

The Board of Supervisors met on 9/26/23 at 10:00 a.m. in the Story County Administration Building. Latifah Faisal, Linda Murken, and Lisa Heddens, with Faisal presiding. (all audio of meetings available at storycountyiowa.gov; any resolution is effective upon signature and can be inspected M-F, 8-4:30, at 900 6th Street, Nevada, Iowa)

ADOPTION OF AGENDA: Heddens moved, Murken seconded adopting the agenda. Motion carried unanimously (MCU) on a roll call vote.

PROCLAMATION RECOGNIZING 9/26/23 AS MESOTHELIOMA AWARENESS DAY: The Board members read the proclamation in full. Heddens moved, Murken seconded the approval of the Proclamation recognizing 9/26/23 as Mesothelioma Awareness Day. Roll call vote. (MCU)

PROCLAMATION RECOGNIZING 9/26/23 AS WORLD ENVIRONMENTAL HEALTH DAY: The Board members read the proclamation in full. Murken moved, Heddens seconded the approval of the Proclamation recognizing 9/26/23 as World Environmental Health Day. Roll call vote. (MCU)

MINUTES: 9/19/23 Minutes and 9/19/23 Special Election Canvass Minutes – Heddens moved, Murken seconded approving the 9/19/23 Minutes and 9/19/23 Special Election Canvass Minutes. Roll call vote. (MCU)

PERSONNEL ACTIONS: 1) pay adjustment, effective 9/24/23, in a) Engineer's Office for Darren Moon @ \$6,407.50/bw; b) Facilities Management for Jon Eickholt @ \$3,371.85/bw; c) General Assistance for Erin Rewerts @ \$3,814.94/bw; 2) promotion, effective 11/19/23, in a) Planning and Development for Leanne Harter @ \$4,210.98/bw. Murken moved, Heddens seconded approving the Personnel Actions as presented. Roll call vote. (MCU)

CLAIMS: 9/28/23 Claims of \$1,064,981.53 (run date 9/22/23, 33 pages, on file in the Auditor's Office) and authorize the Auditor to issue checks in payments of these claims and payment requests from CIDTF (\$6,402.61), Emergency Management (\$16,420.75), E911 (\$3,337.22), County Assessor (\$1,443.79), City Assessor (\$38,737.36), Central Iowa Community Services (\$801,787.75). Heddens moved, Murken seconded approving claims as presented. Roll call vote. (MCU)

Murken moved, Heddens seconded the approval of Consent Agenda as presented.

1. Resolution #24-24, to Abate Property Taxes on parcel owned by a political subdivision
2. Resolution #24-25, to Abate Property Taxes on parcel owned by a political subdivision
3. Resolution #24-26, to Abate Property Taxes on parcel owned by a political subdivision
4. A Site Plan for Anhydrous Ammonia Tanks to be located at Landus Cooperative, Collins, Iowa

Roll call vote. (MCU)

PLANS AND BID SPECIFICATIONS FOR THE STORY COUNTY ADMINISTRATION BUILDING GENERATOR

REPLACEMENT: Joby Brogden, Facilities Management Director, reported the cost opinion is \$671,763.94 including estimated tax of approximately \$37,000.00 and the budget is \$678,000.00. Brogden stated the bid specifications include alternatives which may change price. Faisal opened the public hearing at 10:09 a.m., and, hearing none, she closed the public hearing at 10:09 a.m. Heddens moved, Murken seconded the approval of the Plans and Bid Specifications for the Story County Administration Building Generator Replacement. Roll call vote. (MCU)

PURCHASE OF TRUCK PLOW PACKAGES FROM SCHULING HITCH COMPANY FOR \$21,412.60

(UNBUDGETED): Darren Moon, Engineer, reported the equipment will be used on pickups; it will be especially useful to clear bridges. He stated funds from an old maintenance truck sold at auction will help cover costs. Equipment will be in place prior to winter. Discussion took place. Murken moved, Heddens seconded approval of the Purchase of Truck Plow Packages from Schuling Hitch Company for \$21,412.60 from the Secondary Roads budget. Roll call vote. (MCU)

REMOVING PROJECT RC-C085(163)--9A-85, PAVING OF 220TH STREET FROM 580TH AVENUE TO 590TH

AVENUE, FROM THE FIVE-YEAR CONSTRUCTION PROGRAM: Darren Moon, Engineer, reported the City of Nevada has dropped its plan to pave a connecting section of this road from its construction program. The County planned to pave the road in conjunction with the city. Due to the city's action, high road construction costs, and the failure of right-of-way acquisition negotiations, he recommends removing the project from the County's program. Discussion took place. Heddens moved, Murken seconded approval of Removing Project RC-C085(163)--9A-85, Paving of 220th Street from 580th Avenue to 590th Avenue from the Five-Year Construction Program. Roll call vote. (MCU)

PERMISSION TO USE THE COUNTY CREDIT CARD FOR BUDGETED PURCHASE OF MOTUS ANTENNA

COMPONENTS: Marianne Harrelson, Financial Data Manager, Conservation, reported the vendor only accepts credit card payments; total cost is \$394.30. Harrelson reported on the wildlife tracking system for which the antenna is necessary. Murken moved, Heddens seconded the approval to Use the County Credit Card for Budgeted Purchase of Motus Antenna Components as presented. Roll call vote. (MCU)

DIRECTION ON ECONOMIC DEVELOPMENT FRAMEWORK APPROACHES: Leanne Harter, County Outreach and Special Projects Manager, reported on goals for economic conditions and potential next steps. Discussion took place. The Board agreed the Capstone to Cornerstone (C2C) survey may help provide guidance. Faisal directed Harter to find time after the C2C survey for a work session.

HOUSING ACTION PLAN UPDATE: Leanne Harter, County Outreach and Special Project Manager, reported on implementation, timeframes, action plan updates, and bi-weekly meetings. Harter, Lucas Young, Mid Iowa Planning Alliance (MIPA) Senior Planner, and Greg Pıklapp, Director of Economic Development Outreach and Government Relations Ames Economic Development Commission (AEDC), all reported on processes. Andrea Wagner, County Planner, reported on the mailed bilingual survey to the unincorporated areas of Story County, and additional outreach efforts. Discussion took place.

UPCOMING AGENDA ITEMS: Heddens stated an amended Central Iowa Community Services (CICS) 28E agreement may be forthcoming.

LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

All Board members reported on upcoming items.

Murken moved, Heddens seconded to adjourn at 11:58 a.m. Roll call vote. (MCU)

Story County Board of Supervisors
Tentative Agenda
Administration Building
900 6th St., Nevada, IA
9/26/23

1. **SPECIAL NOTE TO THE PUBLIC:** This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

Members of the public can participate by using the information below:

To join the zoom meeting by computer, tablet, smartphone:

Join from a PC, Mac, iPad, iPhone or Android device:

Please click the link below to join the webinar:

[HTTPS://US02WEB.ZOOM.US/J/88636935542?
PWD=L2HNYVRKBKZVMGZNULRITYZB5M285ZZ09](https://us02web.zoom.us/j/88636935542?pwd=L2hNYVRkYkZVMGZnULRtyZB5M285ZZ09)

Passcode: 934031

Or One tap mobile:

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+19292056099,,88636935542#,,,,*934031# US (New York)

Or Telephone:

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+1 646 931 3860 US
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+1 301 715 8592 US (Washington DC)
+1 305 224 1968 US
+1 309 205 3325 US
+1 312 626 6799 US (Chicago)
+1 719 359 4580 US
+1 253 205 0468 US
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)
+1 360 209 5623 US
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+1 507 473 4847 US
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International numbers available: [HTTPS://US02WEB.ZOOM.US/U/KC6WFRJEA3](https://us02web.zoom.us/j/88636935542?pwd=L2hNYVRkYkZVMGZnULRtyZB5M285ZZ09)

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. Consideration Of Proclamation Recognizing September 26, 2023 As Mesothelioma Awareness Day

Department Submitting Board of Supervisors

Documents:

MESOTHELIOMA AWARENESS DAY.PDF

7. Consideration Of Proclamation Recognizing September 26, 2023 As World Environmental Health Day

Department Submitting Environmental Health

Documents:

WORLD ENVIRONMENTAL HEALTH DAY.PDF

8. AGENCY REPORTS:

9. CONSIDERATION OF MINUTES:

I. 9/19/23 Minutes & 9/19/23 Special Election Canvass-Ballard CSD Minutes

Department Submitting Auditor

10. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) pay adjustment, effective 9/24/23, in a) Engineer's Office for Darren Moon @ \$6,407.50/bw; b) Facilities Management for Jon Eickholt @ \$3,371.85/bw; c) General Assistance for Erin Rewerts @ \$3,814.94/bw; 2) promotion, effective 11/19/23, in a) Planning & Development for Leanne Harter @ \$4,210.98/bw.

Department Submitting HR

11. CONSIDERATION OF CLAIMS:

I. 9/28/23 Claims

Department Submitting Auditor

Documents:

CLAIMS 092823.PDF

12. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Resolution #24-24, To Abate Property Taxes On Parcel Owned By A Political Subdivision

Department Submitting Auditor

Documents:

RES2424.PDF

II. Consideration Of Resolution #24-25, Abate Property Taxes On Parcel Owned By A Political Subdivision

Department Submitting Auditor

Documents:

RES2425.PDF

III. Consideration Of Resolution #24-26, To Abate Property Taxes On Parcel Owned By A Political Subdivision

Department Submitting Auditor

Documents:

RES2426.PDF

IV. Consideration Of A Site Plan For Anhydrous Ammonia Tanks To Be Located At Landus Cooperative, Collins

Department Submitting Planning & Development

Documents:

STAFF MEMO.PDF
SITE PLAN.PDF
LANDSCAPING PLAN.PDF
APPLICATION.PDF

13. PUBLIC HEARING ITEMS:

I. Consideration Of Plans And Bid Specifications For The Story County Administration Building Generator Replacement - Joby Brogden

Department Submitting Facilities Management

Documents:

PH DOCS FOR GENERATOR.PDF

14. ADDITIONAL ITEMS:

I. Discussion And Consideration Of Purchase Of Truck Plow Packages From Schuling

Hitch Company For \$21,412.60 (Unbudgeted) - Darren Moon

Department Submitting Engineer

Documents:

PO TRUCK PLOWS.PDF

- II. Discussion And Consideration Of Removing Project RC-C085(163)-9A-85, Paving Of 220th St. From 580th Ave To 590th Ave., From The Five Year Construction Program

Department Submitting Engineer

- III. Discussion And Consideration Of Permission To Use The County Credit Card For Budgeted Purchase Of MOTUS Antenna Components - Marianne Harrelson

Department Submitting Conservation

Documents:

MOTUS CC AUTHORIZATION.PDF

15. DEPARTMENTAL REPORTS:

16. OTHER REPORTS:

- I. Discussion And Direction On Economic Development Framework Approaches - Leanne Harter

Department Submitting Board of Supervisors

Documents:

CHAPTER 6 COVER MEMO.PDF

- II. Housing Action Plan Update - Leanne Harter, Andrea Wagner, Lucas Young, Greg Piklapp

Department Submitting Board of Supervisors

Documents:

SURVEYDOCS.PDF

17. UPCOMING AGENDA ITEMS:

18. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

19. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

20. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.

Story County Board of Supervisors

Agenda

9/26/23

NAME

AGENCY

Marianne Harrelson

Conservation

Greg Pilchapp

Ames EDC/Chamber

Joby Brosdn

SCFM

Lucas Young

MIPA

JEFF HANDELSON

RMH Architects

Andrea Wagner

P&D

BRIAN BREWER

BREWER ENGR

Kimberly Guandinetti

EH

MIC HOFFMAN

EH

Laura Johnston

EIT

Matthew Cox

EH

DARREN MOON

ENGR

PROCLAMATION
Mesothelioma Awareness Day

September 26, 2023

WHEREAS, Mesothelioma is a rare, aggressive, and terminal cancer associated with exposure to asbestos fibers. And;

WHEREAS, Asbestos was heavily used in manufacturing, industry, and construction of virtually all office buildings, public schools and homes built before 1980, and has been recognized as the worst occupational health disaster in U.S. history. And;

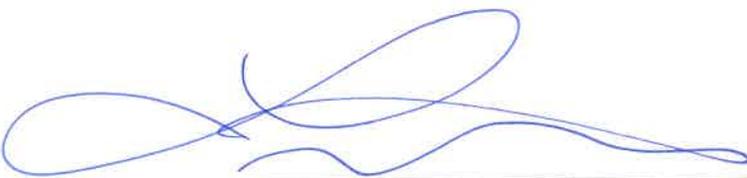
WHEREAS, there is no safe level of asbestos exposure. And;

WHEREAS, research funding for mesothelioma has lagged behind other, similarly devastating cancer. And;

WHEREAS, current treatment options for mesothelioma patients are marginally effective with reported median patient survival ranging from 12 - 18 months and a 5-year survival of less than 10%. And;

WHEREAS, the establishment of Mesothelioma Awareness Day would raise public awareness of the disease and of the need to develop effective treatments for it.

NOW, THEREFORE, BE IT RESOLVED THAT, We, the Story County Board of Supervisors, do hereby proclaim September 26, 2023 as Mesothelioma Awareness Day in Story County.



SIGNATURE

DATE

9.26.23



9/26/23

SIGNATURE

DATE



9/26/23

SIGNATURE

DATE



PROCLAMATION
World Environmental Health Day

September 26, 2023

WHEREAS, World Environmental Health Day is celebrated every year to not only raise awareness of the profession and the health threats that need to be addressed, but also as an opportunity for organizations around the globe to band together and host events that encourage environmental health literacy; and

WHEREAS, Environmental Health is one of the largest branches of Public Health that focuses on the relationships between people and their environments (both natural and built) to determine what aspects of human health, including quality of life, are affected by the physical, chemical, biological, social, and psychosocial factors in the environment; and

WHEREAS, Environmental Health encompasses all aspects of our lives, from air to water to food, to employment and recreation, to our homes and families. Environmental Health is a corner stone of safe, functional, and thriving communities; and

WHEREAS, the professionals working in this field, known as Environmental Health Specialists, are essential and continually learning and adapting to anticipate and address challenges to every person's health and safety, with the goal of keeping our water, food, land, air and facilities safe for everyone; and

WHEREAS, in Story County, our Environmental Health Department is dedicated to providing our community with appropriate oversight, resources, and services related to onsite wastewater treatment; ensuring safe drinking water; ground water protection; indoor air quality; regulatory compliance inspections for pool, tanning and tattoo facilities; and public health nuisance complaint investigations.

NOW, THEREFORE, BE IT RESOLVED THAT, We, the Story County Board of Supervisors, do hereby proclaim September 26, 2023 as World Environmental Health Day and encourage our citizens to educate themselves on the importance of Environmental Health.

 SIGNATURE	<u>9-26-23</u> DATE
 SIGNATURE	<u>9/26/23</u> DATE
 SIGNATURE	<u>9-26-23</u> DATE



BOARD OF SUPERVISORS RESOLUTION 24-24

RESOLUTION TO ABATE PROPERTY TAXES ON PARCELS OWNED BY A POLITICAL SUBDIVISION

WHEREAS, the following property is currently owned by the City of Ames, and

WHEREAS, when the City acquired this property there were property taxes then due and payable, and

WHEREAS, the City of Ames has requested that the Story County Board of Supervisors abate any and all currently due and payable property taxes, and

WHEREAS, §445.63 Code of Iowa states that county boards of supervisors shall abate such taxes, and

WHEREAS, the Story County Board of Supervisors has determined that the above taxes should be abated;

NOW THEREFORE BE IT RESOLVED that all currently due and payable taxes and penalties on the following described real estate are hereby abated in the amount of \$842.00;

#0903234070 LOT SIX (6), BLOCK SEVEN (7), BAIRD'S ADDITION TO AMES, STORY COUNTY, IOWA

APPROVED THIS 26TH DAY OF SEPTEMBER, 2023 AT NEVADA, STORY COUNTY, IOWA.


Chairperson, Board of Supervisors

Attest:

Auditor _____ County

ROLL CALL Latifah Faisal Yea Nay ___ Absent ___
FOR ALLOWANCE Lisa Heddens Yea Nay ___ Absent ___
 Linda Murken Yea Nay ___ Absent ___

ALLOWED BY VOTE
OF BOARD Yea 3 Nay 0 Absent 0


Above tabulation made by 
CHAIRPERSON

BOARD OF SUPERVISORS RESOLUTION 24-25

RESOLUTION TO ABATE PROPERTY TAXES ON PARCELS OWNED BY A POLITICAL SUBDIVISION

WHEREAS, the following property is currently owned by the City of Ames, and

WHEREAS, when the City acquired this property there were property taxes then due and payable, and

WHEREAS, the City of Ames has requested that the Story County Board of Supervisors abate any and all currently due and payable property taxes, and

WHEREAS, §445.63 Code of Iowa states that county boards of supervisors shall abate such taxes, and

WHEREAS, the Story County Board of Supervisors has determined that the above taxes should be abated;

NOW THEREFORE BE IT RESOLVED that all currently due and payable taxes and penalties on the following described real estate are hereby abated in the amount of \$3,974.00;

#0903431020 LOT ONE (1), AND THE N1/2 OF LOT TWO (2) IN C W MECASKEY'S SD, AMES, STORY COUNTY, IOWA, EXCEPT THE WEST 45 FEET THEREOF, AND EXCEPT THE EAST PORTION THEREOF CONVEYED TO THE CITY OF AMES, IOWA FOR STREET PURPOSES

APPROVED THIS 26TH DAY OF SEPTEMBER, 2023 AT NEVADA, STORY COUNTY, IOWA.

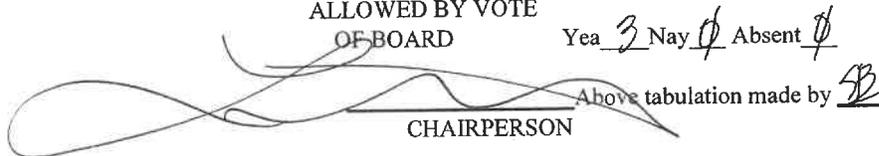

Chairperson, Board of Supervisors

Attest:

Auditor County

ROLL CALL FOR ALLOWANCE
Latifah Faisal Yea Nay Absent
Lisa Heddens Yea Nay Absent
Linda Murken Yea Nay Absent

ALLOWED BY VOTE OF BOARD Yea 3 Nay 0 Absent 0


CHAIRPERSON Above tabulation made by 

BOARD OF SUPERVISORS RESOLUTION 24-26

RESOLUTION TO ABATE PROPERTY TAXES ON PARCELS OWNED BY A POLITICAL SUBDIVISION

WHEREAS, the following property is currently owned by the City of Cambridge, and

WHEREAS, when the City acquired this property there were property taxes then due and payable, and

WHEREAS, the City of Ames has requested that the Story County Board of Supervisors abate any and all currently due and payable property taxes, and

WHEREAS, §445.63 Code of Iowa states that county boards of supervisors shall abate such taxes, and

WHEREAS, the Story County Board of Supervisors has determined that the above taxes should be abated;

NOW THEREFORE BE IT RESOLVED that all currently due and payable taxes and penalties on the following described real estate are hereby abated in the amount of \$14.00;

#1421465002 OUTLOT B CAMBRIDGE INDUSTRIAL PARK ADDITION TO CAMBRIDGE, STORY COUNTY, IOWA

APPROVED THIS 26TH DAY OF SEPTEMBER, 2023 AT NEVADA, STORY COUNTY, IOWA.


Chairperson, Board of Supervisors

Attest:
 County Auditor

ROLL CALL FOR ALLOWANCE
Latifah Faisal Yea Nay Absent
Lisa Heddens Yea Nay Absent
Linda Murken Yea Nay Absent

ALLOWED BY VOTE OF BOARD
Yea 3 Nay 0 Absent 0


Above tabulation made by 
CHAIRPERSON



Story County Planning and Development
Administration Building
900 6th Street, Nevada, Iowa 50201

Ph. 515-382-7245 Fax 515-382-7294
www.storycountyiaowa.gov

APPROVED **DENIED**
Board Member Initials: _____
Meeting Date: 9.26.23
Follow-up action: _____

MEMORANDUM

TO: Story County Board of Supervisors
FROM: Andrea Wagner, Planner
RE: Site development plan for anhydrous ammonia facility to be located at 69866 Hwy. 210, parcel 16-29-200-235
DATE: September 26, 2023

Kasey Harken, on behalf of Landus Cooperative, submitted a zoning permit application for an anhydrous ammonia facility to be located at 69866 Hwy. 210, Collins. The subject property is one of Landus Cooperative’s existing locations in Story County, which includes a grain elevator and other grain storage areas. The gravel that will be added to the property, along with the anhydrous tanks themselves, will add 64,902.4 square feet of impervious surfaces.

The property is zoned A-2, Agribusiness, and the storage of anhydrous ammonia is a principal permitted use in that zoning district (86.05).

General Site Planning Standards

The submitted plans were reviewed for conformance with the following sections in Chapter 88 of the Story County Land Development Regulations:

- **88.04 Access Requirements:** The property has an existing access from Hwy. 210. No new access points are proposed.
- **88.05 Environmental and Natural Resource Standards:** The applicant is disturbing over an acre of area and will supply the Planning and Development department with a copy of the NPDES permit from the Iowa DNR, as well as their Stormwater Pollution Prevention Plan (SWPPP). A post-construction stormwater management plan is required, and staff is recommending a condition that a final permit will not be issued until the post-construction stormwater management plan has been received.
- **88.08 Parking and Circulation Standards:** No additional parking is being proposed for the anhydrous facility.
- **88.09 Site Lighting:** New site lighting is proposed, and Planning and Development staff is working with Landus Cooperative to ensure that light fixtures meet the County’s dark sky requirements per 88.09.



03/12/20

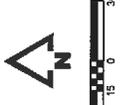
133V0744

- **88.11: Minimum Landscaping Standards:** The County's minimum landscaping standards require that "An area equivalent to at least 20 percent impervious surface of a property to be developed (excluding single-family and two-family dwellings) shall be planted as landscaped areas. The landscaped areas shall be designed and placed so as to achieve the maximum capture and filtration of storm water originating from the property." To meet this standard, Landus Cooperative has submitted a site plan showing they will plant 14,219 square feet of an Iowa native seed mix.
- **88.13: Traffic Impact Analysis and Study:** The applicant states that the anhydrous ammonia facility will not create 100 or more new vehicle trips per day, even during the peak season. Therefore, a traffic impact analysis is not required.

As with all commercial development plans, staff routed the site plan to other County departments for review. Environmental Health found that the anhydrous ammonia facility will not impact the septic system, and the County Engineer relayed a comment that any new access points would require a permit from the Iowa DOT since they have jurisdiction over both Hwy. 210 and US Hwy. 65. Staff also routed the site plan to Emergency Management, due to the nature of the proposed use, so their agency can be aware of the anhydrous ammonia's location.

As the site plan meets all requirements in the Story County Land Development Regulations, Planning and Development staff recommend the Board approve the site plan with the condition that a final zoning permit will not be issued until staff receive confirmation that site lighting is fully shielded to meet the requirements of 88.09 and until a post-construction stormwater management plan has been approved. With the Board's approval of the site plan and the above condition, staff will issue the zoning permit.





McCLURE™
 617 BRIDGE ST., STE. 201
 SUITE 201
 IAWN 71224-4813
 Abbey | Carol | Chae
 Cesar Reyes | Fort Dodge
 North Liberty | Sioux City
 Mason, MO | Columbia, MO
 North Kansas City, MO
 Leawards, KS

LANDSCAPE NOTES:

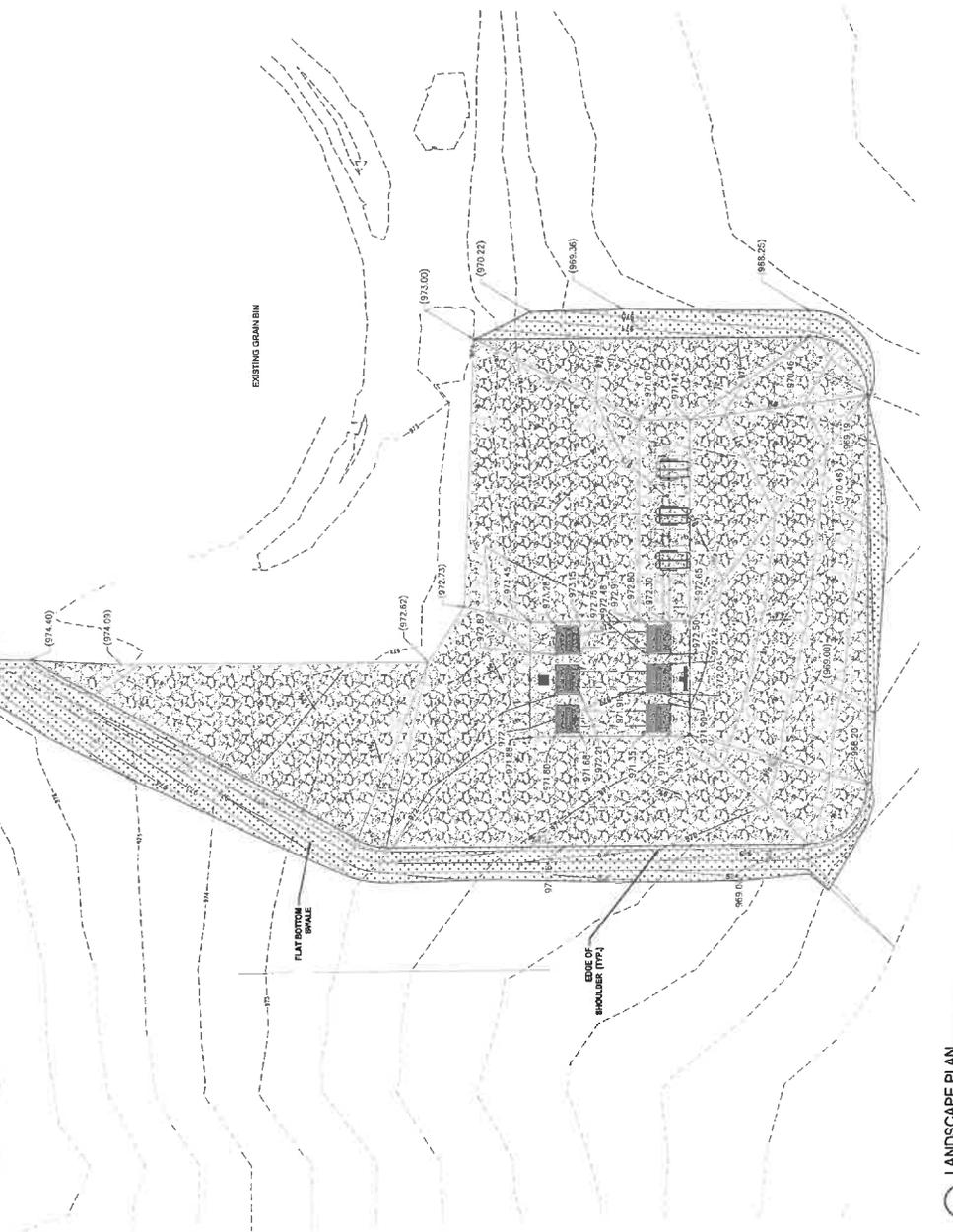
1. OWNER SHALL VERIFY ALL PERMITS TO NURSERY. COMMENCEMENT INFORMATION SHOWN ON PLANS FROM AVAILABLE INFORMATION AND ALL LOCATIONS SHOWN SHOULD BE CONSIDERED FOR ANY AND ALL DAMAGE TO UTILITIES MADE FROM CONSTRUCTION ACTIVITY. IMMEDIATELY NOTIFY PROJECT LANDSCAPE ARCHITECT AND LANDSCAPE ARCHITECT FOR ANY DAMAGE TO UTILITIES MADE FROM CONSTRUCTION ACTIVITY.
2. CONSTRUCTION SHALL BE AS PER THE SITE PLAN. THIS IS LIMITED TO: SEEDING AREAS, SOODED AREAS, SHRUB BEDS, AND SITE CLEANUP.
3. VERIFY QUANTITIES PRIOR TO COMMENCING WORK. REPORT ANY DISCREPANCIES TO LANDSCAPE ARCHITECT IMMEDIATELY. PLANT MATERIAL TO BE SPACED AS SHOWN, UNLESS OTHERWISE NOTED.
4. PLANT MATERIAL SHALL COMPLY WITH ALL SIZING AND GRADING STANDARDS OF LATEST EDITION OF AMERICAN STANDARD FOR NURSERY STOCK (ANSI Z60.1) AND ALL OTHER RELEVANT STANDARDS. THIS IS A REPRESENTATIVE GUIDELINE SPECIFICATION ONLY, AND WILL CONSTITUTE MINIMUM QUALITY REQUIREMENTS FOR THE PLANT MATERIAL.
5. THE OWNER RESERVES THE RIGHT TO SUBSTITUTE PLANT MATERIAL SPECIES LISTED MAY BE USED IF THE STOCK CONFORMS TO A S.N.S. THE SUBSTITUTION SHALL BE APPROVED BY THE LANDSCAPE ARCHITECT. SUBSTITUTIONS MADE WITHOUT WRITTEN APPROVAL WILL BE REPLACED WITH APPROVED SELECTIONS AT CONTRACTOR'S COST.
6. DETURBED AREAS DUE TO CONSTRUCTION ACTIVITIES NOT IDENTIFIED ON THESE PLANS SHALL BE RESTORED TO ORIGINAL CONDITION OR BETTER CONDITIONS AT CONTRACTOR'S COST. SOIL WITH A TURF-TYPE GRASS SEEDING SHALL BE PROVIDED FOR AREAS NOT DESIGNATED AS SEEDING AREAS.
7. CONTRACTOR SHALL WORK WITH AVAILABLE LOCAL AND REGIONAL LANDSCAPING SUPPLIERS TO OBTAIN PLANT MATERIAL, SOILS, AND INSTALLATION METHODS.
8. INITIAL PLANT MATERIAL IN ACCORDANCE WITH A.S.N.S. STANDARDS.
9. PROVIDE NATURAL TOPSOIL THAT IS FERTILE, FRAGILE, WITHOUT MIXTURE OF SUBSTRATE MATERIALS, AND OBTAINED FROM A WELL DRAINING SOURCE. TOPSOIL SHALL BE HANDLED TO PLANT GROWTH. TOPSOIL SHALL BE SCREENED AND FREE FROM LUMPS, STONES, AND OTHER DEBRIS. TOPSOIL SHALL CONTAIN 1" OR MORE IN LOWER DEBRIS OR OTHER OBJECTS WHICH MAY CAUSE A PROBLEM TO PLANTING OPERATIONS. TOPSOIL SHALL CONTAIN AT LEAST 4% ORGANIC MATTER BY WEIGHT AND HAVE A PH RANGE OF 5.5 TO 7.5.
10. PLANT MATERIAL AND IRRIGATION SYSTEM TO BE GUARANTEED FOR ONE (1) YEAR FROM THE DATE OF SUBSTANTIAL COMPLETION AND ACCEPTANCE. PLANT MATERIALS SHALL BE A ONE-TIME REPLACEMENT AND CONTRACTOR SHALL BE RESPONSIBLE FOR ALL REPLACEMENTS.
11. PLANT MATERIAL SHALL BE OF EXCELLENT QUALITY, FREE OF DISEASE & INFESTATION, TRUE TO TYPE, VARIETY, SIZE SPECIFIED, & FORM PER ANSI STANDARDS.
12. WATER EACH PLANT IMMEDIATELY FOLLOWING INSTALLATION AND MAINTAIN MOISTURE LEVELS THROUGHOUT THE GROWTH PERIOD. AT COMPLETION, CONTRACTOR IS REQUIRED TO COORDINATE WATERING REQUIREMENTS TO THE OWNER THEREAFTER.

NOTICE: G. B. & B. B. McCClure, Inc. is not responsible for the accuracy of the information provided herein. The user of this information is advised that the user should verify the accuracy of the information provided herein. The user of this information is advised that the user should verify the accuracy of the information provided herein. The user of this information is advised that the user should verify the accuracy of the information provided herein.

PROJECT INFO
 2020000000
 ENGINEER: DAWNEY CHECKED BY: DCP
 DATE: 08/2024

REVISIONS
 -
 -
 -
 -
 -
 -

LANDSCAPE PLAN
 COLLINS, IA
 NH3 TANKS
 LANDUS COLLINS SITE



1 LANDSCAPE PLAN
 1"=30'

NOTES:

- 1) SPRING SEEDING (UNFROZEN CONDITIONS) MARCH 15 - OCTOBER 1
- 2) MAX SEEDING RATE: 30 LB PER ACRE (1000 LBS PER 1000 SQ FT)
- 3) MAX SEEDING RATE: 30 LB PER ACRE (1000 LBS PER 1000 SQ FT)
- 4) ADD 10% ANNUAL RYE FOR ESTABLISHMENT AT RATE OF 1 LB PER 1000 SQ FOOT

SEED SCHEDULE

ORGANIC COVERS	QTY	BOTANICAL COMMON NAME	COST
	14,218 sf	Iowa Native Dry Mix (Seed Mix / Grasses, Cover Plants) Stego Dry Mix	6¢

2 PLANTING SCHEDULE



PERMIT PROJECT
 FILE #: 23-000195
 69866 HWY 210 COLLINS IA 50055
 1629200235



PERMIT #: Z23-000071

Permit Type
 Zoning Permit (Building Permit)

Subtype
 Commercial ▼

Work Description:
 Anhydrous Ammonia Facility

Applicant
 Landus Cooperative - Kasey Harken ▼ ...

Status
 Under Review ▼

Valuation
 250,000.00



FEES & PAYMENTS

Plan Check Fees 425.00

Permit Fees 0.00

Total Amount 425.00

Amount Paid 425.00

Balance Due 0.00

Non-Billable



PERMIT DATES

Application Date
 06/12/2023

Approval Date

Issue Date:

Expiration Date:

Close Date

Last Inspection

PDP Expiration Date

Final Expiration Date

I understand I must contact the County Engineers office for an access permit for a new drive or paving or widening an existing drive. If you are taking access from a subdivision road you do not need an access permit from the Engineers Office and can just check the box. (515-382-7355 or engineerweb@storycountyiowa.gov) (Check box below to agree)

I understand

If no address has been assigned to this parcel, please first apply for a 911 permit for this address.

Enter 911 permit number here (EX: N20-000001)

Floodplain permit number (if applicable)

Is applicant a contractor or the property owner?

Property Owner



Please provide the following information on your project

Use of Structure

Anhydrous Ammonia Facility

Dimensions

144' x 75'

Height

15-16 feet (tank with saddles)

Is this application for a solar energy system

No



Is this for a new dwelling? (Check box if yes)

Anchor Store Square Footage

Apartment Building Square Footage

Auto Sales Square Footage

Auto Service Square Footage

Bank Primary Location with basement Square Footage

Bank Primary Location without basement Square Footage

Bank Drive-Up with basement Square Footage

Bank Drive-Up without basement Square Footage

Banquet/Concert Halls, Gathering Spaces Square Footage

Bed and Breakfast House Value

Bowling Alley Square Footage

Campground Buildings Square Footage

Car Wash - Full Service Square Footage

Car Wash - Self Service Square Footage

Car Wash - Drive Thru Square Footage

Church Square Footage

Convenience Store Square Footage

Day Care Square Footage

Fence Linear Feet

Fertilizer Building Square Footage

Franchise Service Square Footage

Gas Station With Bays Square Footage

Gas Station Without Bays Square Footage

General Office Building (with basement) Square Footage

General Office Building (without basement) Square Footage

Greenhouse With Utilities Square Footage

Greenhouse Without Utilities Square Footage

Grain Storage Crib Type Square Footage

Grain Storage Concrete or Steel Type Square Footage

Grain Storage Flat Storage Square Footage

Grocery Square Footage

Gym Square Footage

Library Square Footage

Lodge or Fraternal building Square Footage

Lumber Storage (office area separate: see item 16) Square Footage

Manufacturing Heavy Square Footage

Manufacturing Light Square Footage

Medical/Dental Office Building (with basement) Square Footage

Medical/Dental Office Building (without basement) Square Footage

Motel/Hotel Square Footage

Motel/Hotel Common Area Square Footage

Nursing Home Square Footage

Restaurant Square Footage

Retail Store Small (one level) Square Footage

Retail Store Large Square Footage

School Square Footage

Shopping Center Neighborhood Square Footage

Shopping Center Regional Square Footage

Storage Shed With Utilities Square Footage

Storage Shed Without Utilities Square Footage

Swimming Pool Square Footage

Theatre Square Footage

Tower Guyed Linear Feet

Tower Monopole Linear Feet

Tower Self Supporting Linear Feet

Warehouse Square Footage

Wastewater Supply Treatment Facility Engineer's construction value/bid

Water Supply Treatment Facility Engineer's construction value/bid

Wind Energy Systems Engineer's construction value/bid

Please check the following boxes to acknowledge:

I will contact my electric provider for setback requirements from electric lines



I understand that a State Electrical Inspection and Permit may be required.

Apply online at <https://iowaelectrical.gov/> or contact Mark Miller with the State Fire Marshal Division Electrical Bureau at 515-210-0832 or mcmiller@dps.state.ia.us.



I understand Story County has erosion control requirements (88.05) that apply to this permit.



I understand if this application is for a new dwelling or adding additional bedrooms to an existing dwelling a septic application must be submitted before zoning permit will be reviewed/approved



Required Attachments

Site Development Plan showing proposed building in relation to property, setbacks, and conformance with Chapter 88 General Site Planning Standards.

Collins Revised Site Plan (1).pdf



Blue Prints/Construction Drawings, attach for all buildings applying for

Collins Revised Site Plan (1).pdf



Additional Documents

Will there be any Tier 2 materials onsite?

Yes

List of any Tier 2 Materials onsite

Collins tier II.pdf

Certification and Signature

I/we certify that the information and exhibits submitted are true and correct to the best of my knowledge and that in filing this application I am acting with the knowledge, consent and authority of the owners of the property. Pursuant to said authority, I hereby permit County officials to enter upon the property for the purpose of inspection. *Acknowledgement of property owner is required and may occur via email

Signature

signature.png

---INTERNAL ONLY---

Add \$100 Violation Fee

Conditions

FEES

FEE	DESC	QUANTITY	AMOUNT	TOTAL
Zoning Fee				375.00
Site Plan Review Fee				50.00
	Plan Check Fees			425.00
	Permit Fees			0.00
	Total Fees			425.00

PAYMENTS

DATE	TYPE	REFERENCE	NOTE	RECEIPT #	RECEIVED FROM	AMOUNT
06/20/2023	Chec	71026	Maile	168	LANDUS (425.00
					Amount Paid	425.00
					Balance Due	0.00

APPROVED
Board Member Initials: [Signature]
Meeting Date: 9-26-23
Follow-up action: _____

Project Manual
General and Electrical Construction

Project Title Story County Administration Building
Generator Replacement

Owner Story County Board of Supervisors
900 Sixth Street
Nevada, Iowa 50201

Architect Roseland Mackey Harris Architects PC
1615 Golden Aspen Drive, Suite 110
Ames, Iowa 50010
Phone: (515) 292-6075

*Mechanical &
Electrical Engineer* Brewer Engineering Consultants, PLC
905 Washington Ave SE
Bondurant, IA 50035
Phone: (515) 957-8806
Fax: (515) 957-8816

Project Manual Issue date: September 26, 2023

Pre-bid date: Wednesday October 11, 2023 at 1:00 PM
Story County Administration Bldg
900 6th Street
Nevada, Iowa 50201

Bid date **Tuesday October 24, 2023 at 9:00 am**

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216 Alexander Ave

Ames IA 50010

Bill To

Story County Road Department
837 N Ave
Nevada, IA 50201

SALES QUOTE

TRANSACTION NO.	10070354
INVOICE DATE	19 SEP 2023
ACCOUNT NO.	1170000093
P.O. NUMBER	
LOCATION	101
SALES REP	NE
INVOICE TERMS	Net 30 Days
DUE DATE	19 OCT 2023
SHIP VIA	

10070354

SKU	QTY	DESCRIPTION	UNIT PRICE	EXTENDED PRICE
77102	1.00	Mount Kit [Fisher / F250-350 '17 +]	848.00	848.00
29070-1	1.00	Module [Fisher Wiring / Standard]	185.00	185.00
74973-1	1.00	Harness [Fisher / '20 Ford Halogen Pair]	316.00	316.00
85100	1.00	Touchpad Control [Fisher / Fleet Flex Plows]	544.00	544.00
44785-1	1.00	Fisher XV Plow [8 1/2' / Stainless / Inc Head Gear	9,432.00	9,432.00
72525	1.00	Fisher Light Kit [LED w/ Sideview / Intensifire]	1,085.00	1,085.00
D0	(1.00)	Discount - Less Municipal Bid	3,971.20	(3,971.20)
L19	1.00	V Blade Installation	500.00	500.00

Quote good for 30 days and with current in-stock inventory.
Attn: Charlie
storymech@gmail.com

SUBTOTAL	\$8,938.80
Sales Tax	\$0.00
TOTAL AMOUNT	\$8,938.80

Complete plow package

Recommended for approval by:

Darren R. Moon 9-21-23
Darren R. Moon, P.E. Date

Approved by:

[Signature] 9-26-23
Board of Supervisors Date

w/ options
\$ 9543.80

X 2
\$ 19087.60
\$ 2325.00
\$ 21,412.60 TOTAL

+ SANDER



216 Alexander Ave

Ames IA 50010

Bill To

Story County Road Department
837 N Ave
Nevada, IA 50201

SALES QUOTE

TRANSACTION NO.	10070333
INVOICE DATE	18 SEP 2023
ACCOUNT NO.	1170000093
P.O. NUMBER	
LOCATION	101
SALES REP	NE
INVOICE TERMS	Net 30 Days
DUE DATE	18 OCT 2023
SHIP VIA	

10070333

SKU	QTY	DESCRIPTION	UNIT PRICE	EXTENDED PRICE
77102	1.00	Mount Kit [Fisher / F250-350 '17 +]	848.00	848.00
29070-1	1.00	Module [Fisher Wiring / Standard]	185.00	185.00
74973	1.00	Harness [Fisher / '20 Ford Halogen Pair]	308.00	308.00
72168	1.00	Power Cable {42014}{72527} [Fisher / Fleet Flex / Long]	179.46	179.46
28587	1.00	Control Harness [Vehicle Side / XLS, Xtreme, HT]	169.58	169.58
72558	1.00	LED Electrical Kit [Replacement Truck Side / Fisher]	690.00	690.00
8291K	1.00	Weather Cap [Fisher]	7.28	7.28
L19	1.00	V Blade Installation	400.00	400.00

Quote good for 30 days and with current in-stock inventory.
Attn: Charlie 515-450-1195
storymech@gmail.com

SUBTOTAL	\$2,787.32
Sales Tax	\$0.00
TOTAL AMOUNT	\$2,787.32

Setup 2nd truck only
No plow.



216 Alexander Ave

Ames IA 50010

Bill To

Story County Road Department
837 N Ave
Nevada, IA 50201

SALES QUOTE

TRANSACTION NO.	10070361
INVOICE DATE	19 SEP 2023
ACCOUNT NO.	1170000093
P.O. NUMBER	
LOCATION	101
SALES REP	NE
INVOICE TERMS	Net 30 Days
DUE DATE	19 OCT 2023
SHIP VIA	

10070361

SKU	QTY	DESCRIPTION	UNIT PRICE	EXTENDED PRICE
43885	1.00	Curb Guard Kit [Fisher / Pair / XV2]	290.70	290.70
44406	1.00	Curb Guard Kit [Fisher / Pair / 5/8"]	247.35	247.35
DF1	1.00	Deflector [Schuling / Stainless / XV & XV2 / 8.5']	260.00	260.00
FF350SDC	1.00	Front Overloads [F250, F350 Ford / 05]	295.00	295.00
L5	1.00	Timbren Overload Installation / Labor	50.00	50.00

Quote good for 30 days and with current in-stock inventory.

SUBTOTAL	\$1,143.05
Sales Tax	\$0.00
TOTAL AMOUNT	\$1,143.05

options pricing including overloads



216 Alexander Ave

Ames IA 50010

Bill To

Story County Road Department
837 N Ave
Nevada, IA 50201

SALES QUOTE

TRANSACTION NO.	10070360
INVOICE DATE	19 SEP 2023
ACCOUNT NO.	1170000093
P.O. NUMBER	
LOCATION	101
SALES REP	NE
INVOICE TERMS	Net 30 Days
DUE DATE	19 OCT 2023
SHIP VIA	

10070360

SKU	QTY	DESCRIPTION	UNIT PRICE	EXTENDED PRICE
SP-575X	1.00	Snow-Ex Sander [Receiver Mt / 5.75 Cu. Ft.]	2,150.00	2,150.00
L1	2.50 HR	Labor / Installation	70.00	175.00

Quote good for 30 days and with current in-stock inventory.

SUBTOTAL	\$2,325.00
Sales Tax	\$0.00
TOTAL AMOUNT	\$2,325.00

Salter pricing



Story County Conservation Board - McFarland Park 56461 180th St. - Ames, Iowa 50010-9451
Phone (515) 232-2516 - Fax (515) 232-6989 - Email: conservation@storycounty.com
www.storycountyconservation.org

Memorandum

To: Story County Board of Supervisors
Through: Michael D. Cox, Director
From: Marianne Harrelson, Administrative Coordinator
Date: September 26, 2023
Re: Consideration of Permission to use the County Credit Card for Budgeted Purchase of MOTUS Antenna Components

I am requesting authorization to use the county credit card for purchasing components for the budgeted MOTUS system antenna. The parts are sourced from a vendor in the United Kingdom that only accepts credit card payment. The total price is \$394.30.

Staff requests your approval.

Approval

Disapproval

Date

9.26.23

Date



County Outreach and Special Projects Manager

Story County, Iowa

Ph. 515-382-7247 Email: lharter@storycountyiowa.gov

www.storycountyiowa.gov

Economic Prosperity Goal 6 - One of the primary reasons to pursue economic development is to increase the standard of living for the citizens of Story County. One of the primary goals of this economic development element is to create more living-wage jobs. A strategic approach in the pursuit of new jobs is to recruit, retain and expand the types of industries that provide quality, good-paying jobs. Story County should continue to pursue the industry clusters identified earlier in this Chapter.

Economic Prosperity Goal 7 - Qualified labor is essential to retain and recruit business. The basic cornerstone in the development of a qualified labor force is the educational community. Located within Story County is a diverse group of higher-education facilities, including community colleges, universities, and private technical and business schools.

These schools, as well as the K-12 public and private schools, should be encouraged to constantly evaluate their programs to be responsive to the changing job market.

Partnerships between business and the educational community should be nurtured to further this process. Story County should continue to promote and leverage partnerships with the Ames Economic Development Commission, Home Base Iowa, and the AEDC's Workforce Development Initiative.

Business should be encouraged to partner with labor unions and other organizations to develop specialized training programs to meet the needs of employers. These partnerships may include the Des Moines Area Community College (Hunziker Career Academy in the Ames area), and Iowa State University.

Economic Prosperity Goal 8 - In order to provide the foundation for economic development and expansion, the County and the various municipalities must ensure that businesses and organizations have sufficient resources in terms of infrastructure and available land for expansion. The Land Use chapter outlines the areas of the county designated for various future land uses. Specific to economic development, the various communities must both work individually and together to ensure that adequate space is available for expansion of business, including land for new buildings and facilities, as well as a sufficient base of buildings ready for business expansion and operations.

Economic Prosperity Goal 9 - Ensure that Story County and the communities have the information necessary to identify infrastructure upgrades and improvements that could be necessary to serve new development in particular areas of the county.

Economic Prosperity Goal 10 - Support historic preservation efforts in the county through the Certified Local Government program.

With the last Annual Review completed by staff and presented to the Board, Chapter 6 was not reviewed in depth. Since the C2C Plan was adopted in 2016, economic conditions have evolved



County Outreach and Special Projects Manager

Story County, Iowa

Ph. 515-382-7247 Email: lharter@storycountyiowa.gov

www.storycountyiowa.gov

where the goals mentioned herein may be shifted in relevancy and their action strategies not applicable.

ACTIONS TO CONSIDER

Earlier this year, I reached out to staff from Johnson County to understand the process they used to develop the “2022 Johnson County, Iowa Economic Development Plan” which is available at <https://www.johnsoncountyiowa.gov/sites/default/files/2022-01/JC%20Economic%20Development%20Plan%20FINAL%20adopted%202022%2001%2013.pdf>.

As outlined in that Plan, it is intended to provide:

“...a framework for Johnson County local government to advance equitable economic development and opportunity for areas outside of the metro area: develop programs; build capacity for self-sustaining, long-term economic growth; leverage local assets; inform policy-making; and direct resources and technical assistance to specific areas based on community needs and goals. This plan will also build on existing local, regional, state and federal priorities and plans.”

Johnson County contracted with The Bill Menner Group to guide the stakeholder participation effort and guide this development of the plan. There were two separate contracts, with the amounts combined not to exceed \$22,000, using ARPA as the source of funds.

The item on your agenda is to provide the Board of Supervisors an opportunity to discuss what process could be used to update Chapter 6 – Economic Prosperity of the C2C Plan and provide direction to staff how to proceed. Two possible options for the Board to discuss and give direction on include the following:

- County staff lead and complete revisions/updates to Chapter 6 – Economic Prosperity
 - The timeframe for such an approach would be from October 2023 – June 2024.

- Consultant-led discussions and revisions to Chapter 6 – Economic Prosperity
 - Request for Proposals approach (with RFPs out in October through mid-November, and potential contract start in mid-December.
 - or
 - Bid for Services, with responses in October and potential contract start in mid-November.

With either of the consultant-led approaches, the June 2024 for final revision adoption is appropriate.

Please let me know what questions you have, or if I can provide any additional information.



County Outreach and Special Projects Manager
Story County, Iowa
Administration Building
900 6th Street, Nevada, Iowa 50201

Ph. 515-382-7247 Email: lharter@storycountyiowa.gov
www.storycountyiowa.gov

MEMORANDUM

TO: Story County Board of Supervisors

CC: Sandra King, Director of External Operations and County Services
Marcus Amman, Interim Director – Story County Planning and Development Department

FROM: Leanne Lawrie Harter, AICP CFM, County Outreach and Special Projects Manager

RE: Housing Action Plan Update

DATE: September 21, 2023

BACKGROUND

Following acceptance of the Housing Action Plan developed for the implementation of the Story County Housing Assessment, Story County contracted with Mid Iowa Planning Alliance (MIPA) for staffing and implementation of that Plan. Since April 2023, when the contract was approved by the Board of Supervisors, MIPA staff has been meeting biweekly with Story County staff from the Planning and Development Department and Board of Supervisors Office, along with staff from the AEDC, to work on the tools identified in the Table of Action Steps.

These tools are associated with recommended timeframes for implementation:

- **Timeframe to Accomplish:** Recommended timeframe for implementation.
 - **Immediate/Short Term:** consider/implement within 1-3 years from adoption of the plan. These are color-coded this shade of yellow.
 - **Medium Term:** consider/implement within 5 years from adoption of the plan. These are color-coded this lighter shade of orange.
 - **Long Term:** consider/implement within 10 years from adoption of the plan. These are color-coded this lighter shade of green.

At the September 26, 2023, Board of Supervisors meeting, individuals working on the Plan's implementation will present an overview of work thus far. Attached is one project that County staff will present on Tuesday as part of the update. This project is a survey (in both English and Spanish) to be sent to all residents in manufactured housing communities throughout unincorporated Story County.

Please let me know what questions you have, or if I can provide any additional information.



Story County Planning and Development
Administration Building
900 6th Street, Nevada, Iowa 50201
Ph. 515-382-7245
www.storycountyiaowa.gov

September 21, 2023

«Recipient Address»

Dear «Recipient Name»:

Story County would like your input on the manufactured home community you live in, as well as your future housing goals. In 2021, the County completed a housing study, and in 2022, the Board of Supervisors approved a Housing Action Plan (HAP) that includes action steps to develop affordable housing and other housing solutions in the County.

One of the action steps is engaging with residents of manufactured home communities. To that end, we developed the enclosed survey and would appreciate your responses/input. After we receive survey responses, we intend to schedule outreach meetings with residents.

We enclosed a self-addressed, stamped envelope that you may use to return the survey to the County Administration Building, or you may scan the QR code on this letter to take the survey online. Please return the survey, or take it online, by October 20th.

The survey can be taken anonymously, and if you choose to provide contact information so that the County can keep you updated on outreach meetings, none of your personal data will be released to the public. Your responses are very valuable as the County considers how it can better support housing.

Thank you in advance for your time,

The Story County Planning and Development Department

Placeholder for QR code

PLEASE RECYCLE



Please complete the following survey to help Story County understand the needs of residents in manufactured housing communities.

1. What manufactured home community do you live in? _____

How long have you lived there? _____

2. Please check the following boxes that best describe you and your household:

- I rent my home and lot
- I own my home and rent my lot
- I own both my home and my lot
- None are applicable. The following best describes my living situation:

3. What do you like most about your manufactured home community? _____

4. Please select from the following the three County services or amenities that are most important to you:

- | | |
|---|---|
| <input type="checkbox"/> Junk, or other nuisance/code enforcement | <input type="checkbox"/> Community facilities and common spaces |
| <input type="checkbox"/> Home weatherization or other property upkeep program | <input type="checkbox"/> Senior or youth services |
| <input type="checkbox"/> Rent and/or utility assistance | <input type="checkbox"/> Transportation system to access goods and services |
| <input type="checkbox"/> Animal control | <input type="checkbox"/> Access to natural resources/recreation areas |
| <input type="checkbox"/> Law enforcement | <input type="checkbox"/> Other (please list): |

5. Please select from the following what you view as the three largest challenges:

- | | |
|---|--|
| <input type="checkbox"/> Access to amenities such as county parks | <input type="checkbox"/> Broadband Internet |
| <input type="checkbox"/> Lack of community spaces or amenities (e.g. basketball court, game room) | <input type="checkbox"/> Quality of your manufactured home (e.g. plumbing issues, winterization, etc.) |
| <input type="checkbox"/> Access to shopping/retail | <input type="checkbox"/> Resident safety |
| <input type="checkbox"/> Access to a storm shelter | <input type="checkbox"/> Upkeep and maintenance of community (roads, sidewalks, storm water/flooding issues, wastewater issues, animal control issues) |
| <input type="checkbox"/> Access to food/grocery resources | <input type="checkbox"/> Utility service/quality (water, gas) |
| <input type="checkbox"/> Housing affordability | <input type="checkbox"/> Other (please list): |
| <input type="checkbox"/> Lack of transportation alternatives | |
| <input type="checkbox"/> Upkeep of other manufactured homes or lots | |

6. Of these challenges, what changes would you like to see or what solutions have you thought of?

(La versión en inglés de este cuestionario está al otro lado de la página)

Do any of these challenges cause you to want or to need to move?

7. What are your housing goals in the next one, 5, or 10 years? For example, you want to continue living in your community in your current situation, you want to purchase your home or lot in your community, or you want to live elsewhere in a manufactured housing community, apartment, or single-family home.

What is the main challenge in reaching your housing goal? For example, cost, credit, or issues moving your manufactured home.

8. Please include any additional questions, concerns, or comments here:

OPTIONAL: If you would like to be contacted with more information on Story County's work to identify the needs of Manufactured Housing Park residents, please fill out the below information:

Name: _____

Address: _____

City/State: _____

Zip Code: _____

Email: _____

Phone Number: _____

Please return the completed survey in the provided self-addressed, stamped envelope or bring it to the Story County drop-box located at 900 6th Street, Nevada.

Story County strives to ensure that its programs and activities do not discriminate on basis of race, color, national origin, sex, age, or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the County's ADA Coordinator at 515-382-7204.

Thank you!



Departamento de Planeamiento y Desarrollo del Condado Story

Edificio de Administración
900 6th St, Nevada, Iowa 50201
Teléfono. 515-382-7245
www.storycountyiowa.gov

septiembre 21, 2023

«Recipient Address»

Estimado «Recipient Name»:

El Condado de Story desea recibir su opinión acerca de la comunidad de viviendas prefabricadas en la que usted vive, así como también sus futuras metas en cuanto a Vivienda. En el año 2021, el condado completó un estudio de Vivienda, y en el 2022 la Junta de Supervisores aprobó el Plan de Acción de Vivienda: HAP (Por sus siglas en inglés: Housing Action Plan) el cual incluye pasos a tomar para desarrollar asequibilidad de viviendas y otras soluciones de vivienda en el Condado.

Uno de esos pasos implica interactuar con residentes de las comunidades de viviendas prefabricadas. Con ese fin, hemos desarrollado la encuesta adjunta y agradeceríamos sus respuestas/aportes. Una vez que recibamos las respuestas, tenemos la intención de programar reuniones de alcance a los residentes.

Hemos adjuntado un sobre el cual viene con nuestra dirección y estampilla listo para que pueda enviar su encuesta a la Oficina Administrativa del Condado, o puede escanear el código QR en esta carta para completar la encuesta en línea. Complete esta encuesta, o llénela en línea, a más tardar el 20 de Octubre.

La encuesta puede ser llenada de forma anónima y si lo prefiere puede proporcionar su información para que el Condado lo mantenga informado acerca de reuniones de alcance a los residentes, ninguno de sus datos personales será divulgado al público. Sus respuestas son muy valiosas a medida que el Condado considera como apoyar mejor a la vivienda.

Gracias de antemano por su tiempo,

El Departamento de Planeamiento y Desarrollo del Condado de Story



Complete la siguiente encuesta para ayudar al Condado de Story a comprender las necesidades de los residentes en comunidades de viviendas prefabricadas.

1. ¿En qué comunidad de viviendas prefabricadas vive? _____

¿Cuánto tiempo ha vivido ahí? _____

Marque las siguientes casillas que mejor lo describan a usted y a su hogar:

- Alquilo mi casa y lote
- Soy dueño de mi casa y alquilo mi lote
- Soy dueño de mi casa y de mi lote
- Ninguno es aplicable. Lo siguiente describe mejor mi situación de vida:

2. ¿Qué es lo que más le gusta de su comunidad? _____

3. Seleccione entre las siguientes opciones, tres servicios o comodidades del Condado que son más importantes para usted:

- | | |
|---|--|
| <input type="checkbox"/> Basura u otras molestias/aplicación de códigos | <input type="checkbox"/> Instalaciones comunitarias y áreas comunes |
| <input type="checkbox"/> Climatización del hogar u otro programa de mantenimiento de la propiedad | <input type="checkbox"/> Servicios para personas mayores o jóvenes |
| <input type="checkbox"/> Ayuda con el alquiler y/o con el pago de las utilidades | <input type="checkbox"/> Sistema de transporte para acceder a bienes y servicios |
| <input type="checkbox"/> Control de animales | <input type="checkbox"/> Acceso a recursos naturales/áreas de recreación |
| <input type="checkbox"/> Aplicación de la ley | <input type="checkbox"/> Otros (por favor menciónelos): |

4. Seleccione de las siguientes opciones, lo que considera los tres problemas más grandes:

- | | |
|---|---|
| <input type="checkbox"/> Acceso a servicios como parques del condado | <input type="checkbox"/> Internet de banda ancha |
| <input type="checkbox"/> Falta de espacios o servicios comunitarios (por ejemplo, cancha de baloncesto, sala de juegos) | <input type="checkbox"/> Calidad de su casa prefabricada (por ejemplo, problemas de plomería, preparación para el invierno, etc.) |
| <input type="checkbox"/> Acceso a ir de compras/ir a tiendas | <input type="checkbox"/> Seguridad de los residentes |
| <input type="checkbox"/> Acceso a un refugio en caso de tormentas | <input type="checkbox"/> Mantenimiento de la comunidad (carreteras, aceras, problemas de aguas pluviales / inundaciones, problemas de aguas residuales, problemas de control de animales) |
| <input type="checkbox"/> Acceso a recursos alimenticios | <input type="checkbox"/> Servicio público/calidad (agua, gas) |
| <input type="checkbox"/> Asequibilidad de la vivienda | <input type="checkbox"/> Otros (por favor menciónelos): |
| <input type="checkbox"/> Falta de alternativas de transporte | |
| <input type="checkbox"/> Mantenimiento de otras casas prefabricadas o lotes | |

5. De estos problemas, ¿qué cambios le gustaría ver o qué soluciones ha pensado?

¿Alguno de estos problemas hace que quiera o necesite mudarse?

6. ¿Cuáles son sus metas en cuanto a vivienda en los próximos 1, 5 o 10 años? Por ejemplo, desea continuar viviendo en su comunidad, en su situación actual, desea comprar su casa o lote en su comunidad, o desea vivir en otro lugar en una comunidad de viviendas prefabricadas, apartamento o casa unifamiliar.

¿Cuál es el principal desafío para alcanzar su objetivo de vivienda? Por ejemplo, costo, crédito o problemas para mover su casa prefabricada. _____

7. Por favor, incluya cualquier pregunta, inquietud o comentario adicional aquí:

OPCIONAL: Si desea ser contactado con más información sobre el trabajo del Condado de Story para identificar las necesidades de los residentes de Parques de Viviendas Prefabricadas, complete la siguiente información:

Nombre: _____

Dirección: _____

Ciudad/Estado: _____

Código Postal: _____

Correo Electrónico: _____

Número de Teléfono: _____

Complete la encuesta y envíela en el sobre proveído, el cual ya viene con nuestra dirección y estampilla listo para ser enviado o tráigalo al buzón del Condado Story ubicado en 900 6th St, Nevada.

El Condado de Story se esfuerza por garantizar que sus programas y actividades no discriminen por motivos de raza, color, origen nacional, sexo, edad o discapacidad. Las personas que requieren asistencia, ayudas o servicios auxiliares, o adaptación debido a una discapacidad pueden comunicarse con el Coordinador de ADA del Condado al 515-382-7204.

¡Gracias!