

Story County Board of Supervisors
Tentative Agenda
Administration Building,
900 6th St., Nevada, IA
8/27/24

1. SPECIAL NOTE TO THE PUBLIC: (3) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:
This comment period is for the public to address topics on today's agenda
6. Consideration Of Proclamation Recognizing August 31, 2024 As International Overdose Awareness Day

Department Submitting Board of Supervisors

Documents:

[IOAD.PDF](#)

7. AGENCY REPORTS:

8. CONSIDERATION OF MINUTES:

I. 8/20/24 Minutes

Department Submitting Auditor

9. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) new hire, effective 8/30/24, in Sheriff's Office for a) Zachary Rockwell @ \$2,125.60/bw; effective 9/3/24, in Facilities Management for Jacob Peterson @ \$23.64/hr; 2) pay adjustment, effective 9/8/24 in a) Attorney's Office for Kylee Beving @ \$26.10/hr; Jordan Rouse @ \$3,421.19/bw; b) Facilities Management for Robert Oborny @ \$34.24/hr; c) Sheriff's Office for Adam Christian @ \$3,306.40/bw; Dillon Combs @ \$3,308.00/bw; Matthew Massaro @ \$3,302.40/bw; Elizabeth Quinn @ \$3,892.50/bw; effective 9/22/24 in a) Attorney's Office for Connie Davis @ \$30.27/hr; b) Sheriff's Office for Marylin Mosinski @ \$3,713.50/bw; Adam Packer @ \$2,812.80/bw.

Department Submitting Auditor

10. CONSIDERATION OF CLAIMS:

I. 8/29/24 Claims

Department Submitting Auditor

Documents:

[CLAIMS 082924.PDF](#)

11. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Resolution #25-16, Abate Property Taxes On Parcel Owned By A Political Subdivision

Department Submitting Auditor

Documents:

[RES2516.PDF](#)

II. Consideration Of Purchase 2023 John Deere 6135E Cab Tractor From Van Wall Equipment, Inc For \$103,500.00 (Budgeted)

Department Submitting Engineer

Documents:

[2023 JD 6135E CAB TRACTOR.PDF](#)

- III. Consideration Of Purchase John Deere R240 Disc Mower From Van-Wall Equipment, Inc For \$15,350.00 (Budgeted)

Department Submitting Engineer

Documents:

[JD R240 DISC MOWER.PDF](#)

- IV. Consideration Of New Special Five Day Class C Retail Alcohol License For Doyoubowl2, LC, 25922 595th Ave, Nevada, Ia, Effective 9/28/24-10/2/24, Including Outdoor Service

Department Submitting Auditor

Documents:

[DOYUOBOWL2.PDF](#)

- V. Consideration Of Resolution #25-17, Abate Property Taxes On Parcel Owned By A Political Subdivision

Department Submitting Auditor

Documents:

[RES2517.PDF](#)

- VI. Acknowledgement Of Revised Urban Renewal Area (URA) Program Application For The City Of Collins

Department Submitting Planning and Development

Documents:

[CITY OF COLLINS REVISED.PDF](#)

- VII. Consideration Of Lighting The Administration Building, Justice Center And Human Services Center Purple On August 31, 2024 In Honor Of Overdose Awareness Day

Department Submitting Board of Supervisors

Documents:

[IOAD LIGHTING.PDF](#)

- VIII. Acknowledgement Of Re-Appointment To The Compensation Board For The Following; Attorney - Nathan Hostetter for a term ending 6/30/25; Auditor - Matthew Mauk for a term ending 6/30/25; Board of Supervisors - John Klaus for a term ending 6/30/27; Jean Kresse for a term ending 6/30/25; Recorder - Rich Parker for a term ending 6/30/27; Sheriff - Tom Cahill for a term ending 6/30/25; Treasurer - Joe Cahill for a

term ending 6/30/27

Department Submitting Auditor

Documents:

[RE APPOINTMENTS.PDF](#)

- IX. Consideration Of Resolution #25-20, Setting A Date And Time For Public Hearing On September 10, 2024, For Consideration Of The Advertisement To Bid For The Remodel Of General Office Space At The Justice Center Facility For Story County, Iowa

Department Submitting Board of Supervisors

Documents:

[RESOLUTION 25 20.PDF](#)

- X. Consideration Of Resolution #25-21, Setting A Date And Time For Public Hearing On September 10, 2024, For Consideration Of The Advertisement To Bid For The Range House Construction For Story County, Iowa

Department Submitting Board of Supervisors

Documents:

[RESOLUTION 25 21.PDF](#)

- XI. Consideration Of Utility Permit(S): #25-7834; #25-7835; #25-7840; #25-7842

Department Submitting Engineer

Documents:

[UT 25 7834.PDF](#)
[UT 25 7835.PDF](#)
[UT 25 7840.PDF](#)
[UT 25 7842.PDF](#)

- XII. Consideration Of Road Closure(S): #25-02

Department Submitting Engineer

Documents:

[RC 25 02.PDF](#)

12. PUBLIC HEARING ITEMS:

- I. Discussion And Consideration Of Resolution #25-12, FY25 Budget Amendment - Lisa Markley

Department Submitting Auditor

Documents:

[RES 2512.PDF](#)
[FY25 AMENDMENT DOCUMENTATION.PDF](#)

13. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Resolution #25-13, Appropriation Amendment - Lisa Markley

Department Submitting Auditor

Documents:

[RES 2513.PDF](#)

- II. Discussion And Consideration To Purchase 2024 F150 Pickup Options 1 And Option 2 (Budgeted)

Department Submitting Engineer

Documents:

[2024 FORD F150 OPTION 1.PDF](#)
[2024 FORD F150 OPTION 2.PDF](#)

- III. Discussion And Consideration Of A Request For ASSET Funding To Hire A Consultant, In Partnership With Other ASSET Funders – Sandra King

Department Submitting Board of Supervisors

Documents:

[REQUEST CONSULTANT LETTER.PDF](#)

14. DEPARTMENTAL REPORTS:

15. OTHER REPORTS:

16. UPCOMING AGENDA ITEMS:

17. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

18. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

19. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids

or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.