

Story County Board of Supervisors
Tentative Agenda
Administration Building
900 6th St., Nevada, IA
9/5/23

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. AGENCY REPORTS:

7. CONSIDERATION OF MINUTES:

I. 8/22/23 & 8/29/23 Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) pay adjustment, effective 9/10/23, in a) Attorney's Office for Sue Logsdon @ \$24.48/hr; b) Facilities Management for Robert Oberney @ \$32.12/hr; c) Secondary Roads for Mark Brakke @ \$34.77/hr; d) Sheriff's Office for Maegan Camp @ \$2,463.13/bw; Adam Christian @ \$2,961.34/bw; Dillon Combs @ \$3,021.20/bw; Kyle Hack @ \$2,054.61/bw.

Department Submitting HR

9. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Licensing Agreement Between Ergometrics And Story County Effective 09/08/2023 Not To Exceed \$300

Department Submitting Sheriff

Documents:

[ERGOMETRICS.PDF](#)

II. Consideration Of Appointment Of Medical Examiner Investigator Kylee Lundberg Term Ending 12/31/24

Department Submitting Board of Supervisors

Documents:

[NOTICE OF APPT LUNDBERG.PDF](#)
[LETTER AGREEMENT LUNDBERG.PDF](#)

III. Consideration To Stage The Nevada High School Homecoming Parade In The Parking Lot Of The Story County Administration Building By 5:30 P.m. On Tuesday, September 26th

Department Submitting Board of Supervisors

Documents:

[PARADE LETTER 2023.PDF](#)

IV. Consideration Of Utility Permit(S): #24-7176

Department Submitting Engineer

Documents:

[UT 24 7176.PDF](#)

10. PUBLIC HEARING ITEMS:

I. Consideration Of Resolution #24-18, FY24 Budget Amendment - Lisa Markley

Department Submitting Auditor

Documents:

[RES 24 18.PDF](#)
[DOCUMENTATION FY24 AMENDMENT.PDF](#)

11. ADDITIONAL ITEMS:

I. Discussion And Consideration Of Resolution #24-19, Appropriation Amendment - Lisa Markley

Department Submitting Auditor

Documents:

[RES 2419.PDF](#)

II. Discussion And Consideration Of Agreement Between Story County And Ahlers & Cooney, P.C. For Joint Representation And Conflict Waiver For IUB Permit Proceedings - Linda Murken

Department Submitting Board of Supervisors

Documents:

[JOINT REPRESENTATION.PDF](#)
[ENGAGEMENT LETTER PIPELINE MATTERS.PDF](#)

12. DEPARTMENTAL REPORTS:

13. OTHER REPORTS:

14. UPCOMING AGENDA ITEMS:

15. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

16. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS
FROM THE SUPERVISORS:

17. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.