasonably request related to the Grant(s) and/or the Project(s) as specified in Exhibit C.

(B) Annual Reporting. The Subrecipient shall provide an annual, in-person report to the Board of Supervisors.

(C) Close Out Reporting. The Subrecipient shall provide a final close-out report after the final expenditure (or return to the County) of each Grant. Such report shall be delivered to the County not later than 60 days following the quarter in which such final expenditure (or return) occurred and shall contain all such items as are reasonably requested by the County or its agents.

EXHIBIT A

Story County, Iowa

American

Rescue Plan Act

Project and Program

Nevada Food at First – Subrecipient 9 ARPA 2024 Quarterly Report

Retail Food Gleaning

Volunteers continue to glean food from several local retail partners – daily at Nevada Dollar Fresh, at least twice weekly at Dollar General (Nevada), twice weekly at Crumbl Cookies (Ames), and once a week at Panera (Ames) and Hy Vee (North Ankeny) in collaboration with the “Blessing Box” food pantry in Elkhart. Additional food has also been received from Pleis Farms/T.E. Alderman Restaurant (Nevada), Root to Rise Farm (Ames), Bricktown Bakery (Nevada), and Hickory Park Catering (Ames) this quarter. In mid-June, we celebrated a “fruitful” anniversary with Nevada Dollar Fresh. Nearly 37 tons of food was gathered by employees and picked up by volunteers during our first year.

Additional Food Distribution Partners

A regular distribution schedule for rescued food to eastern Story County food pantries continues. All six eastern Story County school and community pantries have benefited from the 25,000 pounds of food that was gleaned this quarter. Additional food distribution partnerships, with Nevada Community Resource Center (NCRC) and Lil’ Cubs daycare, were affirmed this quarter. Boys and Girls Club (Nevada site) members are currently eating lunch at the open meal site sponsored by Story County Medical at Nevada High School. Later in July, the open site will close and Nevada Food at First will start to offer food to support their on-site lunch preparation.

Editing Staff Position Documents

A subcommittee of the Nevada Food at First Board of Directors is editing the job description and selection system that will be used to hire our proposed 1099 part-time contract “Community Engagement Specialist” position. Release of application information is scheduled for mid-July. This position is budgeted for twelve (12) hours/week at \$15/hour.

Small Nonprofit Organizational Assistance

Our Board has secured the assistance of a volunteer from the Iowa Small Business Development Center (associated with ISU) who helps small nonprofits develop and plan at no charge. Our first meeting was held on May 22. Jim Patton lives in the Ames area, is retired, and brings professional skills from his experience as a teacher, banker, and ISU Extension director to the table. Many of our organizational development needs and other important considerations identified during the initial meeting parallel those recognized during our on-site visit in November 2023.

Number of Households Served/Quarter in 2024

(Includes households that initiated a relationship with *Nevada Food at First* prior to 2024. Only households receiving meals at least once during the quarter are counted.)

Zip Code	Community	Q1 Jan-Mar	Q2 Apr-June	Q3 July-Sept	Q4 Oct-Dec
50055	Collins	1	1		
50056	Colo	11	8		
50154	McCallsburg	10	9		
50161	Maxwell	21	15		
50201	Nevada	148	163		
50278	Zearing	1	0		
TOTALS		192	195		

When compared to the same months in 2023, the number of households that continued to receive meals this quarter (April-June 2024) increased by nine (9). The household count increased in all the communities, except Maxwell. The total number of households served, when compared to the prior quarter (January-March 2024), has only increased in Nevada.

Number of **NEW** Households Served/Quarter in 2024

(Includes households that initiated a relationship with *Nevada Food at First* in 2024. Households are counted only once, during the quarter that the first contact was made.)

Zip Code	Community	Q1 Jan-Mar	Q2 Apr-June	Q3 July-Sept	Q4 Oct-Dec
50055	Collins	1	0		
50056	Colo	2	3		
50154	McCallsburg	2	1		
50161	Maxwell	2	21		
50201	Nevada	17	10		
50278	Zearing	1	9		
TOTALS		25	44		

The total number of households receiving meals for the first time this quarter increased by nine (9) households over the same months in 2023. The communities of McCallsburg, Maxwell, Nevada, and Zearing had at least one more household receiving meals this quarter when compared to last year's data. A Neighborhood Meal Stop at Rock Creek Senior Housing (Maxwell) was added this quarter. A new stop at the Zearing Library will open soon.

TOTAL Number of Households Served/Quarter in 2024

(Includes households that both initiated a relationship with Nevada Food at First prior to 2024 and in 2024.)

Zip Code	Community	Q1 Jan-Mar	Q2 Apr-June	Q3 July-Sept	Q4 Oct-Dec
50055	Collins	2	1		
50056	Colo	13	11		
50154	McCallsburg	12	10		
50161	Maxwell	23	36		
50201	Nevada	163	173		
50278	Zearing	2	9		
TOTALS		217	240		

The total number of all households served in this quarter (April-June) increased by 18 when compared to the same months in 2023. The number of households in all the communities expanded, except Colo and Nevada.

Number of Meals Served/Quarter in 2024

Zip Code	Community	Q1 Jan-Mar	Q2 Apr-June	Q3 July-Sept	Q4 Oct-Dec	2024 TOTAL
50055	Collins	53	36			
50056	Colo	340	514			
50154	McCallsburg	439	309			
50161	Maxwell	1,672	2,027			
50201	Nevada	4,924	4,534			
50278	Zearing	21	390			
	TOTAL	7,449	7,810+			
		TOTAL – ALL MEALS				

+ 13 of meals served with unknown zip codes (Nevada tornado clean-up volunteers)

When compared to the same months in 2023, the number of meals served April-June increased by 443 meals. This increase was noted in all communities, except Nevada. The total number of meals served, when compared to the prior quarter (January-March 2024), increased by 361.

The Neighborhood Meal Stop model brings meals closer to the homes of residents who may be statistically food insecure. Nearly 56% of the 50201 meals and all the meals delivered beyond the Nevada city limits were received at (or near) Neighborhood Meal Stops. This model continues to address transportation as a barrier to food access in rural eastern Story County.

Retail Cleaning: April 2024

(All values reported in pounds.)

Retailer	Bread and Bakery	Meat Fresh/Frozen	Produce	Dairy and Refrigerated	Dry Groceries	Frozen Non-Meat	Non-Food Products
Panera - Ames	220.8						
Hy Vee – North Ankeny	530.2						
Bricktown Bakery - Nevada	38.5						
Dollar Fresh – Nevada	915.0	518.8	1,232.4	3,360.4	184.6		215.8
Dollar General – Nevada	25.4	46.2	295.4	472.7	10.1		54.8
Center Grove Orchard - Cambridge							
Burke Corporation							
Fareway - Nevada							
Crumb Cookies - Ames	135.4						
TOTALS	1,865.3	565.0	1,527.8	3,833.1	194.7		270.6

Total for April = 8,256.5 pounds

Retail Cleaning: May 2024

(All values reported in pounds.)

Retailer	Bread and Bakery	Meat Fresh/Frozen	Produce	Dairy and Refrigerated	Dry Groceries	Frozen Non-Meat	Non-Food Products
Panera - Ames	417.6						
Hy Vee – North Ankeny	558.9						
Bricktown Bakery - Nevada							
Dollar Fresh – Nevada	925.5	753.4	1,204.7	3,235.9	233.7	35.9	172.6
Dollar General - Nevada		4.8	404.7	548.3	17.7		97.7
Center Grove Orchard - Cambridge							
Burke Corporation							
Fareway - Nevada							
Crumb Cookies - Ames	266.0						
TOTALS	2,168.0	758.2	1,609.4	3,784.2	251.4	35.9	270.3

Total for May = 8,877.4 pounds

Retail Gleaning: June 2024
(All values reported in pounds.)

Retailer	Bread and Bakery	Meat Fresh/Frozen	Produce	Dairy and Refrigerated	Dry Groceries	Frozen Non-Meat	Non-Food Products
Panera - Ames	348.4						
Hy Vee – North Ankeny	775.6						
Bricktown Bakery - Nevada							
Dollar Fresh – Nevada	1,039.4	642.0	1,202.2	1,824.1	251.6	27.7	73.8
Dollar General - Nevada		21.4	544.0	482.7	67.8	103.8	95.2
Center Grove Orchard - Cambridge							
Burke Corporation							
Fareway - Nevada							
Crumbi Cookies - Ames	190.2						
Root to Rise Farm - Ames			60.7				
Hickory Park Catering				129.4			
TOTALS	2,353.6	663.4	1,806.9	2,436.2	319.4	131.5	169.0
QUARTERLY TOTALS	6,386.9	1,986.6	4,944.1	10,053.5	765.5	167.4	709.9

Total for June = 7,880.0 pounds

Total for Quarter 2 (April-June) = 25,013.9 pounds

One of this project’s objectives is to provide additional food to residents that are food insecure by gleaning locally. Our retail donation partnerships with Dollar Fresh and Dollar General (Nevada) management and employees continue. Volunteers rescued more than twelve (12) tons of safe and tasty food that was made available to eastern Story County residents this quarter. This food has been used to prepare Nevada Food at First meals and was distributed to food and school pantries located in Maxwell, Colo, Zearing, and Nevada, as well as other community partners to help households be more nutritionally secure.

Eastern Story County Food Pantry Partners:

- Colo Food Pantry
- Colo Nesco Food Pantry
- Maxwell Food Pantry
- Cubbie’s School Pantry (Nevada Schools)
- Nevada Community Cupboard
- Zearing Food Pantry

Good Neighbor Emergency Assistance, Inc.

Agency Assistance by Category

Report Filters

Include private records: Yes
 Date range: Apr 01, 2024 to Jun 30, 2024
 Categories: Good Neighbor - Navigator Interactions: ACCESS - Assist/Refer, Good Neighbor - Navigator Interactions: Administrative, Good Neighbor - Navigator Interactions: CIRHA/Housing-Referral/Assist/Paperwork, Good Neighbor - Navigator Interactions: Employment Related Activities - Assist/Paperwork, Good Neighbor - Navigator Interactions: Employment Related Activities - Follow-Up, Good Neighbor - Navigator Interactions: Evaluation/Assist - By Phone, Good Neighbor - Navigator Interactions: Evaluation/Assist - In Person, Good Neighbor - Navigator Interactions: Legal Services - Assist/Refer, Good Neighbor - Navigator Interactions: Mental Health - Assist/Refer, Good Neighbor - Navigator Interactions: Other Benefits - Assist/Paperwork, Good Neighbor - Navigator Interactions: Other Benefits - Follow-up, Good Neighbor - Navigator Interactions: Rent / Utilities Assist or Refer, Good Neighbor - Navigator Interactions: Resource Referral, Good Neighbor - Navigator Interactions: SNAP- Assist/Paperwork, Good Neighbor - Navigator Interactions: Social Security - Assist/Paperwork, Good Neighbor - Navigator Interactions: Social Security Follow Up, Good Neighbor - Navigator Interactions: Wheels For Work - Assist/Paperwork, Good Neighbor - Navigator Interactions: Wheels For Work - Follow-up, Household: CIRHA Application, Housing: GN Rent Assistance, Phone and Internet: GN Cell Phone Bill, Phone and Internet: GN Internet Bill, Utilities: GN Utilities Assistance

Report Summary

Total Assistance: **\$ 75313-54**
 Assistance Unit Totals:
 Dollars: 75313-54
 Hours: 8.50
 Assistance Records: 170

Assisted Household Members by Gender:

Female: 173
 Male: 137
 Other/Non-Binary: 0
 Prefer not to answer: 0

Assisted Household Members by Race:

African-American: 84
 Asian: 4
 Caucasian: 190
 Middle Eastern: 0
 Native American: 7
 Other: 8
 Pacific Islander: 1
 African: 3
 Prefer not to answer: 1

Assisted Household Members by Ethnicity:

Hispanic: 18
 Non-Hispanic: 190
 Prefer not to answer: 0

Assisted Household Members by Education:

College Degree: 16
 Highschool-Incomplete: 24
 Highschool/GED: 94
 Vocational Degree: 6
 Some College: 36
 Graduate Work: 1
 Graduate Degree: 1
 Prefer not to answer: 0

Assisted Household Members by College Attending (if applicable):

Iowa State University:	1
DMACC:	1
University of Northern Iowa:	0
University of Iowa:	0
Private College:	0
Other:	1

Assisted Household Members by Employment (Check All that Apply):

Full time:	50
Part time:	37
Unemployed:	70
College Student:	3
At Home:	7
Seasonal:	2
Dependent Child:	99
Disabled:	31
Retired:	3
Prefer Not to Answer:	0

Assisted Household Members by Veteran Status:

Non-Veteran:	158
Veteran:	7
Prefer not to answer:	0

Assisted Household Members by Relationship Status:

Divorced:	21
Married:	23
Single:	129
Partnered:	19
Roommate:	5
Widow/Widower:	3
Other:	2
Prefer Not to Answer:	0

Assisted Household Members by Government Benefits (Check all that Apply):

Receives Food Stamps:	195
Receives Medicaid:	216
Receives Medicare:	20
Receives Social Security:	16
Receives Veterans Benefits:	1
Receives WIC:	26
Receives Disability:	53
Housing:	1

Assisted Household Members by Other:

At Risk of Being Homeless:	62
Disabled/Mental:	44
Homeless:	7
Reports mental health diagnosis:	8
Disabled/ Physical:	15
ISU Student:	2

Assisted Household Members by Who Referred You Today:

General Assistance/CICS:	282
Social Security:	0
CIRHA:	0
Clerk of Courts- Ames:	0
Clerk of Courts- County:	0
Case Manager:	0
Local Service Agency:	14
Attorney:	0
Landlord:	3

Self:	14
Family/Friend:	14
Church/Clergy:	0
Internal Staff/Volunteers:	0
MGMC:	0
Primary Health Care:	0

Children (0 - 4) in Assisted Households:	37
Children (5 - 12) in Assisted Households:	57
Children (13 - 17) in Assisted Households:	35
Adults (18 - 29) in Assisted Households:	70
Adult (30 - 64) in Assisted Households:	133
Seniors (65+) in Assisted Households:	11
Other (unknown) in Assisted Households:	1
Total Households Assisted:	155 households with a total of 344 members
Duplicated Households Assisted:	170 households with a total of 387 members

Good Neighbor - Navigator Interactions: ACCESS - Assist/Refer \$ 0.00

Assistance unit totals:	
Assistance records:	0
Households assisted:	0 households with a total of 0 members
Cases assisted:	0

Good Neighbor - Navigator Interactions: Administrative \$ 0.00

Assistance unit totals:	
Hours:	2
Assistance records:	6
Households assisted:	6 households with a total of 21 members
Cases assisted:	6

Good Neighbor - Navigator Interactions: CIRHA/Housing-Referral/Assist/Paperwork \$ 0.00

Assistance unit totals:	
Hours:	1
Assistance records:	1
Households assisted:	1 households with a total of 3 members
Cases assisted:	1

Good Neighbor - Navigator Interactions: Employment Related Activities - Assist/Paperwork \$ 0.00

Assistance unit totals:	
Assistance records:	0
Households assisted:	0 households with a total of 0 members
Cases assisted:	0

Good Neighbor - Navigator Interactions: Employment Related Activities - Follow-Up \$ 0.00

Assistance unit totals:	
Assistance records:	0
Households assisted:	0 households with a total of 0 members
Cases assisted:	0

📁 Good Neighbor - Navigator Interactions: Evaluation/Assist - By Phone \$ 0.00

Assistance unit totals:
Assistance records: 0
Households assisted: 0 households with a total of 0 members
Cases assisted: 0

📁 Good Neighbor - Navigator Interactions: Evaluation/Assist - In Person \$ 0.00

Assistance unit totals:
Assistance records: 0
Households assisted: 0 households with a total of 0 members
Cases assisted: 0

📁 Good Neighbor - Navigator Interactions: Legal Services - Assist/Refer \$ 0.00

Assistance unit totals:
Assistance records: 0
Households assisted: 0 households with a total of 0 members
Cases assisted: 0

📁 Good Neighbor - Navigator Interactions: Mental Health - Assist/Refer \$ 0.00

Assistance unit totals:
Assistance records: 0
Households assisted: 0 households with a total of 0 members
Cases assisted: 0

📁 Good Neighbor - Navigator Interactions: Other Benefits - Assist/Paperwork \$ 0.00

Assistance unit totals:
Hours: 1
Assistance records: 1
Households assisted: 1 households with a total of 1 members
Cases assisted: 1

📁 Good Neighbor - Navigator Interactions: Other Benefits - Follow-up \$ 0.00

Assistance unit totals:
Assistance records: 0
Households assisted: 0 households with a total of 0 members
Cases assisted: 0

📁 Good Neighbor - Navigator Interactions: Rent / Utilities Assist or Refer \$ 0.00

Assistance unit totals:
Hours: 3
Assistance records: 4
Households assisted: 4 households with a total of 8 members
Cases assisted: 4

📁 Good Neighbor - Navigator Interactions: Resource Referral \$ 0.00

Assistance unit totals:
Hours: 1
Assistance records: 2
Households assisted: 2 households with a total of 4 members

Cases assisted: 2

Good Neighbor - Navigator Interactions: SNAP- Assist/Paperwork \$ 0.00

Assistance unit totals:
Assistance records: 0
Households assisted: 0 households with a total of 0 members
Cases assisted: 0

Good Neighbor - Navigator Interactions: Social Security - Assist/Paperwork \$ 0.00

Assistance unit totals:
Assistance records: 0
Households assisted: 0 households with a total of 0 members
Cases assisted: 0

Good Neighbor - Navigator Interactions: Social Security Follow Up \$ 0.00

Assistance unit totals:
Assistance records: 0
Households assisted: 0 households with a total of 0 members
Cases assisted: 0

Good Neighbor - Navigator Interactions: Wheels For Work - Assist/Paperwork \$ 0.00

Assistance unit totals:
Hours: 2
Assistance records: 1
Households assisted: 1 households with a total of 3 members
Cases assisted: 1

Good Neighbor - Navigator Interactions: Wheels For Work - Follow-up \$ 0.00

Assistance unit totals:
Assistance records: 0
Households assisted: 0 households with a total of 0 members
Cases assisted: 0

Household: CIRHA Application \$ 0.00

Assistance unit totals:
Assistance records: 0
Households assisted: 0 households with a total of 0 members
Cases assisted: 0

Housing: GN Rent Assistance \$ 64748.45

Assistance unit totals:
Dollars: 64748
Assistance records: 107
Households assisted: 107 households with a total of 231 members
Cases assisted: 107

Phone and Internet: GN Cell Phone Bill \$ 125.01

Assistance unit totals:

Dollars:	125
Assistance records:	1
Households assisted:	1 households with a total of 1 members
Cases assisted:	1

Phone and Internet: GN Internet Bill **\$ 0.00**

Assistance unit totals:	
Assistance records:	0
Households assisted:	0 households with a total of 0 members
Cases assisted:	0

Utilities: GN Utilities Assistance **\$ 10440.08**

Assistance unit totals:	
Dollars:	10440
Assistance records:	47
Households assisted:	45 households with a total of 107 members
Cases assisted:	45

STORY COUNTY UTILITY PERMIT

Date 8-13-24

To the Board of Supervisors, Story County, Iowa:

The Consumers Energy Company, incorporated under the laws of authorize to do business within the State of Iowa, with its principal place of business at 2074 242nd St, Marshalltown, IA 50158, does hereby make application requesting permission to occupy certain portions of public right-of-way and that the County Engineer be directed to establish the location of lines of transmission of electric on secondary route 290th St. From 58976 north under the road to a power pole a distance of 89 feet.

Agreements: The utility company, corporation, applicant, permittee, or licensee, (hereinafter referred to as the permittee) agrees that the following stipulations shall govern under this permit.

1. The Permittee will file a plat setting out the location of proposed line on the secondary route and that the description of the proposed installation including type, height, and spacing of poles, maximum voltage, lengths of cross arms, minimum clearance and number of wires, type, size and capacity of underground cables, conduits, tile lines, and pipe lines, maximum working pressures for pipe lines carrying gas or flammable petroleum products are described as follows:
2. The installation shall meet the requirements of county, state, and federal laws, franchise rules, and of the Iowa State Commerce Commission Regulations and Directives, Utilities Division, the Iowa State Department of Health, and any other laws or regulations applicable.
3. The Permittee shall be fully responsible for any future adjustments of its facilities within the established highway right-of-way caused by highway construction or maintenance operations.
4. Story County assumes no responsibility for damages to the Permittee's property occasioned by any construction or maintenance operations on said highways.
5. The Permittee shall take all reasonable precautions during the construction and maintenance of said installation to protect and safeguard the lives and property of the traveling public and adjacent property owners.
6. The Permittee, and its contractors, shall carry on the construction or repair of the accommodated utility with serious regard to the safety of the public. Traffic protection shall be in accordance with Part VI of the current Iowa Department of Transportation Manual on Uniform Control Devices for Streets and Highways.
7. The Permittee shall be responsible for any damage resulting to said highways because of the construction operation, or maintenance of said utility, and shall reimburse Story County for any expenditure the County may have to make on said highways because of said permittee's utility having been constructed, operated, and maintained thereon.
8. The Permittee shall indemnify and save harmless Story County from any and all causes of action, suits at law or in equity, or losses, damages, claims, or demands, and from any and all

liability and expense of whatsoever nature for, on account of or due to the acts or omissions of said Permittee's officers, members, agents, representatives, contractors, employees or assigns arising out of or in connection with its (or their) use or occupancy of the public highway under this permit.

9. Noncompliance with any of the terms of permit, or agreement, may be considered cause for shut down of utility construction operations, or revocation of the permit.

10. The following special requirements, if applicable, shall apply to this permit:

Whenever the route of the proposed cable line runs along a paved secondary highway, the location of said cable shall be constructed on top of the road shoulder so as to be within approximately two-feet of the pavement edge.

Whenever the route of the proposed cable line runs along a dirt or gravel surfaced highway, the location of said cable shall be constructed on top of the road surface and as near possible to the shoulder line

Whenever a cross road culvert or bridge is encountered along the route of the proposed cable lines, said cable shall be constructed around the ends of said cross road culvert or bridge even though this looping is not designated on the situation plans attached hereto.

The crossing of the cable line from one side of the highway to the other shall be accomplished at a near right angle rather than diagonally so as to disturb the roadbed of the traveled way as little as possible.

Whenever the route of the proposed cable line is to cross a paved highway, such crossing shall be in a bored hole rather than open cuttrench.

Date 8/12/2024

Consumers Energy

Name of Company (Applicant - Permittee)

641-485-4064

by

Phone no.

Recommended for Approval:

Date 8-13-24

515-382-7355

County Engineer

Phone no.

Approved:

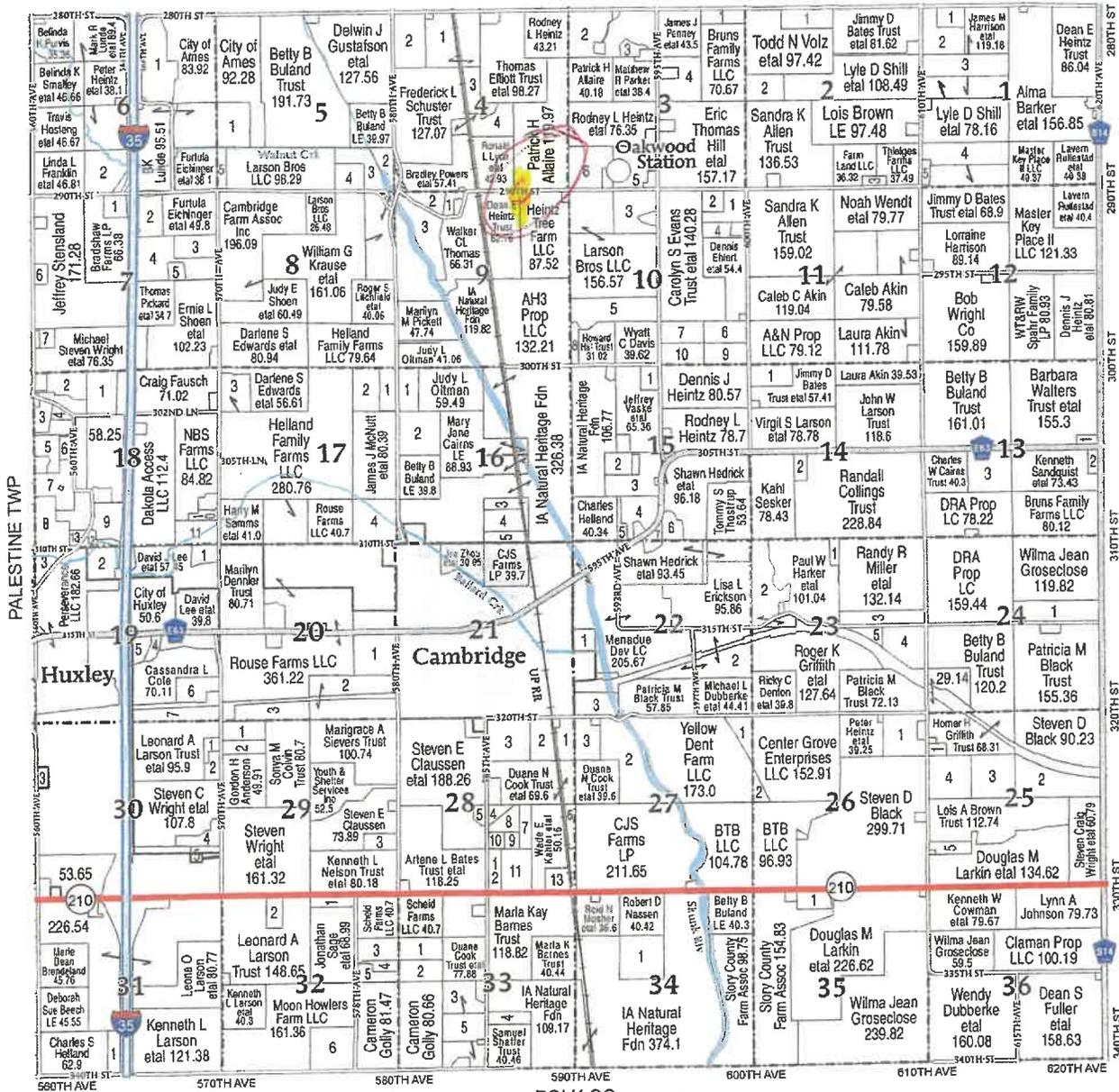
Date 8-20-24

Chair, Board of Supervisors

Story County, Iowa

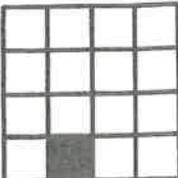
Three (3) copies of this form will be required for each installation. A plat shall be attached to each copy submitted.

(Landowners)
GRANT TWP

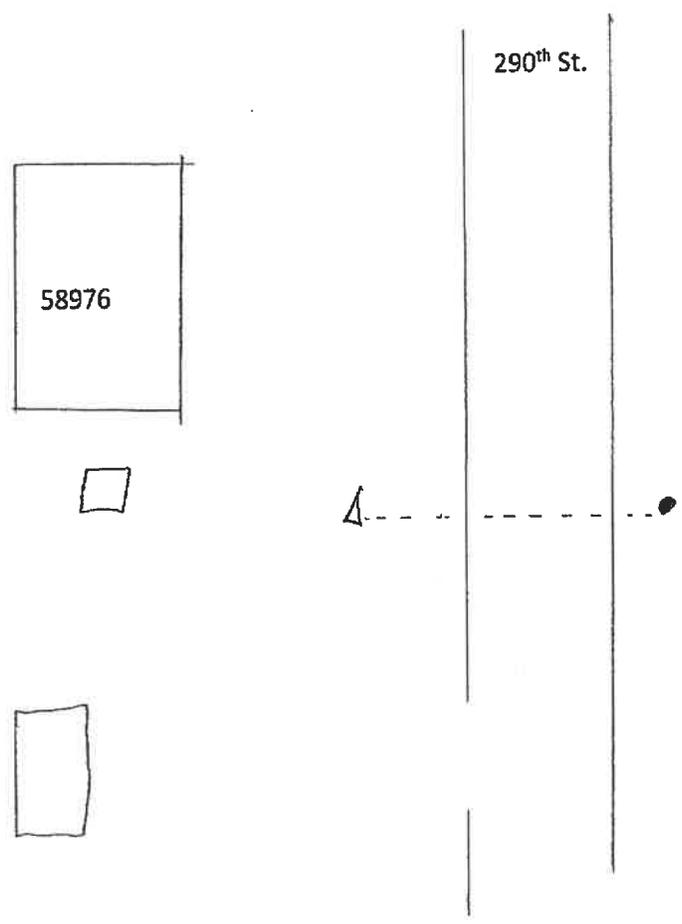


UNION TOWNSHIP		
SECTION 1	1 DERSCHIED, GREGORY G ETAL	12.48
SECTION 2	1 SLONGER HILLTOP FARMS INC	22.69
SECTION 3	1 JENSEN, JOSH ETAL	13.32
SECTION 4	1 AMVC RE LLC	58.11
SECTION 5	1 PETERSON, JEROLD K ETAL	30.48
SECTION 6	1 FINCH FAMILY FARMS LLC	50.68
SECTION 7	1 STATE OF IA	11.43
SECTION 8	1 LYON, RONALD L ETAL	7.23
SECTION 9	1 CLARK, TERRY J ETAL	20.11
SECTION 10	1 MCNUTT, JAMES J ETAL	20.55
SECTION 11	1 AMVC RE LLC	58.11
SECTION 12	1 PETERSON, JEROLD K ETAL	30.48
SECTION 13	1 PELZ, STEVEN C	5.8
SECTION 14	1 A&N PROP LLC	19.94
SECTION 15	1 PRICE LE, DOUGLAS L	10
SECTION 16	1 MCNUTT, JAMES J ETAL	20.55
SECTION 17	1 CITY OF HUXLEY	15.28
SECTION 18	1 HOPPER, DAVID L ETAL	27.18
SECTION 19	5 KAMP, MICHAEL E ETAL	15.31
SECTION 20	1 SESKER TRUST, MONTE ETAL	40.18
SECTION 21	1 CARBORRY, DONOVAN CARLOS ETAL	10.79
SECTION 22	1 IA NATURAL HERITAGE FDN	12.87
SECTION 23	1 MADDUX, ROGER	5.64
SECTION 24	1 VELDHIJZEN, DWIGHT A ETAL	39.74
SECTION 25	1 MOORE, ALLEN W ETAL	5.12
SECTION 26	1 LONGNECKER LE, WILMA JEAN	36.45
SECTION 27	1 CENTER GROVE ENTERPRISES LLC	14.4
SECTION 28	1 SHEPLEY, GARY L	15.34
SECTION 29	8 HALL, CHARLES KELLS ETAL	11.84
SECTION 30	1 HEGGEN, DANIEL CHRISTOPHER ETAL	17.68
SECTION 31	1 HEGGEN, DAVID K	12.31
SECTION 32	1 HEGGEN, MARY JANE	6.07
SECTION 33	1 HEGGEN, MARTIN GEORGE	5
SECTION 34	1 HEGGEN, MARTIN GEORGE	5
SECTION 35	1 HEGGEN, MARTIN GEORGE	5
SECTION 36	1 HEGGEN, MARTIN GEORGE	5

CONTINUED ON NEXT PAGE



N



Bore under the roadbed and ditch a minimum of 4 foot and install 2-inch Duct containing 7200 volt electric cable for a new service at the tree farm.

STORY COUNTY UTILITY PERMIT

Date 8-15-24

To the Board of Supervisors, Story County, Iowa:

The Midland Power Cooperative Company, incorporated under the laws of Iowa, with its principal place of business at 2005 S. Story St Boone IA, does hereby make application requesting permission to occupy certain portions of public right-of-way and that the County Engineer be directed to establish the location of lines of transmission of 7200 V Single Phase on secondary route 500th Ave, from East side of 500th Ave to West side of 500th Ave, a distance of 209 Ft miles.

Agreements: The utility company, corporation, applicant, permittee, or licensee, (hereinafter referred to as the permittee) agrees that the following stipulations shall govern under this permit.

1. The Permittee will file a plat setting out the location of proposed line on the secondary route and that the description of the proposed installation including type, height, and spacing of poles, maximum voltage, lengths of cross arms, minimum clearance and number of wires, type, size and capacity of underground cables, conduits, tile lines, and pipe lines, maximum working pressures for pipe lines carrying gas or flammable petroleum products are described as follows:
2. The installation shall meet the requirements of county, state, and federal laws, franchise rules, and of the Iowa State Commerce Commission Regulations and Directives, Utilities Division, the Iowa State Department of Health, and any other laws or regulations applicable.
3. The Permittee shall be fully responsible for any future adjustments of its facilities within the established highway right-of-way caused by highway construction or maintenance operations.
4. Story County assumes no responsibility for damages to the Permittee's property occasioned by any construction or maintenance operations on said highways.
5. The Permittee shall take all reasonable precautions during the construction and maintenance of said installation to protect and safeguard the lives and property of the traveling public and adjacent property owners.
6. The Permittee, and its contractors, shall carry on the construction or repair of the accommodated utility with serious regard to the safety of the public. Traffic protection shall be in accordance with Part VI of the current Iowa Department of Transportation Manual on Uniform Control Devices for Streets and Highways.
7. The Permittee shall be responsible for any damage resulting to said highways because of the construction operation, or maintenance of said utility, and shall reimburse Story County for any expenditure the County may have to make on said highways because of said permittee's utility having been constructed, operated, and maintained thereon.
8. The Permittee shall indemnify and save harmless Story County from any and all causes of action, suits at law or in equity, or losses, damages, claims, or demands, and from any and all

liability and expense of whatsoever nature for, on account of or due to the acts or omissions of said Permittee's officers, members, agents, representatives, contractors, employees or assigns arising out of or in connection with its (or their) use or occupancy of the public highway under this permit.

9. Noncompliance with any of the terms of permit, or agreement, may be considered cause for shut down of utility construction operations, or revocation of the permit.

10. The following special requirements, if applicable, shall apply to this permit:

Whenever the route of the proposed cable line runs along a paved secondary highway, the location of said cable shall be constructed on top of the road shoulder so as to be within approximately two-feet of the pavement edge.

Whenever the route of the proposed cable line runs along a dirt or gravel surfaced highway, the location of said cable shall be constructed on top of the road surface and as near possible to the shoulder line

Whenever a cross road culvert or bridge is encountered along the route of the proposed cable lines, said cable shall be constructed around the ends of said cross road culvert or bridge even though this looping is not designated on the situation plans attached hereto.

The crossing of the cable line from one side of the highway to the other shall be accomplished at a near right angle rather than diagonally so as to disturb the roadbed of the traveled way as little as possible.

Whenever the route of the proposed cable line is to cross a paved highway, such crossing shall be in a bored hole rather than open cut trench.

Date 8-14-2024

Midland Power Cooperative
Name of Company (Applicant - Permittee)

Todd Leach 515-370-5269
by Phone no.

Recommended for Approval:

Date 8-15-24

[Signature] 515-382-7355
County Engineer Phone no.

Approved:

Date 8-20-24

[Signature]
Chair, Board of Supervisors
Story County, Iowa

Three (3) copies of this form will be required for each installation. A plat shall be attached to each copy submitted.

IOWA 93 MIDLAND POWER COOPERATIVE STAKING SHEET

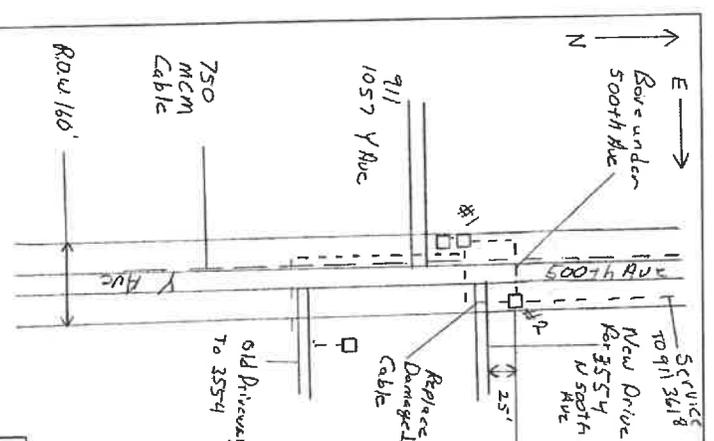
Name: Highland & Stage Coach Lambs
 Location #: 3450-837+038-5530
 Address: 3554 N 500th Ave
 Phone #: _____

County: Story
 Township: Franklin
 School Dist.: _____

WORK ORDER CODE	
New Construction	<input checked="" type="checkbox"/>
System Improvement	<input type="checkbox"/>
Replacement	<input type="checkbox"/>
Retire No. Replace	<input type="checkbox"/>

WORK ORDER NO. 15481
 740c# 602
 Staked By TR of _____ Date 8-14-24
 Sheet No. _____ of _____
 Compiled By _____ Date _____

SKETCH OF WORK Map Reference 55 Twp. 84 R. 24 Sec. 30 Wire 1 Size 1/0 Kind JRW-220



Pole No.	Pri. (Back) Span.	Poles H & C		Line Angle "G"	Trans. "G"	Ground "M2" Ohm	GUY		Anchor "F"	SECONDARY		Misc. & Remarks	Unit	No.	
		Misc.	Misc.				Unit 310	Lead		Unit No. J or K	Backl Span			Size Meter	CONST.
#1		1 3/4"	1 6-30"			48-1						Bore under South Ave to Replace damaged cable under New driveway to 3554 N 500th Ave for New House.			
#2	209	1 3/4"	1 6-30"			48-1									

JOB BRIEFING					
<input type="checkbox"/>	Normal Voltage	<input type="checkbox"/>	Loc of Line Prctive Dvc	<input type="checkbox"/>	1
<input type="checkbox"/>	Fault Current Available	<input type="checkbox"/>	Other Utilites in Area	<input type="checkbox"/>	2
<input type="checkbox"/>	Hazardous Induced Voltg	<input type="checkbox"/>	Personal Prctive Equip	<input type="checkbox"/>	3
<input type="checkbox"/>	Presence Prctive Grds	<input type="checkbox"/>	Traffic Control	<input type="checkbox"/>	4
<input type="checkbox"/>	Equipment Grounds	<input type="checkbox"/>	Job Procedure	<input type="checkbox"/>	5
<input type="checkbox"/>	Pole Condition	<input type="checkbox"/>	Individual Job Duties	<input type="checkbox"/>	6
<input type="checkbox"/>	Environmental Condition	<input type="checkbox"/>	Other Hazards		
Crew Initials		1	2	3	4

CONSTRUCTION					
Conductor	Pri.	Sec.	O.H. URD	Pole Line Ft.	No. of Wires
170		X		209	1
220		X			
TOTALS					

RETIREMENT					
Conductor	Pri.	Sec.	O.H. URD	Pole Line Ft.	No. of Wires
TOTALS					

Const. Complt _____
 Remt. Complt _____
 Material Ticket Complt _____
 500 BH 9-00

STORY COUNTY UTILITY PERMIT

Date 8/15/2024

To the Board of Supervisors, Story County, Iowa:

The Midland Power Cooperative Company, incorporated under the laws of Iowa, authorize to do business within the State of Iowa, with its principal place of business at 2005 S Story St, Boone, IA 50036, does hereby make application requesting permission to occupy certain portions of public right-of-way and that the County Engineer be directed to establish the location of lines of transmission of Underground Electric Wires on secondary route 210th St, from South ROW to North ROW, a distance of 100 Ft, Crossing 210th St miles.

Agreements: The utility company, corporation, applicant, permittee, or licensee, (hereinafter referred to as the permittee) agrees that the following stipulations shall govern under this permit.

1. The Permittee will file a plat setting out the location of proposed line on the secondary route and that the description of the proposed installation including type, height, and spacing of poles, maximum voltage, lengths of cross arms, minimum clearance and number of wires, type, size and capacity of underground cables, conduits, tile lines, and pipe lines, maximum working pressures for pipe lines carrying gas or flammable petroleum products are described as follows:

We will be boring in New underground wires through the ROW west of 63329 210th St, We will be starting the bore on an existing utility pole going north across 210th St. We will be using 4/0- USE for the wire which will carry 120V/240V and have a capacity of 200 Amps. Wire will maintain 4 ft of depth through the entire ROW

2. The installation shall meet the requirements of county, state, and federal laws, franchise rules, and of the Iowa State Commerce Commission Regulations and Directives, Utilities Division, the Iowa State Department of Health, and any other laws or regulations applicable. Utility depth requirements shall meet Iowa Administrative Code 761—115.13(306A).

3. The Permittee shall be fully responsible for any future adjustments of its facilities within the established highway right-of-way caused by highway construction or maintenance operations.

4. Story County assumes no responsibility for damages to the Permittee's property occasioned by any construction or maintenance operations on said highways.

5. The Permittee shall take all reasonable precautions during the construction and maintenance of said installation to protect and safeguard the lives and property of the traveling public and adjacent property owners.

6. The Permittee, and its contractors, shall carry on the construction or repair of the accommodated utility with serious regard to the safety of the public. Traffic protection shall be in accordance with Part VI of the current Iowa Department of Transportation Manual on Uniform Control Devices for Streets and Highways.

7. The Permittee shall be responsible for any damage resulting to said highways because of the construction operation, or maintenance of said utility, and shall reimburse Story County for any expenditure the County may have to make on said highways because of said permittee's utility having been constructed, operated, and maintained thereon.

8. The Permittee shall indemnify and save harmless Story County from any and all causes of action, suits at law or in equity, or losses, damages, claims, or demands, and from any and all liability and expense of whatsoever nature for, on account of or due to the acts or omissions of said Permittee's officers, members, agents, representatives, contractors, employees or assigns arising out of or in connection with its (or their) use or occupancy of the public highway under this permit.

9. Noncompliance with any of the terms of permit, or agreement, may be considered cause for shut down of utility construction operations, or revocation of the permit.

10. The following special requirements, if applicable, shall apply to this permit:

Whenever the route of the proposed cable line runs along a paved secondary highway, the location of said cable shall be constructed in the ditch bottom near the backslope or on top of the backslope near the r.o.w. line.

Whenever the route of the proposed cable line runs along a dirt or gravel surfaced highway, the location of said cable shall be constructed on top of the road surface and as near possible to the shoulder line

Whenever a cross road culvert or bridge is encountered along the route of the proposed cable lines, said cable shall be constructed around the ends of said cross road culvert or bridge even though this looping is not designated on the situation plans attached hereto.

The crossing of the cable line from one side of the highway to the other shall be accomplished at a near right angle rather than diagonally so as to disturb the roadbed of the traveled way as little as possible.

Whenever the route of the proposed cable line is to cross a paved highway, such crossing shall be in a bored hole rather than open cut trench.

Date 8/15/2024

Midland Power Cooperative
Name of Company (Applicant - Permittee)

Chad Reinholdt 515-370-1485
by Phone no.

Recommended for Approval:

Date 8-15-24


Chad Reinholdt 515-382-7355
County Engineer Phone no.

Approved:

Date 8-20-24


Chair, Board of Supervisors
Story County, Iowa

A plat shall be attached to the copy submitted.

Name: DOUG SAMPSON Phone 1: 515-382-4198
 Srv Map Loc: 3036-062-7129 Phone 2:
 Equip Map Loc: Staked By: CHAD D REINHOLDT
 911 Addr: 63329 210th St
 Acct#:

Midland Power Cooperative

W.O. Number: 15484
 Job Number:

Loan Project: 101 City: Section(s): 29.0
 Budget Code(s): 01 County: Story Range: R22W Tax Dist:
 TMP: T84N
 Range: R22W
 Substation: 30 - Roland Line Sec:
 Feeder: Phase:

Pole #	BACK SPAN	POLE	#	PRI UNITS	WIRE SIZE	#	MISC UNITS	#	GUY	GUY #	ANCHOR #	TRANS #	KVA #	SEC UNITS	#	SECONDARY WIRE SIZE	GRND #	MIETER	LAT LONG	
1	E	40-5		1/A1.1-#2			1 P1.1-#2 1 H1.1-#2													42.048937 -93.438873
New secondary riser on existing pole																				
	C						1 UM 5					1	G1.7-#2	25						
Turning wire to new meter rack																				
2																54/4/0-USE				42.0489087 -93.438867
Leave main of when you energize service, 200A 2S meter																				
3	C						1 UM 8									87/4/0-USE				42.048299 -93.439019

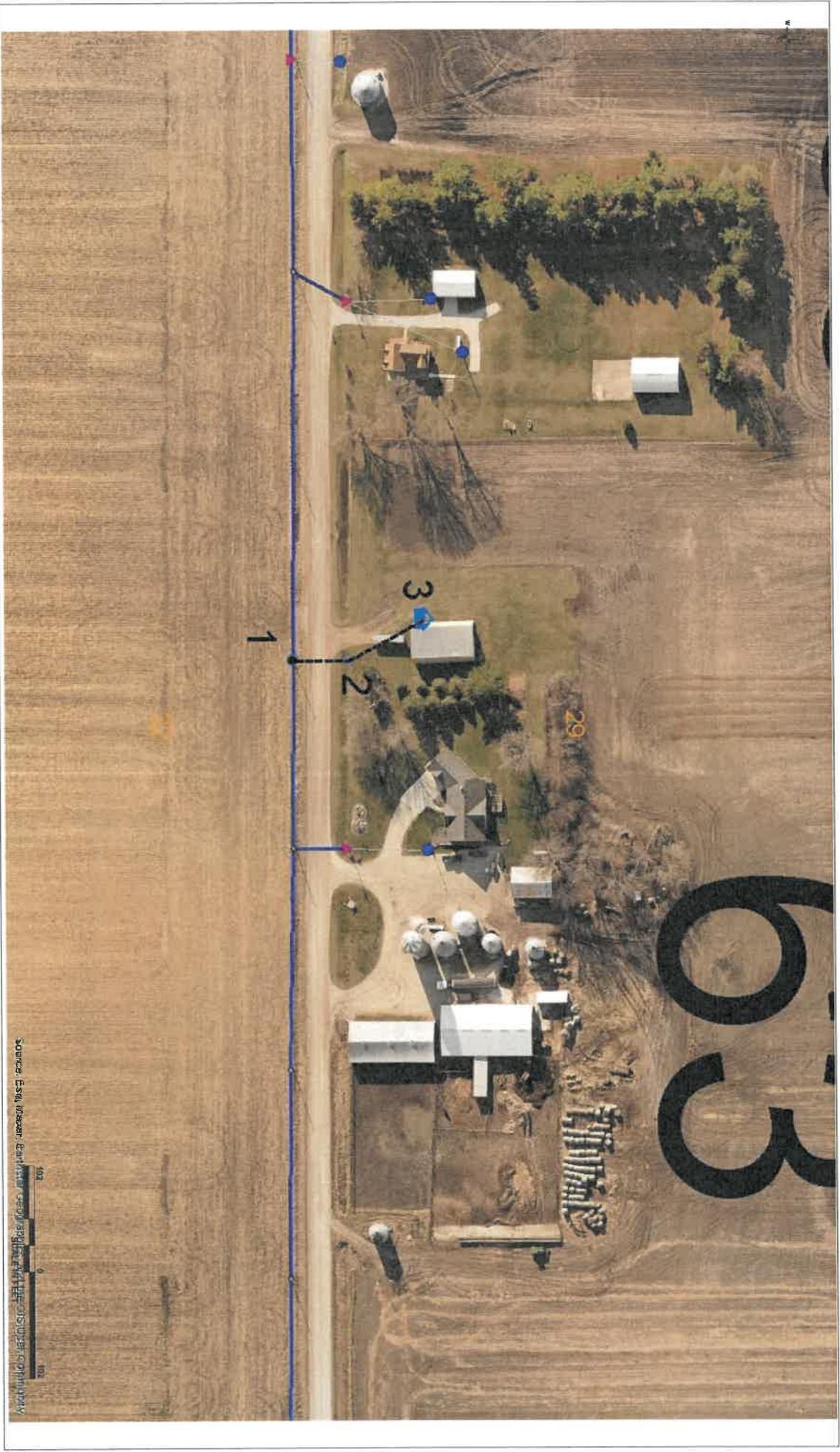


Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

Comments: New UG Service for New Bin, Doug Sampson, 3036-062, 63329 210th St 515-382-4198

Directions: bore in new UG secondary to new meter Rack 200A 2S

UNITS	EXISTING	REQ.
40-5	1	
A1.1-#2	1	
H1.1-#2	1	
P1.1-#2	1	
ADD		
4/0-USE		141
G1.7-#2		1
METER		1
UM 5		1
UM 8		1



**Midland Power
Cooperative**



Red = A phase
 Yellow = B phase
 Blue = C phase
 Peach = 2 phase
 GREEN = 3 PHASE

County
STORY

Township
RICHLAND

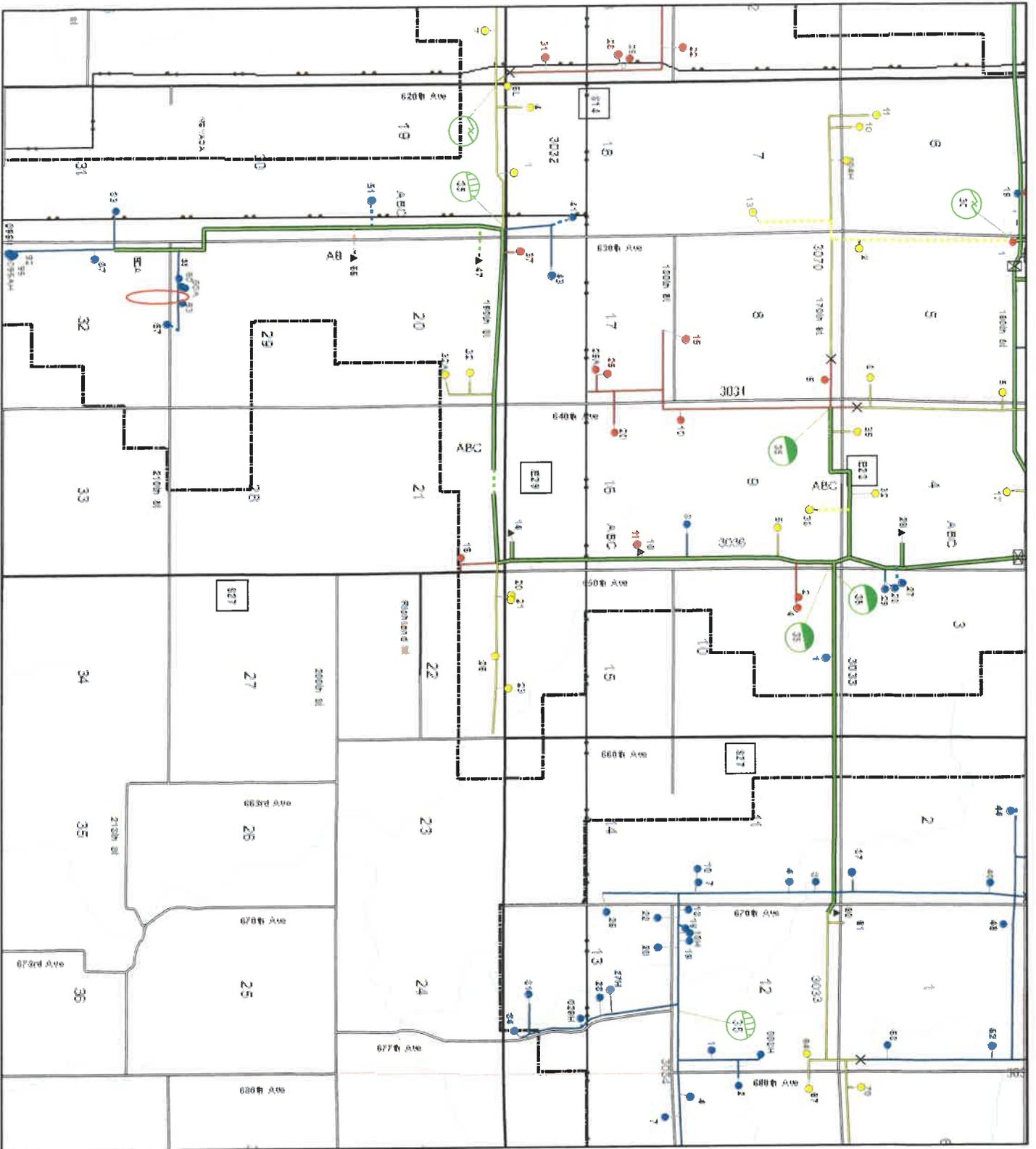
T84N R22W

Map No.

71

70	71	78
64	71	78

Date: 1/3/2017





Story County Conservation Board - McFarland Park 56461 180th St. - Ames, Iowa 50010-9451
Phone (515) 232-2516 - Fax (515)232-6989 - Email: conservation@storycounty.com
www.storycountyconservation.org

Memorandum

To: Story County Board of Supervisors
From: Michael D. Cox, Director
Date: August 20, 2024
Re: Acceptance of Story County Conservation Resolution No. 2025-03, A Resolution Petitioning Story County’s Board of Supervisors to Call an Election on the Proposition of Entering Into One or More Loan Agreements and Issuing General Obligation Bonds for the Purpose of Funding Certain County Conservation Projects

The Story County Conservation Board passed the attached resolution at its meeting on August 12, 2024. The resolution petitions the Story County Board of Supervisors to add a ballot question to the November 5, General election ballot.

The Conservation Board urges the Board of Supervisors to accept this resolution.

Enclosure: Conservation Board Resolution No. 2025-03


Approval

_____ Disapproval

8-20-24
_____ Date

_____ Date

RESOLUTION NO. 2025-03

Resolution petitioning Story County's Board of Supervisors to call an election on the proposition of entering into one or more loan agreements and issuing general obligation bonds for the purpose of funding certain County conservation projects

WHEREAS, pursuant to Iowa Code Section 331.441(2)(c)(2), the Conservation Board (the "Conservation Board") of Story County, Iowa (the "County") proposes to petition the Board of Supervisors of Story County to call an election on the proposal to enter into one or more loan agreements and issue its general obligation bonds in an amount not exceeding \$25,000,000 for the purposes of (i) improving and protecting the water quality of rivers, lakes, and streams and reducing flooding; (ii) acquiring and developing land for public parks and wildlife areas; and (iii) constructing and improving trails and conservation facilities ((i) – (iii) collectively, the "Projects");

NOW, THEREFORE, Be It Resolved by the Conservation Board of Story County, Iowa, as follows:

Section 1. This Conservation Board hereby petitions the Board of Supervisors of the County to call a special county election in conjunction with the general election on November 5, 2024, on the proposal to enter into one or more loan agreements and issue its general obligation bonds in an amount not exceeding \$25,000,000, pursuant to the provisions of Section 331.402 of the Code of Iowa, for the purpose of paying the costs of the Projects, the ballot proposition to be in substantially the following form:

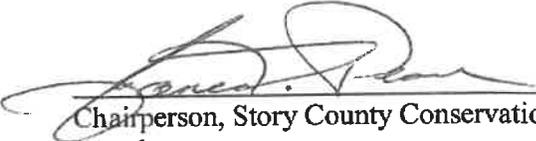
'Shall the County of Story, State of Iowa, enter into one or more loan agreements and issue its general obligation bonds in an amount not exceeding \$25,000,000 for the purpose of paying the costs, to that extent, of (i) improving and protecting the water quality of rivers, lakes, and streams and reduction in flooding; (ii) for acquisition and development of land for public parks and wildlife areas; and (iii) for construction and improvement of trails and conservation facilities or other recreation or conservation purposes, to be managed by the Story County Conservation Board, with full public disclosure of all expenditures?'

Section 3. This Resolution constitutes the "petition" for purposes of Iowa Code Section 331.441(2)(c)(2). A copy of this Resolution shall be filed with the Board of Supervisors of the County promptly after its adoption.

Section 4. All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.

Section 5. This resolution shall be in full force and effect immediately upon its adoption and approval, as provided by law.

Passed and approved August 12, 2024.


Chairperson, Story County Conservation Board

Attest:


Recording Secretary

APPROVED **DENIED**
Board Member Initials: AKH
Meeting Date: 8-20-24
Follow-up action: _____

MINUTES TO PETITION THE BOARD OF SUPERVISORS OF STORY COUNTY TO CALL ELECTION ON PROPOSAL TO ENTER INTO ONE OR MORE LOAN AGREEMENTS AND ISSUE GENERAL OBLIGATION BONDS FOR CONSERVATION PURPOSES

437782-NEW

Ames, Iowa

August 12, 2024

The Conservation Board of Story County, Iowa, met on August 12, 2024, at 5:30 p.m., at the Story County Conservation Center, Ames, Iowa. Chairperson Pease presided and the roll was called showing the following Board members present and absent:

Present: Pease, Meyers, Laumer, Franz, Place

Absent: none

Laumer introduced the resolution next hereinafter set out and Board member Meyers moved its adoption, seconded by Board member Franz; and after due consideration thereof by the Board, Chairperson Pease put the question upon the adoption of said resolution, and the roll being called, the following named individuals voted:

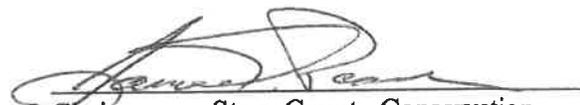
Ayes: Pease, Meyers, Laumer, Franz, Place

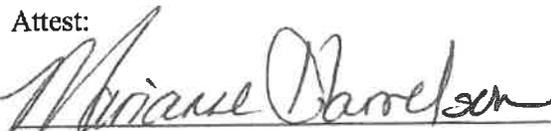
Nays: none

Whereupon, Chairperson Pease declared the resolution adopted, as hereinafter set out.

....

At the conclusion of the meeting, and upon motion and vote, the Conservation Board adjourned.


Chairperson, Story County Conservation Board

Attest:

Recording Secretary



Story County Conservation Board - McFarland Park 56461 180th St. - Ames, Iowa 50010-9451
Phone (515) 232-2516 - Fax (515)232-6989 - Email: conservation@storycounty.com
www.storycountyconservation.org

Memorandum

To: Story County Board of Supervisors
From: Michael D. Cox, Director
Date: August 20, 2024
Re: Consideration of Engagement Letter with Dorsey Whitney LLP to provide services associated with the Story County Water and Land Legacy Bond

The attached letter of engagement secures Dorsey Whitney LLP to provide legal services associated with the County's proposed General Obligation borrowing for conservation-related improvements in the approximate principal amount of \$25,000,000.

Enclosure: Dorsey Whitney LLP engagement letter



Approval

Disapproval

Date

Date

8-20-24

July 29, 2024

VIA E-MAIL

Michael D. Cox, Director
Story County Conservation
56461 180th Street
Ames, IA 50010

Re: Story County, Iowa
General Obligation Conservation Bonds

Dear Michael:

I am writing to explain our role as Bond Counsel for the County's proposed General Obligation borrowing for conservation-related improvements in the approximate principal amount of \$25,000,000. It is our understanding that the County Conservation Commission will petition the County's Board of Supervisors to call an election on this borrowing proposal in November of 2024.

Initially as Bond Counsel, we will prepare the Conservation Commission petition and a resolution for consideration by the Board of Supervisors accepting the petition and ordering the election to be conducted (the "Pre-Election Work"). If the election fails, our representation of the County as Legal Counsel will end, and we will bill only for the Pre-Election Work.

If the election succeeds, we will serve the County as Bond Counsel with respect to the authorization of the issuance of the General Obligation Bonds (the "Bonds") under State of Iowa and Federal tax regulations. In serving the County as Bond Counsel, we will prepare appropriate resolutions, notices, agreements, filings and closing certificates, consult with the Underwriter and undertake such additional duties as we deem necessary to help the County through this transaction. At closing of the Bond issue, assuming the proper conditions are in place, we will deliver our bond counsel opinion that (1) the Bonds are valid and binding general obligations of the County, and (2) the interest paid on the Bonds will be excluded from gross income for federal income tax purposes.

If we are additionally engaged to serve as Disclosure Counsel with respect to Federal securities regulations, we will assist with securities regulatory compliance for the offering of the Bonds. As Disclosure Counsel, we will prepare the body of the official statement which will be necessary for the sale of the Bonds and consult and advise on related disclosure and continuing disclosure matters. We will perform "due diligence" functions and perform certain other functions as may be necessary to fulfill our responsibilities as Disclosure Counsel. We will not be responsible for the compilation, preparation and/or review of the financial and operating data to be included in Appendix A of the official statement, but we will coordinate with the Underwriter as they prepare that portion of the document.

Based upon: (i) our current understanding of the terms, structure, size and schedule of the financing, (ii) the duties we will undertake, (iii) the time we anticipate devoting to the projects, and (iv) the responsibilities we assume, we estimate that our aggregate fees and expenses will be: (a) \$2,000 for performing only the Pre-Election Work; (b) \$30,000 for performing the Pre-Election Work and serving as Bond Counsel; or (c) \$45,000 for performing the Pre-Election Work, serving as Bond Counsel, and serving as Disclosure Counsel.

We typically bill for our services after closing of the Bond issue, but we reserve the right to bill for the value of our time invested in the representation if closing has not occurred by June 1, 2025. If the election does not succeed, our representation of the County as Legal Counsel will conclude and we will bill only for the Pre-Election Work.

After this arrangement is approved on behalf of the County, please have this letter executed in the space below and either fax an executed copy of this letter to our office at (515) 283-1060 or scan and email an executed copy to lemke.susan@dorsey.com. If you have questions, please call me. We look forward to working with you. Thank you for the opportunity to serve the County.

Best regards,



John P. Danos

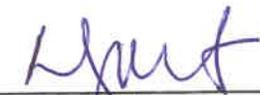
JPD/sl

I understand and agree to the arrangements stated above.

STORY COUNTY, IOWA

BY: 
Chairperson, Board of Supervisors

Date: 8-20-24

ATTEST: 
County Auditor

Date: 8.20.24



Memorandum

To: Story County Board of Supervisors

From: Michael D. Cox, Director

Date: August 20, 2024

Re: Consideration of Resolution No. 25-15 Setting November 5, 2024, as the Date for an Election on the Proposition of Entering into a Loan Agreement and Issuing General Obligation Bonds for the Purpose of Funding Certain County Conservation Projects

On July 23, 2019, the Story County Board of Supervisors and the Story County Conservation Board asked The Trust for Public Land to explore potential options to identify sustainable funding for conservation within the county. This research provided a stand-alone, fact-based reference document which was used to evaluate financing mechanisms from an objective vantage point. The completed Feasibility Study indicated that a general obligation bond best suited the Conservation Board's future water and land conservation needs.

The Feasibility Study was completed in February 2020. Due to the pandemic and state legislation at that time limiting when general obligations bonds can be placed on a ballot, the initiative was placed on hold. Iowa law was subsequently changed to allow general obligation bond questions in fall elections on even-numbered years. Secondly, with the subsidence of the pandemic, staff, with the Great Outdoors Foundation, commissioned a professionally administered, statistically valid public opinion survey of Story County voters to test funding options, including ballot language, tax tolerance, timing, and program priorities. From this research, the political action committee working on this bond referendum, recommends placing a \$25.0 million general obligation bond on the November 5, 2024 ballot. Iowa law requires that the Conservation Board submit a petition, Resolution No. 2025-03, considered under previous action, asking that bonds be issued for a specified amount to the Story County Board of Supervisors for this public measure to be placed on the ballot. The ballot language is as follows:

‘Shall the County of Story, State of Iowa, enter into one or more loan agreements and issue its general obligation bonds in an amount not exceeding \$25,000,000 for the purpose of paying the costs, to that extent, of (i) improving and protecting the water quality of rivers, lakes, and streams and reduction in flooding; (ii) for acquisition and development of land for public parks and wildlife areas; and (iii) for construction and improvement of trails and conservation facilities or other recreation or conservation purposes, to be managed by the Story County Conservation Board, with full public disclosure of all expenditures?’

Therefore, the Story County Conservation Board urges you to approve Story County Resolution No. 25-15, to place the above-described general obligation bond on the ballot of the November 5, 2024 general election.

Enclosures: Resolution No. 25-15
Story County Water and Land Legacy Project List



Approval

Disapproval


Date

Date

August 14, 2024

Lucy Martin
Story County Auditor
Story County Administration Building
900 6th Street
Nevada, Iowa 50201

Re: Resolution setting date for special election
Our File No. 437782-NEW

Dear Lucy:

We have prepared a resolution that may be adopted by the Story County Board of Supervisors on August 20 in order to set November 5, 2024, as the date for an election on the issuance of bonds for the purpose of financing the projects proposed by the Story County Conservation Board. These election proceedings should only be considered after a petition/resolution is received from the County Conservation Commission.

The documents include the following items:

1. Resolution setting the date for the special election, in conjunction with the general election on November 5. In accordance with State law, Section 1 of the Resolution sets out an estimate of the total cost of the Projects. Based upon information from the County Conservation Commission, we have included \$50,000,000 as estimated cost of the Projects.

Attached to the Resolution is a Notice of Special Election which must be published at least once, not less than four nor more than twenty days before the date of the election, in one or more newspapers published in and having general circulation in the County, and the Resolution authorizes and directs the County Auditor to publish this Board notice along with the publication of the minutes of this Board meeting. The Notice of Special Election must also be mailed to each registered voter within the jurisdiction, not less than ten nor more than twenty days before the date of the election, and the Resolution authorizes and directs the County Auditor to so mail this notice.

2. County Auditor's Order Regarding Conduct of Election.

3. County Auditor's certificate attesting the transcript.

4. County Auditor's certificate with respect to the publication of the Board minutes, along with the Board's Notice of Special Election, to which the original publisher's affidavits of publication with clippings of the notices must be attached.

5. County Auditor's certificate with respect to the publication of the Auditor's Notice of Special Election, to which the original publisher's affidavit of publication with clipping of the notice must be attached.

6. County Auditor's certificate with respect to the mailing of the Auditor's Notice of Special Election, to which the notice must be attached.

As soon as the notices appear in the newspaper, please have a clipping emailed to us at ritter.cheryl@dorsey.com and lemke.susan@dorsey.com.

Please return one fully executed copy of these proceedings.

If you have any questions, please contact me.

Best regards,

John P. Danos

cc: Michael D. Cox

SET DATE FOR GENERAL
OBLIGATION BOND ELECTION

(G.O. Conservation Bonds)

437782-NEW

Nevada, Iowa

August 20, 2024

A meeting of the Board of Supervisors of Story County, Iowa, was held at the STORY COUNTY ADMINISTRATION BLDG. City of Nevada, Iowa, on August 20, 2024, at 10 o'clock A.M. The meeting was called to order and there were present the Chairperson and the following named Supervisors:

Present: LISA HEDDENS (CHAIR), LINDA MURKEN, LATIFAH FAISAL

Absent: NONE

Supervisor MURKEN introduced a resolution setting November 5, 2024 as the date for an election on the question of entering into a loan agreement(s) and issuing bonds for the purpose of funding County conservation projects, in the form next hereinafter set out, and moved its adoption, seconded by Supervisor FAISAL. and after due consideration thereof by the Board of Supervisors, the Chairperson put the question upon the adoption of the resolution and the roll being called, the following named Supervisors voted:

Ayes: MURKEN, FAISAL, HEDDENS

Nays: Ø

Whereupon, the Chairperson declared the motion duly carried and the resolution adopted.

.....

At the conclusion of the meeting, and upon motion and vote, the Board adjourned.



Chairperson, Board of Supervisors

Attest:



County Auditor

RESOLUTION NO. 25-15

Resolution setting November 5, 2024, as the date for an election on the proposition of entering into one or more loan agreements and issuing general obligation bonds for the purpose of funding certain County conservation projects

WHEREAS, the Story County Conservation Board has petitioned the Board of Supervisors (the "Board") of Story County, Iowa (the "County") to call an election on the proposal to enter into one or more loan agreements and issue its general obligation bonds in an amount not exceeding \$25,000,000 for the purposes of (i) improving and protecting the water quality of rivers, lakes, and streams and reducing flooding; (ii) acquiring and developing land for public parks and wildlife areas; and (iii) constructing and improving trails and conservation facilities ((i) – (iii) collectively, the "Projects"); and

WHEREAS, pursuant to Sections 331.402, 331.442 and 39.2(4)(d) of the Code of Iowa, before the County may enter into one or more loan agreements and issue its bonds for such purposes, the County must hold a special election upon such proposition on the first Tuesday after the first Monday in November, and receive a favorable vote from at least 60% of the total votes cast at such special election; and

WHEREAS, the Board has deemed it necessary and advisable that an election be called on such borrowing proposal; and

WHEREAS, in accordance with Section 331.442 of the Code of Iowa, as part of the Board's action to set a date for an election on such proposition, the Board must publish notice of such proposition, including a statement of the amount and purposes of the loan agreement(s) and the bonds to be issued, a statement of the estimated cost of the Projects, and an estimate of the annual increase in property taxes as the result of the bond issuance on a residential property with an actual value of one hundred thousand dollars, which notice must be published, as provided in Section 331.305 of the Code of Iowa, with the minutes of the meeting at which the Board adopts a resolution setting the date for an election on the question of entering into the loan agreement(s) and issuing such bonds, and which notice must be mailed, as provided in Section 39.5 of the Code of Iowa, to each registered voter within the jurisdiction;

NOW, THEREFORE, IT IS RESOLVED by the Board of Supervisors of Story County, Iowa, as follows:

Section 1. The Board of Supervisors intends to contract indebtedness and issue general obligation bonds in the amount of \$25,000,000 to pay for a part of the Projects should the ballot question pass. The estimated cost of the Projects is \$50,000,000. In accordance with Section 331.442 of the Code of Iowa, this cost figure is an estimate and shall not be binding on the Board in later proceedings related to the Projects.

Section 2. A special county election is hereby called and ordered to be held in and for the County in conjunction with the general election on November 5, 2024, at which there will be submitted to the voters of the County the following proposition:

“Shall the County of Story, State of Iowa, enter into one or more loan agreements and issue its general obligation bonds in an amount not exceeding \$25,000,000 for the purpose of paying the cost, to that extent, of (i) improving and protecting the water quality of rivers, lakes, and streams and reduction in flooding; (ii) for acquisition and development of land for public parks and wildlife areas; and (iii) for construction and improvement of trails and conservation facilities or other recreation or conservation purposes, to be managed by the Story County Conservation Board, with full public disclosure of all expenditures?”

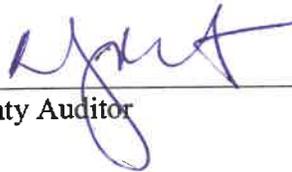
Section 3. All of the foregoing matters are adopted and resolved by this Board, and the County Auditor is hereby authorized and directed to issue a proclamation and notice of the proposition and of the time and place of the election and to take all other actions necessary pursuant to state law to conduct the election. In addition, in accordance with Sections 331.305, 331.442 and 39.5 of the Code of Iowa, the County Auditor is hereby authorized and directed to publish the minutes of the Board meeting at which this Resolution is adopted, including the full text of this Resolution, and to publish along with those minutes the Board’s Notice of Special Bond Election that is attached to this Resolution, in one or more newspapers published in and having general circulation in the County, and to mail the Board’s Notice of Special Bond Election to each registered voter within the jurisdiction.

Section 4. All resolutions or parts of resolutions in conflict herewith are hereby repealed, to the extent of such conflict.

Passed and approved August 20, 2024.


Chairperson, Board of Supervisors

Attest:


County Auditor

NOTICE OF SPECIAL BOND ELECTION

The Board of Supervisors of Story County, Iowa, hereby gives notice that a special county election will be held on November 5, 2024, at which there will be submitted to the voters of the County the following proposition:

““Shall the County of Story, State of Iowa, enter into one or more loan agreements and issue its general obligation bonds in an amount not exceeding \$25,000,000 for the purpose of paying the cost, to that extent, of (i) improving and protecting the water quality of rivers, lakes, and streams and reduction in flooding; (ii) for acquisition and development of land for public parks and wildlife areas; and (iii) for construction and improvement of trails and conservation facilities or other recreation or conservation purposes, to be managed by the Story County Conservation Board, with full public disclosure of all expenditures?””

It is estimated the annual increase in property taxes on a residential property with an actual valuation of one hundred thousand dollars resulting from issuing the bonds will be \$29.72. However, the Board of Supervisors may determine in any fiscal year the debt is outstanding to alternatively budget from any other available revenues for the payment of principal, interest, and premium, if any, pursuant to the terms of the bonds.

In accordance with Section 331.442 of the Code of Iowa, the Board also hereby gives notice that the estimated cost of the projects to be undertaken is \$50,000,000. This cost figure is an estimate and shall not be binding on the Board in later proceedings related to the projects.

STORY COUNTY BOARD OF SUPERVISORS

ORDER REGARDING CONDUCT OF ELECTION

As County Auditor of Story County, Iowa, I do hereby approve, ratify and confirm all action taken by the Board of Supervisors of the County incorporated in the attached and foregoing resolution adopted by the Board on August 20, 2024, and as Commissioner of this election, do hereby order that the election referred to in such resolution shall be administered and conducted in the manner provided in such resolution and as required by state law, including mailed notice of election to each registered voter in the County as required by Section 39.5 of the Code of Iowa..

WITNESS MY HAND this _____ day of _____, 2024.

County Auditor

ATTESTATION AND FILING CERTIFICATE

STATE OF IOWA

SS:

STORY COUNTY

I, the undersigned, County Auditor of Story County, Iowa do hereby certify that as such County Auditor I have in my possession or have access to the complete records of such County and of its officials and that I have carefully compared the transcript hereto attached with those records and that the transcript hereto attached is a true, correct and complete copy of all of the records in relation to the calling of a special election on the proposition of entering into loan agreement(s) and issuing its general obligation bonds for the purpose of paying the cost, to that extent, of undertaking certain conservation related projects as described therein.

I do further certify that on the ____ day of _____, 2024, such date being no later than _____, 2024 (the final date for filing nomination papers for the general election scheduled to be held on November 5, 2024), I caused written notice of the proposed date of election to be mailed or delivered to the office of the Story County Commissioner of Elections and did thereafter receive written approval from that Commissioner of such date.

WITNESS MY HAND this ____ day of _____, 2024.

County Auditor

BOARD MINUTES PUBLICATION CERTIFICATE

STATE OF IOWA

SS:

STORY COUNTY

I, the undersigned, do hereby certify that I am the County Auditor of Story County, Iowa, and that a copy of the minutes of the meeting of the Board of Supervisors held on August 20, 2024, at which the Board took action to set the date for a special bond election, along with the Board's Notice of Special Bond Election, of which the printed slips attached to the publisher's affidavit hereto affixed are true and complete copies, were published on the date and in the newspaper specified in such affidavit, which newspaper has a general circulation in the County.

WITNESS MY HAND this _____ day of _____, 2024.

County Auditor

(Attach here publisher's original affidavits with clippings of the Board minutes and of the Board's Notice of Special Bond Election, as published.)

AUDITOR'S CERTIFICATE OF PUBLICATION AND MAILING

STATE OF IOWA

SS:

STORY COUNTY

I, the undersigned, County Auditor of the aforementioned County do certify that the Auditor's Notice of Special Bond Election, of which the printed slip attached to the publisher's affidavit hereto attached is a true and complete copy, was published on the date and in the newspaper specified in such affidavit, which newspaper has a general circulation in the County.

I further certify that on _____, 2024, I mailed notice of the election to each registered voter in the County, including the full text of the public measure to be voted upon at the election, as required by Section 39.5 of the Code of Iowa.

WITNESS MY HAND this _____ day of _____, 2024.

County Auditor

(Attach here publisher's original affidavit with clipping of the notice of election as published.)

(Please also attach Auditor's Notice of Election, as mailed.)

Story County Water and Land Legacy Bond Projects

Title	Percent of Bond	Dollar Value
Parks	36%	\$9,000,000
Water and Habitat	32%	\$8,000,000
Trails/Outdoor Recreation	32%	\$8,000,000
Totals	100%	\$ 25,000,000

Proposed distribution of Story County Water and Land Legacy Bond

Parks: \$9,000,000 36%

Park enhancements would include: development of environmental education and nature center facilities at McFarland Park, picnic shelter at Tedesco Environmental Learning Corridor, accessible fishing pier with boat dock, parking and canoe/kayak launch at Hickory Grove Park, picnic shelter and trails at Deppe Family Conservation Area, Dakins Lake Cabin.

Water and Habitat: \$8,000,000 32%

This effort would include: South Skunk River Water trail access improvements, water quality enhancements within watersheds and along streams, oxbow restorations, acquisition and protection of habitat greenbelts, lowhead dam mitigation, water quality improvements at the Hickory Grove Park Beach.

Trails/Outdoor Recreation: \$8,000,000 32%

Highlighted trail projects provide safe trail use between communities and or destinations. Projects would include: an alternative trail to the R38 bike lanes, an Ames to McFarland Park connection, Completion of the Heart of Iowa Nature Trail from Collins to Marshall County, and an outdoor recreation program at McFarland Park.

The amount of the Story County Water and Land Legacy would be \$25,000,000. With leveraging opportunities of private donors, grants, and partnerships the actual impact will be much larger.



STORY COUNTY DEIB COMMITTEE

NEVADA, IOWA 50201

APPROVED DENIED
Board Member Initials: [Signature]
Meeting Date: 8-20-24
Follow-up action:

TO: Board of Supervisors
FROM: Diversity, Equity, Inclusion, and Belonging Committee
RE: Ames Pridefest Sponsorship
DATE: August 20, 2024

The Story County DEIB Committee would like to request your sponsorship of the Ames Pridefest held on Saturday, September 14th. Your sponsorship will not only help hire stage technicians, ASL interpreters, and educators for this day of celebration, but fund the work of Ames Pride year round. As part of "Pride Gives Back", a portion of Pridefest income and other donations will be shared with other LGBTQIA+ nonprofit that do life-saving work in Iowa. We are requesting the Board sponsor at the \$1,000 level.

Sponsorship Levels

\$5,000 Presenting Sponsors

- Name and logo on all marketing materials (including website) - large
Individual social media announcement of sponsorship
Named in all press releases (after acceptance of sponsorship)
2 commercial booth spaces
1 day-of stage announcement by an organization representative

\$3,000 Partner Sponsors

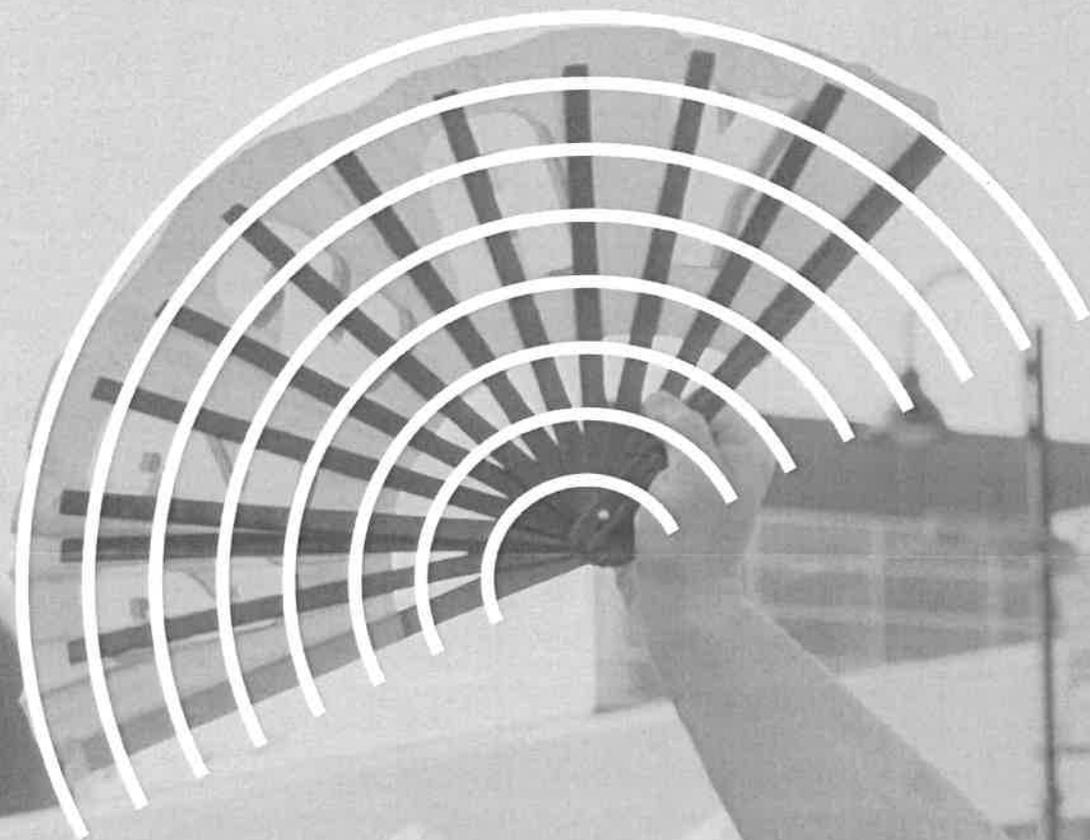
- Name and logo on all marketing materials (including website) - medium
Group social media announcement of sponsorship
1 commercial booth space
1 day-of stage announcement from Ames Pride

\$1,000 Supporting Sponsors

- Name on marketing materials (including website)
Group social media announcement of sponsorship

Any Amount

- Name on amespride.org/pridefest



Ames Pridefest Sponsorship 2024



Building Community

Since our founding in 2017, Ames Pride has committed to planning and organizing events that bring the queer community together in Ames. We're here to build opportunities to social, learn, and make positive change for LGBTQIA+ people in Ames and central Iowa.

Pridefest is Ames Pride's flagship event that combines a vendor fair, educational opportunities, and entertainment into one great day! In addition to Pridefest, Ames Pride offers events year round that center queer community and outreach. Our working board of directors takes the lead on developing and planning these events with the help of a fabulous group of volunteers.

Your generous sponsorship of Ames Pridefest 2024 will help us bring that commitment to this year's Pridefest programming and beyond. Ames Pride is a 501(c)3 nonprofit, making your gift tax deductible.

Our Vision

Ames Pridefest began in 2017 with pouring rain in Bandshell Park. Over the next few years, despite a three-year hiatus due to the Covid-19 pandemic, the festival has grown tremendously to include 1500+ attendees, nearly 70 vendors, and a lineup of over a dozen local performers.

In an increasingly difficult time for the queer community, events like Ames Pridefest offer a moment of respite. Together, we will celebrate our full selves and take a breath of relief to know we aren't alone. We also have to recognize that there are many people who won't be at Pridefest: those for whom being out and proud in public isn't safe, and those who have lost their lives because of who they were.

Your sponsorship will not only help us hire stage technicians, ASL interpreters, and educators for this day of celebration, but fund the work of Ames Pride year round. As part of "Pride Gives Back," a portion of Pridefest income and other donations will be shared with another deserving LGBTQIA+ nonprofit that does life-saving work in Iowa.





Sponsorship Packages

Friend

\$500

Supporter

\$1,000

Partner Presenting

\$3,000

\$5,000

Marketing Mentions

	Friend	Supporter	Partner	Presenting
Inclusion in Press Release				Yes
Name/Logo on Ads & Flyers			Medium	Large
Logo on Website		Included	Medium	Large
Name on Website	Included	Included	Included	Included
Social Media Announcement	Group	Group	Group	Individual

Day of Event Benefits

	Friend	Supporter	Partner	Presenting
Commercial Booth Space(s)		1 Booth	1 Booth	2 Booths
On Stage Sponsor Appearance			Yes	Yes
Name/Logo on Wayfinding			Medium	Large

Integrated Roadside Vegetation Management Department(IRVM)

Ty Hamiel-Vegetation Management Biologist

Quarterly Report 8/20/2024

FY 2024 Year End Numbers

Administrative Duties

- Year End Numbers
- IA DNR Wildlife Habitat Improvement Survey
- Equipment Rental Contracts/Seed Mix Consultation

Weed Commissioner Duties

- 9 weed complaints received in FY 24
 - 2 city, 2 county (Righ-of-Way and Natural Areas), 5 private property

Maintenance Mowing

- Staff mowed 2.4 acres of newly established prairie to control noxious weeds and invasive plants.
- 9 additional sites were mowed for weed issues for a total of 4.7 acres.
- R38 was spot mowed throughout 20-acre planting to control noxious weeds and prevent widespread mowing by adjacent landowners

Roadside Spraying

- 350 centerline miles covered spraying for Canada thistle, musk thistle, other noxious weeds and invasive plants
- Phragmites was sprayed in 5 roadsides to prevent spread to natural areas and private property.
- In-house brush spraying
 - 34 centerline miles sprayed for brush this summer
 - 15 miles to spray this year around sensitive crops/areas where grinder was last winter
- In-house shoulder spraying/guard rails
 - 23 miles of shoulders sprayed to control emerging vegetation in pull off area
 - 46 guardrail sites sprayed

Contract Spraying FY 2025

- ROW brush spray (8/5 - Present)
 - La Fayette, Howard, Warren, Lincoln, and Sherman Townships
- Drainage District brush spray (Late August-Early September)
 - Richland #20 and Boone-Story #3

Seeding

- 8 current open work orders
- 62 seeding work orders closed since 4/11
- Permanent seeding has continued throughout summer with timely precipitation
- 8 revegetation projects sprayed this spring/summer to prepare for planting

Special Projects

- Continued installation No Spray/No Mow signage along ROW plantings
- Grading Work/Gravel Lot Work-IRVM Shop. Still in permitting stage
- ~~Secondary Roads hauled 100(+/-) yards of clay from West Peterson for foundation~~

Private Lands

- 30 equipment rentals for 268 acres planted

SCIRVM Outreach & Fall Operations

- Iowa Prairie Network Winter Seminar (2/24)
- Service Learning field trips- hand harvested prairie forb seed
- Volunteer Hand Harvest Events at Doolittle Prairie
 - 10/3 event, 11 volunteers
 - Second hand harvest was cancelled due to weather, not rescheduled
- Happy Hour Harvest
 - 09/30 event for 2 hours, 34 volunteers
 - Partnership with Alluvial Brewing, they provide discounted drinks to volunteers following the event
- Independent seed harvesting by several skilled volunteers
- Fall burning (weather dependent)
- Kestrel Box Program
 - Locates done, posts ordered, and boxes repaired/built- Will paint and install this Fall.
- IRVM Plan Update for FY 25
- Updated IRVM brochure

IRVM Field Operations Fiscal Year 2024

Work Orders Completed	147
Roadside Plantings (sites)	164
Roadside Plantings (acres)	36.25
Conservation/Other Plantings(sites)	7
Conservation/Other Plantings(acres)	11.1
Roadside Burns (sites)	4
Roadside Burns (acres)	5.75
Roadside Weeds Sprayed (miles)	305
Foliar Brush Sprayed (miles)	34
Equipment Rentals (landowners)	30
Equipment Rentals (acres)	268
Pounds of Seed Harvested	344
Volunteer Hours	86