

Story County Board of Supervisors
Tentative Agenda
Administration Building,
900 6th St., Nevada, IA
4/30/24

1. SPECIAL NOTE TO THE PUBLIC: (2) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

Members of the public can participate by using the information below:

To join the zoom meeting by computer, tablet, smartphone :

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. <HTTPS://US02WEB.ZOOM.US/J/85664360392?>

<PWD=EERQTXLWVTVNRK5LVGJPMUEZBVR5QT09>

Passcode: 768469

Or Telephone:

+13092053325,,85664360392# US

+13126266799,,85664360392# US (Chicago)

Dial(for higher quality, dial a number based on your current location):

+1 309 205 3325 or +1 312 626 6799 (Chicago)

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:
This comment period is for the public to address topics on today's agenda
6. Consideration Of Proclamation Recognizing May 5-11, 2024 As Public Service Recognition Week

Department Submitting Board of Supervisors

Documents:

[PUBLIC SERVICE.PDF](#)

7. AGENCY REPORTS:
 - I. Lutheran Services In Iowa Annual Report - Alyssa Barton, Service Coordinator

Department Submitting Auditor

Documents:

[LSI ANNUAL.PDF](#)

II. Veterans Affairs Quarterly Report - Brett Mclain

Department Submitting Auditor

Documents:

[VA QTR.PDF](#)

III. MGMC Home Health Services Annual Report - Eric Adelmund

Department Submitting Auditor

Documents:

[MGMC PH.PDF](#)
[SCPH.PDF](#)
[SCPH 2.PDF](#)

IV. Ames Chamber Of Commerce & Economic Development Workforce, Retraining, And Outreach Quarterly Report - Nikki Fischer & Greg Pklapp

Department Submitting Auditor

Documents:

[AMES ECON.PDF](#)
[ECONOMIC OUTREACH.PDF](#)

V. City Of Cambridge ARPA Annual Report - Susan Roberts, City Clerk

Department Submitting Planning and Development

8. CONSIDERATION OF MINUTES:

I. 4/23/24 Minutes

Department Submitting Auditor

9. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) new hire, effective 5/20/24, in a) Secondary Roads for Lindsey Eberling @ \$17.00/hr; 2) pay adjustment, effective 5/5/24 in a) Animal Control for Alexis Gill @ \$19.13/hr; b) Attorney's Office for Nicole Norton @ \$30.58/hr; Monika Stalzer @ \$3,054.73/bw; c) Engineer for Bre VanSickle @ \$24.48/hr; d) Facilities Management for Terri Loneman @ \$32.93/hr; e) Information Technology for Timothy Patterson @ \$2,634.08/bw; f) Secondary Roads for Tyler Sparks @

\$4,764.34/bw; g) Treasurer for Amber Albright @ \$21.11/hr; h) Sheriff's Office for Gary Backous @ \$4,432.39/bw; Staci Muschick @ \$21.96/hr; Lee Schelonka @2,022.05/bw; Timothy Schroeder @ \$2,899.14/bw; Cynthia Schwickerath @ \$24.10/hr; Michael Wittrock @ \$2,463.13/bw; effective 5/19/24 for Russell Bauer @ \$2,644.38/bw; Travis Harrison @ \$2,645.18/bw; Alexander Powell @ \$2,344.20/bw; Nicholas Rosenberg @ \$2,263.58/bw; Jamie Schmitz @ \$2,964.54/bw; Zachary Skelton @ \$2,648.38/bw.

Department Submitting Auditor

10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Veterans Affairs Commission Quarterly Report

Department Submitting Auditor

Documents:

[VA COMM QTR.PDF](#)

II. Consideration Of Amendment No. 1 To The ARPA Agreement Between The City Of Roland And Story County

Department Submitting Board of Supervisors

Documents:

[ROLAND.PDF](#)

III. Consideration Of Resolution #24-75, To Abate Taxes Against Said Garage In Mobile Home Park

Department Submitting Treasurer's Office

Documents:

[RES 24 75.PDF](#)

IV. Consideration Of 28E Agreement For Dispatch Services Between The Story County Sheriff's Office And The Following Cities: Huxley, Nevada, And Story City For \$6.90 Per Capita Effective 7/1/2024 - 6/30/2025

Department Submitting Sheriff

Documents:

[HUXLEY DISPATCH.PDF](#)
[NEVADA DISPATCH.PDF](#)
[STORY CITY DISPATCH.PDF](#)

V. Consideration Of Special Event Application For The Ames Triathlon

Department Submitting Planning & Development

Documents:

[STAFF MEMO AMES TRIATHLON.PDF](#)
[AMES TRIATHLON TIME LINE AND PLANNING DOCUMENT 2024.PDF](#)
[PROOF OF INSURANCE.PDF](#)

VI. Consideration Of The 28E Agreements Between Story County, IA And The Following Cities: Collins, Colo, Gilbert, Kelley, McCallsburg, Roland Sheldahl, Slater, And Zearing For Contract Law Enforcement Services For \$68.47 Per Capita Effective 7/1/2024 - 6/30/2025

Department Submitting Sheriff

Documents:

[COLLINS.PDF](#)
[COLO.PDF](#)
[GILBERT.PDF](#)
[KELLEY.PDF](#)
[MCCALLSBURG.PDF](#)
[ROLAND.PDF](#)
[SHELDAHL.PDF](#)
[SLATER.PDF](#)
[ZEARING.PDF](#)

VII. Consideration Of 2024 Equal Employment Opportunity Plan (EEO) Utilization Report

Department Submitting Human Resources

Documents:

[STORY COUNTY EEO UTILIZATION REPORT 2024.PDF](#)

VIII. Consideration Of Story County Compensation Schedule Effective 7/1/24-6/30/25

Department Submitting Human Resources

Documents:

[STORY COUNTY GRADES FY25.PDF](#)
[FY25 COMPENSATION SCHEDULE.PDF](#)

IX. Consideration Of ARPA Quarterly Report For Quarter Ending March 31, 2024

Department Submitting Planning and Development

Documents:

[MARCH 2024.PDF](#)

- X. Consideration To Sending The FY'24 Budget Amendment To Publication For 5/21/24 Public Hearing

Department Submitting Auditor

Documents:

[NOTICE OF PBLC HRNG.PDF](#)

- XI. Consideration Of Utility Permit(S): #24-7566

Department Submitting Engineer

Documents:

[UT 24 7566.PDF](#)

11. PUBLIC HEARING ITEMS:

12. ADDITIONAL ITEMS:

- I. Discussion And Consideration For Transfer Tax Refund As Requested In Letter Dated April 12, 2024 By Nyemaster Law Firm For \$198.03

Department Submitting Board of Supervisors

Documents:

[TRANSFER TAX REFUND.PDF](#)

- II. Discussion And Consideration Of Opioid Antagonist Policy (After 7 Day Review) - Stephanie McCarty And Alissa Wignall

Department Submitting Human Resources

Documents:

[STORY COUNTY OPIOID ANTAGONIST POLICY.PDF](#)

- III. Discussion And Consideration Of The Capital Improvements Plan - Leanne Harter

Department Submitting Planning and Development

Documents:

[CIP FINAL APRIL 24.PDF](#)

- IV. Discussion And Direction On Modification To The ARPA Agreement With The COLONESCO School District - Leanne Harter

Department Submitting Planning and Development

Documents:

[49 AMENDMENT REQUEST.PDF](#)

13. DEPARTMENTAL REPORTS:

I. Animal Control Quarterly Report - Anna Henderson

Department Submitting Auditor

Documents:

[ACO.PDF](#)

14. OTHER REPORTS:

15. UPCOMING AGENDA ITEMS:

16. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

18. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.