

Story County Board of Supervisors
Tentative Agenda
Administration Building,
900 6th St., Nevada, IA
5/7/24

1. SPECIAL NOTE TO THE PUBLIC: (2) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

Members of the public can participate by using the information below:

To join the zoom meeting by computer, tablet, smartphone :

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Please click this URL to join. [HTTPS://US02WEB.ZOOM.US/J/85664360392?
PWD=EERQTXLWVTVNRK5LVGJPMUEZBVR5QT09](https://us02web.zoom.us/j/85664360392?pwd=EERQTXLWVTVNRK5LVGJPMUEZBVR5QT09)

Passcode: 768469

Or Telephone:

+13092053325,,85664360392# US

+13126266799,,85664360392# US (Chicago)

Dial(for higher quality, dial a number based on your current location):

+1 309 205 3325 or +1 312 626 6799 (Chicago)

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:
This comment period is for the public to address topics on today's agenda
6. Consideration Of Proclamation Recognizing May 2024 As National Mental Health Awareness Month

Department Submitting Board of Supervisors

Documents:

[MENTAL HEALTH.PDF](#)

7. Consideration Of Proclamation Recognizing May 6-10, 2024 As Economic Development Week

Department Submitting Board of Supervisors

Documents:

[ED WEEK.PDF](#)

8. AGENCY REPORTS:

- I. Mid-Iowa Community Action Annual Report - Robyn Belden, Family Development Director

Department Submitting Auditor

Documents:

[MICA ANNUAL.PDF](#)

9. CONSIDERATION OF MINUTES:

- I. 4/30/24 Minutes

Department Submitting Auditor

10. CONSIDERATION OF PERSONNEL ACTIONS:

- I. Action Forms

1) new hire, effective 5/13/24, in a) Auditor's Office for Matthew Clark @ \$18.00/hr; effective 5/20/24 in a) Secondary Roads for Dillon Nicholson @ \$17.25/hr; effective 6/3/24, for Sandra Trogdon @ \$17.00/hr.

Department Submitting HR

11. CONSIDERATION OF CLAIMS:

- I. 5/9/24 Claims

Department Submitting Auditor

Documents:

[CLAIMS 050924.PDF](#)

12. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

- I. Consideration Of Renewal Of Special Class C Retail Alcohol License For Raspberry Hill Management Co, 5500 240th St., Ames, Ia., Effective 7/6/24-7/5/25 Including Outdoor Services

Department Submitting Auditor

Documents:

[RASPBERRY HILL.PDF](#)

II. Consideration Of Denying Asbestos.com's Website Linking Request Per Website Link Request Form Criteria

Department Submitting Board of Supervisors

Documents:

[ASBESTOS.PDF](#)

III. Consideration Of Addendum To Offer To Buy Real Estate And Acceptance For Property Located At 60016 160th Avenue

Department Submitting Planning and Development

Documents:

[ADDENDUM TO OFFER TO BUY REAL ESTATE.PDF](#)

IV. Consideration Of Collective Bargaining Agreement Between Story County And PPME Local 2003 (Command Staff) Effective 7/1/24-6/30/27

Department Submitting Human Resources

Documents:

[COMMAND CONTRACT 2024.PDF](#)

V. Consideration Of Collective Bargaining Agreement Between Story County And PPME Local 2003 (Sheriff's Deputies) Effective 7/1/24-6/30/27

Department Submitting Human Resources

Documents:

[DEPUTY CONTRACT 2024.PDF](#)

VI. Consideration Of Renewal Class C Retail Alcohol License For Ballard Golf & Country Club, 30608 N Hwy 69, Huxley, Effective 7/12/24-7/11/25 Including Outdoor Service

Department Submitting Auditor

Documents:

[BALLARD.PDF](#)

VII. Consideration Of Resolution #24-76, Setting Date And Time For A Public Hearing For May 14, 2024, For A Requested Amendment To The Cornerstone To Capstone (C2C) Plan From Rural Residential To Commercial And Industrial For A Portion Of The Property Located At 70766 335th Street

Department Submitting Planning & Development

Documents:

[RESOLUTION 24 76.PDF](#)

VIII. Consideration Of Adopt-A-Road Application Renewal Effective 01/1/24-12/31/24: Family Of Jameson O'Connor On R70 From City Limits Of Cambridge North To 290th Street

Department Submitting Engineer

Documents:

[AAR O CONNOR.PDF](#)

IX. Consideration Of Utility Permit(S): #24-7585, 24-7594, 24-7595

Department Submitting Engineer

Documents:

[UT 24 7585.PDF](#)
[UT 24 7594.PDF](#)
[UT 24 7595.PDF](#)

13. PUBLIC HEARING ITEMS:

14. ADDITIONAL ITEMS:

I. Discussion And Consideration Of Two Positions Titled; Alternatives Program Manager And Alternatives Program Coordinator For The Story County Attorney's Office - Tim Meals

Department Submitting Story County Attorney

Documents:

[SCAO REQUEST.PDF](#)
[PROGRAM MANAGER.PDF](#)
[CARE COORDINATOR.PDF](#)

II. Discussion And Consideration Of Facade Improvement Grant Request From The City Of Gilbert For \$10,000 - Leanne Harter

Department Submitting Planning and Development

Documents:

[GILBERT PRES.PDF](#)

III. Discussion And Consideration Of Request For Authorization Of The Permanent Communications Assistant Position Approved In The FY25 Budget - Sandra King

Department Submitting Board of Supervisors

Documents:

[PERMANENT COMMUNICATIONS ASSISTANT POSITION AUTHORIZATION REQUEST.PDF](#)

IV. Discussion And Consideration Of FY24 & FY25 Funding Request For The Salvation Army's Emergency Shelter (Hotel Voucher Program) - Sandra King

Department Submitting Board of Supervisors

Documents:

[FUNDING REQUEST.PDF](#)

15. DEPARTMENTAL REPORTS:

I. General Assistance Quarterly Report - Erin Rewerts

Department Submitting Auditor

Documents:

[GA QTR.PDF](#)

16. OTHER REPORTS:

17. UPCOMING AGENDA ITEMS:

18. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

19. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

20. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.