

The Board of Supervisors met on 1/30/24 at 10:00 a.m. in the Story County Administration Building. Lisa Heddens, Linda Murken, and Latifah Faisal, with Heddens presiding. (all audio of meetings available at [storycountyiowa.gov](http://storycountyiowa.gov); any resolution is effective upon signature and can be inspected M-F, 8-4:30, at 900 6<sup>th</sup> Street, Nevada, Iowa)

**ADOPTION OF AGENDA:** Murken moved, Faisal seconded adopting the agenda. Motion carried unanimously (MCU) on a roll call vote.

**PROCLAMATION RECOGNIZING FEBRUARY 2024 AS BLACK HISTORY MONTH:** The Board read the proclamation in full. Faisal moved, Murken seconded the approval of the Proclamation recognizing February 2024 as Black History Month. Roll call vote. (MCU)

**VETERANS AFFAIRS QUARTERLY REPORT:** Brett McLain, Director, reported on interviews, transportation, events, outreach, and continuing education. The Board asked for additional information about veteran support from local housing providers.

**MINUTES:** 1/23/24 Minutes – Murken moved, Faisal seconded approving the 1/23/24 Minutes as listed. Roll call vote. (MCU)

**PERSONNEL ACTIONS:** 1) new hire, effective 2/5/24, in a) Facilities Management for Nikole Dufelmeier @ \$22.73/hr. Faisal moved, Murken seconded approving the Personnel Actions as listed. Roll call vote. (MCU)

**CLAIMS:** 2/1/24 Claims of \$653,339.38 (run date 1/26/24, 24 pages, on file in the Auditor's Office) and authorize the Auditor to issue checks in payments of these claims and payment requests from CIDTF (\$2,217.19), Emergency Management (\$81.66), E911 (\$623.19), County Assessor (\$81.07), City Assessor (\$81,005.50), Central Iowa Community Services (\$712,334.10). Murken moved, Faisal seconded approving claims as listed. Roll call vote. (MCU)

Faisal moved, Murken seconded approving Consent Agenda as presented.

1. Acknowledge submission of 4<sup>th</sup> Quarter 2023 Coronavirus State and Local Fiscal Recovery Fund (SLFRF) Compliance Report for American Rescue Plan Act (ARPA) funds
2. Quarterly Report from the Veterans Affairs Commission
3. Renewal of Class C Retail Alcohol License and New Owner for the Indian Creek Country Club, 63012 260<sup>th</sup> Street, Nevada, Iowa, effective 3/18/24-3/17/25, including Sunday sales and outdoor services
4. Setting Bid Opening for 2/13/24 at 10:00 a.m. in the Public Meeting Room at the Story County Administration Building for RBC Culvert -Single Box on 632<sup>nd</sup> Avenue over a small stream in Section 8 of T82-R22 (Indian Creek Township) (L-IC8--73-85) and RBC Culver Replacement - Single Box on 280<sup>th</sup> Street over Willow Creek in Section 3 of T82-R21 (Collins Township) (L-C3--73-85)
5. Semi-Annual and Annual Report
6. Resolution #24-47, Setting Date and Time for Public Hearing for 2/13/24 for Consideration of the proposed plans, specifications, and form of contract for the Heart of Iowa Nature Trail (HOINT) Improvements Phases 4, 5, and 6
7. American Rescue Plan Act (ARPA) Subrecipient No. 50 Grant Agreement between Story County and the City of Nevada
8. Resolution #24-48, to Award a Bid to Manatt's Inc., for Project FM-C085(179)—55-85 and Authorize the Engineer to sign the contract documentation on behalf of the Board
9. Resolution #24-49, to Award a Bid to Rognes Bros. Excavating Inc. for Project FM-C085(180)—55-85 and Authorize the Engineer to sign the contract documentation on behalf of the Board
10. Resolution #24-50, to Award a Bid to Manatt's Inc. for Project FM-C085(181)—55-85 and Authorize the Engineer to sign the contract documentation on behalf of the Board
11. Utility Permit: #24-7423

Roll call vote. (MCU)

**RESOLUTION 24-46, D&B REYNOLDS AGRICULTURAL SUBDIVISION:** Marcus Amman, County Planner, reported on details of the proposal, surrounding land uses, applicable regulations, and publication. No comments were received from general public. Staff recommends approval as proposed. Discussion took place. Faisal moved, Murken seconded approving Resolution 24-46, D&B Reynolds Agricultural Subdivision as presented. Roll call vote. (MCU)

**ANIMAL CONTROL QUARTERLY REPORT:** Anna Henderson, Director, reported on intakes, adoptions, animal control calls, current population, foster care, fundraising events, and donations. She compared year-over-year statistics.

**DISCUSSION AND DIRECTION ON AMENDMENT REQUEST FOR THE STORY COUNTY HOUSING TRUST**

**(SCHT) AMERICAN RESCUE PLAN ACT (ARPA) AGREEMENT:** Leanne Harter, Planning and Development Director, reported on the amendment process. Lucas Young, SCHT, reported the amendment requested is to make the funds available to first-time homebuyers not participating in the Iowa Finance Authority (IFA) programs. Income qualifications remain the same. Discussion took place. The Board directed Harter to proceed.

**DISCUSSION AND DIRECTION ON AMENDMENT REQUEST FOR THE NEVADA FOOD AT FIRST**

**AMERICAN RESCUE PLAN ACT (ARPA) AGREEMENT:** Barb Mittman, Nevada Food at First, reported on the revised budget request regarding cold storage and travel. The Board had no issue with the change.

**DISCUSSION AND DIRECTION ON AMENDMENT REQUEST FOR THE YOUTH AND SHELTER SERVICES (YSS) AMERICAN RESCUE PLAN ACT (ARPA) AGREEMENT:** Hope Metheny, YSS, requested changes to staff salary, mileage, and rent and deposit subsidies. Discussion took place. Harter asked clarifying questions. The Board members stated they had additional questions and asked for further information to be presented at a future meeting.

**BI-WEEKLY AMERICAN RESCUE PLAN ACT (ARPA) DRAW DOWN REPORT:** Leanne Harter, Planning and Development Director, reported on information as of 1/24/24, including completed projects, and future projections. Discussion took place. Board asked for some revisions to the report.

**LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:** All Board members reported on items.

**CLOSED SESSION PURSUANT TO CODE OF IOWA §21.5(1)(c):** Murken moved, Faisal seconded to go into closed session at 11:03 a.m. Roll call vote. (MCU)

Heddens reconvened the Board in open session at 11:16 a.m. No action taken.

Murken moved, Faisal seconded to adjourn at 11:17 a.m. Roll call vote. (MCU)

Story County Board of Supervisors  
Tentative Agenda  
Administration Building, 900 6th St., Nevada, IA  
1/30/24

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

Members of the public can participate by using the information below:

To join the zoom meeting by computer, tablet, smartphone :

Join from a PC, Mac, iPad, iPhone or Android device:

Please click the link below to join the webinar:

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[PWD=D3LWULZZMFV5S00RRJAXWGTfZDZWDZ09](https://us02web.zoom.us/j/83219534107?pwd=D3LWULZZMFV5S00RRJAXWGTfZDZWDZ09)

Passcode: 740703

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Dial (for higher quality, dial a number based on your current location):

+1 312 626 6799 US (Chicago)

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:  
This comment period is for the public to address topics on today's agenda
6. Consideration Of Proclamation Recognizing February 2024 As Black History Month

Department Submitting Board of Supervisors

Documents:

BLACK HISTORY MONTH.PDF

7. AGENCY REPORTS:

- I. Veterans Affairs Quarterly Report - Brett McLain

Department Submitting Auditor

Documents:

VA QTR.PDF

8. CONSIDERATION OF MINUTES:

I. 1/23/24 Minutes

Department Submitting Auditor

9. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) new hire, effective 2/5/24, in a) Facilities Management for Nikole Dufelmeier @ \$22.73/hr

Department Submitting Auditor

10. CONSIDERATION OF CLAIMS:

I. Claims 2/1/24

Department Submitting Auditor

Documents:

CLAIMS 020124.PDF

11. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Acknowledge Submission Of 4th Quarter 2023 SLFRF Compliance Report For ARPA Funds

Department Submitting Auditor

Documents:

COMPLIANCE REPORT Q4.PDF

II. Consideration Of Quarterly Report For The Following: Veterans Affairs Commission

Department Submitting Auditor

Documents:

VA COMMISSION.PDF

III. Consideration Of Renewal Of Class C Retail Alcohol License And New Owner For Indian Creek Country Club, 63012 260th St., Nevada, Ia, Effective 3/18/24-3/17/25, Including Sunday Sales & Outdoor Services

Department Submitting Auditor

Documents:

ICCC.PDF

- IV. Consideration For Setting Bid Opening For February 13, 2024, At 10:00 AM In The Board Room At The Story County Administration Building For RBC Culvert -Single Box On 632nd Ave.; Over Small Stream, Section 8-82-22(L-IC8-73-85) And RBC Culver Replacement - Single Box On 280th St.; Over Willow Creek, Section 3-82-21(L-C3-73-85)

Department Submitting Engineer

- V. Consideration Of Semi-Annual & Annual Report

Department Submitting BOS

Documents:

SEMI ANNUAL.PDF

- VI. Consideration Of Resolution #24-47, Setting Date And Time For Public Hearing For February 13, 2024, For Consideration On The Proposed Plans, Specifications, And Form Of Contract For The Heart Of Iowa Nature Trail Improvements Phases 4, 5, And 6

Department Submitting Conservation

Documents:

RES 24 47.PDF

- VII. Consideration Of ARPA Subrecipient No. 50 Grant Agreement Between Story County Iowa And City Of Nevada Iowa

Department Submitting Board of Supervisors

Documents:

CITY OF NEVADA ARPA.PDF

- VIII. Consideration Of Resolution #24-48, Award A Bid To Manatt's Inc., For Project FM-C085(179)—55-85 And That The Engineer Be Authorized To Sign The Contract Documentation On Behalf Of The Board

Department Submitting Engineer

Documents:

RES 24 48.PDF

- IX. Consideration Of Resolution #24-49, Award A Bid To Rognes Bros. Excavating Inc. For

Project FM-C085(180)—55-85 And That The Engineer Be Authorized To Sign The Contract Documentation On Behalf Of The Board

Department Submitting Engineer

Documents:

RES 24 49.PDF

- X. Consideration Of Resolution #24-50, Award A Bid To Manatt's Inc.. For Project FM-C085(181)—55-85 And That The Engineer Be Authorized To Sign The Contract Documentation On Behalf Of The Board

Department Submitting Engineer

Documents:

RES 24 50.PDF

- XI. Consideration Of Utility Permit(S): #24-7423

Department Submitting Engineer

Documents:

UT 24 7423.PDF

12. PUBLIC HEARING ITEMS:

13. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Resolution 24-46, D&B Reynolds Agricultural Subdivision—Marcus Amman

Department Submitting Planning & Development

Documents:

STAFF REPORT.PDF  
APPLICATION DOCUMENTS.PDF  
RES 24 46.PDF

14. DEPARTMENTAL REPORTS:

- I. Animal Control Quarterly Report - Anna Henderson

Department Submitting Auditor

Documents:

4TH QUARTER 2023.PDF  
2023 AT A GLANCE.PDF

15. OTHER REPORTS:

I. Discussion And Direction On Amendment Request With Story County Housing Trust  
ARPA Agreement - Leanne Harter

Department Submitting Board of Supervisors

Documents:

SCHT AMENDMENT REQUEST.PDF

II. Discussion And Direction On Amendment With Nevada Food At First ARPA Agreement  
- Leanne Harter

Department Submitting Board of Supervisors

Documents:

NFAF AMENDMENT REQUEST.PDF

III. Discussion And Direction On Amendment With Youth And Shelter Services ARPA  
Agreement - Leanne Harter

Department Submitting Board of Supervisors

Documents:

YSS AMENDMENT REQUEST2.PDF

IV. Bi-Weekly ARPA Draw Down Report - Leanne Harter

Department Submitting Board of Supervisors

Documents:

1.31.24 ARPA UPDATE.PDF

16. UPCOMING AGENDA ITEMS:

17. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

18. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

19. Closed Session Pursuant To Iowa Code Section 21.5(1)(C) – Crystal Rink, Assistant Story County Attorney

to discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation.

Department Submitting Story County Attorney

20. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.

Story County Board of Supervisors  
Agenda  
1/30/24

NAME

AGENCY

Hilde Matheny  
Anna Henderson  
Bella Mori  
Marcus Amman  
Shirley  
Crystal Rink  
Bertina K. Mithman

YSS  
Animal Control  
V.A.  
B&D  
BOS  
Attorney  
Nevada Food at First



**Story County Commission of Veterans Affairs**  
**Brett D. McLain, Director**  
Story County Human Services Center  
126 S. Kellogg Ave. Suite 001, Ames, Iowa 50010

Ph. 515-956-2626 Fax 515-956-2627  
[www.storycountylowa.gov](http://www.storycountylowa.gov)  
[veteransaffairs@storycountylowa.gov](mailto:veteransaffairs@storycountylowa.gov)

**Tuesday January 30, 2024**

## **Story County Veterans Affairs Quarterly Report**

**\*\*\*\* Period covered: October 1, 2023 – December 31, 2023**

During the **Second Quarter FY 24**, we interviewed **302 Veterans and or Surviving Spouses** for eligibility for Federal, State and County V. A. benefits.

One Veteran came in twice for utility assistance. **\$275.35**  
One Homeless Veteran came in for motel stay. **\$358.40**

**Total \$633.75**

The breakdown of **302** interviews were:

258 men and 44 women.

32 served during WWII.

47 served during the Korean War.

113 served during the Vietnam War.

32 served during the Persian Gulf War.

36 served during the Cold War.

19 served in Iraq or Afghanistan (OIF, OEF, or OND)

23 Surviving Spouses of Veterans.

## **VA Van Transportation**

During the last quarter we have transported nine Veterans from their homes to their VA medical appointments.

Currently we have six drivers who has been on boarded by Veterans Affairs, one driver is pending medical screening.

We require five days' notice for a ride and they must have an appointment.

## **Story County / Brushy Creek Honor Flight**

Next flight is on May 22, 2024 it's a full flight we are now taking application for the August 2024 flight.

## **Outreach**

- \* Story City October 18, 2023
- \* Maxwell October 25, 2023
- \* Slater November 1, 2023
- \* Colo November 8, 2023
- \* USDA November 14, 2023
- \* Roland November 15, 2023
- \* Ames Supermarket November 17, 2023
- \* Nevada November 29, 2023
- \* Ames Golf and Country Club, Ames Kiwanis Dec 7, 2023

## **Education**

Fall School for CVSO's Des Moines was October 10,11,12. Brett, Erin attended.  
Fall School for Commissioners, Nick and Doug attended

FY 24 budget as of December 29, 2023, 51.15 % was used.

**Sincerely,**

**Brett McLain, Director**  
**Story County Veterans Affairs**

**SLFRF Compliance Report - SLT-8332 - P&E Report - Q4 2023**  
**Report Period : Quarter 4 2023 (October-December)**

**Recipient Profile**

**Recipient Information**

Recipient UEI	MR7LH26Y2UW7
Recipient TIN	426005024
Recipient Legal Entity Name	Story County, Iowa
Recipient Type	Metro City or County
FAIN	
CFDA No./Assistance Listing	
Recipient Address	900 6th Street
Recipient Address 2	
Recipient Address 3	
Recipient City	Nevada
Recipient State/Territory	IA
Recipient Zip5	50201
Recipient Zip+4	
Recipient Reporting Tier	Tier 2. Metropolitan cities and counties with a population below 250,000 residents that are allocated more than \$10 million in SLFRF funding, and NEUs that are allocated more than \$10 million in SLFRF funding
Base Year Fiscal Year End Date	6/30/2023
Discrepancies Explanation	
Is the Recipient Registered in SAM.Gov?	Yes

*Acknowledge*  
**APPROVED**

**DENIED**

Board Member Initials: WKL

Meeting Date: 1/30/24

Follow-up action: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

## Project Overview

### Project Name: Cultivating Careers

Project Identification Number	21
Project Expenditure Category	2-Negative Economic Impacts
Project Expenditure Subcategory	2.10-Assistance to Unemployed or Underemployed Workers (e.g. job training, subsidized employment, employment supports or incentives)
Status To Completion	Completed less than 50%
Adopted Budget	\$100,000.00
Program Income Earned	\$0.00
Program Income Expended	\$0.00
Total Cumulative Obligations	\$100,000.00
Total Cumulative Expenditures	\$46,760.27
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	The project purpose is to recruit, train, and employ 30 Story County residents who have been negatively impacted by the Covid-19 pandemic in livable wage careers, in order to increase their financial stability for themselves and their families.
Does this project include a capital expenditure?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	7 Imp Other HHs or populations that experienced a negative economic
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	Addressing the negative economic impacts by offering free career training and support. Objectives: recruit/enroll individuals into training program, complete training program, assist in careers earning livable wages to increase financial stability.
Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19	Recipients will be Story County residents who have been economically negatively impacted by the Covid-19 pandemic.

### Project Name: Re-Building Create Futures

Project Identification Number	3
Project Expenditure Category	2-Negative Economic Impacts
Project Expenditure Subcategory	2.25-Addressing Educational Disparities: Academic, Social, and Emotional Services
Status To Completion	Completed less than 50%
Adopted Budget	\$275,000.00
Program Income Earned	\$0.00
Program Income Expended	\$0.00
Total Cumulative Obligations	\$275,000.00

Total Cumulative Expenditures	\$80,015.93
Current Period Obligations	\$21,381.20
Current Period Expenditures	\$21,381.20
Project Description	Expand club spaces, programming, infrastructure and services
Does this project include a capital expenditure?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	1 Imp General Public
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	Addressing the negative economic impacts by offering free career training and support. Objectives: recruit/enroll individuals into training program, complete training program, assist in careers earning livable wages to increase financial stability.
Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19	By providing for adequate meals for youth and taking hunger out of the child development equation, ensures all children have opportunities to be successful academically is critical for long term success and community's stability as well.
National Center for Education Statistics ("NCES") School ID or NCES District ID. List the School District if all schools within the school district received some funds	1903540, 1920250

**Project Name: Premium Pay to Eligible Workers**

Project Identification Number	1
Project Expenditure Category	2-Negative Economic Impacts
Project Expenditure Subcategory	2.10-Assistance to Unemployed or Underemployed Workers (e.g. job training, subsidized employment, employment supports or incentives)
Status To Completion	Completed less than 50%
Adopted Budget	\$250,000.00
Program Income Earned	\$0.00
Program Income Expended	\$0.00
Total Cumulative Obligations	\$250,000.00
Total Cumulative Expenditures	\$94,906.61
Current Period Obligations	\$25,125.40
Current Period Expenditures	\$25,125.40
Project Description	Responding to workers performing essential work during the COVID-19 public health emergency by providing premium pay to eligible workers.
Does this project include a capital expenditure?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	13 Imp Industry outside the travel tourism or hospitality sectors specify
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	The goal is to provide competitive wages to current staff and potential new staff in order to be able to fully enroll the center and service the families in the community without raising rates.

Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19

Program success evaluated by the number of children enrolled in center/families services and education/experience level of staff. High-quality childcare is essential in all communities and this has been shown throughout the COVID-19 pandemic.

**Project Name: Collins Wastewater System Revitalization**

Project Identification Number	6
Project Expenditure Category	5-Infrastructure
Project Expenditure Subcategory	5.2-Clean Water: Centralized wastewater collection and conveyance
Status To Completion	Completed less than 50%
Adopted Budget	\$277,500.00
Program Income Earned	\$0.00
Program Income Expended	\$0.00
Total Cumulative Obligations	\$277,500.00
Total Cumulative Expenditures	\$153,012.05
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	Provide residential sewer inspection program to help homeowners prevent and manage repairs, complete the City wastewater lining project
Projected/actual construction start date	8/11/2022
Projected/actual initiation of operations date	9/1/2022
Location Type(for broadband, geospatial location data)	Address Range
Location Details	between 1st ave on the west and east ends of 1st st, 2nd st and 3rd st
Public Water System (PWS) ID Number	8515060
National Pollutant Discharge Elimination System (NPDES) Permit Number	8515001
Median Household Income of service area	\$58,302.00
Lowest Quintile Income of the service area	\$10,327.00

**Project Name: Hickory Grove Septic**

Project Identification Number	A
Project Expenditure Category	5-Infrastructure
Project Expenditure Subcategory	5.1-Clean Water: Centralized wastewater treatment
Status To Completion	Completed less than 50%
Adopted Budget	\$900,000.00
Program Income Earned	\$0.00
Program Income Expended	\$0.00
Total Cumulative Obligations	\$76,089.92

Total Cumulative Expenditures	\$76,089.92
Current Period Obligations	\$37,861.25
Current Period Expenditures	\$37,861.25
Project Description	Replace failing lagoon wastewater treatment with forced main line to a nearby municipal treatment system
Projected/actual construction start date	9/1/2022
Projected/actual initiation of operations date	4/1/2024
Location Type(for broadband, geospatial location data)	Address
Location Details	Sec 24 T83N R22W 5th PM
Public Water System (PWS) ID Number	TBD
National Pollutant Discharge Elimination System (NPDES) Permit Number	TBD
Median Household Income of service area	\$58,302.00
Lowest Quintile Income of the service area	\$10,327.00

**Project Name: Revenue Loss**

Project Identification Number	R2
Project Expenditure Category	6-Revenue Replacement
Project Expenditure Subcategory	6.1-Provision of Government Services
Status To Completion	
Total Cumulative Obligations	\$959,658.86
Total Cumulative Expenditures	\$959,658.86
Current Period Obligations	\$117,027.12
Current Period Expenditures	\$117,027.12
Project Description	Heartland Senior Services building assistance; storage building purchase for county. Housing action plan implementation. Generator replacement in admin building. Heart of Iowa Nature Trail engineering.

**Project Name: Emergency Food and 2-1-1 Support**

Project Identification Number	17
Project Expenditure Category	2-Negative Economic Impacts
Project Expenditure Subcategory	2.1-Household Assistance: Food Programs
Status To Completion	Completed less than 50%
Adopted Budget	\$182,610.00
Total Cumulative Obligations	\$182,610.00
Total Cumulative Expenditures	\$48,783.42
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	Address hunger in Story County and strengthen the emergency food referral resources

Does this project include a capital expenditure?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	1 Imp General Public
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	complete
Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19	complete -
Number of households served (by program if recipient establishes multiple separate household assistance programs)	100

**Project Name: Youth Rapid Re-Housing Program**

Project Identification Number	13
Project Expenditure Category	2-Negative Economic Impacts
Project Expenditure Subcategory	2.2-Household Assistance: Rent, Mortgage, and Utility Aid
Status To Completion	Completed less than 50%
Adopted Budget	\$1,100,000.00
Total Cumulative Obligations	\$1,100,000.00
Total Cumulative Expenditures	\$80,200.08
Current Period Obligations	\$44,706.43
Current Period Expenditures	\$44,706.43
Project Description	Support transition-age youth between the ages of 18-24, identifying as homeless. The program will house 50 youth over a five-year period in scattered-site apartments using a Rapid Rehousing (RRH) model, with wrap-around supportive services.
Does this project include a capital expenditure?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	4 Imp HHs that experienced increased food or housing insecurity
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	Program goal is to quickly and safely house homeless youth that have become homeless due to the COVID-19 pandemic. Program will serve 50 youth, with specific goals for the youth.
Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19	Subrecipient will evaluate program success and community impact using quarterly review meetings of their quality improvement team to review program outcomes and policies/procedures to meet needs of youth served.
Number of households served (by program if recipient establishes multiple separate household assistance programs)	12

**Project Name: Dental Clinic Support & Medical Clinic Office Renovation**

Project Identification Number	26
Project Expenditure Category	1-Public Health
Project Expenditure Subcategory	1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care

	facilities, etc.)
Status To Completion	Completed less than 50%
Adopted Budget	\$525,094.00
Total Cumulative Obligations	\$525,094.00
Total Cumulative Expenditures	\$222,797.30
Current Period Obligations	\$18,241.78
Current Period Expenditures	\$18,241.78
Project Description	PHC Dental Clinic Support and Medical Clinic Office renovation to give vulnerable populations greater access to Covid care, education, and vaccinations as well as increase our capacity to serve medical and dental needs in the community.
Does this project include a capital expenditure?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	14 Dis Imp Low income HHs and populations
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	PHC to expand access by the hiring of additional health benefits enrollment staff and additional dental equipment allowing dentists to more efficiently sterilize instruments, giving opportunity to see more patients.
Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19	PHC patients were disproportionately impacted by the pandemic. Along with staff and equipment expanding access and care for ethnic and racial minorities educational and outreach materials in languages or patients most commonly speak will be prepared.

### Project Name: Navigator Position

Project Identification Number	12
Project Expenditure Category	2-Negative Economic Impacts
Project Expenditure Subcategory	2.2-Household Assistance: Rent, Mortgage, and Utility Aid
Status To Completion	Completed less than 50%
Adopted Budget	\$104,857.00
Total Cumulative Obligations	\$104,857.00
Total Cumulative Expenditures	\$10,697.08
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	Hire a full-time Navigator to help Story County residents locate and apply for funding for homelessness prevention funds and work with tenants and landlords in Story County to assist them in using the Online Dispute Resolution process.
Does this project include a capital expenditure?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	2 Imp Low or moderate income HHs or populations
Brief description of structure and objectives of assistance program(s), including public health or negative economic	People living in poverty or earn low income need assistance in locating, understanding, accessing, and accomplishing applications for new and standard sources of financial

impact experienced	support to have enough income to pay for their household basic material needs.
Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19	Navigator to assist to locate and apply for any funding; serve as an accessible resource for technology; mentor to assure follow through; assist tenants and landlords in resolving matters before they escalate to court matters; appropriate follow-up.
Number of households served (by program if recipient establishes multiple separate household assistance programs)	199

**Project Name: Nevada Food at First**

Project Identification Number	9
Project Expenditure Category	2-Negative Economic Impacts
Project Expenditure Subcategory	2.1-Household Assistance: Food Programs
Status To Completion	Completed less than 50%
Adopted Budget	\$45,650.00
Total Cumulative Obligations	\$17,841.97
Total Cumulative Expenditures	\$17,841.97
Current Period Obligations	\$16,006.91
Current Period Expenditures	\$16,006.91
Project Description	Expand the availability of free evening meals to residents in all Eastern Story County communities, and facilitate a collaboration with Eastern Story County food pantries and retail partners to glean and distribute perishable and shelf-stable foods.
Does this project include a capital expenditure?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	4 Imp HHs that experienced increased food or housing insecurity
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	Increase number of evening meals delivered to households and expand geographic reach of Nevada Food at First and provide food for Nevada Food at First meals and food pantries in Eastern Story County by gleaning.
Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19	Expand the availability of free evening meals to residents in all Eastern Story County communities, and facilitate a collaboration with Eastern Story County food pantries and retail partners to glean and distribute perishable and shelf-stable foods.
Number of households served (by program if recipient establishes multiple separate household assistance programs)	168

**Project Name: HVAC -HSC**

Project Identification Number	I
Project Expenditure Category	1-Public Health
Project Expenditure Subcategory	1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.)
Status To Completion	Completed 50% or more

Adopted Budget	\$225,000.00
Total Cumulative Obligations	\$179,371.35
Total Cumulative Expenditures	\$179,371.35
Current Period Obligations	\$165,399.17
Current Period Expenditures	\$165,399.17
Project Description	Replace HVAC units at HSC
Does this project include a capital expenditure?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	1 Imp General Public
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	HVAC system at a county building to improve air quality
Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19	The HSC building has offices for Human Services, Veterans Affairs, Mental Health region, General assistance. All of the departments serve a wide variety of clients.

**Project Name: Collins Water Project**

Project Identification Number	5
Project Expenditure Category	5-Infrastructure
Project Expenditure Subcategory	5.11-Drinking water: Transmission & distribution
Status To Completion	Completed less than 50%
Adopted Budget	\$340,000.00
Total Cumulative Obligations	\$340,000.00
Total Cumulative Expenditures	\$117,105.60
Current Period Obligations	\$117,105.60
Current Period Expenditures	\$117,105.60
Project Description	Upgrades and repairs to the community water infrastructure
Projected/actual construction start date	6/12/2023
Projected/actual initiation of operations date	6/12/2023
Location Type(for broadband, geospatial location data)	Address Range
Location Details	2nd Ave between 1st St & Railway, Collins, Iowa
Public Water System (PWS) ID Number	8515060
National Pollutant Discharge Elimination System (NPDES) Permit Number	8515001
Median Household Income of service area	\$58,302.00
Lowest Quintile Income of the service area	\$10,327.00

**Project Name: Cambridge Storm Sewer**

Project Identification Number	10
Project Expenditure Category	5-Infrastructure
Project Expenditure Subcategory	5.6-Clean Water: Stormwater

Status To Completion	Completed less than 50%
Adopted Budget	\$250,000.00
Total Cumulative Obligations	\$250,000.00
Total Cumulative Expenditures	\$43,580.88
Current Period Obligations	\$43,580.88
Current Period Expenditures	\$43,580.88
Project Description	Storm Sewer extension project to address flooding and areas of stagnant ponding water
Projected/actual construction start date	9/11/2023
Projected/actual initiation of operations date	11/7/2023
Location Type(for broadband, geospatial location data)	Road Segment
Location Details	2nd St to 3rd St on Main St and 6th St to just past 7th St on Race St, Cambridge, Iowa
Public Water System (PWS) ID Number	8509001
National Pollutant Discharge Elimination System (NPDES) Permit Number	8509069
Median Household Income of service area	\$58,302.00
Lowest Quintile Income of the service area	\$10,327.00

**Project Name: Zearing Water Main Improvement**

Project Identification Number	24
Project Expenditure Category	5-Infrastructure
Project Expenditure Subcategory	5.11-Drinking water: Transmission & distribution
Status To Completion	Completed less than 50%
Adopted Budget	\$134,330.00
Total Cumulative Obligations	\$134,330.00
Total Cumulative Expenditures	\$15,942.00
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	Bidding for an engineering firm to contrcut plans, develop a plan/map to begin installation of water lines
Projected/actual construction start date	6/1/2023
Projected/actual initiation of operations date	7/1/2023
Location Type(for broadband, geospatial location data)	Road Segment
Location Details	East Cleveland Ave and North Pearl Water looping
Public Water System (PWS) ID Number	IA8590041
National Pollutant Discharge Elimination System (NPDES) Permit Number	8590001
Median Household Income of service area	\$57,708.00
Lowest Quintile Income of the service area	\$10,327.00

**Project Name: Colo water for housing subdivision**

Project Identification Number	27
Project Expenditure Category	5-Infrastructure
Project Expenditure Subcategory	5.2-Clean Water: Centralized wastewater collection and conveyance
Status To Completion	Not Started
Adopted Budget	\$249,780.00
Total Cumulative Obligations	\$0.00
Total Cumulative Expenditures	\$0.00
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	creation of an affordable housing development for 12-14 affordable lots

**Project Name: Roland storm sewer upgrades/water main looping**

Project Identification Number	31
Project Expenditure Category	5-Infrastructure
Project Expenditure Subcategory	5.5-Clean Water: Other sewer infrastructure
Status To Completion	Completed less than 50%
Adopted Budget	\$1,000,000.00
Total Cumulative Obligations	\$1,000,000.00
Total Cumulative Expenditures	\$39,936.06
Current Period Obligations	\$8,648.06
Current Period Expenditures	\$8,648.06
Project Description	The funds will be used to improve deteriorated storm sewers which help decrease street flooding and possible flooding of private properties caused by the non-working or non-existing storm water intakes. The funds will also be used to create DNR recommended looping of dead-end water mains which will improve water quality, provide higher water pressure, increase fire protection, and increase reliability of water service of the dead-end line customers by having water flow into the line from two directions rather than just one.
Projected/actual construction start date	2/17/2023
Projected/actual initiation of operations date	2/17/2023
Location Type(for broadband, geospatial location data)	Address Range
Location Details	city of roland
Public Water System (PWS) ID Number	857001
National Pollutant Discharge Elimination System (NPDES) Permit Number	857001
Median Household Income of service area	\$74,271.00
Lowest Quintile Income of the service area	\$21,147.00

**Project Name: Story City ARPA Project**

Project Identification Number	15
Project Expenditure Category	5-Infrastructure
Project Expenditure Subcategory	5.6-Clean Water: Stormwater
Status To Completion	Not Started
Adopted Budget	\$302,500.00
Total Cumulative Obligations	\$0.00
Total Cumulative Expenditures	\$0.00
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	To make necessary and needed investment in sewer and water infrastructure systems in order to meet costly health standards. Specifically, to: 1) lining and related work of sewer mains to prevent the inflow and infiltration of rain and ground water into the sanitary sewer system, and 2) replacement of aging water mains

**Project Name: Bridge Home - Finding Home**

Project Identification Number	29
Project Expenditure Category	2-Negative Economic Impacts
Project Expenditure Subcategory	2.16-Long-Term Housing Security: Services for Unhoused persons
Status To Completion	Completed less than 50%
Adopted Budget	\$855,000.00
Total Cumulative Obligations	\$855,000.00
Total Cumulative Expenditures	\$580,000.00
Current Period Obligations	\$580,000.00
Current Period Expenditures	\$580,000.00
Project Description	Provision of supportive services and funding for acquisition/rehab/development of affordable housing for individuals and families experiencing or at risk of homelessness
Does this project include a capital expenditure?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	14 Dis Imp Low income HHs and populations
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	The objective of the program is to provide affordable housing opportunities and supportive services to individuals and families who are homeless or at risk of homelessness.
Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19	"Many families who lost their housing because of COVID are now finding themselves in a situation they have never been before, homeless and searching for affordable housing. While the need is great and increasing because of COVID, The Bridge Home is committed to ending the cycle of homelessness one person, one family at a time. The project

we are requesting funding for will help us achieve this mission."

**Project Name: ACCESS Crime Victim Housing & Stabilization**

Project Identification Number	22
Project Expenditure Category	2-Negative Economic Impacts
Project Expenditure Subcategory	2.2-Household Assistance: Rent, Mortgage, and Utility Aid
Status To Completion	Not Started
Adopted Budget	\$552,900.00
Total Cumulative Obligations	\$0.00
Total Cumulative Expenditures	\$0.00
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	The purpose of the funding is to provide problem solving, case consultation, landlord mediation, emergency shelter and housing financial assistance to survivors of domestic abuse, sexual abuse, homicide and other violent crimes.
Does this project include a capital expenditure?	No

**Project Name: Story County Housing Trust**

Project Identification Number	32
Project Expenditure Category	2-Negative Economic Impacts
Project Expenditure Subcategory	2.15-Long-Term Housing Security: Affordable Housing
Status To Completion	Completed less than 50%
Adopted Budget	\$470,000.00
Total Cumulative Obligations	\$470,000.00
Total Cumulative Expenditures	\$9,000.00
Current Period Obligations	\$9,000.00
Current Period Expenditures	\$9,000.00
Project Description	The use of these funds will be three-fold (1) provide funding to first time home buyers who utilize IFA's existing home buyer assistance program; (2) provide a stipend for direct care staff as a recruitment tool to help fill a huge void of needed professionals in the wake of the COVID-19 pandemic; and (3) work with a local community Story County to purchase, sit, and sell a Homes for Iowa house.
Does this project include a capital expenditure?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	2 Imp Low or moderate income HHs or populations
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	Funds for first time home buyers who utilize IFA's program; provide a stipend for direct care staff as a recruitment tool re void of needed professionals with pandemic; and with local community purchase, site, and sell a Homes for Iowa house.
Brief description of recipient's approach to ensuring that	COVID-19 exacerbated housing needs that were already present before the pandemic. Providing expanded housing

response is reasonable and proportional to a public health or negative economic impact of Covid-19

programing, as well as supporting direct care workers, will help stabilize households with greatest need.

**Project Name: Slater Wastewater Treatment**

Project Identification Number	20
Project Expenditure Category	5-Infrastructure
Project Expenditure Subcategory	5.1-Clean Water: Centralized wastewater treatment
Status To Completion	Completed
Adopted Budget	\$500,000.00
Total Cumulative Obligations	\$500,000.00
Total Cumulative Expenditures	\$500,000.00
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	Funding is used to help costs for the IDNR required upgrades to the wastewater treatment facility.
Projected/actual construction start date	8/6/2021
Projected/actual initiation of operations date	8/6/2021
Location Type(for broadband, geospatial location data)	Address
Location Details	1200 Marshall Street, Slater, Iowa
Public Water System (PWS) ID Number	8580057
National Pollutant Discharge Elimination System (NPDES) Permit Number	8580001
Median Household Income of service area	\$58,302.00
Lowest Quintile Income of the service area	\$10,327.00

**Project Name: United Way Childcare Coalition**

Project Identification Number	16
Project Expenditure Category	2-Negative Economic Impacts
Project Expenditure Subcategory	2.10-Assistance to Unemployed or Underemployed Workers (e.g. job training, subsidized employment, employment supports or incentives)
Status To Completion	Completed less than 50%
Adopted Budget	\$521,300.00
Total Cumulative Obligations	\$521,300.00
Total Cumulative Expenditures	\$133,001.22
Current Period Obligations	\$36,649.58
Current Period Expenditures	\$36,649.58
Project Description	Funding will assist the Story County Childcare Coalition, a group of non-profit organizations, to develop and implement a plan to recruit new childcare workers and retain individuals currently in place as well as new recruits. This

	will make it possible for these programs to operate at capacity and ensure operating hours are maintained and not reduced.
Does this project include a capital expenditure?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	1 Imp General Public
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	Story County Child Care Coalition to develop and implement a plan to recruit new childcare workers and retain individuals currently in place, so that these programs to operate at capacity and ensure operating hours are maintained and not reduced.
Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19	The goal of the project will be to ensure non-profit childcare centers are able to recruit and retain enough qualified employees to operate at capacity and ensure operating hours are maintained and not reduced.

**Project Name: Installation of Permanent Front Counter Shields**

Project Identification Number	G
Project Expenditure Category	1-Public Health
Project Expenditure Subcategory	1.7-Other COVID-19 Public Health Expenses (including Communications, Enforcement, Isolation/Quarantine)
Status To Completion	Completed less than 50%
Total Cumulative Obligations	\$80,917.02
Total Cumulative Expenditures	\$80,917.02
Current Period Obligations	\$46,146.23
Current Period Expenditures	\$46,146.23
Project Description	Architect fees for the installation of permanent front counter shields at Admin building, engineer building, animal control building
Does this project include a capital expenditure?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	1 Imp General Public
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	permanent barriers will decrease the exposure of the staff to airborne illnesses
Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19	see above

**Project Name: Collins Economic Relief Program Food Project**

Project Identification Number	7
Project Expenditure Category	2-Negative Economic Impacts
Project Expenditure Subcategory	2.1-Household Assistance: Food Programs
Status To Completion	Completed
Adopted Budget	\$54,400.00
Total Cumulative Obligations	\$54,400.00

Total Cumulative Expenditures	\$54,400.00
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	Create a meals program whereby individuals in the Collins area are connected with local restaurants
Does this project include a capital expenditure?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	1 Imp General Public
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	to create a meals program whereby individuals in the Collins areas are connected with local restaurants to address negative impacts related to the COVID-19 pandemic
Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19	working with various restaurants throughout Story County, the City purchases pre-packaged meals at a discount. Local faith-based groups assistance in the distribution and delivery of meals.
Number of households served (by program if recipient establishes multiple separate household assistance programs)	250

**Project Name: Scanning Documents**

Project Identification Number	Cott Systems
Project Expenditure Category	1-Public Health
Project Expenditure Subcategory	1.7-Other COVID-19 Public Health Expenses (including Communications, Enforcement, Isolation/Quarantine)
Status To Completion	Completed
Program Income Earned	\$0.00
Program Income Expended	\$0.00
Total Cumulative Obligations	\$125,000.00
Total Cumulative Expenditures	\$125,000.00
Current Period Obligations	\$63,705.00
Current Period Expenditures	\$63,705.00
Project Description	On-site scanning of bound books
Does this project include a capital expenditure?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	1 Imp General Public
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	online access to records for the public
Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19	records available online so exposure to Covid-19 is lessened

**Project Name: Covid Testing Jail**

Project Identification Number	Story County
Project Expenditure Category	6-Revenue Replacement

Project Expenditure Subcategory	6.1-Provision of Government Services
Status To Completion	
Total Cumulative Obligations	\$359.60
Total Cumulative Expenditures	\$359.60
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	Testing material for jail

**Project Name: Skunk River Stabilization**

Project Identification Number	O
Project Expenditure Category	5-Infrastructure
Project Expenditure Subcategory	5.9-Clean Water: Nonpoint source
Status To Completion	Completed
Adopted Budget	\$46,290.00
Total Cumulative Obligations	\$46,290.00
Total Cumulative Expenditures	\$46,290.00
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	Stabilization of highly eroded streambank using toe root wad practice
Projected/actual construction start date	11/1/2021
Projected/actual initiation of operations date	11/12/2021
Location Type(for broadband, geospatial location data)	Latitude/longitude (WGS84 or NAD83 geographic coordinate system)
Location Details	4894800.21 3492747.33 start, 4894661.67 3492442.12 end 387 linear feet
Public Water System (PWS) ID Number	NA
National Pollutant Discharge Elimination System (NPDES) Permit Number	NA
Median Household Income of service area	\$58,302.00
Lowest Quintile Income of the service area	\$10,327.00

**Project Name: Administration of ARPA**

Project Identification Number	ARPA program mngmt
Project Expenditure Category	7-Administrative
Project Expenditure Subcategory	7.1-Administrative Expenses
Status To Completion	Completed less than 50%
Total Cumulative Obligations	\$78,442.09
Total Cumulative Expenditures	\$78,442.09
Current Period Obligations	\$11,128.14
Current Period Expenditures	\$11,128.14

Project Description	Program manager salary/benefits allocated to administration of program
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**Project Name: Board Room Zoom**

Project Identification Number	R1
Project Expenditure Category	6-Revenue Replacement
Project Expenditure Subcategory	6.1-Provision of Government Services
Status To Completion	Completed
Total Cumulative Obligations	\$62,092.13
Total Cumulative Expenditures	\$62,092.13
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	Upgrading the boardroom for better access to meetings via zoom

**Project Name: Edge of Field Nutrient Removal**

Project Identification Number	B
Project Expenditure Category	5-Infrastructure
Project Expenditure Subcategory	5.9-Clean Water: Nonpoint source
Status To Completion	Completed less than 50%
Adopted Budget	\$40,000.00
Total Cumulative Obligations	\$40,000.00
Total Cumulative Expenditures	\$332.47
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	Edge of Field nutrient removal
Projected/actual construction start date	6/23/2022
Projected/actual initiation of operations date	5/2/2022
Location Type(for broadband, geospatial location data)	Latitude/longitude (WGS84 or NAD83 geographic coordinate system)
Location Details	T84N, R22W Story County IA
Public Water System (PWS) ID Number	NA
National Pollutant Discharge Elimination System (NPDES) Permit Number	NA
Median Household Income of service area	\$58,302.00
Lowest Quintile Income of the service area	\$10,327.00

**Project Name: HVAC**

Project Identification Number	Ph 2 & 3
Project Expenditure Category	1-Public Health

Project Expenditure Subcategory	1.4-Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, Child care facilities, etc.)
Status To Completion	Completed
Total Cumulative Obligations	\$1,428,990.19
Total Cumulative Expenditures	\$1,428,990.19
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	HVAC system at Justice Center
Does this project include a capital expenditure?	Yes
What is the Total expected capital expenditure, including pre-development costs, if applicable	\$1,400,000.00
Type of capital expenditures, based on the following enumerated uses	Installation and improvement of ventilation systems
Please identify the dollar amount of the total project spending that is allocated towards evidence-based interventions	\$0.00
Is a program evaluation of the project being conducted?	No
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	1 Imp General Public
Is a program evaluation of the project being conducted?	No
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	Air quality
Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19	improvement of air quality

**Project Name: Workforce Initiative**

Project Identification Number	Ames Foundation
Project Expenditure Category	2-Negative Economic Impacts
Project Expenditure Subcategory	2.10-Assistance to Unemployed or Underemployed Workers (e.g. job training, subsidized employment, employment supports or incentives)
Status To Completion	Completed 50% or more
Adopted Budget	\$610,450.00
Total Cumulative Obligations	\$610,450.00
Total Cumulative Expenditures	\$466,650.01
Current Period Obligations	\$48,100.00
Current Period Expenditures	\$48,100.00
Project Description	design & management of the Story County COVID-19 workforce retraining initiative
Does this project include a capital expenditure?	No
What Impacted and/or Disproportionally Impacted	

population does this project primarily serve?	2 Imp Low or moderate income HHs or populations
Secondary Impacted and/or Disproportionately Impacted populations	1 Imp General Public
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	Offer expanded retraining opportunities for COVID-19 impacted citizens in partnership with DMACC in Story County focused on high growth areas. Launch a robust recruitment campaign that meets COVID-19 impacted people where they are at including but not limited to building relationships with Story Co Human Service organizations, Dept of Corrections and faith-based communities
Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19	The Workforce Development Director will be responsible to put together an Annual Workplan and budget detailing plans to meet the recruitment goals outlined in this proposal. Progress will be monitored on a weekly basis as a part of our Entrepreneurial Operating System (EOS). The Workforce Development Director will make quarterly updates to the Story County Board of Supervisors. Progress will be reported in the form of a Scorecard highlighting the following key performance areas.

## Subrecipients

### Subrecipient Name: Story County Housing Trust

TIN	
Unique Entity Identifier	HHHMCKGKW6L6
POC Email Address	
Address Line 1	420 Watson Powell Jr. Way
Address Line 2	Suite 200
Address Line 3	
City	Des Moines
State	IA
Zip	50309
Zip+4	
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes

### Subrecipient Name: Good Neighbor Emergency Assistance, Inc

TIN	
Unique Entity Identifier	L6TDRMJKB9Y6
POC Email Address	
Address Line 1	613 Clark Ave
Address Line 2	
Address Line 3	
City	Ames
State	IA
Zip	50010
Zip+4	
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes

### Subrecipient Name: Nevada Food at First

TIN	
Unique Entity Identifier	Y9MBBKNJNNU9
POC Email Address	
Address Line 1	1036 7th St
Address Line 2	
Address Line 3	
City	Nevada

State	IA
Zip	50201
Zip+4	
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes

**Subrecipient Name: Project Iowa, Inc**

TIN	800731028
Unique Entity Identifier	EMKDYMHAZG53
POC Email Address	
Address Line 1	4801 Franklin Ave
Address Line 2	
Address Line 3	
City	Des Moines
State	IA
Zip	50310
Zip+4	
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes

**Subrecipient Name: Garden & Associates, Ltd**

TIN	420792892
Unique Entity Identifier	EEAKXCJZESZ9
POC Email Address	
Address Line 1	1701 3rd Ave East, Suite 1
Address Line 2	PO Box 451
Address Line 3	
City	Oskaloosa
State	IA
Zip	52577
Zip+4	
Entity Type	Contractor
Is the Recipient Registered in SAM.Gov?	Yes
In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds?	No
In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds?	No

**Subrecipient Name: United Way of Story County**

TIN	
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Unique Entity Identifier	FDCPGV8JGLM9
POC Email Address	
Address Line 1	315 Clark Avenue
Address Line 2	
Address Line 3	
City	Ames
State	IA
Zip	50010
Zip+4	
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes

**Subrecipient Name: Boys & Girls Club of Story County**

TIN	
Unique Entity Identifier	GV89TD1LG1X5
POC Email Address	
Address Line 1	210 S 5th St
Address Line 2	
Address Line 3	
City	Ames
State	IA
Zip	50010
Zip+4	
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes

**Subrecipient Name: City of Collins**

TIN	426004409
Unique Entity Identifier	N9KLBC9GBQK5
POC Email Address	
Address Line 1	212 Main St
Address Line 2	PO Box 15
Address Line 3	
City	Collins
State	IA
Zip	50055
Zip+4	
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes

**Subrecipient Name: The Whistle Stop Academy**

TIN	421432034
Unique Entity Identifier	ERY8G51LMRN7
POC Email Address	
Address Line 1	103 Campus Drive
Address Line 2	
Address Line 3	
City	Huxley
State	IA
Zip	50124
Zip+4	
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes

**Subrecipient Name: City of Roland**

TIN	
Unique Entity Identifier	U5KQC4U82BA4
POC Email Address	
Address Line 1	208 N. Main St.
Address Line 2	PO Box 288
Address Line 3	
City	Roland
State	IA
Zip	50236
Zip+4	
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes

**Subrecipient Name: City of Zearing**

TIN	
Unique Entity Identifier	Z1EULV7STNE4
POC Email Address	
Address Line 1	105 W Main St
Address Line 2	
Address Line 3	
City	Zearing
State	IA
Zip	50278

Zip+4	
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes

**Subrecipient Name: City of Slater**

TIN	
Unique Entity Identifier	DJA9BA3TZXZ9
POC Email Address	
Address Line 1	101 Story St
Address Line 2	PO Box 538
Address Line 3	
City	Slater
State	IA
Zip	50244
Zip+4	0538
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes

**Subrecipient Name: The Bridge Home**

TIN	
Unique Entity Identifier	XG6KA4LHKK93
POC Email Address	
Address Line 1	225 Kellogg Ave.
Address Line 2	
Address Line 3	
City	Ames
State	IA
Zip	50010
Zip+4	
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes

**Subrecipient Name: City of Cambridge**

TIN	
Unique Entity Identifier	YMUEAY1EC7H1
POC Email Address	
Address Line 1	225 Water St
Address Line 2	PO Box 216
Address Line 3	

City	Cambridge
State	IA
Zip	50046
Zip+4	
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes

**Subrecipient Name: Youth & Shelter Services, Inc**

TIN	
Unique Entity Identifier	NWR8MD4CNYC7
POC Email Address	
Address Line 1	420 Kellogg Ave.
Address Line 2	20274 570th Ave
Address Line 3	
City	Ames
State	IA
Zip	50010
Zip+4	
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes

**Subrecipient Name: Primary Health Care, Inc.**

TIN	
Unique Entity Identifier	SE9KWA4CLD87
POC Email Address	
Address Line 1	1200 University Ave., Suite 200
Address Line 2	
Address Line 3	
City	Des Moines
State	IA
Zip	50263
Zip+4	
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes

**Subrecipient Name: Ames Chamber of Commerce**

TIN	475126731
Unique Entity Identifier	CEKMJWJYR5F1
POC Email Address	

Address Line 1	304 Main St
Address Line 2	
Address Line 3	
City	Ames
State	IA
Zip	50010
Zip+4	
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes
In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds?	No
In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds?	No

**Subrecipient Name: HPC LLC**

TIN	421449124
Unique Entity Identifier	CU35J1MSUFS7
POC Email Address	
Address Line 1	PO Box 429
Address Line 2	
Address Line 3	
City	Ames
State	IA
Zip	50010
Zip+4	
Entity Type	Contractor
Is the Recipient Registered in SAM.Gov?	Yes
In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds?	No
In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds?	No

**Subrecipient Name: RMH Architects**

TIN	421517745
Unique Entity Identifier	PSWSSNJEQB76
POC Email Address	
Address Line 1	1615 Golden Aspen Dr, Suite 110
Address Line 2	
Address Line 3	
City	Ames
State	IA

Zip	50010
Zip+4	
Entity Type	Contractor
Is the Recipient Registered in SAM.Gov?	Yes
In the preceding fiscal year, did recipient receive 80% or more of its annual gross revenue from federal funds?	No
In the preceding fiscal year, did recipient receive \$25 million or more of its annual gross revenue from federal funds?	No

**Subrecipient Name: Cott Systems, Inc.**

TIN	314157730
Unique Entity Identifier	PFVLBK5YQW21
POC Email Address	
Address Line 1	2800 Corporate Exchange Dr., Suite 300
Address Line 2	
Address Line 3	
City	Columbus
State	OH
Zip	43231
Zip+4	
Entity Type	Contractor
Is the Recipient Registered in SAM.Gov?	Yes

**Subrecipient Name: Keith Cooper & Sons, Inc**

TIN	421006859
Unique Entity Identifier	XRKCE6L4VTQ8
POC Email Address	
Address Line 1	909 Brookridge
Address Line 2	
Address Line 3	
City	Ames
State	IA
Zip	50010
Zip+4	
Entity Type	Contractor
Is the Recipient Registered in SAM.Gov?	N/A

**Subrecipient Name: City of Collins**

TIN	426004409
Unique Entity Identifier	N9KBLC9GBQK5

POC Email Address	
Address Line 1	212 Main Street
Address Line 2	
Address Line 3	
City	Collins
State	IA
Zip	50055
Zip+4	
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes

## Subawards

### Subward No: 21

Subaward Type	Grant: Reimbursable
Subaward Obligation	\$100,000.00
Subaward Date	7/26/2022
Place of Performance Address 1	4801 Franklin Ave
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Des Moines
Place of Performance State	IA
Place of Performance Zip	50310
Place of Performance Zip+4	
Description	Recruit, Train, employ 30 Story County residents who have been negatively impacted by COVID-19
Subrecipient	Project Iowa, Inc
Period of Performance Start	7/26/2022
Period of Performance End	12/31/2024

### Subward No: 3

Subaward Type	Grant: Reimbursable
Subaward Obligation	\$275,000.00
Subaward Date	7/26/2022
Place of Performance Address 1	210 S 5th St
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Ames
Place of Performance State	IA
Place of Performance Zip	50010
Place of Performance Zip+4	
Description	To expand club spaces, programming, infrastructure, and services to address the academic, social/emotional, and foundational life-skills needs of school aged-youth, ages 6-18, created by the public health emergency with afterschool and summer academic support.
Subrecipient	Boys & Girls Club of Story County
Period of Performance Start	9/1/2022
Period of Performance End	6/30/2024

### Subward No: 1

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Subaward Type	Grant: Reimbursable
Subaward Obligation	\$250,000.00
Subaward Date	10/18/2022
Place of Performance Address 1	103 Campus Dr
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Huxley
Place of Performance State	IA
Place of Performance Zip	50124
Place of Performance Zip+4	
Description	Responding to workers performing essential work during COVID-19 public health emergency by providing premium pay to eligible workers
Subrecipient	The Whistle Stop Academy
Period of Performance Start	10/18/2022
Period of Performance End	6/30/2024

**Subward No: 6**

Subaward Type	Grant: Reimbursable
Subaward Obligation	\$277,500.00
Subaward Date	8/23/2022
Place of Performance Address 1	212 Main St
Place of Performance Address 2	PO Box 15
Place of Performance Address 3	
Place of Performance City	Collins
Place of Performance State	IA
Place of Performance Zip	50055
Place of Performance Zip+4	
Description	The purpose is to provide a residential sewer inspection program to help homeowners prevent and manage repairs, complete the City's wastewater lining project and provide essential data required by IDNR
Subrecipient	City of Collins
Period of Performance Start	8/23/2022
Period of Performance End	6/30/2024

**Subward No: 17**

Subaward Type	Grant: Reimbursable
Subaward Obligation	\$182,610.00
Subaward Date	11/8/2022
Place of Performance Address 1	315 Clark Avenue

Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Ames
Place of Performance State	IA
Place of Performance Zip	50010
Place of Performance Zip+4	
Description	Project 1) Emergency Food - to address hunger in Story County; 2) 2-1-1 Supports - to strengthen this 24-7 informations and referral resource and ensure widespread knowledge
Subrecipient	United Way of Story County
Period of Performance Start	1/1/2023
Period of Performance End	12/31/2026

### Subward No: 13

Subaward Type	Grant: Reimbursable
Subaward Obligation	\$1,100,000.00
Subaward Date	9/28/2022
Place of Performance Address 1	420 Kellogg Ave
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Ames
Place of Performance State	IA
Place of Performance Zip	50010
Place of Performance Zip+4	
Description	Support transition-age youth between 18-24 that reside in Story County identifying as homeless.
Subrecipient	Youth & Shelter Services, Inc
Period of Performance Start	9/28/2022
Period of Performance End	12/31/2026

### Subward No: 26

Subaward Type	Grant: Reimbursable
Subaward Obligation	\$525,094.00
Subaward Date	8/10/2022
Place of Performance Address 1	3510 Lincoln Way
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Ames
Place of Performance State	IA
Place of Performance Zip	50010

Place of Performance Zip+4	
Description	Office renovation will give vulnerable populations greater access to Covid care, education, and vaccinations as well increase capacity to serve medical and dental needs in the community
Subrecipient	Primary Health Care, Inc.
Period of Performance Start	8/10/2022
Period of Performance End	12/31/2026

**Subward No: 12**

Subaward Type	Grant: Reimbursable
Subaward Obligation	\$104,857.00
Subaward Date	9/30/2022
Place of Performance Address 1	613 Clark Ave
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Ames
Place of Performance State	IA
Place of Performance Zip	50010
Place of Performance Zip+4	
Description	Hire full-time Navigator to help Story County residents locate and apply for funding for homelessness prevention they may be entitled to.
Subrecipient	Good Neighbor Emergency Assistance, Inc
Period of Performance Start	9/30/2022
Period of Performance End	12/31/2026

**Subward No: 5**

Subaward Type	Grant: Reimbursable
Subaward Obligation	\$340,000.00
Subaward Date	7/18/2022
Place of Performance Address 1	212 Main Street
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Collins
Place of Performance State	IA
Place of Performance Zip	50055
Place of Performance Zip+4	
Description	Upgrades and repairs to the community's water infrastructure
Subrecipient	City of Collins
Period of Performance Start	6/1/2023

Period of Performance End	12/31/2024
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**Subward No: 10**

Subaward Type	Grant: Reimbursable
Subaward Obligation	\$250,000.00
Subaward Date	4/11/2023
Place of Performance Address 1	225 Water St
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Cambridge
Place of Performance State	IA
Place of Performance Zip	50046
Place of Performance Zip+4	
Description	Extend the storm water system into the north part of Cambridge to alleviate flooding, reduce stress on sewage treatment system and reduce standing water.
Subrecipient	City of Cambridge
Period of Performance Start	5/1/2023
Period of Performance End	12/31/2024

**Subward No: 24**

Subaward Type	Grant: Reimbursable
Subaward Obligation	\$134,330.00
Subaward Date	6/1/2023
Place of Performance Address 1	105 W Main St
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Zearing
Place of Performance State	IA
Place of Performance Zip	50278
Place of Performance Zip+4	
Description	The purpose of the project is bidding for an engineering firm to construct plans and obtain the necessary permits. With guidance from an engineering firm, we develop a plan/map and divide the town into sections to begin the installation of water lines.
Subrecipient	City of Zearing
Period of Performance Start	7/1/2023
Period of Performance End	12/31/2024

**Subward No: 31**

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Subaward Type	Grant: Reimbursable
Subaward Obligation	\$1,000,000.00
Subaward Date	7/26/2022
Place of Performance Address 1	208 N. Main St
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Roland
Place of Performance State	IA
Place of Performance Zip	50236
Place of Performance Zip+4	
Description	Improve deteriorated storm sewers. Create DNR recommended looping of dead-end water mains to improve water quality, provide higher water pressure & fire protection.
Subrecipient	City of Roland
Period of Performance Start	2/17/2023
Period of Performance End	12/31/2024

**Subward No: 29**

Subaward Type	Grant: Reimbursable
Subaward Obligation	\$855,000.00
Subaward Date	9/1/2022
Place of Performance Address 1	225 Kellogg Ave
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Ames
Place of Performance State	IA
Place of Performance Zip	50010
Place of Performance Zip+4	
Description	Provision of supportive services and funding for acquisition/rehab/development of affordable housing for individuals and families experiencing or at risk of homelessness.
Subrecipient	The Bridge Home
Period of Performance Start	10/31/2023
Period of Performance End	11/30/2023

**Subward No: 32**

Subaward Type	Grant: Reimbursable
Subaward Obligation	\$470,000.00
Subaward Date	10/11/2022

Place of Performance Address 1	various
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Ames
Place of Performance State	IA
Place of Performance Zip	50010
Place of Performance Zip+4	
Description	The use of these funds will be three-fold (1) provide funding to first time home buyers who utilize IFA's existing home buyer assistance program; (2) provide a stipend for direct care staff as a recruitment tool to help fill a huge void of needed professionals in the wake of the COVID-19 pandemic; and (3) work with a local community Story County to purchase, sit, and sell a Homes for Iowa house.
Subrecipient	Story County Housing Trust
Period of Performance Start	10/1/2023
Period of Performance End	12/31/2024

### Subward No: 20

Subaward Type	Grant: Reimbursable
Subaward Obligation	\$500,000.00
Subaward Date	7/19/2022
Place of Performance Address 1	1200 Marshall Street
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Slater
Place of Performance State	IA
Place of Performance Zip	50244
Place of Performance Zip+4	
Description	Funding is used to help costs for the IDNR required upgrades to the wastewater treatment facility.
Subrecipient	City of Slater
Period of Performance Start	4/14/2023
Period of Performance End	6/14/2023

### Subward No: 16

Subaward Type	Grant: Reimbursable
Subaward Obligation	\$521,300.00
Subaward Date	7/11/2022
Place of Performance Address 1	315 Clark Avenue
Place of Performance Address 2	
Place of Performance Address 3	

Place of Performance City	Ames
Place of Performance State	IA
Place of Performance Zip	50010
Place of Performance Zip+4	
Description	The Childcare Coalition meets quarterly to discuss changes and needs as they emerge. It is also working with the Iowa Women's Foundation to survey businesses and help them to implement outside-of-the-box ideas to help with sustainability. As new ideas arise, the Coalition will assess their feasibility in Story County.
Subrecipient	United Way of Story County
Period of Performance Start	4/1/2023
Period of Performance End	6/30/2023

**Subward No: N**

Subaward Type	Contract: Definitive Contract
Subaward Obligation	\$63,705.00
Subaward Date	7/18/2023
Place of Performance Address 1	900 6th St
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Nevada
Place of Performance State	IA
Place of Performance Zip	50201
Place of Performance Zip+4	
Description	Scanning of additional documents for remote access
Subrecipient	Cott Systems, Inc.
Period of Performance Start	9/11/2023
Period of Performance End	10/13/2023

**Subward No: N1**

Subaward Type	Contract: Definitive Contract
Subaward Obligation	\$61,295.00
Subaward Date	3/1/2022
Place of Performance Address 1	900 6th St.
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Nevada
Place of Performance State	IA
Place of Performance Zip	50201

Place of Performance Zip+4	
Description	back scanning of Recorder's documents for ease of remote
Subrecipient	Cott Systems, Inc.
Period of Performance Start	3/1/2022
Period of Performance End	12/31/2022

**Subward No: H**

Subaward Type	Contract: Definitive Contract
Subaward Obligation	\$1,258,506.12
Subaward Date	7/27/2021
Place of Performance Address 1	1315 S B Ave
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Nevada
Place of Performance State	IA
Place of Performance Zip	50201
Place of Performance Zip+4	
Description	HVAC replacement Story County Justice Center
Subrecipient	HPC LLC
Period of Performance Start	8/25/2021
Period of Performance End	6/30/2023

**Subward No: H -1**

Subaward Type	Contract: Definitive Contract
Subaward Obligation	\$73,775.00
Subaward Date	7/1/2021
Place of Performance Address 1	1315 S B Ave
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Ames
Place of Performance State	IA
Place of Performance Zip	50010
Place of Performance Zip+4	
Description	Architect fees for HVAC replacement at Story County Justice Center
Subrecipient	RMH Architects
Period of Performance Start	7/1/2021
Period of Performance End	6/30/2023

**Subward No: 38**

Subaward Type	Subaward
Subaward Obligation	\$610,450.00
Subaward Date	8/10/2021
Place of Performance Address 1	304 Main St
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Ames
Place of Performance State	IA
Place of Performance Zip	50010
Place of Performance Zip+4	
Description	workforce retraining initiative for unemployed and underemployed Story County residents who were negatively impacted by COVID-19
Subrecipient	Ames Chamber of Commerce
Period of Performance Start	11/1/2021
Period of Performance End	10/31/2024

## Expenditures

### Expenditures for Awards more than \$50,000

#### Expenditure: EN-00768046

Project Name	Cultivating Careers
Subaward ID	SUB-0492310
Subaward No	21
Subaward Amount	\$100,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	Project Iowa, Inc
Expenditure Start	10/16/2022
Expenditure End	11/15/2022
Expenditure Amount	\$17,562.73

#### Expenditure: EN-01593132

Project Name	Cultivating Careers
Subaward ID	SUB-0492310
Subaward No	21
Subaward Amount	\$100,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	Project Iowa, Inc
Expenditure Start	4/27/2023
Expenditure End	4/27/2023
Expenditure Amount	\$14,517.54

#### Expenditure: EN-01756450

Project Name	Cultivating Careers
Subaward ID	SUB-0492310
Subaward No	21
Subaward Amount	\$100,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	Project Iowa, Inc
Expenditure Start	7/1/2023
Expenditure End	7/31/2023
Expenditure Amount	\$14,680.00

**Expenditure: EN-00800915**

Project Name	Re-Building Create Futures
Subaward ID	SUB-0499853
Subaward No	3
Subaward Amount	\$275,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	Boys & Girls Club of Story County
Expenditure Start	9/1/2022
Expenditure End	12/31/2022
Expenditure Amount	\$918.27

**Expenditure: EN-01071868**

Project Name	Re-Building Create Futures
Subaward ID	SUB-0499853
Subaward No	3
Subaward Amount	\$275,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	Boys & Girls Club of Story County
Expenditure Start	1/2/2023
Expenditure End	3/31/2023
Expenditure Amount	\$19,847.84

**Expenditure: EN-01593140**

Project Name	Re-Building Create Futures
Subaward ID	SUB-0499853
Subaward No	3
Subaward Amount	\$275,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	Boys & Girls Club of Story County
Expenditure Start	4/13/2023
Expenditure End	4/13/2023
Expenditure Amount	\$1,943.52

**Expenditure: EN-01593142**

Project Name	Re-Building Create Futures
Subaward ID	SUB-0499853

Subaward No	3
Subaward Amount	\$275,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	Boys & Girls Club of Story County
Expenditure Start	6/22/2023
Expenditure End	6/22/2023
Expenditure Amount	\$2,263.58

**Expenditure: EN-01756448**

Project Name	Re-Building Create Futures
Subaward ID	SUB-0499853
Subaward No	3
Subaward Amount	\$275,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	Boys & Girls Club of Story County
Expenditure Start	7/3/2023
Expenditure End	9/28/2023
Expenditure Amount	\$33,661.52

**Expenditure: EN-01898718**

Project Name	Re-Building Create Futures
Subaward ID	SUB-0499853
Subaward No	3
Subaward Amount	\$275,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	Boys & Girls Club of Story County
Expenditure Start	12/19/2023
Expenditure End	12/19/2023
Expenditure Amount	\$21,381.20

**Expenditure: EN-00767349**

Project Name	Premuim Pay to Eligible Workers
Subaward ID	SUB-0499854
Subaward No	1
Subaward Amount	\$250,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	The Whistle Stop Academy

Expenditure Start	10/18/2022
Expenditure End	10/28/2022
Expenditure Amount	\$5,748.39

**Expenditure: EN-01071871**

Project Name	Premuim Pay to Eligible Workers
Subaward ID	SUB-0499854
Subaward No	1
Subaward Amount	\$250,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	The Whistle Stop Academy
Expenditure Start	1/2/2023
Expenditure End	3/31/2023
Expenditure Amount	\$23,288.34

**Expenditure: EN-01593143**

Project Name	Premuim Pay to Eligible Workers
Subaward ID	SUB-0499854
Subaward No	1
Subaward Amount	\$250,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	The Whistle Stop Academy
Expenditure Start	5/25/2023
Expenditure End	5/25/2023
Expenditure Amount	\$16,861.97

**Expenditure: EN-01756449**

Project Name	Premuim Pay to Eligible Workers
Subaward ID	SUB-0499854
Subaward No	1
Subaward Amount	\$250,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	The Whistle Stop Academy
Expenditure Start	7/3/2023
Expenditure End	9/28/2023
Expenditure Amount	\$23,882.51

**Expenditure: EN-01898719**

Project Name	Premuim Pay to Eligible Workers
Subaward ID	SUB-0499854
Subaward No	1
Subaward Amount	\$250,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	The Whistle Stop Academy
Expenditure Start	10/12/2023
Expenditure End	10/12/2023
Expenditure Amount	\$14,079.83

**Expenditure: EN-01898720**

Project Name	Premuim Pay to Eligible Workers
Subaward ID	SUB-0499854
Subaward No	1
Subaward Amount	\$250,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	The Whistle Stop Academy
Expenditure Start	12/21/2023
Expenditure End	12/21/2023
Expenditure Amount	\$11,045.57

**Expenditure: EN-00767369**

Project Name	Collins Wastewater System Revitalization
Subaward ID	SUB-0499855
Subaward No	6
Subaward Amount	\$277,500.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	City of Collins
Expenditure Start	11/1/2022
Expenditure End	12/31/2022
Expenditure Amount	\$87,547.05

**Expenditure: EN-01593166**

Project Name	Collins Wastewater System Revitalization
Subaward ID	SUB-0499855
Subaward No	6

Subaward Amount	\$277,500.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	City of Collins
Expenditure Start	4/27/2023
Expenditure End	4/27/2023
Expenditure Amount	\$16,480.00

**Expenditure: EN-01756451**

Project Name	Collins Wastewater System Revitalization
Subaward ID	SUB-0499855
Subaward No	6
Subaward Amount	\$277,500.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	City of Collins
Expenditure Start	7/1/2023
Expenditure End	7/31/2023
Expenditure Amount	\$48,985.00

**Expenditure: EN-01043194**

Project Name	Emergency Food and 2-1-1 Support
Subaward ID	SUB-0581026
Subaward No	17
Subaward Amount	\$182,610.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	United Way of Story County
Expenditure Start	1/1/2023
Expenditure End	1/31/2023
Expenditure Amount	\$25,587.50

**Expenditure: EN-01593138**

Project Name	Emergency Food and 2-1-1 Support
Subaward ID	SUB-0581026
Subaward No	17
Subaward Amount	\$182,610.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	United Way of Story County
Expenditure Start	4/13/2023

Expenditure End	4/13/2023
Expenditure Amount	\$3,068.80

**Expenditure: EN-01756453**

Project Name	Emergency Food and 2-1-1 Support
Subaward ID	SUB-0581026
Subaward No	17
Subaward Amount	\$182,610.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	United Way of Story County
Expenditure Start	9/1/2023
Expenditure End	9/28/2023
Expenditure Amount	\$20,127.12

**Expenditure: EN-01072167**

Project Name	Youth Rapid Re-Housing Program
Subaward ID	SUB-0582513
Subaward No	13
Subaward Amount	\$1,100,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	Youth & Shelter Services, Inc
Expenditure Start	1/2/2023
Expenditure End	3/31/2023
Expenditure Amount	\$6,113.97

**Expenditure: EN-01593134**

Project Name	Youth Rapid Re-Housing Program
Subaward ID	SUB-0582513
Subaward No	13
Subaward Amount	\$1,100,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	Youth & Shelter Services, Inc
Expenditure Start	4/27/2023
Expenditure End	4/27/2023
Expenditure Amount	\$29,379.68

**Expenditure: EN-01898771**

Project Name	Youth Rapid Re-Housing Program
Subaward ID	SUB-0582513
Subaward No	13
Subaward Amount	\$1,100,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	Youth & Shelter Services, Inc
Expenditure Start	12/7/2023
Expenditure End	12/7/2023
Expenditure Amount	\$15,356.22

**Expenditure: EN-01898770**

Project Name	Youth Rapid Re-Housing Program
Subaward ID	SUB-0582513
Subaward No	13
Subaward Amount	\$1,100,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	Youth & Shelter Services, Inc
Expenditure Start	11/9/2023
Expenditure End	11/9/2023
Expenditure Amount	\$29,350.21

**Expenditure: EN-01072178**

Project Name	Dental Clinic Support & Medical Clinic Office Renovation
Subaward ID	SUB-0582518
Subaward No	26
Subaward Amount	\$525,094.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	Primary Health Care, Inc.
Expenditure Start	1/2/2023
Expenditure End	3/31/2023
Expenditure Amount	\$98,508.01

**Expenditure: EN-01593136**

Project Name	Dental Clinic Support & Medical Clinic Office Renovation
Subaward ID	SUB-0582518
Subaward No	26
Subaward Amount	\$525,094.00

Subaward Type	Grant: Reimbursable
Subrecipient Name	Primary Health Care, Inc.
Expenditure Start	4/27/2023
Expenditure End	4/27/2023
Expenditure Amount	\$37,862.78

**Expenditure: EN-01756454**

Project Name	Dental Clinic Support & Medical Clinic Office Renovation
Subaward ID	SUB-0582518
Subaward No	26
Subaward Amount	\$525,094.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	Primary Health Care, Inc.
Expenditure Start	9/1/2023
Expenditure End	9/28/2023
Expenditure Amount	\$68,184.73

**Expenditure: EN-01898773**

Project Name	Dental Clinic Support & Medical Clinic Office Renovation
Subaward ID	SUB-0582518
Subaward No	26
Subaward Amount	\$525,094.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	Primary Health Care, Inc.
Expenditure Start	10/26/2023
Expenditure End	10/26/2023
Expenditure Amount	\$18,241.78

**Expenditure: EN-01072171**

Project Name	Navigator Position
Subaward ID	SUB-0582516
Subaward No	12
Subaward Amount	\$104,857.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	Good Neighbor Emergency Assistance, Inc
Expenditure Start	1/2/2023
Expenditure End	3/31/2023

Expenditure Amount	\$10,697.08
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**Expenditure: EN-01917022**

Project Name	Collins Water Project
Subaward ID	SUB-0836574
Subaward No	5
Subaward Amount	\$340,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	City of Collins
Expenditure Start	6/12/2023
Expenditure End	11/30/2023
Expenditure Amount	\$117,105.60

**Expenditure: EN-01931916**

Project Name	Cambridge Storm Sewer
Subaward ID	SUB-0838959
Subaward No	10
Subaward Amount	\$250,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	City of Cambridge
Expenditure Start	9/11/2023
Expenditure End	11/30/2023
Expenditure Amount	\$43,580.88

**Expenditure: EN-01771735**

Project Name	Zearing Water Main Improvement
Subaward ID	SUB-0783601
Subaward No	24
Subaward Amount	\$134,330.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	City of Zearing
Expenditure Start	7/1/2023
Expenditure End	8/25/2023
Expenditure Amount	\$15,942.00

**Expenditure: EN-01756507**

Project Name	Roland storm sewer upgrades/water main looping
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Subaward ID	SUB-0780789
Subaward No	31
Subaward Amount	\$1,000,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	City of Roland
Expenditure Start	7/3/2023
Expenditure End	7/28/2023
Expenditure Amount	\$31,288.00

**Expenditure: EN-01898812**

Project Name	Roland storm sewer upgrades/water main looping
Subaward ID	SUB-0780789
Subaward No	31
Subaward Amount	\$1,000,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	City of Roland
Expenditure Start	12/7/2023
Expenditure End	12/7/2023
Expenditure Amount	\$8,648.06

**Expenditure: EN-01917055**

Project Name	Bridge Home - Finding Home
Subaward ID	SUB-0836581
Subaward No	29
Subaward Amount	\$855,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	The Bridge Home
Expenditure Start	10/31/2023
Expenditure End	11/30/2023
Expenditure Amount	\$580,000.00

**Expenditure: EN-01902811**

Project Name	Story County Housing Trust
Subaward ID	SUB-0835535
Subaward No	32
Subaward Amount	\$470,000.00
Subaward Type	Grant: Reimbursable

Subrecipient Name	Story County Housing Trust
Expenditure Start	9/27/2023
Expenditure End	10/12/2023
Expenditure Amount	\$9,000.00

**Expenditure: EN-01596737**

Project Name	Slater Wastewater Treatment
Subaward ID	SUB-0717819
Subaward No	20
Subaward Amount	\$500,000.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	City of Slater
Expenditure Start	4/14/2023
Expenditure End	6/14/2023
Expenditure Amount	\$500,000.00

**Expenditure: EN-01596741**

Project Name	United Way Childcare Coalition
Subaward ID	SUB-0717821
Subaward No	16
Subaward Amount	\$521,300.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	United Way of Story County
Expenditure Start	4/1/2023
Expenditure End	6/30/2023
Expenditure Amount	\$66,584.02

**Expenditure: EN-01756487**

Project Name	United Way Childcare Coalition
Subaward ID	SUB-0717821
Subaward No	16
Subaward Amount	\$521,300.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	United Way of Story County
Expenditure Start	9/1/2023
Expenditure End	9/28/2023
Expenditure Amount	\$29,767.62

**Expenditure: EN-01898814**

Project Name	United Way Childcare Coalition
Subaward ID	SUB-0717821
Subaward No	16
Subaward Amount	\$521,300.00
Subaward Type	Grant: Reimbursable
Subrecipient Name	United Way of Story County
Expenditure Start	12/7/2023
Expenditure End	12/7/2023
Expenditure Amount	\$36,649.58

**Expenditure: EN-01593154**

Project Name	Scanning Documents
Subaward ID	SUB-0128447
Subaward No	N1
Subaward Amount	\$61,295.00
Subaward Type	Contract: Definitive Contract
Subrecipient Name	Cott Systems, Inc.
Expenditure Start	5/11/2023
Expenditure End	5/11/2023
Expenditure Amount	\$30,645.00

**Expenditure: EN-01898866**

Project Name	Scanning Documents
Subaward ID	SUB-0835073
Subaward No	N
Subaward Amount	\$63,705.00
Subaward Type	Contract: Definitive Contract
Subrecipient Name	Cott Systems, Inc.
Expenditure Start	10/26/2023
Expenditure End	10/26/2023
Expenditure Amount	\$63,705.00

**Expenditure: EN-00169314**

Project Name	Scanning Documents
Subaward ID	SUB-0128447

Subaward No	N1
Subaward Amount	\$61,295.00
Subaward Type	Contract: Definitive Contract
Subrecipient Name	Cott Systems, Inc.
Expenditure Start	3/17/2022
Expenditure End	3/17/2022
Expenditure Amount	\$30,650.00

**Expenditure: EN-00741121**

Project Name	HVAC
Subaward ID	SUB-0013648
Subaward No	H
Subaward Amount	\$1,258,506.12
Subaward Type	Contract: Definitive Contract
Subrecipient Name	HPC LLC
Expenditure Start	10/1/2022
Expenditure End	12/31/2022
Expenditure Amount	\$268,968.75

**Expenditure: EN-00741122**

Project Name	HVAC
Subaward ID	SUB-0013664
Subaward No	H -1
Subaward Amount	\$73,775.00
Subaward Type	Contract: Definitive Contract
Subrecipient Name	RMH Architects
Expenditure Start	9/1/2022
Expenditure End	12/31/2022
Expenditure Amount	\$10,170.51

**Expenditure: EN-01071431**

Project Name	HVAC
Subaward ID	SUB-0013648
Subaward No	H
Subaward Amount	\$1,258,506.12
Subaward Type	Contract: Definitive Contract
Subrecipient Name	HPC LLC

Expenditure Start	1/2/2023
Expenditure End	3/31/2023
Expenditure Amount	\$107,583.70

**Expenditure: EN-01071433**

Project Name	HVAC
Subaward ID	SUB-0013664
Subaward No	H -1
Subaward Amount	\$73,775.00
Subaward Type	Contract: Definitive Contract
Subrecipient Name	RMH Architects
Expenditure Start	1/2/2023
Expenditure End	3/31/2023
Expenditure Amount	\$9,776.28

**Expenditure: EN-01593145**

Project Name	HVAC
Subaward ID	SUB-0013648
Subaward No	H
Subaward Amount	\$1,258,506.12
Subaward Type	Contract: Definitive Contract
Subrecipient Name	HPC LLC
Expenditure Start	6/22/2023
Expenditure End	6/22/2023
Expenditure Amount	\$62,303.05

**Expenditure: EN-01593153**

Project Name	HVAC
Subaward ID	SUB-0013648
Subaward No	H
Subaward Amount	\$1,258,506.12
Subaward Type	Contract: Definitive Contract
Subrecipient Name	HPC LLC
Expenditure Start	4/13/2023
Expenditure End	4/13/2023
Expenditure Amount	\$12,700.55

**Expenditure: EN-00526867**

Project Name	HVAC
Subaward ID	SUB-0013664
Subaward No	H -1
Subaward Amount	\$73,775.00
Subaward Type	Contract: Definitive Contract
Subrecipient Name	RMH Architects
Expenditure Start	5/16/2022
Expenditure End	8/15/2022
Expenditure Amount	\$7,542.52

**Expenditure: EN-00526868**

Project Name	HVAC
Subaward ID	SUB-0013648
Subaward No	H
Subaward Amount	\$1,258,506.12
Subaward Type	Contract: Definitive Contract
Subrecipient Name	HPC LLC
Expenditure Start	6/1/2022
Expenditure End	8/31/2022
Expenditure Amount	\$219,748.30

**Expenditure: EN-00273713**

Project Name	HVAC
Subaward ID	SUB-0013648
Subaward No	H
Subaward Amount	\$1,258,506.12
Subaward Type	Contract: Definitive Contract
Subrecipient Name	HPC LLC
Expenditure Start	1/20/2022
Expenditure End	1/20/2022
Expenditure Amount	\$159,073.70

**Expenditure: EN-00273716**

Project Name	HVAC
Subaward ID	SUB-0013648
Subaward No	H

Subaward Amount	\$1,258,506.12
Subaward Type	Contract: Definitive Contract
Subrecipient Name	HPC LLC
Expenditure Start	1/6/2022
Expenditure End	1/6/2022
Expenditure Amount	\$3,809.50

**Expenditure: EN-00273718**

Project Name	HVAC
Subaward ID	SUB-0013664
Subaward No	H -1
Subaward Amount	\$73,775.00
Subaward Type	Contract: Definitive Contract
Subrecipient Name	RMH Architects
Expenditure Start	2/17/2022
Expenditure End	2/17/2022
Expenditure Amount	\$1,777.51

**Expenditure: EN-00371709**

Project Name	HVAC
Subaward ID	SUB-0013648
Subaward No	H
Subaward Amount	\$1,258,506.12
Subaward Type	Contract: Definitive Contract
Subrecipient Name	HPC LLC
Expenditure Start	4/28/2022
Expenditure End	6/23/2022
Expenditure Amount	\$405,878.95

**Expenditure: EN-00371710**

Project Name	HVAC
Subaward ID	SUB-0013664
Subaward No	H -1
Subaward Amount	\$73,775.00
Subaward Type	Contract: Definitive Contract
Subrecipient Name	RMH Architects
Expenditure Start	6/9/2022

Expenditure End	6/9/2022
Expenditure Amount	\$592.50

**Expenditure: EN-00036249**

Project Name	HVAC
Subaward ID	SUB-0013648
Subaward No	H
Subaward Amount	\$1,258,506.12
Subaward Type	Contract: Definitive Contract
Subrecipient Name	HPC LLC
Expenditure Start	8/30/2021
Expenditure End	12/9/2021
Expenditure Amount	\$38,769.50

**Expenditure: EN-00036268**

Project Name	HVAC
Subaward ID	SUB-0013664
Subaward No	H -1
Subaward Amount	\$73,775.00
Subaward Type	Contract: Definitive Contract
Subrecipient Name	RMH Architects
Expenditure Start	8/19/2021
Expenditure End	12/23/2021
Expenditure Amount	\$48,812.99

**Expenditure: EN-00741127**

Project Name	Workforce Initiative
Subaward ID	SUB-0009913
Subaward No	38
Subaward Amount	\$610,450.00
Subaward Type	Subaward
Subrecipient Name	Ames Chamber of Commerce
Expenditure Start	9/1/2022
Expenditure End	12/31/2022
Expenditure Amount	\$48,100.00

**Expenditure: EN-01071889**

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Project Name	Workforce Initiative
Subaward ID	SUB-0009913
Subaward No	38
Subaward Amount	\$610,450.00
Subaward Type	Subaward
Subrecipient Name	Ames Chamber of Commerce
Expenditure Start	1/2/2023
Expenditure End	3/31/2023
Expenditure Amount	\$48,100.00

**Expenditure: EN-01756442**

Project Name	Workforce Initiative
Subaward ID	SUB-0009913
Subaward No	38
Subaward Amount	\$610,450.00
Subaward Type	Subaward
Subrecipient Name	Ames Chamber of Commerce
Expenditure Start	7/1/2023
Expenditure End	9/28/2023
Expenditure Amount	\$96,200.00

**Expenditure: EN-01898839**

Project Name	Workforce Initiative
Subaward ID	SUB-0009913
Subaward No	38
Subaward Amount	\$610,450.00
Subaward Type	Subaward
Subrecipient Name	Ames Chamber of Commerce
Expenditure Start	12/21/2023
Expenditure End	12/21/2023
Expenditure Amount	\$48,100.00

**Expenditure: EN-00526871**

Project Name	Workforce Initiative
Subaward ID	SUB-0009913
Subaward No	38
Subaward Amount	\$610,450.00

Subaward Type	Subaward
Subrecipient Name	Ames Chamber of Commerce
Expenditure Start	7/1/2022
Expenditure End	9/30/2022
Expenditure Amount	\$96,200.00

**Expenditure: EN-00270592**

Project Name	Workforce Initiative
Subaward ID	SUB-0009913
Subaward No	38
Subaward Amount	\$610,450.00
Subaward Type	Subaward
Subrecipient Name	Ames Chamber of Commerce
Expenditure Start	3/17/2022
Expenditure End	3/17/2022
Expenditure Amount	\$43,316.67

**Expenditure: EN-00270761**

Project Name	Workforce Initiative
Subaward ID	SUB-0009913
Subaward No	38
Subaward Amount	\$610,450.00
Subaward Type	Subaward
Subrecipient Name	Ames Chamber of Commerce
Expenditure Start	11/10/2021
Expenditure End	11/10/2021
Expenditure Amount	\$43,316.67

**Expenditure: EN-00270764**

Project Name	Workforce Initiative
Subaward ID	SUB-0009913
Subaward No	38
Subaward Amount	\$610,450.00
Subaward Type	Subaward
Subrecipient Name	Ames Chamber of Commerce
Expenditure Start	12/23/2021
Expenditure End	12/23/2021

Expenditure Amount	\$43,316.67
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**Aggregate Expenditures for Awards less than \$50,000**

Expenditure: EN-00800505

Project Name	Hickory Grove Septic
Subaward Type (Aggregates)	Aggregate of Contracts Awarded
Total Period Expenditure Amount	\$390.50
Total Period Obligation Amount	\$390.50

Expenditure: EN-01169194

Project Name	Hickory Grove Septic
Subaward Type (Aggregates)	Aggregate of Contracts Awarded
Total Period Expenditure Amount	\$4,719.84
Total Period Obligation Amount	\$4,719.84

Expenditure: EN-01593826

Project Name	Hickory Grove Septic
Subaward Type (Aggregates)	Aggregate of Contracts Awarded
Total Period Expenditure Amount	\$11,232.50
Total Period Obligation Amount	\$11,232.50

Expenditure: EN-01756533

Project Name	Hickory Grove Septic
Subaward Type (Aggregates)	Aggregate of Contracts Awarded
Total Period Expenditure Amount	\$21,885.83
Total Period Obligation Amount	\$21,885.83

Expenditure: EN-01898862

Project Name	Hickory Grove Septic
Subaward Type (Aggregates)	Aggregate of Contracts Awarded
Total Period Expenditure Amount	\$37,861.25
Total Period Obligation Amount	\$37,861.25

Expenditure: EN-01072163

Project Name	Nevada Food at First
Subaward Type (Aggregates)	Aggregate of Grants Awarded
Total Period Expenditure Amount	\$1,040.79
Total Period Obligation Amount	\$1,040.79

Expenditure: EN-01756456

Project Name	Nevada Food at First
Subaward Type (Aggregates)	Aggregate of Grants Awarded
Total Period Expenditure Amount	\$794.27
Total Period Obligation Amount	\$794.27

Expenditure: EN-01898785

Project Name	Nevada Food at First
Subaward Type (Aggregates)	Aggregate of Grants Awarded
Total Period Expenditure Amount	\$16,006.91
Total Period Obligation Amount	\$16,006.91

Expenditure: EN-01072225

Project Name	HVAC -HSC
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$13,445.23
Total Period Obligation Amount	\$13,445.23

Expenditure: EN-01593183

Project Name	HVAC -HSC
Subaward Type (Aggregates)	Aggregate of Contracts Awarded
Total Period Expenditure Amount	\$526.95
Total Period Obligation Amount	\$526.95

Expenditure: EN-01898804

Project Name	HVAC -HSC
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$125,993.17
Total Period Obligation Amount	\$125,993.17

Expenditure: EN-01931080

Project Name	HVAC -HSC
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$39,406.00
Total Period Obligation Amount	\$39,406.00

Expenditure: EN-00526872

Project Name	Skunk River Stabilization
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$34,790.00

Total Period Obligation Amount	\$34,790.00
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Expenditure: EN-00263969

Project Name	Skunk River Stabilization
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$11,500.00
Total Period Obligation Amount	\$11,500.00

Expenditure: EN-00741136

Project Name	Administration of ARPA
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$9,127.99
Total Period Obligation Amount	\$9,127.99

Expenditure: EN-01071860

Project Name	Administration of ARPA
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$10,222.35
Total Period Obligation Amount	\$10,222.35

Expenditure: EN-01593181

Project Name	Administration of ARPA
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$10,743.28
Total Period Obligation Amount	\$10,743.28

Expenditure: EN-01756034

Project Name	Administration of ARPA
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$13,679.69
Total Period Obligation Amount	\$13,679.69

Expenditure: EN-01898826

Project Name	Administration of ARPA
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$11,128.14
Total Period Obligation Amount	\$11,128.14

Expenditure: EN-00526866

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Project Name	Administration of ARPA
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$13,392.10
Total Period Obligation Amount	\$13,392.10

Expenditure: EN-00378437

Project Name	Administration of ARPA
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$10,148.54
Total Period Obligation Amount	\$10,148.54

Expenditure: EN-00392312

Project Name	Edge of Field Nutrient Removal
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$332.47
Total Period Obligation Amount	\$40,000.00

Expenditure: EN-00741124

Project Name	HVAC
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$13,946.66
Total Period Obligation Amount	\$13,946.66

Expenditure: EN-01593152

Project Name	HVAC
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$3,493.37
Total Period Obligation Amount	\$3,493.37

Expenditure: EN-01756544

Project Name	HVAC
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$35,133.60
Total Period Obligation Amount	\$35,133.60

Expenditure: EN-01771741

Project Name	HVAC
Subaward Type (Aggregates)	Aggregate of Contracts Awarded
Total Period Expenditure Amount	\$1,481.25

Total Period Obligation Amount	\$1,481.25
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Expenditure: EN-00526870

Project Name	HVAC
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$77.88
Total Period Obligation Amount	\$77.88

Expenditure: EN-00371711

Project Name	HVAC
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$1,819.55
Total Period Obligation Amount	\$1,819.55

Expenditure: EN-00371712

Project Name	HVAC
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$7,478.03
Total Period Obligation Amount	\$7,478.03

Expenditure: EN-00371713

Project Name	HVAC
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$53.73
Total Period Obligation Amount	\$53.73

Expenditure: EN-00036116

Project Name	HVAC
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$5,305.42
Total Period Obligation Amount	\$5,305.42

Expenditure: EN-00036251

Project Name	HVAC
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$1,936.08
Total Period Obligation Amount	\$1,936.08

Expenditure: EN-00041215

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Project Name	HVAC
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$756.31
Total Period Obligation Amount	\$25,983.50

Expenditure: EN-00741126

Project Name	Installation of Permanent Front Counter Shields
Subaward Type (Aggregates)	Aggregate of Contracts Awarded
Total Period Expenditure Amount	\$1,125.00
Total Period Obligation Amount	\$1,125.00

Expenditure: EN-01071849

Project Name	Installation of Permanent Front Counter Shields
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$5,440.00
Total Period Obligation Amount	\$5,440.00

Expenditure: EN-01593170

Project Name	Installation of Permanent Front Counter Shields
Subaward Type (Aggregates)	Aggregate of Contracts Awarded
Total Period Expenditure Amount	\$1,507.95
Total Period Obligation Amount	\$1,507.95

Expenditure: EN-01756436

Project Name	Installation of Permanent Front Counter Shields
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$10,187.19
Total Period Obligation Amount	\$10,187.19

Expenditure: EN-01756437

Project Name	Installation of Permanent Front Counter Shields
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$7,505.00
Total Period Obligation Amount	\$7,505.00

Expenditure: EN-01756438

Project Name	Installation of Permanent Front Counter Shields
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$5,584.45

Total Period Obligation Amount	\$5,584.45
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Expenditure: EN-01898856

Project Name	Installation of Permanent Front Counter Shields
Subaward Type (Aggregates)	Aggregate of Contracts Awarded
Total Period Expenditure Amount	\$380.00
Total Period Obligation Amount	\$380.00

Expenditure: EN-01898857

Project Name	Installation of Permanent Front Counter Shields
Subaward Type (Aggregates)	Aggregate of Contracts Awarded
Total Period Expenditure Amount	\$22,347.80
Total Period Obligation Amount	\$22,347.80

Expenditure: EN-01898858

Project Name	Installation of Permanent Front Counter Shields
Subaward Type (Aggregates)	Aggregate of Direct Payments
Total Period Expenditure Amount	\$23,418.43
Total Period Obligation Amount	\$23,418.43

Expenditure: EN-00538493

Project Name	Installation of Permanent Front Counter Shields
Subaward Type (Aggregates)	Aggregate of Contracts Awarded
Total Period Expenditure Amount	\$3,421.20
Total Period Obligation Amount	\$3,421.20

Expenditure: EN-00741128

Project Name	Collins Economic Relief Program Food Project
Subaward Type (Aggregates)	Aggregate of Contracts Awarded
Total Period Expenditure Amount	\$24,287.20
Total Period Obligation Amount	\$24,287.20

Expenditure: EN-01071896

Project Name	Collins Economic Relief Program Food Project
Subaward Type (Aggregates)	Aggregate of Grants Awarded
Total Period Expenditure Amount	\$4,500.00
Total Period Obligation Amount	\$4,500.00

Expenditure: EN-01593197

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Project Name	Collins Economic Relief Program Food Project
Subaward Type (Aggregates)	Aggregate of Grants Awarded
Total Period Expenditure Amount	\$16,295.20
Total Period Obligation Amount	\$16,295.20

Expenditure: EN-01756445

Project Name	Collins Economic Relief Program Food Project
Subaward Type (Aggregates)	Aggregate of Grants Awarded
Total Period Expenditure Amount	\$7,693.24
Total Period Obligation Amount	\$7,693.24

Expenditure: EN-00538508

Project Name	Collins Economic Relief Program Food Project
Subaward Type (Aggregates)	Aggregate of Contracts Awarded
Total Period Expenditure Amount	\$1,624.36
Total Period Obligation Amount	\$1,624.36

# Report

## Revenue Replacement

Is your jurisdiction electing to use the standard allowance of up to \$10 million, not to exceed your total award allocation, for identifying revenue loss?	Yes
Revenue Loss Due to Covid-19 Public Health Emergency	\$10,000,000.00
Were Fiscal Recovery Funds used to make a deposit into a pension fund?	No
Please provide an explanation of how revenue replacement funds were allocated to government services	Implementation of housing action plan

## Overview

Total Obligations	\$10,645,594.13
Total Expenditures	\$5,752,174.11
Total Adopted Budget	\$9,912,661.00
Total Number of Projects	33
Total Number of Subawards	21
Total Number of Expenditures	115

## Certification

Authorized Representative Name	Lisa Markley
Authorized Representative Telephone	
Authorized Representative Title	Assistant Auditor
Authorized Representative Email	<a href="mailto:lmarkley@storycountyiowa.gov">lmarkley@storycountyiowa.gov</a>
Submission Date	1/22/2024 9:17 AM



**Story County Commission of Veterans Affairs**  
**Brett D. McLain, Director**  
 Story County Human Services Center  
 126 S. Kellogg Ave. Suite 001, Ames, Iowa 50010

Ph. 515-956-2626 Fax 515-956-2627  
 www.storycountyiowa.gov  
 veteransaffairs@storycountyiowa.gov

**QUARTERLY REPORT VETERANS AFFAIRS**

**APPROVED**

**DENIED**

STATE OF IOWA,  
 STORY COUNTY

Board Member Initials: LKH

Meeting Date: 1/30/24

Follow-up action: \_\_\_\_\_

We, the undersigned, members of Story County Veterans Affairs, hereby certify that the following is a correct statement of the claim number, assistance and amount of assistance given to persons entitled to relief under **Chapter 35B.10**.

Disbursement-inspection of records of the Code of Iowa, for the **Second Quarter of FY 24**  
**From: October 1, 2023 – December 31, 2023.**

STORY CO. VA CLAIM #	ASSISTANCE	AMOUNT
L-6200	Utilities	\$133.36
L-6200	Utilities	\$141.99
O-9355	Motel Stay	\$358.40

**Total \$ 633.75**

Brett McLain  
 Brett McLain, Director

Nicolas Briseno  
 Nicolas Briseno, Chairman

Beth Hartmann  
 Beth Hartmann, Secretary

Luke Vance  
 Luke Vance, Vice Chairman

Amy Rosenberg  
 Amy Rosenberg, Member

Douglas Sargent  
 Douglas Sargent, Member



# State of Iowa

Alcoholic Beverages Division

**APPROVED** **DENIED**  
Board Member Initials: LKA  
Meeting Date: 1/30/24  
Follow-up action: \_\_\_\_\_  
\_\_\_\_\_  
BUSINESS \_\_\_\_\_  
\_\_\_\_\_

## Applicant

NAME OF LEGAL ENTITY

Indian Creek Country Club

NAME OF BUSINESS(DBA)

Indian Creek Country Club

BUSINESS

(515) 382-9070

ADDRESS OF PREMISES

63012 260th Street

PREMISES SUITE/APT NUMBER

CITY

Nevada

COUNTY

Story

ZIP

50201

MAILING ADDRESS

63012 260th Street PO Box 215

CITY

Nevada

STATE

Iowa

ZIP

50201

## Contact Person

NAME

Cale Bultman

PHONE

(515) 554-9918

EMAIL

cale@indiancreekclub.com

## License Information

LICENSE NUMBER

LC0046229

LICENSE/PERMIT TYPE

Class C Retail Alcohol License

TERM

12 Month

STATUS

Submitted to Local Authority

TENTATIVE EFFECTIVE DATE

Mar 18, 2024

TENTATIVE EXPIRATION DATE

Mar 17, 2025

LAST DAY OF BUSINESS

SUB-PERMITS

Class C Retail Alcohol License



# State of Iowa

## Alcoholic Beverages Division

PRIVILEGES

Outdoor Service

## Status of Business

BUSINESS TYPE

Corporation

## Ownership

### • Individual Owners

NAME	CITY	STATE	ZIP	POSITION	% OF OWNERSHIP	U.S. CITIZEN
Kevin Vier	Nevada	Iowa	50201	Owner	100.00	Yes

## Insurance Company Information

INSURANCE COMPANY

Nationwide Insurance Company

POLICY EFFECTIVE DATE

POLICY EXPIRATION DATE

DRAM CANCEL DATE

OUTDOOR SERVICE EFFECTIVE  
DATEOUTDOOR SERVICE EXPIRATION  
DATE

BOND EFFECTIVE DATE

TEMP TRANSFER EFFECTIVE  
DATETEMP TRANSFER EXPIRATION  
DATE

**SEMI ANNUAL SETTLEMENT OF THE BOARD OF SUPERVISORS OF STORY COUNTY, IOWA  
WITH TED RASMUSSEN, TREASURER OF SAID COUNTY FOR THE PERIOD FROM JULY 01, 2023 THROUGH DECEMBER 31, 2023**

FUNDS	AUDITOR'S LEDGER	WARPRANTS	TREASURER'S	ASSETS IN HAND OF COUNTY TREASURER AT CLOSE OF BUSINESS DECEMBER 31, 2023	LIABILITIES AT CLOSE OF BUSINESS DECEMBER 31, 2023	NET BALANCE
COUNTY AUDITOR'S STATEMENT	BALANCE	OUTSTANDING	LEDGER BALANCE	CASH IN HAND OF COUNTY TREASURER AT CLOSE OF BUSINESS DECEMBER 31, 2023		
GENERAL BASIC	\$30,535,154.52	\$217,933.13	\$30,753,087.65	CASH IN BANKS (SEE SCHEDULE BELOW)		\$4,533.00
GENERAL SUPPLEMENTAL	\$1,873,580.51	\$4,342.65	\$1,877,923.16	CASH IN VAULT		\$72,407,231.44
IM-OD SERVICES	\$0.00	\$0.00	\$0.00	INTEREST BEARING FUNDS		\$72,411,764.44
URBAN RENEWAL PROJECTS	\$68,604.07	\$3,360.00	\$71,964.07	TOTAL CASH ON HAND IN BANKS		
RURAL BASIC SERVICES	\$2,536,399.29	\$0.00	\$2,540,112.78			
TAX INCREMENT FINAN CING	\$579,905.84	\$0.00	\$579,905.84			
SECONDARY ROADS	\$9,837,037.14	\$2,339.98	\$9,839,377.12	<b>BALANCE IN DEPOSITORIES AT CLOSE OF DECEMBER 31, 2023</b>		
SPECIAL LAW ENFORCEMENT	\$109,370.07	\$0.00	\$109,370.07	NAME OF BANK	TOWN	CASHIERS
RESOURCES ENHANCEMENT & PROT	\$139,390.70	\$0.00	\$139,390.70	STATE BANK & TRUST	NEVADA	CERTIFICATES
MOTOR VEHICLE MAILING FEES	\$6,400.00	\$0.00	\$6,400.00	STATE BANK & TRUST-FAID	NEVADA	\$2,953,811.81
EMPLOYEE WELLNESS	\$0.00	\$0.00	\$0.00	STATE BANK & TRUST-ERT	NEVADA	\$366,800.74
RECORDERS RECORDS MGMT/ELECTR FEES	\$73,231.38	\$0.00	\$73,231.38	STATE BANK & TRUST-CD	NEVADA	\$0.00
JAIL INMATE COMMENSARY	\$120,524.28	\$592.50	\$121,116.78	STATE BANK & TRUST-CD	NEVADA	\$0.00
DEBT SERVICE	\$420,204.15	\$0.00	\$420,204.15	STATE BANK & TRUST-CD	NEVADA	\$1,973,310.64
CAPITAL PROJECTS-SECONDARY ROAD	\$436,081.37	\$0.00	\$436,081.37	STATE BANK & TRUST-CD	NEVADA	\$4,239.63
CAPITAL PROJECTS-TIF	\$0.00	\$0.00	\$0.00	SOUTH STORY BANK	STORY CITY	\$9,841,774.70
SHERIFF RESERVE OFFICERS FUND	\$514,633.35	\$0.00	\$514,633.35	MAXWELL STATE BANK	MAXWELL	\$570,792.45
CO ATTORNEY FINE COLLECTION	\$329,699.51	\$0.00	\$329,699.51	EXCHANGE STATE BANK	MAXWELL	\$635,732.17
SCHOOL READY CHILD/EARLY CHIL D PROG	\$372,047.39	\$0.00	\$372,047.39	IPAIT-CD	COLLINS	\$7,866,316.26
CENTRAL IA DRUG TASK FORCE	\$461,200.00	\$5,472.78	\$5,933.98	FIRST INTERSTATE BANK	AMES	\$1,860,480.81
STATE GENERAL FUND	\$40,538.09	\$588.31	\$41,126.40	IPAIT	DES MOINES	\$7,417,874.95
HOLDING-SEIZED FUNDS	\$0.00	\$0.00	\$0.00	TOTAL CASH IN BANKS		\$36,729,715.02
CENTRAL IOWA COMMUNITY SERVICE	\$69,503.67	\$0.00	\$69,503.67	<b>CERTIFICATES OF DEPOSITS-INVESTMENTS</b>		
DRAINAGE	\$9,267,128.27	\$538,094.65	\$9,805,222.92	STATE BANK & TRUST	NEVADA	\$0.00
CITY ASSESSOR & SPECIAL APPR	\$254,638.08	\$13,173.74	\$367,811.82	EXCHANGE STATE BANK	COLLINS	\$0.00
COUNTY ASSESSOR & SPECIAL APPR	\$1,022,049.83	\$369.87	\$1,022,419.70	PEAKS INVESTMENT		\$4,372,046.83
EMERGENCY MANAGEMENT AGENCY	\$370,701.23	\$1,057.38	\$371,758.61	MAXWELL STATE BANK	MAXWELL	\$500,000.00
ANATOMICAL GIFT AWARENESS	\$481,275.25	\$0.00	\$481,275.25	COMMUNITY BANK	NEVADA	\$0.00
CO HOSPITAL/FICAPERS/AMBULANCE	\$432.75	\$0.00	\$432.75	FIRST INTERSTATE BANK	AMES	\$1,500,000.00
PROPERTY TAX AGENCY	\$33,226.88	\$0.00	\$33,226.88	SOUTH STORY BANK	SLATER	\$9,055,544.10
TOWNSHIPS	\$8,494.15	\$0.00	\$8,494.15	STAMPED DRAINAGE	AMES	\$179.35
CORPORATIONS	\$7,254.82	\$0.00	\$7,254.82	VISION BANK	AMES	\$0.00
SCHOOLS & AREA SCHOOLS	\$294,838.00	\$0.00	\$294,838.00	IPAIT-ROLLING CD	DES MOINES	\$20,355,089.21
E911 SERVICE COMMISSION	\$560,108.37	\$0.00	\$560,108.37	TOTAL CDS		\$91,729.00
CO AG EXTENSION ORDER	\$1,195,036.74	\$698.66	\$1,195,735.40	GRAND TOTAL DEPOSITORIES		\$35,882,855.49
CONSERVATION/LAND ACQUIS/CAPI PROG	\$4,188.63	\$0.00	\$4,188.63	NET AMOUNT AT CLOSE OF BUSINESS DECEMBER 31, 2023		\$267,188.67
FRIENDS OF ANIMALS	\$2,244,138.99	\$1,640.00	\$2,245,778.99	Nevada, Iowa		\$110,411.29
SPECIAL ASSESSMENTS	\$128,976.27	\$0.00	\$128,976.27	2024		\$272,260.89
MOTOR VEHICLE TRUST	\$2,582.00	\$0.00	\$2,582.00			\$35,649,652.52
USE TAX TRUST	\$1,586,678.16	\$0.00	\$1,586,678.16			\$72,407,231.44
TAX REDEMPTION TRUST	\$872,538.12	\$0.00	\$872,538.12			
EMPLOYEES INSURANCE	\$32,703.25	\$0.00	\$32,703.25			
DEFERRED COMPENSATION	\$4,826,438.13	\$18,870.24	\$4,845,308.37			
HOLDING FUND/FUNDS	\$6,553.29	\$0.00	\$6,553.29			
LG OP/OLD ABATEMENT FUND	\$0.00	\$0.00	\$0.00			
TOTAL	\$447,793.32	\$0.00	\$447,793.32			
	\$71,489,517.06	\$912,247.38	\$72,411,764.44			

I, the Treasurer, Auditor, and Board of Supervisors of Story County, Iowa, do hereby certify that the foregoing statement shows the conditions of the funds and assets in the hands of the Treasurer at the close of business DECEMBER 31, 2023.

Story County Treasurer: *Ted Rasmussen*  
 Story County Auditor: *[Signature]*  
 Board of Supervisors: *[Signature]*

Certification Date January 24, 2024

Ted Rasmussen, Treasurer - Story County Treasurer, Nevada, IA  
For the period from July-01, 2023 - December 31, 2023, Inclusive  
Statement of Account By Fund

Fund	Balance July 01, 2023	Revenues	Total to be Accounted for	Disbursements	Fund Balance December 31, 2023	Auditor's Warrants Outstanding
01 General Basic	30,799,195.38	14,554,172.41	45,353,367.79	14,600,280.14	30,753,087.65	217,933.13
02 General Supplemental	2,229,979.11	2,871,795.73	5,101,774.84	3,223,851.68	1,877,923.16	4,342.65
03 Tax Incremental Financing (TIF)	2,085,026.65	4,341,159.09	6,426,185.74	3,886,072.96	2,540,112.78	3,713.49
04 Rural Incremental Financing (TRIF)	137,318.91	573,887.56	711,206.47	59,335.56	651,869.91	3,360.00
05 Secondary Road	8,770,777.63	4,719,157.69	13,489,935.32	3,650,558.20	9,839,377.12	2,339.98
06 R911 Service Commission	1,191,197.02	262,506.64	1,453,703.66	257,968.06	1,195,735.60	698.66
07 Recorder's Records Management	77,429.24	5,865.14	83,294.38	10,800.00	72,494.38	.00
08 Resource Enhancement & Protec	112,617.93	33,332.77	145,950.70	7,560.00	138,390.70	.00
09 State General Fund	.00	.00	.00	.00	.00	.00
10 Motor Vehicle Mailing Fees	7,298.00	40,608.50	47,906.50	41,506.50	6,400.00	.00
11 MH-DD Services	.00	.00	.00	.00	.00	.00
12 Capital Projects	1,143,497.92	.00	1,143,497.92	192,803.20	950,694.72	.00
13 Debt Service	85,057.03	384,926.45	469,983.48	49,779.33	420,204.15	.00
14 Drainage Control	414,444.98	270,098.61	684,543.59	316,731.77	367,811.82	.00
16 Emergency Management Agency	475,098.00	185,059.04	660,157.04	178,881.79	481,275.25	.00
17 County Hospital	16,872.73	2,992,988.11	3,009,860.84	2,976,633.96	33,226.88	.00
18 T.R. Band/Chairs	27.26	5,829.90	5,857.16	5,827.53	29.63	.00
20 Township Control	3,764.82	519,661.43	523,426.25	516,171.43	7,254.82	.00
21 Corporation Control	152,265.17	29,520,370.22	29,672,635.39	29,377,797.39	294,838.00	.00
22 School Control	274,738.46	47,928,751.55	48,203,490.01	47,669,942.67	533,547.34	.00
23 Area School Control	12,570.23	2,363,131.66	2,375,701.89	2,349,142.86	26,559.03	.00
26 Employee Wellness	.00	.00	.00	.00	.00	.00
27 Special Law Enforcement	545,827.90	17,296.78	563,124.68	12,203.55	550,921.13	.00
28 Jail Commissary	129,954.26	19,820.10	149,774.36	28,657.58	121,116.78	592.50
29 Cemetery Land Dev & Acquisition	1,074,816.43	192,830.75	1,267,647.18	128,957.11	1,138,690.07	.00
30 County Assessor	357,975.15	508,162.75	866,137.90	494,379.29	371,758.61	1,057.38
31 Co Agri. Extension	2,083.41	375,703.50	377,786.91	373,598.28	4,188.63	.00
32 City Assessor	862,085.48	713,792.79	1,575,878.27	553,458.57	1,022,419.70	369.87
34 City Special Assessments	6,892.00	236,539.41	243,431.41	240,849.41	2,582.00	.00
35 Motor Vehicle Trust	1,427,251.87	8,421,018.62	9,848,270.49	8,261,592.33	1,586,678.16	.00
36 Use Tax Trust	1,170,987.78	6,327,659.50	7,498,647.28	6,626,109.16	872,538.12	.00
37 Tax Redemption Trust	174,582.25	385,010.98	559,593.23	536,889.98	22,703.25	.00
38 Future Real Estate Payments	375,463.04	99,909.53	475,372.57	466,908.05	8,464.52	.00
39 Deferred Compensation	6,422.25	131.04	6,553.29	.00	6,553.29	.00
40 Holding Fund	.00	519,962.69	519,962.69	519,962.69	.00	.00
41 Employee Ins	4,475,335.19	2,118,464.48	6,593,799.67	1,748,493.30	4,845,306.37	18,870.24
42 State Tax Credits	.00	.00	.00	.00	.00	.00
43 Fiduciary Fund	220,463.93	348,580.58	569,044.51	562,677.78	6,366.73	.00
44 Refunds	.00	222,132.08	222,132.08	222,132.08	.00	.00
45 Friends Of Conservation	1,307,672.27	51,807.55	1,359,479.82	252,390.90	1,107,088.92	1,640.00
47 Friends Of Animals	130,094.57	14,822.87	144,917.44	15,941.17	128,976.27	.00
58 Recorder Elect. Trans Fee	824.00	4,984.00	5,808.00	5,071.00	737.00	.00
59 Central IA Drug Task Force	40,824.51	49,432.56	90,257.07	49,130.67	41,126.40	.00
60 Sheriff Services Fund	34,572.97	113.75	34,686.72	4,987.21	29,699.51	588.31
61 Central Iowa Community Services	7,569,368.12	9,150,426.39	16,719,794.51	6,814,571.59	9,905,222.92	538,094.65
64 OPIOLDS SETTLEMENT	364,665.80	89,127.52	447,793.32	.00	447,793.32	.00
	68,267,339.65	141,435,032.52	209,702,372.17	137,290,607.73	72,411,764.44	932,247.38

Nevada, IA 50201  
January 24, 2024 Balance on Hand \$72,411,764.44

I, Ted Rasmussen, Treasurer of Story County Treasurer, do hereby certify that the report given is a correct summary of the business transacted by me as said during the period therein specified.

*Ted Rasmussen*

**APPROVED**

**DENIED**

Board Member Initials: *LRH*

Meeting Date: *1/10/24*

Follow-up action: \_\_\_\_\_

DO NOT WRITE IN THE SPACE ABOVE, RESERVED FOR RECORDER  
Prepared by Michael D. Cox, Conservation Director, 56461 180<sup>th</sup> Street, Ames, Iowa 50010 515-232-2516

STORY COUNTY IOWA  
RESOLUTION OF THE BOARD OF SUPERVISORS  
RESOLUTION #24-47

SETTING DATE AND TIME FOR PUBLIC HEARING FOR FEBRUARY 13, 2024, FOR CONSIDERATION ON THE PROPOSED PLANS, SPECIFICATIONS, AND FORM OF CONTRACT FOR THE HEART OF IOWA NATURE TRAIL IMPROVEMENTS PHASES 4, 5, AND 6.

WHEREAS, the Story County Board of Supervisors of Story County, Iowa, will consider proposed plans, specifications, and form of contract for the Heart of Iowa Nature Trail Improvements Phases 4, 5, and 6;

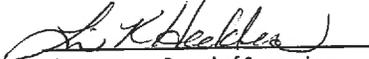
AND WHEREAS, notice of a Public Hearing by the Story County Board of Supervisors on the proposed plans, specifications, and form of contract, is heretofore given in compliance with the provisions of the Code of Iowa;

AND WHEREAS, Story County will be considering the plans, specifications, and form of contract on February 13, 2024.

NOW THEREFORE BE IT RESOLVED that a public hearing on this matter be held on the 13<sup>th</sup> day of February 2024, in the Public Meeting Room of the Story County Administration Building, 900 6<sup>th</sup> Street, Nevada, Iowa, at 10:00 AM.

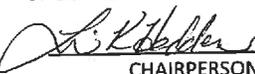
IT IS FURTHER RESOLVED that the Chair of the Board of Supervisors and the County Auditor are authorized and they are hereby directed to certify a copy of this Resolution upon its approval by the Board of Supervisors.

Dated this 30<sup>th</sup> day of January 2024.

  
Chairperson, Board of Supervisors

Attest:   
County Auditor

ROLL CALL FOR ALLOWANCE  
Latifah Faisal Yea  Nay  Absent   
Lisa Heddens Yea  Nay  Absent   
Linda Murken Yea  Nay  Absent

ALLOWED BY VOTE OF BOARD  
Yea 3 Nay 0 Absent 0  
 Above tabulation made by   
CHAIRPERSON

Grant Agreement  
CITY OF NEVADA, ARPA SUBRECIPIENT NO. 50

THIS AGREEMENT ("Agreement") is entered into by and Between Story County, an Iowa Municipal corporation, whose mailing address and telephone number is 900 Sixth Street, Nevada, Iowa 50201, telephone 515-382-7200, hereinafter referred to as "County", and the City of Nevada, Iowa, the Municipality, a political subdivision of the State of Iowa located within the territorial boundaries of Story County, listed in the application attached hereto as Exhibit A hereinafter referred to as "Subrecipient", whose mailing address and telephone number is 1209 6th Street, PO Box 232, Nevada, Iowa 50201, telephone 515-382-5466.

**1. PURPOSE AND INTENT.**

The purpose of the agreement is for the Subrecipient to "To provide financial assistance towards costs associated with extension of sewer and stub water services to twelve (12) lots" as outlined in Exhibits A and B. Funding awarded the recipient is a subaward of the Coronavirus State and Local Fiscal Recovery Funds ("SLFRF") funds; (2) any and all compliance requirements for use of SLFRF funds; and (3) any and all reporting requirements for expenditures of SLFRF funds. (All definitions from "Compliance and Reporting Guidance: State and Local Fiscal Recovery Funds" dated February 28, 2022, version 3.0.)

**2. REPRESENTATION OF THE SUBRECIPIENT.**

Recognizing that the County is relying hereon, the Subrecipient represents, as of the date of this Agreement, to follow the key principles as set out in the SLFRF and additionally as follows:

- (A) **Organization; Power, etc.** The Subrecipient is a political subdivision of the State located entirely within the geographic boundaries of the County with full legal right and power to authorize, execute, and deliver this Agreement, to receive the Grant, to undertake and implement the use of Grant funds described in the Application and to carry out and consummate all transactions contemplated by the foregoing (including without limitation the recordkeeping and reporting described herein);
- (B) **Authority.** The Subrecipient has duly and validly authorized the execution and delivery of this Agreement and has or will have so authorized the execution of the Application, and all approvals, consents, and other governmental or corporate proceedings necessary for the execution and delivery of the foregoing or required to make this Agreement the legally binding obligation of the Subrecipient that it purports to be, in accordance with its terms, have been obtained or made. The representatives of the Subrecipient executing this Agreement have all necessary power and authority to execute this Agreement and to bind the Subrecipient to the terms and conditions herein.
- (C) **No Litigation.** No action, suit, proceeding, inquiry or investigation, at law or in equity, before or by any court, public board or body, other than as disclosed to the County in writing, is pending or, to the knowledge of the authorized representatives of the Subrecipient executing this Agreement, threatened (1) seeking to restrain or enjoin the execution and delivery of this Agreement, or the undertaking of any Project (defined below) or (2) contesting or affecting the validity of this Agreement; and neither the corporate existence of the Subrecipient nor the title to office of any authorized representatives of the Subrecipient executing this Agreement, is being contested.
- (D) **No Conflicts.** The authorization, execution and delivery of this Agreement, and performance by the Subrecipient of the Project and of its obligations under this Agreement, will not constitute a breach of, or a default under, any law, ordinance, resolution, agreement,

indenture or other instrument to which the Subrecipient is a party or by which it or any of its properties is bound.

- (E) **SAM.gov Registration.** Subrecipient shall inform the County whether or not they are actively registered with the System for Award Management ("SAM") and confirms that the Unique Entity Identifier ("UEI") or Taxpayer Identification Number ("TINS") listed in Exhibit A is the correct number for the Subrecipient as of the date hereof. If Grantee is not registered with the System for Award Management ("SAM") they will be required to register and provide the County with their Unique Entity Identifier ("UEI") before awarded funds will be released to the Grantee.
- (F) **Binding Agreement.** This Agreement is, or when executed and delivered will be, the legal, valid, and binding obligation of the Subrecipient, enforceable in accordance with its terms, subject only to limitations on enforceability imposed in equity or by applicable bankruptcy, insolvency, reorganization, moratorium or similar laws affecting creditors' rights generally.
- (G) **Information Submitted.** All information, reports, and other documents and data submitted to the County in connection with this Agreement (including without limitation, the Application(s) attached hereto as of the date of execution and each other Application, if any, to be later attached and made a part hereof pursuant to the terms hereof) were, at the time the same were (or will be) furnished, and are, as of the date hereof (or will be as of the date the same are furnished), true, correct and complete in all material respects.
- (H) **Ratification.** By executing this Agreement, the Subrecipient (i) affirms and ratifies all statements, representations and warranties contained in all written documents that it has submitted to the County in connection with this Agreement (including, without limitation, the Agreement and the Application attached hereto as Exhibit A as of the date hereof) and (ii) agrees that on each date, if any, that additional information is attached hereto and made a part hereof, it will be deemed to have affirmed and ratified all such statements, representations and warranties (including, without limitation, those contained or provided in connection with such additional information).

### 3. GRANT INFORMATION.

- (A) **Grant Amount.** The County agrees to make and the Subrecipient agrees to accept, on the terms and conditions stated in this Agreement, one Grant in the Amount specified on the Award Letter attached as Exhibit A hereto.
- (B) **Project and Schedule**
  - a. **Grant Purpose.** The Grant is being made solely to finance the project described in the applicable Application. It is understood by Subrecipient that if funding is received to be added to an existing program, recipient must expend existing program funds prior to accessing SLFRF funds.
  - b. **Grant Expenditure Schedule.** The Grant will not pay any costs other than those incurred beginning after January 25, 2022. The final date for obligating the County's SLFRF funds is December 31, 2024. If the project defined in this contract is not going to be able to utilize all funds, the Subrecipient agrees to notify the County in writing prior to June 30, 2024 so that funding may be reallocated. Therefore, all grant funds that remain unobligated as of June 30, 2024, must be returned to the County unless, by June 30, 2024, the Subrecipient submits a satisfactory plan to spend the funds by December 31, 2026.
- (C) **Grant Award Package.** In connection with the execution and delivery of this Agreement, each of the following conditions shall be satisfied (all documents, certificates and other evidence of such conditions are to be satisfactory to the County in its sole and absolute discretion).

- a. **Executed Grant Agreement.** The County shall receive a duly executed original of this Agreement.
- b. **Expiration of Offer.** The Grant, and the obligation of the County to disburse such Grant, or any portion thereof, shall expire ninety (90) days from the date of receipt via email of the Award Letter (Exhibit A) by the Subrecipient. The County, in its sole and absolute discretion, may approve one or more extensions to the expiration of the offer of the Grant.

#### 4. AFFIRMATIVE COVENANTS.

- (A) **Recoupment and Costs.** The Subrecipient acknowledges that it is responsible for compliance with this Agreement and all state and federal law and regulation applicable to the Grant(s) funding source and the Project. Breach of this Agreement and/or failure to comply with such law or regulation may result in all or a portion of the Grant becoming subject to recoupment (including, without limitation, as described in the Application). If subject to recoupment, the County will notify the Subrecipient in writing and the Subrecipient shall promptly, and in any event within 10 days of receiving such notice, return such Grant proceeds (including both any unexpended portion and funds equal to the portion expended) and any interest earnings thereon. In addition, Subrecipient shall be responsible for, and hereby agrees to prompt pay or reimburse the County for all costs incurred by the County, its employees, officers and agents (including without limitation, attorneys' fees) related to or arising out of such recoupment, including without limitation costs of any related investigation, audit and/or collection efforts.
- (B) **Use of Disbursements.** The Subrecipient shall expend the Grant funds only for eligible costs of the Project as described in the applicable Application, subject to Section 3 hereof. The Subrecipient shall be responsible for compliance with, and shall comply in all material respects with, all applicable federal, state and local law and regulations, whether or not such law or regulations are expressly referenced herein.
- (C) **Reporting and Compliance with Laws.** The Subrecipient shall comply with all reporting requirements set forth in Schedule A hereto. In addition, the Subrecipient agrees that the Project shall be constructed or undertaken and shall be expended in full compliance with all applicable provisions of federal, state and local law and all regulations thereunder. Without limiting the generality of the foregoing, the Subrecipient covenants to comply in all respects with all applicable law, regulation and rule regarding bidding, procurement, employment and anti-discrimination.
- (D) **Additional Project Funding.** The Subrecipient shall ensure that adequate funding is in place to complete each Project. In the event that any Grant, alone, is for any reason insufficient to complete the applicable Project, the Subrecipient will obtain or make available and apply other funds (including without limitation, by incurring loans or obtaining other grants) in an aggregate amount necessary to ensure completion of each such Project.
- (E) **Indemnification.** To the fullest extent permitted by law, the Subrecipient agrees to indemnify and hold harmless the County and all of its employees, officers, and agents (collectively, "Indemnified Persons") from and against any and all losses, costs, damages, expenses, judgments, and liabilities of whatever nature (including, but not limited to, attorneys', accountants' and other professionals' fees and expenses, litigation and court costs and expenses, amounts paid in settlement and amounts paid to discharge judgments and amounts payable by an Indemnified Person relating to or arising out of (i) the actual or alleged failure of the Subrecipient to comply with the terms of this Agreement or with any other requirement or condition applicable to the federal grant with which any Grant is funded or (ii) the operation or

undertaking of each Project; provided that no indemnification shall be required of an Indemnified Person to the extent such losses are determined by the final judgment of a court of competent jurisdiction to be the result of the gross negligence or willful misconduct of such Indemnified Person. Such indemnification includes, but is not limited to, costs arising from third-party claims.

The provisions of this Section shall survive the termination of this Agreement, and the obligations of the Subrecipient hereunder shall apply to losses or claims whether asserted prior to or after the termination of this Agreement. In the event of failure by the Subrecipient to observe the covenants, conditions and agreements contained in this Section, any Indemnified Person may take any action at law or in equity to collect amounts then due and thereafter to become due, or to enforce performance and observance of any obligation, agreement or covenant of the Subrecipient under this Section. The obligations of the Subrecipient under this Section shall not be affected by any assignment or other transfer by the County of its rights or interests under this Agreement and will continue to inure to the benefit of the Indemnified Persons after any such transfer. The provisions of this Section shall be cumulative with and in addition to any other agreement by the Subrecipient to indemnify any Indemnified Person.

- (F) **Recordkeeping.** The Subrecipient shall maintain accounts and records with respect to the Project and Grant in accordance with generally accepted accounting principles as issued from time to time by the Governmental Accounting Standards Board (GASB). Subrecipient shall keep and maintain all financial records and supporting documentation related to the Project and Grant for a period of seven years after all Grant proceeds have been expended or returned to the County. Wherever practicable, Subrecipient shall collect, transmit, and store such records in open and machine-readable formats. Subrecipient agrees to make such records available to the County or the United States Treasury upon request, and to any other authorized oversight body, including but not limited to the Government Accountability Office (GAO), the Treasury's Office of Inspector General (OIG) and the Pandemic Relief Accountability Committee (PRAC). Subrecipient agrees to make such accounts and records available for on-site inspection during regular business hours of the Subrecipient and permit the County, the United States Treasury or any other such authorized oversight body to audit, examine, and reproduce such accounts and records, and to make audits of all contracts, invoices, materials, payrolls, records of personnel, data, and other information relating to all matters covered by this agreement.

The Subrecipient shall permit the County or any party designated by it upon reasonable prior notice to the Subrecipient to examine, visit and inspect the Project and to inspect and, without limiting the generality of the previous paragraph, to make copies of any accounts, books and records of the Subrecipient pertaining to the Project and/or the Grant.

- (G) **Single-Audit.** The Subrecipient acknowledges that by accepting the Grant, it is a sub-recipient of federal financial assistance under the federal Single Audit Act of 1984, as amended (the "SAA"). The Subrecipient further acknowledges that to the extent it expends an aggregate of \$750,000 in federal awards (including, but not limited to the Grant(s)) in a fiscal year, it will be subject to an audit under the SAA and its implementing regulations at 2 CFR Part 200, Subpart F.
- (H) **Performance Measures.** As defined in Exhibit C, Subrecipient acknowledges the applicability of performance measures and that funding is contingent on ongoing compliance with the performance measures.

5. **TERMINATION AND REMEDIES.** This agreement is effective on the 22<sup>nd</sup> day of January, 2024

(A) **Termination.**

- a. **Termination by the County.** The County, in its sole and absolute discretion, may terminate this Agreement or any one or more Grants hereunder:
  - i. if the Subrecipient has breached any provision of this Agreement (including without limitation reporting requirements in Schedule A hereto) or has failed to comply with any applicable state or federal law or regulation applicable to any Project and/or any Grant; or
  - ii. if any representation or warranty made by the Subrecipient in any Application, this Agreement, or any certification or other supporting documentation thereunder or hereunder shall prove to have been incorrect in any material respect at the time made.
- b. **Notice of Termination.** The County shall provide the Subrecipient with written notice of termination of this Agreement or any one or more Grants, setting forth the reason(s) for termination. The termination of this Agreement or any one or more Grants shall be effective as of the date such notice of termination is sent by the County. The County may terminate this agreement without penalty to the County, at any time, without cause, by giving written notice to the Provider at least fifteen (15) days before the effective date of such termination.
- c. **Effect of Termination.** Upon termination of this Agreement or any Grant, the Subrecipient shall reimburse the County for all costs and disbursements of the Grant(s) terminated on a schedule to be negotiated in good faith between the County and the Subrecipient, but in no event more than 60 days from the date of such termination.

(B) **Term.** This Agreement shall remain in effect until one of the following events has occurred:

- a. The Subrecipient and the County replace this Agreement with another written agreement;
- b. All of the Subrecipient's obligations under this Agreement have been discharged, including, without limitation, any obligation to reimburse the County for disbursements of the Grant(s); or
- c. This Agreement has been terminated pursuant to the provisions of Section 5.A hereof.

6. **MISCELLANEOUS.**

(A) **Notices.** All notices, requests and other communications provided for herein including, without limitation, any modifications of, or waivers, requests or consents under, this Agreement shall be given or made in writing and delivered,

- a. in the case of the County, to Leanne A. Harter, County Outreach and Special Projects Manager, Story County Administration, 900 6<sup>th</sup> Street, Nevada, Iowa 50201, and
- b. in the case of the Subrecipient, to the address specified in this Agreement; or
- c. as to either party, at such other address as shall be designated by such party in a notice to each other party. Unless otherwise provided herein, receipt of all such communications shall be deemed to have occurred when personally delivered or, in the case of a mailed notice, upon receipt, in each case given or addressed as provided for herein.

(B) **No Waiver.** No failure or forbearance on the part of the County to exercise, and no delay in exercising, any right hereunder shall operate as a waiver thereof nor shall any single or partial exercise by the County of any right hereunder preclude any other or further exercise thereof or

- the exercise of any other right. Conditions, covenants, duties and obligations contained in this Agreement may be waived only by written agreement between the parties.
- (C) **Successors and Assigns.** This Agreement shall be binding upon and inure to the benefit of the Subrecipient and the County and their respective successors and assigns, except that the Subrecipient may not assign or transfer its rights or obligations hereunder without the prior written consent of the County.
- (D) **Complete Agreement; Waivers and Amendments.** All conditions, covenants, duties and obligations contained in the Agreement may be amended only through a written amendment signed by the Subrecipient and the County unless otherwise specified in this Agreement. At the date of execution hereof, one Application is attached hereto as Exhibit B and made a part hereof. From time to time after the date hereof, the Subrecipient may apply for, and the Subrecipient may agree to make, additional Grants pursuant to additional Applications. In such event, such additional Applications shall become a part of new Agreement. The parties understand and agree that this Agreement and Application attached hereto, which are expressly incorporated herein by reference, supersedes all other verbal and written agreements and negotiations by the parties regarding the matters contained herein.
- (E) **Headings.** The headings and sub-headings contained in the titling of this Agreement are intended to be used for convenience only and do not constitute part of this Agreement.
- (F) **Severability.** If any term, provision or condition, or any part thereof, of this Agreement shall for any reason be found or held invalid or unenforceable by any governmental agency or court of competent jurisdiction, such invalidity or unenforceability shall not affect the remainder of such term, provision or condition nor any other term, provision or condition, and this Agreement shall survive and be construed as if such invalid or unenforceable term, provision or condition had not been contained therein.
- (G) **Further Assurances.** Subrecipient agrees that it will, from time to time, execute, acknowledge, and deliver, or cause to be executed, acknowledged, and delivered, such further instruments as may reasonably be required for carrying out the intention or facilitating the performance of this Agreement.
- (H) **Third-Party Beneficiaries.** This Agreement is exclusively between the County and the Subrecipient, and does not nor is intended to create any privity of contract with any other party not a party hereto other than the Indemnified Persons, nor to imply a contract in law or fact. The County is not obligated to disburse grant funds on any contract, or otherwise, between the Subrecipient and any other party, nor intends to assume, at any time, direct obligations for payment for work, goods, or other performance under such contracts. The obligation to pay any amounts due under such contracts is solely the responsibility of the Subrecipient. Nothing herein, express or implied, is intended to, or shall confer upon, any other person any right, benefit, or remedy of any nature whatsoever under or by reason of this Agreement between the County, the Subrecipient and the Indemnified Persons.
- (I) **Civil Rights Compliance.** Recipients of Federal financial assistance from the Treasury are required to meet legal requirements relating to nondiscrimination and nondiscriminatory use of Federal funds. Those requirements include ensuring that entities receiving Federal financial assistance from the Treasury do not deny benefits or services, or otherwise discriminate on the basis of race, color, national origin (including limited English proficiency), disability, age, or sex (including sexual orientation and gender identity), in accordance with the following authorities: Title VI of the Civil Rights Act of 1964 (Title VI) Public Law 88-352, 42 U.S.C. 2000d-1 et seq., and the Department's implementing regulations, 31 CFR part 22; Section 504 of the Rehabilitation Act of 1973 (Section 504), Public Law 93-112, as amended by Public Law 93-516, 29 U.S.C. 794; Title IX of the Education Amendments of 1972 (Title IX), 20 U.S.C. 1681 et seq., and the

Department's implementing regulations, 31 CFR part 28; Age Discrimination Act of 1975, Public 6.

**7. APPLICABLE STATE LAW AND WAIVER OF FEDERAL REMOVAL.**

This Agreement has been negotiated, executed and delivered in the State of Iowa. The parties hereto agree with all questions pertaining to the validity and interpretation of this agreement will be determined in accordance with the laws of the State of Iowa in Story County, Iowa, with venue in Story County District Court. The parties hereby waive removal of any issue hereunder to the federal courts.

[Remainder of page intentionally left blank; signature page follows.]

This agreement and referenced attachments constitute the entire contract of the parties hereto and supersedes any prior agreement between the parties.

STORY COUNTY, IOWA (County)

By:   
Chairperson of the Board of Supervisors

Dated: 1-30-24

City of Nevada, IA (Subrecipient)

By:   
Mayor, City of Nevada

Dated: 1/22/24

**Schedule A**  
**Reporting Requirements and Schedule**

**Event Reporting**

The following events shall be reported promptly upon the occurrence thereof (and in any event within five business days of the occurrence thereof) to the County:

- (A) The inclusion of the Subrecipient, or any contractor or sub-recipient related to any Grant or any Project, or any employee, officer or other official of any of the foregoing, on any state or federal listing of debarred or suspended persons, or if any of such persons are proposed for disbarment, declared ineligible, or voluntarily excluded from covered transactions by any state or Federal department or agency.
- (B) Any criminal or civil litigation, or credible threat of such litigation, or investigation by any governmental entity of any of the persons listed in (a) for violations of state or Federal law involving fraud, bribery, misappropriation of funds, breaches of fiduciary duty or other actions bearing on the trustworthiness, credibility or responsibility of such person.

**On Demand Reporting**

The Subrecipient shall provide such other reporting relating to each Grant and each Project as the County shall reasonably request from time to time.

**Scheduled Reporting**

- (A) Quarterly Reporting. Using the forms provided and, in the manner, as provided by Story County, the Subrecipient shall provide quarterly reports as of the end of each fiscal quarter. Such reports shall be delivered to the County not later than the third (3<sup>rd</sup>) business day following the end of each quarter and shall contain:
  - a. Project Status
    - i. Not started
    - ii. Completed less than 50%
    - iii. Completed 50% or more
    - iv. Completed
  - b. Obligations and Expenditures
    - i. Total Cumulative Obligations
    - ii. Total Cumulative Expenditures
    - iii. Current Period Obligations
    - iv. Current Period Expenditures
  - c. Program Income: Any program income earned and expended to cover eligible project costs, if applicable.
  - d. Project Demographic Distribution
    - i. What Impacted and/or Disproportionately Impacted population does this project primarily serve?
    - ii. If this project primarily serves more than one Impacted and/or Disproportionately Impacted population, select up to two additional populations served.
  - e. For the Applicable Expenditure Category, Subrecipient will provide mandatory performance indicators and programmatic data as follows:
    - i. Household Assistance (EC 2.1-2.8) and Housing Support (EC 3.10-3.12):
      - Number of people or households receiving eviction prevention services (including legal representation)

- Number of affordable housing units preserved or developed
  - Number of individuals/families provided food assistance
  - ii. Negative Economic Impacts (EC 1.1-3.5):
    - Number of workers enrolled in sectoral job training programs
    - Number of workers completing sectoral job training programs
    - Number of people participating in summer youth employment programs
  - iii. Education Assistance (EC 3.1-3.5):
    - Number of students participating in evidence-based tutoring programs
  - iv. Healthy Childhood Environments (EC 3.6-3.9):
    - Number of children served by childcare and early learning (pre-school/pre-K/ages 3- 5)
    - Number of families served by home visiting
  - v. Water and sewer projects (EC 5.1-5.18)
    - National Pollutant Discharge Elimination System (NPDES) Permit Number (if applicable; for projects aligned with the Clean Water State Revolving Fund)
    - Public Water System (PWS) ID number (if applicable; for projects aligned with the Drinking Water State Revolving Fund)
    - Median Household Income of service area
    - Lowest Quintile Income of the service area
    - Certification that, as of such reporting date and at all times since the previous reporting date (or if none, since the date of the Grant Agreement), the Subrecipient is and has been in full compliance with all terms of the Grant Agreement, including, without limitation, compliance with Title VI of the Civil Rights Act and all other applicable anti- discrimination laws (or a has delivered to the County in writing a full accounting of all instances on noncompliance); and
  - f. Such other items as the County shall reasonably request related to the Grant(s) and/or the Project(s) as specified in Exhibit C.
- (B) Close Out Reporting. The Subrecipient shall provide a final close-out report after the final expenditure (or return to the County) of each Grant. Such report shall be delivered to the County not later than 60 days following the quarter in which such final expenditure (or return) occurred and shall contain all such items as are reasonably requested by the County or its agents.

**Story County, Iowa  
American  
Rescue Plan Act**



**Project and Program  
Proposals  
External Community  
Organizations**

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**AWARD NOTIFICATION**

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<b>Project ID:</b> 50	<b>Name of Project:</b> Infrastructure for Workforce Housing Development
<b>Organization Name:</b> City of Nevada	<b>Organization Address:</b> 1209 6th Street Nevada, Iowa 50201
<b>Official Name of Organization (to be used on contracts):</b>	City of Nevada
<b>Official Address of Organization (to be used on contracts):</b>	1209 6th Street Nevada, Iowa 50201
<b>Name of CEO/Individual Appointed to Sign Contracts:</b>	Mayor Brett Barker City Administrator Jordan Cook
<b>Contact Person Name, Title, Email and Phone Number:</b> City Administrator, Jordan Cook City Clerk, Kerin Wright jcook@cityofnevadaiaowa.org , (515) 382. 5466 ext. 232	
<b>Amount of Award</b>	\$100,000.00
<b>Project Summary Narrative</b>	To provide financial assistance towards costs associated with extension of sewer and stub water services to twelve (12) lots.
<b>Date of Award (Action by the Board of Supervisors)</b>	October 31, 2023

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**For Office Use Only**

**Date Distributed:** *January 10, 2024 Via Email*

**EXHIBIT B**

**Subrecipient Application**

Subrecipient Name: City of Nevada, Iowa

Award #: 50

Award Amount:

\$100,000.00

Date Preliminary Award Acted Upon by the Story County Board of Supervisors: October 31, 2023

*Application submitted by Subrecipient to Story County, Iowa follows.*



## **ARPA Funding Request**

City of Nevada / Nevada Economic Development Council

Amount of Request: \$100,000

Total Infrastructure Project Cost: \$189,000

Overall Project Cost: \$657,000

### **Project Summary:**

The Story County Housing Assessment detailed the need for additional single-family homes in Nevada. Our local employers report that their workforce is seeking additional housing in Nevada. To meet the needs of individuals and families making \$75-\$150,000 a year the study projects we need 448 additional housing units in Nevada. Our goal is that with the collaboration planned to support this project we can create a model for others to follow.

The City of Nevada in partnership with the Nevada Economic Development Council are working to develop a subdivision that will meet the growing need for workforce housing in our community.

We have targeted the development of at least 12 lots. To keep the overall cost of the lots attainable we have focused our efforts on in-fill options.

We are seeking the assistance of Story County to partner with the City of Nevada and the Nevada Economic Development Council to extend sewer and stub water service to 12 lots. The extension of infrastructure is the critical first step to move this housing initiative forward.

We have included a site map that shows the proposed placement of the water and sewer lines.

**Timing:** December 2023 – March 2024

Once we have infrastructure deployed the housing project will be split into two phases.

**Phase I**

The Nevada Economic Development Council will be purchasing 4 lots along D Avenue in Nevada. We will close on this property October 31, 2023. The NEDC has made one of these lots available to the Story County Housing Trust Fund. A Homes for Iowa house will be placed on this lot sometime in 2024.

The three other lots will be marketed between \$30-35,000 a lot; without the County's support the cost of the lots would be \$45-50,000 each. These lots will be priced below other developed lots in the community of Nevada. There will a deadline to construct a home on these lots as part of the individual sale transactions.

**Timing:** May 2024 – March 2025

**Phase II**

The NEDC will work with the City of Nevada to purchase land to develop an additional 8 lots targeted towards workforce housing where we have deployed the new infrastructure. The NEDC will request LMI funds from the City of Nevada to further buy down the cost of 5 lots.

The NEDC will work to attract a developer with an interest in pursuing workforce housing tax credits to support construction of 5 homes on the lots targeted for LMI housing.

Like the first phase the remaining three lots will be marketed between \$30-35,000 a lot; construction deadlines will be put in place.

**Timing:** September 2024 – October 2026

Thank you for considering our request for funding to support the infrastructure aspect of this project. Without this support it will be challenging to move this housing initiative forward.

If you have any questions, please reach out to us.

Jordan Cook  
City Administrator  
City of Nevada

Brenda Dryer  
Executive Director  
Nevada Economic Development Council



11th St

11th St

11th St

334 11TH ST

D Ave

334 11TH ST

1053 C AVE

1049 C AVE

1039 C AVE

1025 C AVE

1015 C AVE

C Ave

C Ave

496 11TH ST

D Ave

1002 D AVE

313 10TH ST

1011 C AVE

10th St

10th St

10th St

D AVE

D AVE

AVE

**RESOLUTION NO. 044 (2023/2024)**

**A RESOLUTION APPROVING ARPA-SUBRECIPIENT NO.50 GRANT AGREEMENT  
BETWEEN STORY COUNTY, IOWA AND CITY OF NEVADA, IOWA**

**WHEREAS** the City of Nevada, IA ("City") and Story County, IA ("County") desire to enter into Grant Agreement, ARPA Subrecipient No. 50, to complete utility infrastructure to create workforce housing in the City; and

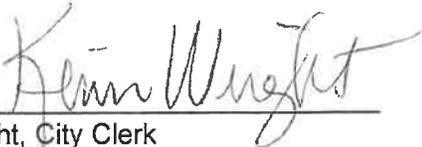
**WHEREAS**, The County has awarded the Infrastructure for Workforce Housing Development Project an amount of \$100,000 to provide financial assistance towards costs associated with extension of sewer and stub water services to twelve (12) lots; and

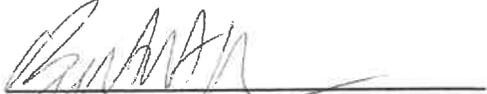
**WHEREAS**, The City and County desire to enter into the attached Grant Agreement, Exhibit A, outlining the requirements of the award; and

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Nevada, Iowa, as follows:

1. The City Council of the City of Nevada hereby approves the Grant Agreement for APRA-Subrecipient No. 50 in the amount of \$100,000.
2. The Mayor is hereby authorized to sign the Grant Agreement with Story County, IA.

**Passed and Approved** this 22<sup>nd</sup> day of January, 2024.

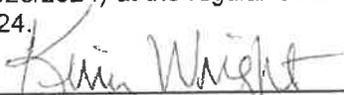
ATTEST:   
\_\_\_\_\_  
Kerin Wright, City Clerk

  
\_\_\_\_\_  
Brett Barker, Mayor

Moved by Council Member Brian Hanson, seconded by Council Member Sandy Ehrig, that Resolution No. 044 (2023/2024) be adopted.

AYES: Hanson, Ehrig, Corbin, Neilson, Sampson, Skaggs  
NAYS: None  
ABSENT: None

I hereby certify that the foregoing is a true copy of a record of the adoption of Resolution No. 044 (2023/2024) at the regular Council Meeting of the City of Nevada, Iowa, held on the 22<sup>nd</sup> day of January, 2024.

  
\_\_\_\_\_  
Kerin Wright, City Clerk

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Prepared by and return to: The Story County Engineer's Office, 837 N Ave, Nevada Iowa 50201 Phone 515-382-7355

**RESOLUTION #24-48**  
Story County Board of Supervisors

Award of Bid for Project FM-C085(179)--55-85

HMA Overlay on S14, from Nevada City Limits south 9.6 miles to Polk County

**BE IT RESOLVED**, by the Story County Board of Supervisors, as follows:

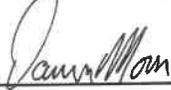
Section 1: That bid for project FM-C085(179)--55-85, be awarded to the low bidder, Manatt's Inc., Brooklyn, IA for the total cost of \$2,047,022.16.

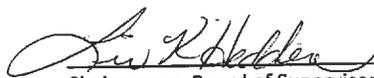
Section 2: That the Story County Engineer be authorized to sign the contract documents on behalf of the board for this project.

Section 3: That this resolution shall take effect immediately

Adopted this 30<sup>th</sup> day of January, 2024

**Recommended Approval by:**

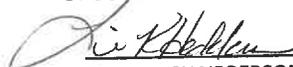
  
\_\_\_\_\_  
Darren R. Moon, P.E.                      1-24-24  
County Engineer                              Date

  
\_\_\_\_\_  
Chairperson, Board of Supervisors

Attest:   
\_\_\_\_\_  
County Auditor

ROLL CALL            Lisa Heddens    Yea     Nay     Absent   
FOR ALLOWANCE    Latifah Faisal    Yea     Nay     Absent   
                                 Linda Murken    Yea     Nay     Absent

ALLOWED BY VOTE  
OF BOARD    Yea 3    Nay 0    Absent 0

  
\_\_\_\_\_  
CHAIRPERSON                      Above tabulation made by LA

Prepared by and return to: The Story County Engineer's Office, 837 N Ave, Nevada Iowa 50201 Phone 515-382-7355

**RESOLUTION #24-49**  
Story County Board of Supervisors

Award of Bid for Project FM-C085(180)--55-85

Box Culvert on 170<sup>th</sup> St. in Section 8, T84N, R22W

**BE IT RESOLVED**, by the Story County Board of Supervisors, as follows:

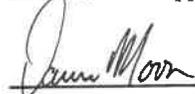
Section 1: That bid for project FM-C085(180)--55-85, be awarded to the low bidder, Rognes Bros. Excavating Inc., Lake Mills, IA for the total cost of \$99,799.60.

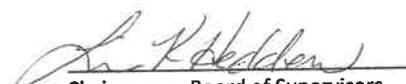
Section 2: That the Story County Engineer be authorized to sign the contract documents on behalf of the board for this project.

Section 3: That this resolution shall take effect immediately

Adopted this 30<sup>th</sup> day of January, 2024

**Recommended Approval by:**

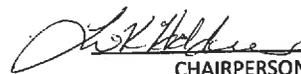
  
\_\_\_\_\_  
Darren R. Moon, P.E.                      Date  
County Engineer

  
\_\_\_\_\_  
Chairperson, Board of Supervisors

Attest:   
\_\_\_\_\_  
County Auditor

ROLL CALL            Lisa Heddens    Yea     Nay \_\_\_    Absent \_\_\_  
FOR ALLOWANCE    Latifah Faisal   Yea     Nay \_\_\_    Absent \_\_\_  
                             Linda Murken   Yea     Nay \_\_\_    Absent \_\_\_

ALLOWED BY VOTE  
OF BOARD                      Yea     Nay     Absent

  
\_\_\_\_\_  
CHAIRPERSON                      Above tabulation made by CE



1-09

Permit Number 24-7423

STORY COUNTY UTILITY PERMIT

Date 1/25/24

To the Board of Supervisors, Story County, Iowa:

The Consumers Energy Company, incorporated under the laws of Iowa, does hereby make application requesting permission to occupy certain portions of public right-of-way and that the County Engineer be directed to establish the location of lines of transmission of electric on secondary route 670<sup>th</sup> Ave. From E41 to 220<sup>th</sup> St. a distance of 1 mile.

Agreements: The utility company, corporation, applicant, permittee, or licensee, (hereinafter referred to as the permittee) agrees that the following stipulations shall govern under this permit.

I. The Permittee will file a plat setting out the location of proposed line on the secondary route and that the description of the proposed installation including type, height, and spacing of poles, maximum voltage, lengths of cross arms, minimum clearance and number of wires, type, size and capacity of underground cables, conduits, tile lines, and pipe lines, maximum working pressures for pipe lines carrying gas or flammable petroleum products are described as follows:

2. The installation shall meet the requirements of county, state, and federal laws, franchise rules, and of the Iowa State Commerce Commission Regulations and Directives, Utilities Division, the Iowa State Department of Health, and any other laws or regulations applicable.

3. The Permittee shall be fully responsible for any future adjustments of its facilities within the established highway right-of-way caused by highway construction or maintenance operations.

4. Story County assumes no responsibility for damages to the Permittee's property occasioned by any construction or maintenance operations on said highways.

5. The Permittee shall take all reasonable precautions during the construction and maintenance of said installation to protect and safeguard the lives and property of the traveling public and adjacent property owners.

6. The Permittee, and its contractors, shall carry on the construction or repair of the accommodated utility with serious regard to the safety of the public. Traffic protection shall be in accordance with Part VI of the current Iowa Department of Transportation Manual on Uniform Control Devices for Streets and Highways.

7. The Permittee shall be responsible for any damage resulting to said highways because of the construction operation, or maintenance of said utility, and shall reimburse Story County for any expenditure the County may have to make on said highways because of said permittee's utility having been constructed, operated, and maintained thereon.

8. The Permittee shall indemnify and save harmless Story County from any and all causes of action, suits at law or in equity, or losses, damages, claims, or demands, and from any and all

liability and expense of whatsoever nature for, on account of or due to the acts or omissions of said Permittee's officers, members, agents, representatives, contractors, employees or assigns arising out of or in connection with its (or their) use or occupancy of the public highway under this permit.

9. Noncompliance with any of the terms of permit, or agreement, may be considered cause for shut down of utility construction operations, or revocation of the permit.

10. The following special requirements, if applicable, shall apply to this permit:

Whenever the route of the proposed cable line runs along a paved secondary highway, the location of said cable shall be constructed on top of the road shoulder so as to be within approximately two-feet of the pavement edge.

Whenever the route of the proposed cable line runs along a dirt or gravel surfaced highway, the location of said cable shall be constructed on top of the road surface and as near possible to the shoulder line

Whenever a cross road culvert or bridge is encountered along the route of the proposed cable lines, said cable shall be constructed around the ends of said cross road culvert or bridge even though this looping is not designated on the situation plans attached hereto.

The crossing of the cable line from one side of the highway to the other shall be accomplished at a near right angle rather than diagonally so as to disturb the roadbed of the traveled way as little as possible.

Whenever the route of the proposed cable line is to cross a paved highway, such crossing shall be in a bored hole rather than open cuttrench.

Date 1-25-24

Consumers Energy  
Name of Company (Applicant - Permittee)

  
by \_\_\_\_\_ Phone no. 641-485-4064

Recommended for Approval:

Date 1-25-24

  
County Engineer Phone no. 515-382-7355

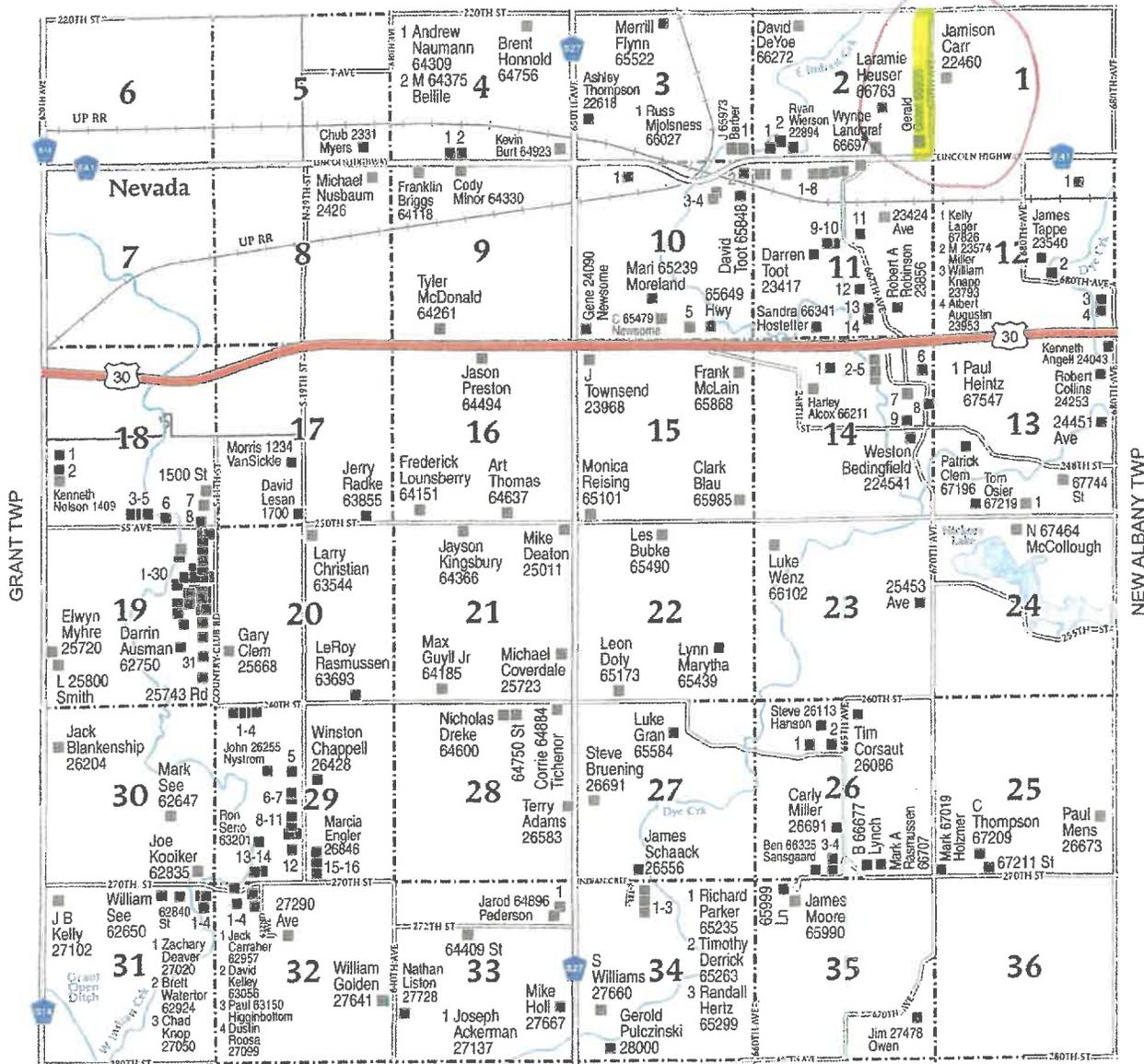
Approved:

Date 1-30-24

  
Chair, Board of Supervisors  
Story County, Iowa

**Three (3) copies of this form will be required for each installation. A plat shall be attached to each copy submitted.**

(Residents - Owners or Renters)  
RICHLAND TWP



INDIAN CREEK TWP

NEVADA TOWNSHIP	
SECTION I	
1 MEYER, EUGENE	22801
2 OPPEDAL, BRUCE	22800
SECTION II	
1 GRANT, KENNETH	65290
2 CUMMINS, E	65920
3 LILLAND, DAVE	65806
4 STRUM, PAUL	65764
5 BODENSTEINER, L	65537
SECTION III	
1 THOMPSON, DENNIS	66044
2 DAVIS III, CHARLES	66126
3 VANSICKLE, B	66212
4 THOMPSON, KYLE	66350
5 JOHNSON, RICHARD	66446
6 AXLINE, JIM	23177

7 GRADY, ROM	23145
8 MCDANIEL, PORNIE	23057
9 PRASKA, S	23433
10 TOOT, GREGORY	23443
11 MOSER, ANDREW	23436
12 MOSER, STEVEN R	23691
13 MOSER, STEPHANIE	23767
14 SMITH, MARK	23917
SECTION IV	
1 McDONALD, STEPHEN	66344
2 FALTS, LUAREL	24049
3 ANDERSON, DOUG P	24079
4 MEYERS, CRAIG	24099
5 BROWN, SHAWN	24116
6 COLLINS, JEFF	24312
7 PARRISH, JOSEPH	24271
8 SAWYER, NATASHA	24490
9 WEBSTER, SCOTT	24483

SECTION V	
1 DAVIS, KEITH	1137
2 DAVIS, ZACHARY	1375
3 JUNGST, STEVE	427
4 OLSON, MARC	609
5 STAHL, DALE	629
6 McLAUGHLIN, TIM	739
7	1538
8 CROWLEY, DAVID	1037
SECTION VI	
1 DODD, RYAN	25030
2 COOPRIDER, DOUGLAS	25060
3 BUCKARDT, ALAN	25117
4 CAHILL, JOE	25197
5 MILLER, DICK	25199
6 TIFFANY, RON	25031
7 BLACK, BRENT	25141
8 TICHEHOR, CATHERINE	25195

9 BRUNS, STEVEN	25199
10 APENDS, JERRY	25389
11 ULTMAN, RALPH	62909
12 CULP, LEWIS	62919
13 BEARDSLEY, RUSSELL	62931
14 SQUIER, BRIAN	62949
15 SPYKERMAN, ZACK	62971
16 ALBERS, BRANDON	62987
17 SCHUMAN, WILLIAM	25300
18 SUTTON, BRADY	25301
19 SWANSON, L	25307
20 KRUEGER, CRAIG	25317
21 POTERUCHA, ROBERT	25339
22 HARRISON, DENNIS	25507
23 OLSON, NORM	62702
24 GARDNER, ROBERT	62715
25 PALMER, MITCHELL	62905
26 McGILL, STEPHEN	62918
27 FEDLER, DAVID	62976

SECTION VII	
1 MUHL-ENBRUCH, K	66197
2 DINGLE, BEN	25253
3 SHICKEL, TIM	25849
4 BLACKLEDGE, KENNETH	66435
SECTION VIII	
1 DAUB, LEE	63112
2 DRISCOLL, LOREN	63136
3 PRINGWITZ, DICK	63208
4 RODGERS, CHARLES	63232
5 KURT-ENBACH, JAMES	26361
6 COUSER, CASEY	26499

7 BERGQUIST, BRANDON	26517
8 SANSGAARD, STEVE	63399
9	26641
10 DOTTIS, ALAN	26727
11 FIGGINS, T	26781
12 ROHLFING, LAURIE	26821
13 VARS, STEPHEN	63179
14 SHAWGO, KEVIN	63227
15 HOUSTON, JOSHUA	26912
16 SEE, HAROLD	63547



**(515) 382-3541**

info@midwestins.com

www.midwestins.com

*Experienced in the Field*

**Call Todd and Beth for your Farm, Agribusiness and Crop Insurance needs.**





Midwest Insurance Corporation

WORK ORDER # 22-3-1  
 Line Location 670th AVE  
 Address 670th AVE  
 PHASE COND 4/0 ACSR  
 NEUTRAL COND 4/0 ACSR  
 PHASE SHEET 1 OF 1  
 RULING SPAN 1  
 Installation

Pole No.	Back Span	PRI	SEC	UNIT	PRIMARY OH	PRIMARY URD	GUYS		ANCHORS		GROUND		SERVICES		TRANSFORMERS		MISC UNITS		REMARKS	
							UNIT	LEAD	F	F	M2	UNIT	UNIT	UNIT	Kva	UNIT	UNIT			
21				45-2	N 1	C7, C7	N	3 1-4	25,30,35	N	3 F3-23	N	1	11	N					
1	100	3 336 ACSR	N	40-2	N 1	C1P	N	3 1-4	25,30,35	N	3 F3-23	N	1	11	N					
2	206	3 336 ACSR	N	40-2	N 1	C1P	N													
3	220	3 336 ACSR	N	40-2	N 1	A8-2	N	2 1-4	10	R	2 1-4S	R	1	12	N					
4	225	3 336 ACSR	N	40-2	N 1	C1P	N													
5	225	3 336 ACSR	N	40-2	N 1	C1P	N													
6	225	3 336 ACSR	N	40-2	N 1	C1P	N													
7	225	3 336 ACSR	N	40-2	N 1	C1P	N													
8	225	3 336 ACSR	N	40-2	N 1	C9-1P	N													
9	225	3 336 ACSR	N	40-2	N 1	C9-1P	N													
10	225	3 336 ACSR	N	40-2	N 1	C1P	N													
10A	1	1/0 URD	N																	
10B	5																			
11	227	3 336 ACSR	N	40-2	N 1	C1P	N													
12	227	3 336 ACSR	N	40-2	N 1	C1P	N													
13	227	3 336 ACSR	N	45-2	N 1	C1P	N													
14	227	3 336 ACSR	N	40-2	N 1	C1P	N													
15	227	3 336 ACSR	N	40-2	N 1	C1P	N													
16	227	3 336 ACSR	N	40-2	N 1	C1P	N													
17	227	3 336 ACSR	N	35-2	N 1	C1P	N													
18	227	3 336 ACSR	N	35-3	R 1	C1P	R													
19	215	3 336 ACSR	N	40-2	N 1	C8	N	1 1-3	20	N	1 1-4S	R	1	11	N					
20	35	3 336 ACSR	N	70H-1	R 1	C7/A7	R	2 1-3	25,30	N	2 F3-23	N	1	11	R					

Pole 10 we will be boring under 670th Ave to replace the overhead electric going to 22460 670th. We will be 4 foot deep at a minimum.

The fire rebuild is on the west side of 670th.

Pole 20 is at the intersection of 670th and 220th.

Range

CONSUMERS  
 Updated April 22, 2015

4172  
 # 8ft Arm 30 0  
 # 10 Ft Arm 35 30  
 # 3 De Arm 40 3  
 # 45 0

New Construction   
 System Improvement   
 Replacement

Code Letters  
 New Unit N  
 Transfer Unit T  
 Retirement Unit I  
 Reuse Unit R

Staked KP  
 Checked KP  
 Approved

Date  
 Date  
 Date

Staking:  
 Road Name: 670th Ave  
 Substation: C010  
 Feeder: 22-3-1

**DO NOT WRITE IN THE SPACE ABOVE. RESERVED FOR RECORDER**  
 Prepared By and Return to Marcus Amman, Story County Planning and Development, 900 6<sup>th</sup> Street, Nevada, IA 50201 (515) 382-7245 Please Return to the Story County Planning & Development Department

**STORY COUNTY IOWA  
 RESOLUTION OF THE BOARD OF SUPERVISORS  
 RESOLUTION NUMBER 24-46**

WHEREAS, there has been submitted to the Board of Supervisors of Story County, Iowa, an application to subdivide real estate from Reynolds, E Dean & Brenda Trustees, Reynolds, Dean & Brenda Trust, and Reynolds Farm LP, 62577 340<sup>th</sup> St, Maxwell, IA 50161, involving real estate located in the SW of the SE of Section 31 of Indian Creek Township, identified as Parcel #15-31-400-350 and #15-31-400-305 and hereinafter described on Attachment A and shown on Attachment B, and

WHEREAS, Dean & Brenda Reynolds, 33069 640<sup>th</sup> Ave Maxwell, IA 50161, are the legal titleholders of said real estate, and

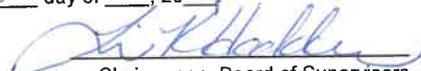
WHEREAS, it appears that all conditions and requirements prescribed by Chapter 354 and Chapter 355, *Code of Iowa*, and as prescribed by the *Story County C2C Plan* and the *Code of Ordinances, of Story County, Iowa*, have been complied with and met,

AND WHEREAS, it is the opinion of the Board of Supervisors of Story County, Iowa, that it is advisable and in the best interests of Story County, Iowa, and all persons concerned, that said Plat be approved, and accepted.

NOW, THEREFORE, BE IT RESOLVED that the Agricultural Subdivision Plat of the D&B Reynolds Agricultural Subdivision involving real estate hereinafter described on Attachment A and shown on Attachment B being the same, is hereby approved and accepted, and all acts and deeds of the said owners and grantors in the premises are hereby confirmed and approved and the real estate hereinafter described on Attachment A and shown on Attachment B shall hereinafter be known as the D&B Reynolds Agricultural Subdivision.

IT IS FURTHER RESOLVED that the Chair of the Board of Supervisors and the County Auditor are authorized and they are hereby directed to certify a copy of this Resolution 24-46 to be affixed to said Final Plat upon its approval by the Board of Supervisors.

Dated this 30<sup>th</sup> day of Jan, 2024

  
 Chairperson, Board of Supervisors

Attest:  
  
 \_\_\_\_\_  
 County Auditor

ROLL CALL	Latifah Faisal	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>
FOR ALLOWANCE	Lisa Heddens	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>
	Linda Murken	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>

ALLOWED BY VOTE OF BOARD                      Yea 3 Nay 0 Absent 0

  
 Above tabulation made by LEN  
 CHAIRPERSON

**ATTACHMENT A**

**Survey Description D&B Reynolds Agricultural Subdivision:**

An agricultural subdivision of the Southwest Quarter of the Southeast Quarter of Section 31, Township 82 North, Range 22 West of the 5th P.M., Story County, Iowa, being more particularly described as follows: Beginning at the South Quarter Corner of said Section 31; thence N00°04'43"W, 1324.39 feet to the Northwest Corner of said Southwest Quarter of the Southeast Quarter; thence S89°52'48"E, 1319.25 feet to the Northeast Corner thereof; thence S00°02'18"E, 1320.67 feet to the Southeast Corner thereof; thence S89°57'31"W, 1318.32 feet to the point of beginning, containing 40.03 acres, which includes 1.00 acre of existing public right of way.

**Easement Description:**

**Access Easements:**

Lot 1: That part lying North of the right of way of 340th Street and southwest of the following described line: Beginning at a point on the west line of Lot 1 which is 50.00 feet north of its intersection with said north right of way line; thence southeasterly to a point on said right of way line which is 30.00 feet East of said intersection, and there terminating.  
Lot 2: The North 420' feet of the South 453' of the West 105'

**ATTACHMENT B**

# Staff Report

## Board of Supervisors

**Date of Meeting:**  
January 30, 2024

**Case Number SUB23-000004**  
D&B Reynolds Agricultural Subdivision  
Resolution No. 24-46

**APPLICANT:**

Dean and Brenda Reynolds  
62577 340<sup>th</sup> ST  
Maxwell, IA 50161

**STAFF PROJECT MANAGER:**

Marcus Amman, Planner

**SUMMARY:**

An Agricultural Subdivision request for Parcels 15-31-400-350 & 15-31-400-305 to create three lots out of two existing parcels and plat them as follows: proposed Lot 1, a 1.00 net-acre lot with the existing dwelling, proposed Lot 2, a 8.51 net-acre lot containing agricultural outbuildings, and proposed Lot 3, a 29.52 net-acre parcel in row crop production. The lots are not for any new development purposes. The property owner has proposed to sell Lot 1 to a family member who is engaged in the family farm operation. Planning and Development staff recommend approval of the proposed Agricultural Subdivision Plat.





**Property Owner**

Dean and Brenda Reynolds Trust  
Reynolds Farms L.P.

**Parcel Identification Number(s)**

15-31-400-350  
15-31-400-305

**Size of Area**

39 net-acres

**Location of Subdivision**

Indian Creek Township (Section 31, Township 82, Range 22), SW SE

**Districts**

A-1 Agricultural District  
Story County Ambulance and Maxwell Fire District  
Collins-Maxwell School District  
MidAmerican Power  
South Skunk River Watershed

**Description of Proposed Subdivision and Current Land Use**

The application is to consider a request for an Agricultural Subdivision to split two existing parcels and plat them as three lots. The lots are being created for the purpose of transferring proposed Lot 1 to a family member who is involved in the family farm, while Lot 2 and 3 will continue to be used and farmed by the Reynolds (the current property owners). The existing parcel is located in the SW of the SE of Section 31, Township 82, Range 22. There are two existing parcels in the quarter-quarter, one of which includes the dwelling, and the majority of the rest of the land in row crop production or having agricultural buildings.

Proposed Lots 1 (1.00 net acres) has the existing dwelling, and proposed Lots 2/3 (8.51 net acres/29.52 net acres) are currently in agriculture or have agricultural buildings on them. All of the proposed lots are zoned A-1 Agricultural, and designated as Agricultural Conservation Areas in the Capstone (C2C) Comprehensive Plan Future Land Use Map. Agricultural Conservation Areas “encompass large areas of highly valuable farmland, with farming and agricultural production as the primary activity.” Principles for the designation include encouraging high-value agriculture lands to remain in production.

The intended buyer of Lot 1 is an active participant in the family farming in the area. The lots created through an Agricultural Subdivision are not considered development lots (see Section 87.06). A note has been added to the plat that the lots are not intended for development.



There are existing entrances from 340<sup>th</sup> Street to the proposed lots. No new accesses are proposed.

**Subject Property and Current Surrounding Land Use**

The property is located in Indian Creek Township. Adjacent properties include:

**North**

A 19.97 gross acre parcel owned by Brittany A Cairns, in row crop production.

A 19.95 gross acre parcel owned by Ryan D Cairns, in row crop production.

**East**

A 40 gross acre parcel owned by the Reynolds and currently in row crop production.

**West**

A 40 gross acre parcel owned by Kenneth & Callie Jo Sandquist, in row crop production.

**South**

Agricultural land in Polk County

There are 10 parcels located within a quarter mile of the property in Story County. They are all located in unincorporated Story County and are zoned A-1, Agricultural. Two parcels contain single-family dwellings, one being proposed Lot 1.

**Applicable Regulations – Story County Land Development Regulations**

**87.06 AGRICULTURAL SUBDIVISION PLAT**

1. A subdivision may be submitted for review and approval as an Agricultural Subdivision Plat when all of the following are true:
  - a. The lots created by the subdivision are intended to be used for agricultural purposes;
  - b. The subdivision contains no new development lots;
  - c. The subdivision includes no land set apart for new streets, alleys, parks, dedicated open space, school property or public use;
  - d. The subdivision lies wholly within the A-1 or A-2 Districts. (Ordinance No. 184)
  - e. No Residential or Minor subdivisions have been approved for the tract(s) being divided after December 31, 2003. (Ordinance No. 160)



### **Commentary**

The following comments are part of the official record of the proposed Agricultural Subdivision Plat—B&D Reynolds Agricultural Subdivision, **Case No. SUB23-000003**. If necessary, conditions of approval may be formulated based on these comments.

### **Comments from the Interagency Review Team**

The application materials were forwarded to the members of the Interagency Review Team, and the following applicable comments were received from staff:

#### **County Assessor's Office:**

No comments.

#### **Planning and Development Staff:**

All comments were addressed.

### **Comments from the General Public**

Notification letters regarding the public meeting on the subdivision request were mailed on January 22, 2024, to surrounding property owners within a ¼ mile of the subject property.

No comments were received as of the writing of this report.

### **Comments from Cities within Two Miles**

No cities are within two miles of the proposed subdivision.

### **Analysis**

Points to consider in evaluating the applicant's request to divide their property through the Agricultural Subdivision Plat process to create three (3) lots for agricultural use.

1. The goal of the subdivision is to partition land and to sell one of the proposed lots to a family member involved in the family farming operation.
2. The subdivision meets all requirements and standards for an Agricultural Subdivision.
3. The use of the proposed lots will remain agricultural.
4. The lots are not to be used for development unless in conformance with the Story County Land Development Regulations.
5. Additional divisions of the lots created with the agricultural subdivision are not permitted unless the entire subdivision is considered for platting purposes.
6. There are 10 parcels located within a quarter mile of the property in Story County. They are all located in unincorporated Story County and are zoned A-1, Agricultural. Two parcels contain single-family dwellings, one being proposed Lot 1.

### **Alternatives**

Story County Planning & Development Staff recommend the approval of the B&D Reynolds Agricultural Subdivision, as proposed (alternative #1).



1. **The Story County Board of Supervisors approves Resolution #24-46, the Agricultural Subdivision Plat – B&D Reynolds Agricultural Subdivision, as put forth in SUB23-000003.**
2. The Story County Board of Supervisors approves Resolution #24-46, the Agricultural Subdivision Plat – B&D Reynolds Agricultural Subdivision, with conditions, as put forth in SUB23-000003.
3. The Story County Board of Supervisors denies Resolution #24-46, the Agricultural Subdivision Plat – B&D Reynolds Agricultural Subdivision, as put forth in SUB23-000003.
4. The Story County Board of Supervisors tables the decision on Resolution #24-46, the Agricultural Subdivision Plat – B&D Reynolds Agricultural Subdivision, as put forth in SUB23-000003 and directs the applicant to address specific areas for additional information, review and/or modifications, and to work with staff to place the subdivision plat back on the Board of Supervisors' agenda.

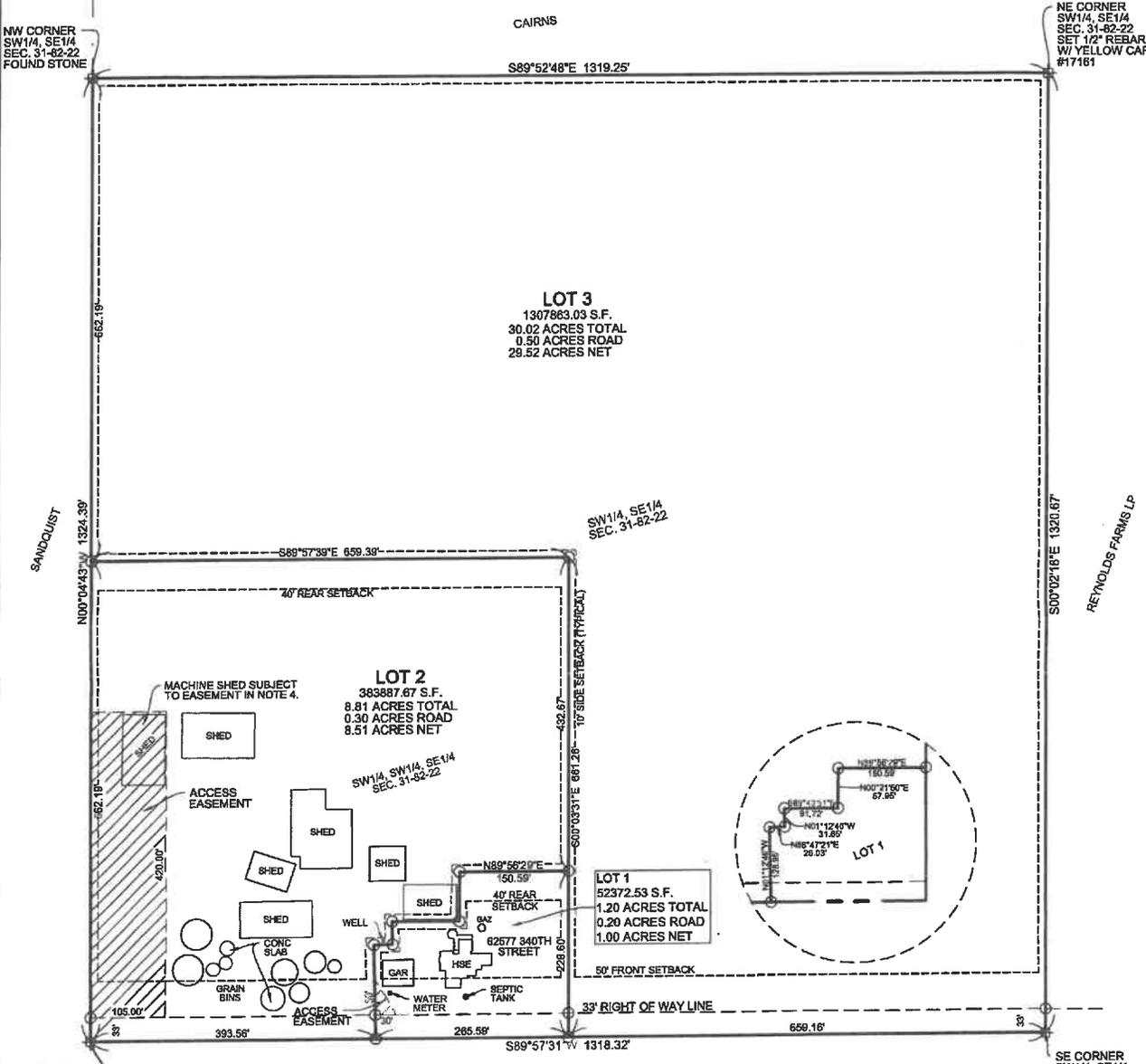
# FINAL PLAT D & B REYNOLDS SUBDIVISION

**LOCATION:** AN AGRICULTURAL SUBD. OF THE SW1/4, SE1/4 SEC. 31-82-22, STORY COUNTY, IOWA

**PROPRIETOR:** SW1/4, SW1/4, SE1/4: DEAN & BRENDA REYNOLDS TRUST  
REMAINDER: REYNOLDS FARMS, L.P.  
62577 340TH STREET  
MAXWELL, IA 50161

**REQUESTED BY:** DEAN REYNOLDS

**SURVEYOR:** R. BRADLEY STUMBO, PLS #17161  
FOX ENGINEERING ASSOCIATES, INC.  
AMES, IA 50010  
515-233-0000



**340TH STREET (66')**

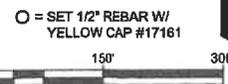
**NE CORNER SW1/4, SE1/4 SEC. 31-82-22 SET 1/2" REBAR W/ YELLOW CAP #17161**

**SE CORNER SW1/4, SE1/4 SEC. 31-82-22 SET 1/2" REBAR W/ YELLOW CAP #17161**

**Survey Description:**  
An agricultural subdivision of the Southwest Quarter of the Southeast Quarter of Section 31, Township 82 North, Range 22 West of the 5th P.M., Story County, Iowa, being more particularly described as follows: Beginning at the South Quarter Corner of said Section 31; thence N00°04'43"W, 1324.39 feet to the Northwest Corner of said Southwest Quarter of the Southeast Quarter; thence S89°52'48"E, 1319.25 feet to the Northeast Corner thereof; thence S00°02'18"E, 1320.67 feet to the Southeast Corner thereof; thence S89°57'31"W, 1318.32 feet to the point of beginning, containing 40.03 acres, which includes 1.00 acre of existing public right of way.

- Notes:**
- This subdivision is for agricultural purposes only and is not intended for development except in conformance with the Story County development regulations.
  - Additional divisions of the lots created with the agricultural subdivision are not permitted unless the entire subdivision is considered for platting purposes.
  - All new lots shall require an E911 address for inhabited structures, including residences and businesses, telecommunications towers and facilities, and for any public assembly area including open-air, outdoor activities. E911 addresses shall be assigned by Story County at the request of the property owner.
  - There exists an easement for access to and use of a machine building constructed in 2018, filed at Inst. No. 2018-09694. There is not enough information in the document to show the physical extents of the easement.
  - There exists an easement for rural water across a portion of this property, filed at Inst. No. 2018-08564. There isn't enough information in the document to show the physical location.

**Districts:**  
Zoning: A-1 (Agricultural)  
School: Collins-Maxwell  
Fire: Maxwell  
Ambulance: Story County  
Watershed: Indian Creek  
Utilities: Iowa Regional Utilities Assn., Interstate Power & Light



**FOX Engineering**  
FOX Engineering Associates, Inc.  
414 South 17th Street, Suite 107  
Ames, Iowa 50010  
Phone: (515) 233-0000  
FAX: (515) 233-0103

I hereby certify that this land surveying document was prepared by me or under my direct personal supervision and that I am a duly licensed Professional Land Surveyor under the laws of the State of Iowa.

*R. Bradley Stumbo*  
R. BRADLEY STUMBO, PLS  
License number P17161  
My license renewal date is December 31, 2021.

11-01-21  
DATE

R. BRADLEY STUMBO  
LICENSED  
P17161  
IOWA  
PROFESSIONAL LAND SURVEYOR

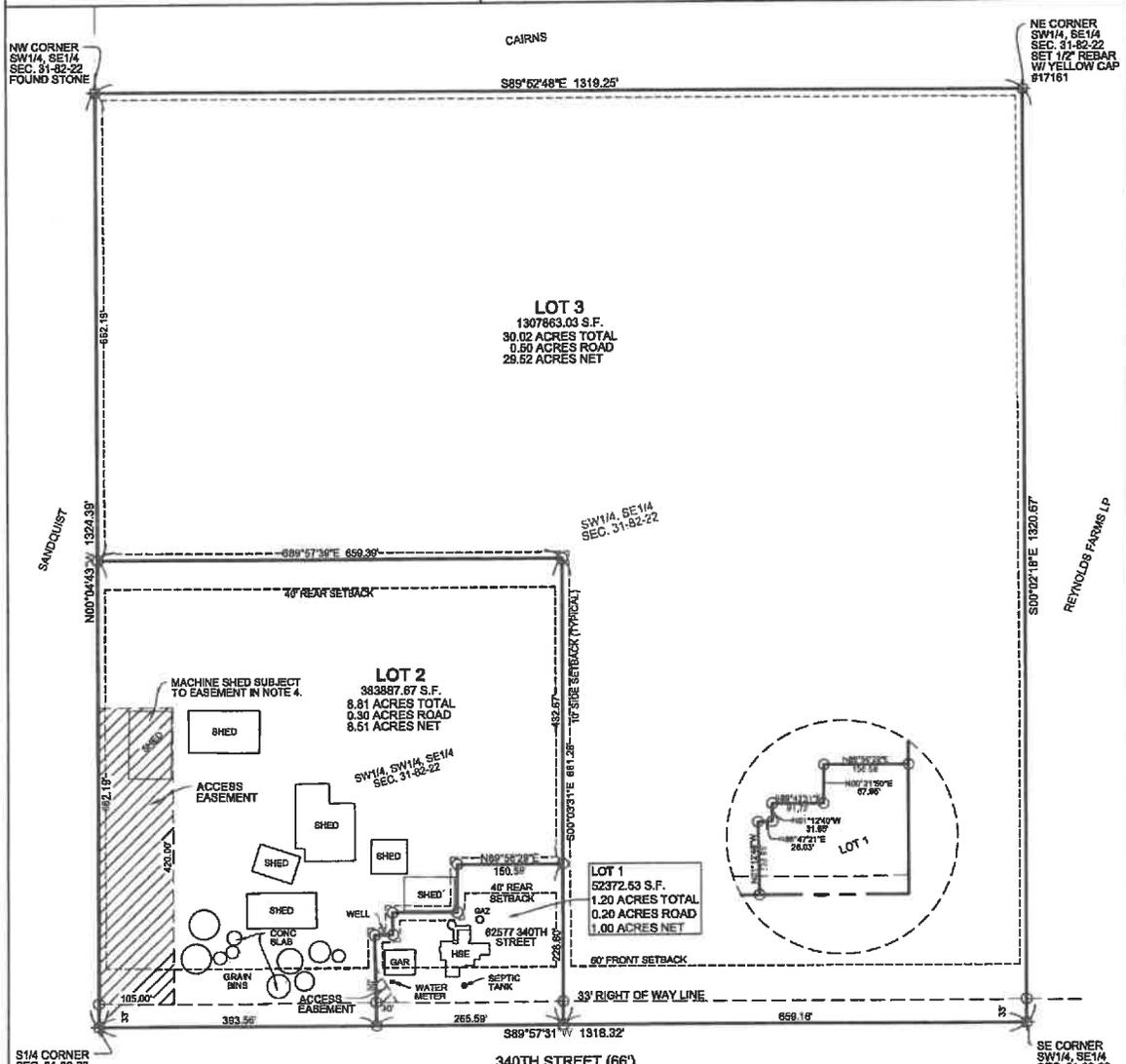
**FINAL PLAT**  
**D & B REYNOLDS SUBDIVISION**

**LOCATION:** AN AGRICULTURAL SUBD. OF THE SW1/4, SE1/4  
SEC. 31-82-22, STORY COUNTY, IOWA

**PROPRIETOR:** SW1/4, SW1/4, SE1/4: DEAN & BRENDA REYNOLDS TRUST  
REMAINDER: REYNOLDS FARMS, L.P.  
62577 340TH STREET  
MAXWELL, IA 50161

**REQUESTED BY:** DEAN REYNOLDS

**SURVEYOR:** R. BRADLEY STUMBO, PLS #17161  
FOX ENGINEERING ASSOCIATES, INC.  
AMES, IA 50010  
515-233-0000



**Survey Description:**  
An agricultural subdivision of the Southwest Quarter of the Southeast Quarter of Section 31, Township 82 North, Range 22 West of the 5th P.M., Story County, Iowa, being more particularly described as follows: Beginning at the South Quarter Corner of said Section 31; thence N00°04'43"W, 1324.39 feet to the Northwest Corner of said Southwest Quarter of the Southeast Quarter; thence S88°52'48"E, 1319.25 feet to the Northeast Corner thereof; thence S00°02'18"E, 1320.67 feet to the Southeast Corner thereof; thence S89°57'31"W, 1318.32 feet to the point of beginning, containing 40.03 acres, which includes 1.00 acre of existing public right of way.

**Notes:**

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- Additional divisions of the lots created with the agricultural subdivision are not permitted unless the entire subdivision is considered for platting purposes.
- All new lots shall require an E911 address for inhabited structures, including residences and businesses, telecommunications towers and facilities, and for any public assembly area including open-air, outdoor activities. E911 addresses shall be assigned by Story County at the request of the property owner.
- There exists an easement for access to and use of a machine building constructed in 2018, filed at Inst. No. 2018-08694.
- There is not enough information in the document to show the physical extent of the easement.
- There exists an easement for rural water across a portion of this property, filed at Inst. No. 2018-06564. There isn't enough information in the document to show the physical location.

**Districts:**  
Zoning: A-1 (Agricultural)  
School: Collins-Maxwell  
Fire: Maxwell  
Ambulance: Story County  
Watershed: Indian Creek  
Utilities: Iowa Regional Utilities Assn., Interstate Power & Light

○ = SET 1/2" REBAR W/ YELLOW CAP #17161

FOX Engineering Associates, Inc.  
414 South 17th Street, Suite 107  
Ames, Iowa 50010  
Phone: (515) 233-0000  
FAX: (515) 233-0103

I hereby certify that this land surveying document was prepared by me or under my direct personal supervision and that I am a duly licensed Professional Land Surveyor under the laws of the State of Iowa.

*R. Bradley Stumbo*  
R. BRADLEY STUMBO, PLS  
License number P17161  
My license renewal date is December 31, 2021.

11-01-21  
DATE

JOB# 14265-20A    DATE: 11/01/21    PAGE 1 OF 1

CONSENT AND DEDICATION OF SUBDIVISION PLAT

COMES NOW the owner of the below-described property, and does hereby covenant and certify that they are the lawful owners of the real estate:

The Southwest Quarter of the Southeast Quarter (SW¼ SE¼) except the South one-half (S½) of the West one-half (W½) thereof, of Section Thirty One (31), Township Eighty-Two (82) North, Range Twenty-two (22) West of the 5<sup>th</sup> P.M., Story County, Iowa.

AND

the South one-half (S½) of the West one-half (W½) of The Southwest Quarter of the Southeast Quarter (SW¼ SE¼) of Section Thirty One (31), Township Eighty-Two (82) North, Range Twenty-two (22) West of the 5<sup>th</sup> P.M., Story County, Iowa.

The undersigned owner does hereby certify, acknowledge and declare that the platting of this real estate, which will be known as D & B Reynolds Subdivision, an Agricultural Subdivision in the Southwest Quarter of the Southeast Quarter of Section 31-85-22, Story County, Iowa, is with specific knowledge and consent as proprietors.

Dean and Brenda Reynolds Trust;

E. Dean Reynolds Trustee  
E. Dean Reynolds, Trustee

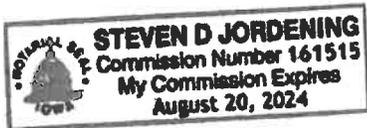
Brenda R. Reynolds, Trustee  
Brenda Reynolds, Trustee

Reynolds Farms L.P.:

E. Dean Reynolds Partner  
E. Dean Reynolds, Partner

STATE OF IOWA     )  
                                  ss:  
COUNTY OF STORY )

This record was acknowledged before me on May 16, 2022, by E. Dean Reynolds and Brenda Reynolds in their capacity as Trustees and E. Dean Reynolds as Partner.



[Signature]  
Signature of Notary Public

# JORDENING LAW OFFICE, PC

517 J Avenue, P.O. Box 66, Nevada, Iowa 50201

JOHN B. MILLER  
(1917 – 2012)

**Steven D. Jordening**  
Attorney at Law

PHONE: 515-382-3883 FAX: 515-382-4106

OF COUNSEL  
GERALD A. LORANG

May 24, 2023

Story County Planning and Development  
(D&B Reynolds Subdivision) – an Ag Plat  
900 – 6<sup>th</sup> St.  
Nevada, IA 50201

Dear Story County Planning and Development:

We have examined an abstract of title to the following described real estate, to wit:

The Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$  SE $\frac{1}{4}$ ), except the South One-half of the West One-half of the Southwest Quarter of the Southeast Quarter (S $\frac{1}{2}$  W $\frac{1}{2}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section Thirty-one (31), Township Eighty-two (82) North, Range Twenty-two (22) West of the 5<sup>th</sup> P.M., Story County, Iowa

AND

The South One-half of the West One-half of the Southwest Quarter of the Southeast Quarter (S $\frac{1}{2}$  W $\frac{1}{2}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section Thirty-one (31), Township Eighty-two (82) North, Range Twenty-two (22) West of the 5<sup>th</sup> P.M., Story County, Iowa.

This abstract begins appropriately with the root of title, and concludes with Entry No. 25 in a one volume abstract last certified to May 5<sup>th</sup>, 2022, at 8:00 A.M. by Abstract and Title Services of Story County.

As of the date of the last certification and subject to the exceptions and notes set out below, we find that the abstract shows marketable title, to be vested in:

As to the South One-half of the West One-half of the Southwest Quarter of the Southeast Quarter (S $\frac{1}{2}$  W $\frac{1}{2}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section Thirty-one (31), Township Eighty (82) North, Range Twenty-two (22) West of the 5<sup>th</sup> P.M., Story County, Iowa;

Titleholder: E. Dean Reynolds and Brenda R. Reynolds, Trustees of the Dean and Brenda Reynolds Trust dated September 17<sup>th</sup>, 1998.

As to the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$  SE $\frac{1}{4}$ ), except the South One-half of the West One-half of the Southwest Quarter of the Southeast Quarter (S $\frac{1}{2}$  W $\frac{1}{2}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ ) in Section Thirty-one (31), Township Eighty-two (82) North, Range Twenty-two (22) West of the 5<sup>th</sup> P.M., Story County, Iowa;  
Titleholder: Reynolds Farms L.P.

EXAMINER'S NOTES

**The reader is cautioned** that they must make sure that all titleholders, and their spouses, sign conveyance and encumbrance documents involving real estate. This means that you must make sufficient inquiry to make a clear determination as to the marital status of the titleholder(s) and the identity of their spouses, if any, and obtain the signatures of all such owners and spouses with proper identification in the instrument or notarial block. Your failure to do so may void your conveyance or mortgage.

- A. An Easement as to the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$  SE $\frac{1}{4}$ ), except the South One-half of the West One-half (S $\frac{1}{2}$  W $\frac{1}{2}$ ) thereof, Section 31-82-22, in favor of Iowa Regional Utilities Association recorded on July 19<sup>th</sup>, 2018, as Instrument No. 18-06564, over an undefined location portion of the property for the purposes of constructing, maintaining, operating, inspecting and all other necessary services related to a water line. The reader should determine the location and effect this instrument has on the property.
- B. As to the South One-half of the West One-half of the Southwest Quarter of the Southeast Quarter (S $\frac{1}{2}$  W $\frac{1}{2}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ ) Section 31-82-22 an Easement has been granted by the owners in favor of Farm Credit Leasing Services Corporation recorded on August 23<sup>rd</sup> and 30<sup>th</sup>, 2018, as Instrument No. 18-09694 for access to, on, over, across, under and through the land for the benefit and enjoyment of a facility owned by grantees with broad rights to use and access. The reader should determine the location and effect that this Easement will have on the property.
- C. The property described in this abstract of title is located in Story County, Iowa, and is subject to all county zoning, regulations and ordinances, including, but not limited to, use restrictions, building restrictions and flood plain management or insurance. You should review all applicable maps and ordinances on file at the Story County Courthouse and satisfy yourself as to the effect those county regulations have upon this property.
- D. Real estate taxes for fiscal year 2020-2021 are paid for both properties.

We also caution you that title defects can exist which cannot be disclosed by an abstract examination. These include any facts which would be disclosed by a survey or other physical examination of the premises; certain mechanic's liens for materials, goods and services furnished for the benefit of the property within the previous ninety days; the rights of parties in possession; unrecorded easements, which may be shown by physical examination or survey of the property; restrictions on building, occupancy or usage contained in applicable zoning regulations or ordinances; and limitations or access rights to and from public highways, streets or ways.

Story County Planning and Development  
May 13, 2022  
Page 3

Any title opinion by this examiner is based on an abstract continued to the date shown above. If this is a preliminary title opinion you should take extra precautions. Between the last continuation of this abstract as shown above and the date of closing the loan or sale for which this opinion has been prepared events may have occurred or documents may have been filed in the county records which can affect the title to this property and which do not occur in the abstract. Before closing you should have an abstracter perform a lien search and verify the current status of title to this property directly to you prior to closing and filing your deed or mortgage

Sincerely,

A handwritten signature in black ink, appearing to read "Steven D. Jordening", written in a cursive style.

Steven D. Jordening  
Jordening Law Office  
517 J Avenue, P.O. Box 66  
Nevada, IA 50201

## CERTIFICATE OF REAL ESTATE TAXES PAID

COMES NOW the Treasurer of Story County, Iowa and certifies that the real estate taxes for the below described real estate are fully paid:

The Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$  SE $\frac{1}{4}$ ) except the South one-half (S $\frac{1}{2}$ ) of the West one-half (W $\frac{1}{2}$ ) thereof, of Section Thirty One (31), Township Eighty-Two (82) North, Range Twenty-two (22) West of the 5<sup>th</sup> P.M., Story County, Iowa.

AND

the South one-half (S $\frac{1}{2}$ ) of the West one-half (W $\frac{1}{2}$ ) of The Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section Thirty One (31), Township Eighty-Two (82) North, Range Twenty-two (22) West of the 5<sup>th</sup> P.M., Story County, Iowa.

The undersigned Treasurer does hereby certify, acknowledge and declare that all property taxes on Parcel ID Nos. 1531400350 and 1531400305, Story County, Iowa, are paid for the entire tax year.

  
Ted Rasmusson, Story County Treasurer

### **Legal Description**

#### **Survey Description D&B Reynolds Agricultural Subdivision:**

An agricultural subdivision of the Southwest Quarter of the Southeast Quarter of Section 31, Township 82 North, Range 22 West of the 5th P.M., Story County, Iowa, being more particularly described as follows: Beginning at the South Quarter Corner of said Section 31; thence N00°04'43"W, 1324.39 feet to the Northwest Corner of said Southwest Quarter of the Southeast Quarter; thence S89°52'48"E, 1319.25 feet to the Northeast Corner thereof; thence S00°02'18"E, 1320.67 feet to the Southeast Corner thereof; thence S89°57'31"W, 1318.32 feet to the point of beginning, containing 40.03 acres, which includes 1.00 acre of existing public right of way.

#### **Easement Description:**

##### **Access Easements:**

Lot 1: That part lying North of the right of way of 340th Street and southwest of the following described line: Beginning at a point on the west line of Lot 1 which is 50.00 feet north of its intersection with said north right of way line; thence southeasterly to a point on said right of way line which is 30.00 feet East of said intersection, and there terminating.

Lot 2: The North 420' feet of the South 453' of the West 105'



## Story County Animal Control and Shelter

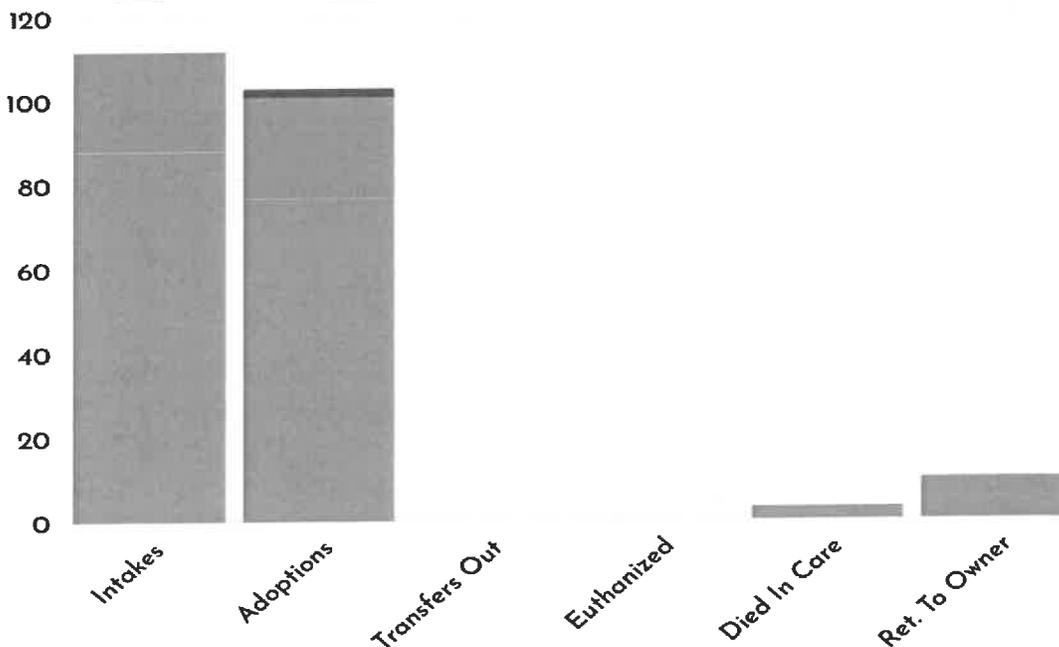
Quarterly Report: Oct. 1<sup>st</sup>, 2023 – Dec. 31<sup>th</sup> 2023

	October	November	December	Total
Cat Intakes	37	29	22	88
Cats Adopted	29	23	25	77
Cats Transferred to another rescue	0	0	0	0
Cats Euthanized(medical)	0	0	0	0
Cats Died in Care	0	2	0	2
Cats Returned to Owner	2	3	0	5
<hr/>				
Dog Intakes	10	7	7	24
Dogs Adopted	11	10	3	24
Dogs Transferred to another rescue	0	0	0	0
Dogs Euthanized(medical)	0	0	0	0
Dogs Euthanized(behavior)	0	0	0	0
Dogs Died in Care	1	0	0	1
Dogs Returned to Owner	1	0	4	5
<hr/>				
Other Animal Intakes	0	0	0	0
Other Animals Transferred	0	0	0	0
Other Animals Adopted	2	0	0	2
Other Animals Returned to Owner	0	0	0	0



## A LOOK AT OUR NUMBERS

Cats
  Dogs
  Other



## Animal Control Calls: 35 Incidents

<b>Reason</b>	<b>Count</b>
Abandoned	1
Bite Cast	8
Complaint	2
Confined Stray	7
Dead Animal	2
Noise	1
Nuisance	1
Other	3
SCSO Assist	2
Un-Confined Stray	8
Welfare Check	3

**Current Animal Population 1/24/2024: Dogs - 10, Cats - 57, G. Pigs - 2**

**Animals currently in Foster Care as of 1/24/2024: Dogs - 2, G. Pigs - 2**

<b>Donations Received:</b>	<b>Oct</b>	<b>Nov</b>	<b>Dec</b>	<b>Total</b>
	\$2,635.00	\$1,815.00	\$4,076.57	\$8,526.57

The last quarter of 2023 brought us 101 animal intakes. We adopted out 103 animals and 10 animals were reunited with their owners. According to past data this was more in line with other years compared to the number of intakes and adoptions we had in 2022. We had several dedicated volunteers who put in 110.5 total hours of helping socialize animals, helping with Saturday in Colo, and special deep cleaning and organization projects around the shelter. 31 kittens and cats, and 4 dogs spent time in foster care while they awaited spay/neuter surgeries and medical treatments. Animal control calls slowed down with 35 calls. We have a Meat and Cheese Palooza fundraiser being held for us by our friends with Chasin Tails in March and the planning for the annual Memorial Ride also put on by the Chasin Tails crew.

In 2023 We took in a total of 448 domestic animals. This was about 6.7% less than 2022. Mainly due to not as many ownership releases. Intakes consisted mostly of stray animals. We also transferred in 31 animals from other agencies. 117 animals spent time in foster care. This was a 54% increase from last year. Our live release rate also increased to 96.7%. We find our live release rate by taking the live outcomes and dividing it by total outcomes. Our average length of stay didn't change by much, however reducing this number will always be a top goal of mine.

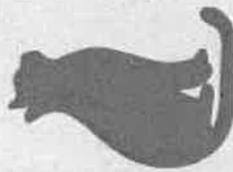


# 2023 AT-A-GLANCE

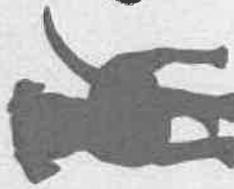
**Live Release Rate 96.7%**

Live outcomes divided by total outcomes

**371 Adoptions**



**302 Cats**



**61 Dogs**



**8 Other  
Small Pets**

**65 Animals  
Returned to Owner**



**117**

**Fostered Animals**

Spent time in foster homes for specialized care and socialization

**448 Animal Intakes**



- 130 Owner Release
- 277 Strays
- 31 Transfers
- 10 Other Intakes



January 16, 2024

Story County Board of Supervisors  
900 Sixth Street  
Nevada, IA 50201

Dear Supervisors:

This letter is to formally request a modification to the agreement with the Story County Housing Trust (SCHT) – Story County Housing and Direct Care Program (ARPA Subrecipient No. 32).

As noted in previous correspondence, there is almost no activity in Story County surrounding the Iowa Finance Authority (IFA) and its first-time homebuyer programs. The approved ARPA application requested funds to be provided to households participating in the IFA programs. Since the IFA programs are hard to access in Story County, the SCHT is requesting a change to make these funds available to first-time homebuyers not participating in the IFA programs.

The intent is that the first-time homebuyers will still need to meet the same income qualification criteria required of the IFA programs. The only difference is that they will not be using an IFA supported lender or enrolled in an IFA program. The request is for removal of the IFA component of the First-time Homebuyer Assistance Program funds.

Thank you for your consideration.

Sincerely,

Amber Corrieri  
SCHT Board Chair

*Direction*  
**APPROVED** **DENIED**

Board Member Initials: hkh

Meeting Date: 1/30/24

Follow-up action: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**STORY COUNTY  
BOARD OF SUPERVISORS  
LATIFAH FAISAL  
LINDA MURKEN  
LISA K. HEDDENS**

Story County Administration  
900 Sixth Street  
Nevada Iowa 50201  
515-382-7200  
515-382-7206 (fax)

**MEMORANDUM**

**TO:** Story County Board of Supervisors  
**FROM:** Leanne Lawrie Harter, AICP CFM  
Bryce Garman, Communications Assistant  
**RE:** Discussion and Direction on Amendment with Nevada Food at First ARPA Agreement  
**DATE:** January 30, 2024

Nevada Food at First is requesting the Board of Supervisors consideration of modifying the approved project funded through ARPA funds as outlined by the Subrecipient in the information below. Based on the direction given by the Board to staff, the next steps would be to direct staff to develop an amendment to the agreement or put the request on a future item to take formal action to deny.

**Revised Budget Request Submitted by Nevada Food at First:**

1. Transfer \$849.55 from 2.0 Food Distribution Supplies to balance expenses incurred beyond the \$15,000 budgeted in 1.0 Cold Storage. The cold storage units were purchased in October 2023 and exceeded the funds budgeted in 2021.
2. Eliminate the 3.0 Food Distribution Travel line item. Leadership was unable to create accounting procedures that would clearly track the use of these funds for their intended purpose. Our desire to reduce the barrier of transportation for meal stop delivery volunteers (by offering gas cards) will now be funded by local (private) donors.
3. Transfer \$950.00 from 3.0 Food Distribution Travel funds to 4.0 Personnel.

*Direction*  
~~APPROVED~~ **DENIED**  
Board Member Initials: LKH  
Meeting Date: 1/30/24  
Follow-up action: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**STORY COUNTY  
BOARD OF SUPERVISORS  
LATIFAH FAISAL  
LINDA MURKEN  
LISA K. HEDDENS**

Story County Administration  
900 Sixth Street  
Nevada Iowa 50201  
515-382-7200  
515-382-7206 (fax)

**MEMORANDUM**

**TO:** Story County Board of Supervisors  
**FROM:** Leanne Lawrie Harter, AICP CFM  
 Bryce Garman, Communications Assistant  
**RE:** Discussion and Direction on Amendment with Youth and Shelter Services ARPA Agreement  
**DATE:** January 23, 2024

YSS is requesting the Board of Supervisors consideration of modifying the approved project funded through ARPA funds as outlined by the Subrecipient in the information below. Based on the direction given by the Board to staff, the next steps would be to direct staff to develop an amendment to the agreement or put the request on a future item to take formal action to deny.

**Revised Budget Submitted by YSS:**

Fair Market Rent	2022	2024	change
Studio	787	847	60
1 Bedroom	798	918	120
2 Bedroom	943	1033	90
		Deposits (allow for double deposits)	
Number of 1 bed units	9	7182	7782
number of 2 bed units	3	2829	3099
total RRH units	12	10011	10888
1B	\$99,144	double-20022	double -21776
2 bedrooms	\$37,188		
Rental Assistance	\$136,332		
additional rent	2302		
Total Rental Assistance	\$138,634		

*Direction*  
~~APPROVED~~ **DENIED**  
 Board Member Initials: hkh  
 Meeting Date: 1/30/24  
 Follow-up action: Return to BUS mtg with additional information

catch up -  
see  
footnotes

YSS Story County ARPA Youth RRH Program		1 Year budget for 2024
Transitional Housing Program Manager	1 FTE @ \$50000 with 20% time dedicated to this program	\$ 10,000
RRH Youth Advocate	1 FTE @ \$41600 with Rapid Rehousing time being 100%	\$ 41,600
Transitional Housing Program Director	1 FTE @ \$75000 with 25% time dedicated to this program	\$ 18,750
VP of programs	1 FTE @ xxx with 10% of time	\$ 10,000
		\$ -
Subtotal		\$ 80,350
Benefits @ 22%		\$ 17,677
Rent subsidy		\$ 120,000
Deposits		\$ 10,011
Food		\$ 14,400
Household Supplies		\$ 7,200
Utility Payments		\$ 7,000
Furniture		\$ 2,400
Total Other Expense		\$ 161,011
Total		\$ 259,038
Admin at 10%	\$ 25,903.80	\$ 25,904
<b>Total Grant</b>		<b>\$ 284,942</b>

previous was 270,000 per year 15k 3 years will equal the shortage from 2023

**FOOTNOTES**

1	Amendments for 2024
2	3% raised factored in
3	increased
4	added took on additional responsibilities
5	use back log of dollars to cover and train and lowered a bit for accuracy
6	total on side is 138,000 but we are not currently full lowered to more accurate data, increased from 10 to 12 units per year to get to required dollars
7	overall 1351 per month
8	713 per month
9	lowered youth are using more resources and do not need as much assistance.
10	lowered due to overflow MOU, average 200 per youth

Updated January 24, 2024

DATE	Subrecipient	Project Status	EXPENDITURES			
			Amount Awarded	Cumulative	Percentage of Total Funding (Actual)	Percentage of Total Funding (Projected)
1	The Whistle Stop Childcare Center and Preschool	Completed less than 50%	\$ 250,000.00	\$ 94,906.61	38%	42%
3	Boys and Girls Clubs of Story County	Completed less than 50%	\$ 275,000.00	\$ 90,091.22	33%	32%
5	City of Collins	Completed less than 50%	\$ 340,000.00	\$ 133,585.60	39%	79%
6	City of Collins	Completed 50% or more	\$ 277,500.00	\$ 136,532.05	49%	98%
7	City of Collins	Completed	\$ 54,400.00	\$ 54,400.00	100%	100%
9	Nevada Food at First	Completed less than 50%	\$ 45,650.00	\$ 18,412.29	40%	40%
10	City of Cambridge	Completed	\$ 250,000.00	\$ 43,580.88	17%	35%
11	Heartland Senior Services of Story County	Completed less than 50%	\$ 300,000.00	\$ 300,000.00	100%	100%
12	Good Neighbor Emergency Assistance, Inc.	Completed less than 50%	\$ 104,857.00	\$ 10,697.08	10%	10%
13	Youth and Shelter Services (DBA YSS)	Completed less than 50%	\$ 1,100,000.00	\$ 80,200.18	7%	12%
15	City of Story City	Completed 50% or more	\$ 302,500.00	\$ -	0%	6%
16	United Way of Story County	Completed 50% or more	\$ 521,300.00	\$ 133,001.22	26%	31%
17	United Way of Story County	Completed less than 50%	\$ 182,610.00	\$ 77,962.89	43%	43%
18	City of Huxley	Completed 50% or more	\$ 500,000.00	\$ -	0%	20%
20	City of Slater	Completed	\$ 500,000.00	\$ 500,000.00	100%	100%
21	Project IOWA	Completed 50% or more	\$ 100,000.00	\$ 62,229.58	62%	62%
22	Assault Care Center Extending Shelter and Support	Completed less than 50%	\$ 552,900.00	\$ -	0%	41%
24	City of Zearing	Completed 50% or more	\$ 134,330.00	\$ 15,942.00	12%	36%
26	Primary Health Care	Completed less than 50%	\$ 525,094.00	\$ 222,797.30	42%	45%
27	Colo Development Group	Not Started	\$ 249,780.00	\$ -	0%	6%
29	The Bridge Home	Completed 50% or more	\$ 855,000.00	\$ 580,509.67	68%	68%
30	Home Allies, Inc.	Not Started	\$ 68,200.00	\$ -	0%	0%
31	City of Roland	Completed less than 50%	\$ 1,000,000.00	\$ 39,936.06	4%	9%
32	Story County Housing Trust	Completed less than 50%	\$ 470,000.00	\$ 9,000.00	2%	3%
38	Ames Chamber of Commerce	Completed 50% or more	\$ 610,450.00	\$ 418,550.01	69%	69%
40	City of Story City - Bertha Bartlett Library	Completed less than 50%	\$ 120,000.00	\$ -	0%	6%
41	Ames Historical Society	Completed less than 50%	\$ 150,000.00	\$ 150,000.00	100%	100%
42	City of Ames	Completed less than 50%	\$ 500,000.00	\$ -	0%	NA
43	Childserve	Completed less than 50%	\$ 178,000.00	\$ -	0%	0%
45	MIPA	Completed less than 50%	\$ 191,000.00	\$ 58,667.00	31%	31%
46	Huxley Communications	Not Started	\$ 30,000.00	\$ -	0%	NA
47	Stratford Regional Telephone	Not Started	\$ 30,000.00	\$ -	0%	NA
48	Colo Telephone Company	Not Started	\$ 5,500.00	\$ -	0%	NA
49	Colo-Nesco School	Completed less than 50%	\$ 50,000.00	\$ -	0%	NA
50	City of Nevada	Not Started	\$ 100,000.00	\$ -	0%	NA
51	Colo Telephone Company	Not Started	\$ 30,000.00	\$ -	0%	NA
TOTALS			\$ 10,954,071.00	\$ 3,231,001.64	29%	

COMPLETED PROJECTS (FUNDING)						
Number	Subrecipient	Project Status	EXPENDITURES			
			Amount Awarded	Cumulative	Percentage of Total Funding (Actual)	Percentage of Total Funding (Projected)
7	City of Collins	Completed	\$ 54,400.00	\$ 54,400.00	100%	100%
11	Heartland Senior Services of Story County	Completed less than 50%	\$ 300,000.00	\$ 300,000.00	100%	100%
20	City of Slater	Completed	\$ 500,000.00	\$ 500,000.00	100%	100%
41	Ames Historical Society	Completed less than 50%	\$ 150,000.00	\$ 150,000.00	100%	100%
TOTALS			\$ 1,004,400.00	\$ 1,004,400.00	100%	100%

PROJECTS ON TIME AS PROJECTED (ACTUAL EQUAL TO OR GREATER THAN PROJECTED)						
Number	Subrecipient	Project Status	EXPENDITURES			
			Amount Awarded	Cumulative	Percentage of Total Funding (Actual)	Percentage of Total Funding (Projected)
3	Boys and Girls Clubs of Story County	Completed less than 50%	\$ 275,000.00	\$ 90,091.22	33%	32%
9	Nevada Food at First	Completed less than 50%	\$ 45,650.00	\$ 18,412.29	40%	40%
12	Good Neighbor Emergency Assistance, Inc.	Completed less than 50%	\$ 104,857.00	\$ 10,697.08	10%	10%
17	United Way of Story County	Completed less than 50%	\$ 182,610.00	\$ 77,962.89	43%	43%
21	Project IOWA	Completed 50% or more	\$ 100,000.00	\$ 62,229.58	62%	62%
29	The Bridge Home	Completed 50% or more	\$ 855,000.00	\$ 580,509.67	68%	68%
38	Ames Chamber of Commerce	Completed 50% or more	\$ 610,450.00	\$ 418,550.01	69%	69%
45	MIPA	Completed less than 50%	\$ 191,000.00	\$ 58,667.00	31%	31%
TOTALS			\$ 2,364,567.00	\$ 1,317,119.74	56%	56%

**PROJECTS NOT ON TIME AS PROJECTED**

Number	Subrecipient	Project Status	EXPENDITURES			
			Amount Awarded	Cumulative	Percentage of Total Funding (Actual)	Percentage of Total Funding (Projected)
1	The Whistle Stop Childcare Center and Preschool	Completed less than 50%	\$ 250,000.00	\$ 94,906.61	38%	42%
5	City of Collins	Completed less than 50%	\$ 340,000.00	\$ 133,585.60	39%	79%
6	City of Collins	Completed 50% or more	\$ 277,500.00	\$ 136,532.05	49%	98%
10	City of Cambridge	Completed	\$ 250,000.00	\$ 43,580.88	17%	35%
13	Youth and Shelter Services (DBA YSS)	Completed less than 50%	\$ 1,100,000.00	\$ 80,200.18	7%	12%
15	City of Story City	Completed 50% or more	\$ 302,500.00	\$ -	0%	6%
16	United Way of Story County	Completed 50% or more	\$ 521,300.00	\$ 133,001.22	26%	31%
18	City of Huxley	Completed 50% or more	\$ 500,000.00	\$ -	0%	20%
22	Assault Care Center Extending Shelter and Support	Completed less than 50%	\$ 552,900.00	\$ -	0%	41%
24	City of Zearing	Completed 50% or more	\$ 134,330.00	\$ 15,942.00	12%	36%
26	Primary Health Care	Completed less than 50%	\$ 525,094.00	\$ 222,797.30	42%	45%
27	Colo Development Group	Not Started	\$ 249,780.00	\$ -	0%	6%
30	Home Allies, Inc.	Not Started	\$ 68,200.00	\$ -	0%	0%
31	City of Roland	Completed less than 50%	\$ 1,000,000.00	\$ 39,936.06	4%	9%
32	Story County Housing Trust	Completed less than 50%	\$ 470,000.00	\$ 9,000.00	2%	3%
40	City of Story City - Bertha Bartlett Library	Completed less than 50%	\$ 120,000.00	\$ -	0%	6%
43	Childserve	Completed less than 50%	\$ 178,000.00	\$ -	0%	0%
<b>TOTALS</b>			\$ 6,839,604.00	\$ 909,481.90	13%	