

Story County Board of Supervisors  
Tentative Agenda  
Administration Building  
900 6th St., Nevada, IA  
9/12/23

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. Recognition Of Doris Samson's Years Of Service To Story County

Department Submitting Board of Supervisors

Documents:

[DORIS SAMSON CERTIFICATE.PDF](#)

7. AGENCY REPORTS:

8. Consideration Of Proclamation Of 9/19/23 As National Voter Registration Day And September 2023 As National Voter Registration Month

Department Submitting Auditor

Documents:

[PROCLAMATION 2023 VR DAY AND MONTH.PDF](#)

9. Consideration Of Proclamation Recognizing September 15, 2023 As National POW/MIA Recognition Day

Department Submitting Board of Supervisors

Documents:

[POW MIA RECOGNITION DAY.PDF](#)

10. CONSIDERATION OF MINUTES:

I. 9/5/23 Minutes

Department Submitting Auditor

11. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) new hire, effective 9/13/23, in a) Environmental Health for Allison Hoffman @ \$21.64/hr; 2) pay adjustment, effective 9/10/23, in a) Animal Control for Anna Henderson @ \$3,054.73/bw; b) Secondary Roads for Jonathan Fry @ \$36.92/hr; c) Sheriff's Office for Constance Toresdahl @ \$3,721.89/bw; effective 9/24/23, in a) Attorney's Office for Connie Davis @ \$28.39/hr; b) Auditor's Office for Kevin Norris @ \$17.60/lump sum; c) Facilities Management for Jacob Haddican @ \$26.36/hr; d) Sheriff's Office for Marylin Mosinski @ \$3,436.98/bw; Adam Packer @ \$2,590.58/bw; Joshua Sassman @ \$2,302.22/bw; 3) promotion, effective 9/24/23, in a) Treasurer's Office for Tammie Lehman @ \$25.09/hr; 4) transfer, effective 10/8/23, in Attorney's Office for Samantha Betz @ \$26.36/hr.

Department Submitting HR

12. CONSIDERATION OF CLAIMS:

I. 9/14/23 Claims

Department Submitting Auditor

Documents:

[CLAIMS 091423.PDF](#)

13. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Renewal Of The Hosted Online Index Books Agreement For The Offices Of The Recorder And The Auditor, Effective 11/1/23-10/31/26, For \$215.00/Month

Department Submitting Auditor

Documents:

[COTTOIBRENEWALRECORDER.PDF](#)  
[COTTOIBRENEWALAUDITOR.PDF](#)

II. Consideration For Permission To Use County Credit Card For Canva Pro Software Renewal Effective 9/1/23 - 8/31/24 For \$119.99

Department Submitting Information Technology

Documents:

[2023 CANVA PRO INVOICE.PDF](#)

III. Consideration Of Change Order No. 2 For McFarland Lake Renovation For \$69,760 From Aaron Crane Construction

Department Submitting Conservation

Documents:

[AARON CRANE MF.PDF](#)

IV. Consideration Of Submitted Facilities Management Quarterly Report

Department Submitting Auditor

Documents:

[FM QTR.PDF](#)

V. Consideration Of Resolution #24-22 Setting Date And Time For 10 Am On September

26, 2023, For Public Hearing For The Advertisement To Bid For The Story County Administration Building Generator Project

Department Submitting Facilities Management

VI. Consideration Of Road Closure Resolution(S): #24-08, #24-09

Department Submitting Engineer

Documents:

[RC 24 08.PDF](#)  
[RC 24 09.PDF](#)

VII. Consideration Of Utility Permit(S): #24-7191, 24-7196  
Consent

Department Submitting Engineer

Documents:

[UT 24 7191.PDF](#)  
[UT 24 7196.PDF](#)

14. PUBLIC HEARING ITEMS:

15. ADDITIONAL ITEMS:

I. Consideration Of Resolution #24-21, Appropriation Amendment - Lisa Markley

Department Submitting Auditor

Documents:

[RES 2421.PDF](#)

16. DEPARTMENTAL REPORTS:

I. Information Technology Quarterly Report - Barb Steinback

Department Submitting Auditor

Documents:

[IT QTR.PDF](#)  
[IT QTR 2.PDF](#)

17. OTHER REPORTS:

18. UPCOMING AGENDA ITEMS:

19. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

20. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

21. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.