



STORY COUNTY BOARD OF HEALTH

TENTATIVE AGENDA

TUESDAY, December 5th, 2023

2:00 PM

Public Meeting Room - Story County Administration (900 6th Street)– Nevada, Iowa*

SPECIAL NOTE TO THE PUBLIC: This meeting is also being offered via Zoom. Instructions to join can be found at the bottom of the agenda.

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. APPROVAL OF MINUTES

Documents:

[MINUTES 2023.10.3.PDF](#)

4. CONSENT AGENDA

All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.

- 4.I. Consideration Of Environmental Health Department Fee Schedule - Kimberly Grandinetti
No changes from 2023

Documents:

[PROPOSED ENVIRONMENTAL HEALTH FEES FOR 2024.PDF](#)

5. PUBLIC FORUM

This is the time for members of the public to offer comments concerning matters not scheduled to be heard before the Board of Health.

6. AGENCY AND DEPARTMENTAL REPORTS

- 6.I. YSS; Jennifer Schmit, Savanah Strahan

Documents:

[YSS.POWER POINT.PDF](#)
[YSS REPORT DECEMBER 2023.PDF](#)

- 6.II. Story County Environmental Health; Kimberly Grandinetti

Documents:

[EH REPORT 12.5.23.PDF](#)

- 6.III. Story County Public Health; Treasa Ferrari, Sherry Zook, Jane Esterly-Rettig, & Eric Adelmund

Documents:

[PH REPORT 12.05.PDF](#)

7. ADDITIONAL ITEMS

- 7.I. Discussion And Consideration Of 6-Yr Public Health Response Contract 5884BT185 From July 1st, 2023 To June 30th, 2029

Documents:

[6-YR PUBLIC HEALTH RESPONSE CONTRACT 5884BT185.PDF](#)

- 7.II. Discussion And Consideration Of 6-Yr Public Health Response Contract 5884BT185 Amendment 1 For \$45,682 From July 1st, 2023 To December 31, 2023

Documents:

[CONTRACT 5884BT185 AMENDMENT 1.PDF](#)

- 7.III. Discussion And Consideration Of 6-Yr Public Health Response Contract 5884BT185 Amendment 2 For \$48,445 From September 15th, 2023 To December 31st, 2024

Documents:

[CONTRACT 5884BT185 AMENDMENT 2.PDF](#)

- 7.IV. Acknowledgement Of Approval Of The Signature Of The BOH Chair, Dr. John Paschen, In Signing For FY24 LPHS Contract - Story

Documents:

[FY24 LPHS CONTRACT - STORY.PDF](#)

- 7.V. Discussion And Consideration Of Immunization Services FY24 Allocation

Documents:

[IMMUNIZATION SERVICES FY24 ALLOCATION.PDF](#)

- 7.VI. Discussion And Consideration Of Proclaiming January, 2024 As Radon Awareness Month - Kimberly Grandinetti, Laura Johnston

Documents:

[RADON PROCLAMATION 2024.PDF](#)

- 7.VII. Discussion And Consideration Of FY 2024 Environmental Health Department's Proposed Budget For Recommendation To The Board Of Supervisors - Kimberly Grandinetti

Documents:

[FY25 BUDGET EXPLANATION.PDF](#)

7.VIII. Recognition Of Dr. Kluge's Time On The Board Of Health

Documents:

[PROCLAMATION DR. KLUGE.PDF](#)

8. COMMENTS

Staff
Board

9. ADJOURNMENT

10. INSTRUCTIONS TO PARTICIPATE IN ZOOM MEETINGS

Join zoom meeting by computer, tablet, smartphone:

[HTTPS://US02WEB.ZOOM.US/J/6248781472?](https://us02web.zoom.us/j/6248781472?pwd=VKZFUEH6T3L3RELAMKE5BUZ5T1HPUT09)

[PWD=VKZFUEH6T3L3RELAMKE5BUZ5T1HPUT09](https://us02web.zoom.us/j/6248781472?pwd=VKZFUEH6T3L3RELAMKE5BUZ5T1HPUT09)

Meeting ID: 624 878 1472

Passcode: c66AtS

To join the meeting by telephone: 312 626 6799

Meeting ID: 624 878 1472

Passcode: 526117

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