

Story County Board of Supervisors
Tentative Agenda - Limited
Administration Building,
900 6th St., Nevada, IA
6/18/24

1. SPECIAL NOTE TO THE PUBLIC: (2) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

Members of the public can participate by using the information below:

To join the zoom meeting by computer, tablet, smartphone :

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. [HTTPS://US02WEB.ZOOM.US/J/85664360392?](https://us02web.zoom.us/j/85664360392?pwd=EERQTXLWVTVNRK5LVGJPMUEZBVR5QT09)

[PWD=EERQTXLWVTVNRK5LVGJPMUEZBVR5QT09](https://us02web.zoom.us/j/85664360392?pwd=EERQTXLWVTVNRK5LVGJPMUEZBVR5QT09)

Passcode: 768469

Or Telephone:

+13092053325,,85664360392# US

+13126266799,,85664360392# US (Chicago)

Dial(for higher quality, dial a number based on your current location):

+1 309 205 3325 or +1 312 626 6799 (Chicago)

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:
This comment period is for the public to address topics on today's agenda
6. Consideration Of Proclamation Recognizing June 19, 2024 As Juneteenth

Department Submitting Board of Supervisors

Documents:

[JUNETEENTH.PDF](#)

7. CONSIDERATION OF MINUTES:
 - I. 6/11/24 Minutes & 6/11/24 Primary Canvass Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) new hire, effective 6/20/24, in a) Sheriff's Office for Sabrina McDonald @ \$1,966.36/bw; 2) pay adjustment, effective 6/30/24, in a) Sheriff's Office for Sabrina McDonald for \$2,125.60/bw.

Department Submitting HR

9. CONSIDERATION OF CLAIMS:

I. 6/20/24 Claims

Department Submitting Auditor

Documents:

[062024 CLAIMS.PDF](#)

10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Renewal Of Class C Retail Alcohol License For La Finquita LLC, 68168 U.S. 30, Colo, Ia., Effective 8/17/24-8/16/25, Including Catering & Outdoor Services

Department Submitting Auditor

Documents:

[LA FINQUITA.PDF](#)

II. Consideration Of Adopt-A-Road Application Renewal Effective 1/1/24-12/31/24 For Boy Scout #157 On E23 From R50 To R38

Department Submitting Engineer

Documents:

[AAR CTR BOY SCOUT 157.PDF](#)

III. Consideration Of Resolution #24-89, To Abate Taxes Against Said Mobile Home With Junking Certificate

Department Submitting Treasurer's Office

Documents:

[24 89.PDF](#)

IV. Consideration Of NEOGOV PERFORM Subscription Effective 7/1/24-12/31/24 For

\$8,287.71

Department Submitting Human Resources

Documents:

[NEOGOV PERFORM 6 MONTHS.PDF](#)

V. Consideration Of Amendment No. 2 To The Grant Agreement Between Home Allies And Story County For The Use Of American Rescue Plan Act (ARPA) Funds

Department Submitting Board of Supervisors

Documents:

[HOME ALLIES.PDF](#)

VI. Consideration Of FY25 Provider And Program Participation Agreement With ACCESS Effective 7/1/24-6/30/25;

ACCESS - Public Education and Awareness (Not to exceed \$2,110) \$121.00/1 Staff Hour; Emergency Shelter (Not to exceed \$42,283) \$130.00/1 24 Hour Period of Shelter and Food; Domestic Abuse Crisis/Support (Not to exceed \$32,330) \$121.00/1 Staff Hour; Sexual Abuse/Crisis Support (Not to exceed \$8,215) \$131.00/1 Staff Hour; Court Watch (Not to exceed \$3,093) \$121.00/1 Staff Hour

Department Submitting Board of Supervisors

Documents:

[ACCESS FY25.PDF](#)

VII. Consideration Of FY25 Provider And Program Participation Agreement With Primary Health Care Effective 7/1/24-6/30/25;

Primary Health Care - Dental Clinic (Not to exceed \$12,490) \$290.46/1 Clinic Hour

Department Submitting Board of Supervisors

Documents:

[PHC FY25.PDF](#)

VIII. Consideration Of Service Agreement Between Sheriff's Office And Iowa Multisport For Traffic Control, Effective 6/23/24 For \$65.00/Hour

Department Submitting Sheriff

Documents:

[IOWA MULTISPORT.PDF](#)

IX. Consideration Of Revised Staff Members On The Go Green Team

Department Submitting Planning and Development

Documents:

[GGT MEMBERSHIP BOS7.PDF](#)

- X. Consideration Of Amendment No. 1 To The Grant Agreement Between The Colo-NESCO School District And Story County For The Colo-NESCO Childcare Center Funded Through The American Rescue Plan Act (ARPA) Funds

Department Submitting Planning and Development

Documents:

[AMENDMENT.PDF](#)

- XI. Consideration Of Utility Permit(S): #24-7713; 24-7715

Department Submitting Engineer

Documents:

[UT 24 7713.PDF](#)

[UT 24 7715.PDF](#)

- 11. UPCOMING AGENDA ITEMS:

- 12. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

- 13. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

- 14. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.