

Story County Board of Supervisors  
Tentative Agenda  
Administration Building, 900 6th St., Nevada, IA  
3/19/24

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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Webinar ID: 832 1953 4107

Passcode: 934031

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2. CALL TO ORDER: 10:00 A.M.

3. PLEDGE OF ALLEGIANCE:

4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. AGENCY REPORTS:

- I. Information And Update On The Story County Community Foundation And Grants Program - Karin Sevde

Department Submitting Board of Supervisors

Documents:

[BROCHURE.PDF](#)  
[GRANT RECIPIENTS.PDF](#)  
[FUNDS HELD.PDF](#)  
[ROADSHOW 2024.PDF](#)

- II. City Of Colo ARPA Annual Report - Amy Kohlwes

Department Submitting Board of Supervisors

III. ChildServe Annual Report - Kate Reynolds

Department Submitting Auditor

Documents:

[CHILDSERVE.PDF](#)

IV. ChildServe ARPA 2024 Annual Report - Kate Reynolds

Department Submitting Planning and Development

V. ACCESS Annual Report - Lisa Diggs, Interim Director

Department Submitting Auditor

Documents:

[ACCESS.PDF](#)

VI. ACCESS ARPA Annual Report - Lisa Diggs, Interim Director

Department Submitting Board of Supervisors

7. CONSIDERATION OF MINUTES:

I. 3/12/24 Minutes & 3/12/24 Canvass Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) pay adjustment, effective 3/24/24, in a) Board of Supervisor's Office for Alissa Wignall @ \$5,005.53/bw; b) Facilities Management for Wade Eames @ \$25.09/hr; c) Sheriff's Office for Brandon Lendt @ \$2,358.60/bw; 2) promotion, in a) Secondary Roads for Hunter Anderson @ \$25.57/hr;

Department Submitting HR

9. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of New Adopt-A-Road Application Effective 1/1/24-12/31/24 For Alpha Chi Omega Delta Nu Chapter On 500th Ave Between 170th Street And 160th Street

Department Submitting Engineer

Documents:

[AAR ALPHA CHI CTR.PDF](#)

II. Consideration Of Submitted Emergency Management Quarterly Report

Department Submitting Auditor

Documents:

[EM QTR.PDF](#)

III. Consideration Of Resolution #24-66, To Set A Public Hearing On Tuesday, April 9th, 2024 At 10:00 AM In The Board Room At The Story County Administration Building To Receive Comments On The Proposed Vacation Of A Portion 180th St Between 660th Ave And 670th Ave And Another Portion Of 180th St Between 590th Ave And 600th Ave

Department Submitting Engineer

Documents:

[RES 24 66.PDF](#)

IV. Consideration Of Annual Sponsorship Of The Symposium On Building Inclusive Organizations For \$5,000.00

Department Submitting Board of Supervisors

Documents:

[SCBOFSUPS.PDF](#)

V. Consideration Of Contract With Brush And Weed Control Specialists For Roadside Brush Control For \$55,500.00

Department Submitting Conservation

Documents:

[BRUSH CONTRACT.PDF](#)

VI. Consideration Of Amendment No. 1 To The ARPA Agreement Between Heartland Of Story County And Story County

Department Submitting Board of Supervisors

Documents:

[HEARTLAND.PDF](#)

VII. Consideration Of Amendment No. 2 To The ARPA Agreement Between Nevada Food At First And Story County

Department Submitting Board of Supervisors

Documents:

[FOOD AT FIRST 2.PDF](#)

- VIII. Consideration Of Grant Agreement Using American Rescue Plan Act (ARPA) Funding Between Story County And The Huxley Communications Cooperative For The Broadband Expansion Plan Project For Up To \$30,000 With A Performance Period Of 1/25/22 – 12/31/26

Department Submitting Board of Supervisors

Documents:

[HUXLEY COMM.PDF](#)

- IX. Consideration Of Letter Of Support For Polk County, Iowa's Application For Implementation Funding Through Phase II Of The US EPA's Carbon Pollution Reduction Grant (CPRG)

Department Submitting Board of Supervisors

Documents:

[CPRG MEMO.PDF](#)

- X. Consideration Of Story County, Iowa Economic Development Process And Policies

Department Submitting Planning and Development

Documents:

[TIF POLICY MARCH 24.PDF](#)

- XI. Consideration Of Civil Process Server Appointment By Sheriff Paul Fitzgerald Effective 3/13/24 To The Following Detention Officers: Aaron Bullock, Meredith Monroe, Robin Tyler

Department Submitting Sheriff

Documents:

[SHERIFF.PDF](#)

- XII. Consideration Of Agreement Between Securitas Technology Corporation And Story County To Replace A 3KVA UPS For \$4,843.00

Department Submitting Sheriff

Documents:

[SECURITAS TECHNOLOGY.PDF](#)

XIII. Consideration Of Road Closure Resolution(S): #24-15

Department Submitting Engineer

Documents:

[RC 24 15.PDF](#)

XIV. Consideration Of Utility Permit(S): #24-7472, #24-7476

Department Submitting Engineer

Documents:

[UT 24 7472.PDF](#)

[UT 24 7476.PDF](#)

10. PUBLIC HEARING ITEMS:

- I. First Consideration Of Ordinance #317, Amending Chapter 85, General Provisions And Definitions, Chapter 86, District Requirements, Chapter 87, Land Division Requirements, Chapter 88, General Site Planning Standards, And Chapter 92, Administration Of The Story County Code Of Ordinances – Land Development Regulations-Leanne Harter

Department Submitting Planning & Development

Documents:

[STAFF REPORT.PDF](#)

[ORDINANCE NO 317.PDF](#)

11. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Resolution #24-65, Rosk Farms Subdivision, Residential Parcel Subdivision – Marcus Amman

Department Submitting Planning & Development

Documents:

[STAFF REPORT.PDF](#)

[PLAT.PDF](#)

[RESOLUTION 24 65.PDF](#)

[APPLICATION MATERIALS.PDF](#)

12. DEPARTMENTAL REPORTS:

13. OTHER REPORTS:

14. UPCOMING AGENDA ITEMS:

15. Discussion And Consideration Of Construction Cost Estimate For Story County Sheriff Office Range House - Joby Brogden

Department Submitting Facilities Management

Documents:

[STORY COUNTY RANGE HOUSE.PDF](#)  
[RANGE HOUSE.PDF](#)

16. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

18. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.