

The Board of Supervisors met on 2/3/26 at 10:00 a.m. in the Story County Administration Building. Linda Murken, Latifah Faisal, and Lisa Heddens, with Murken presiding. (all audio of meetings available at storycountyiowa.gov); any resolution is effective upon signature and can be inspected during business hours, Monday-Friday, 8-4:30, at 900 6th Street, Nevada, Iowa)

ADOPTION OF AGENDA: Faisal moved, Heddens seconded adopting the agenda as listed. Motion carried unanimously (MCU) on a roll call vote.

PUBLIC COMMENT #1: Rosie Grant, via Zoom, asked about the homestead credit resolution on the consent agenda. Murken stated it is an annual resolution.

AMES REGIONAL ECONOMIC ALLIANCE OUTREACH QUARTERLY REPORT: Brenda Dryer, Senior Vice President, introduced Jennifer Luengas-Otto as a new Director of Economic Development who will lead the Story County Outreach efforts. Luengas-Otto reported on her background. Dryer reported on outreach and development projects, childcare, real estate, and the housing summit.

ENVIRONMENTAL HEALTH QUARTERLY REPORT: Laura Johnston highlighted well program, and new staff. Matt Cory reported on great turnout for the radon program.

MINUTES: 1/27/25 Minutes – Heddens moved, Faisal seconded approving the Minutes as presented. Roll call vote. (MCU)

PERSONNEL ACTIONS: 1) pay adjustment, effective 2/8/26, in a) Animal Control for Lacey Northup @ \$22.61/hr; b) Attorney's Office for Christopher Kuntzelman @ \$26.23/hr; Laurie Newman @ \$23.76/hr; c) Facilities Management for Laura Smith @ \$26.88/hr; d) Information Technology for Joel Ahrens @ \$3,523.83/bw; e) Sheriff's Office for Nicolas Briseño @ \$4,785.92/bw; Tracy Geffre @ \$2,903.20/bw; Joshua Webster @ \$3,798.76/bw; f) Treasurer's Office for Jennifer DeVries @ \$31.17/hr; 2) promotion, effective 2/8/26, in a) Sheriff's Office for Adam Packer @ \$3,382.27/bw. Faisal moved, Heddens seconded approving the Personnel Actions as presented. Roll call vote. (MCU)

Heddens moved, Faisal seconded approving the Consent Agenda as presented.

1. Appointment of Jason Jennings to the 2026 Condemnation Commission as a Licensed Real Estate Salesperson
2. Resolution #26-54, Setting Date and Time for Public Hearing for 2/10/26, for Consideration of the Proposed Plans, Specifications, and Form of Contract for the Tedesco Environmental Learning Corridor Picnic Shelter and Restrooms
3. Resolution #26-55, Setting Date and Time for Public Hearing for 2/10/26, for Consideration of the Proposed Plans, Specifications, and Form of Contract for the Dakins Lake Cabin
4. Resolution #26-50, Assessment Year 2025 Family Farm Credits
5. Resolution #26-51, Assessment Year 2025 Homestead Tax Credits and Military Exceptions Allow/Disallow
6. Quarterly Report: Treasurer
7. Maintenance Agreement between Story County and Wil-Equipment Storage System Services for Human Resources Files, effective 1/1/26-12/31/26, for \$730.00
8. License Fees between Story County and HBS for Microsoft 365 Software and Maintenance, effective 1/12/26-12/11/26, for \$3,344.00
9. Resolution #26-56, Award a Bid to Manatt's Inc, for Project FM-CO85(187)--55-85 and that the Engineer be Authorized to Sign the Contract Documentation on behalf of the Board
10. Resolution #26-57, Award a Bid to Manatt's Inc, for Project STP-S-CO85(188)--5E-85 and that the Engineer be Authorized to Sign the Contract Documentation on behalf of the Board
11. Amendment to Provider Agreement with EA Engineering for Climate Action Plan, extending completion date through 5/31/26
12. Master Services Agreement and Statement of Work between Story County Treasurer's Office and Professional Office Services for Print Production and Mailing Services, effective upon signature-1/1/29, fees and expenses as per Statement of Work
13. State Fiscal Year 2027 Byrne-Justice Assistance Grant (JAG) Program Application for Central Iowa Drug Task Force for \$38,807.65
14. Continuation of Byrne-JAG Grant with Youth and Shelter Services (YSS) for salary of Youth Employment Recovery Coordinator, effective 7/1/26-6/30/27, for \$45,661.00

Roll call vote. (MCU)

RESOLUTION #26-49, LOWMAN'S 5TH AGRICULTURAL SUBDIVISION: Leslie Day, Planner, reported on the proposed agricultural subdivision, including location, and stated all requirements have been met. She reported no comments received from the public. The City of Kelley is within two miles of the location and is in favor of the subdivision. Day reported on analysis, and reviewed the Board's alternatives. Discussion took place. Faisal moved, Heddens seconded approving Resolution #26-49, Lowman's 5th Agricultural Subdivision as presented. Roll call vote. (MCU)

PROVIDING MATCH FUNDING TO HEART OF IOWA REGIONAL TRANSIT AGENCY (HIRTA) PUBLIC TRANSIT FOR BUS REPLACEMENT REQUEST FOR \$40,320.00: Brooke Rasmey, Business Development Manager, HIRTA, reported 80% of its fleet is beyond useful life. HIRTA plans to replace two buses; the local match required is 15%, \$20,160.00 for each vehicle. Discussion took place. Ramsey stated HIRTA is requesting the funds for FY27. She reported on a similar request to City of Ames as well as grant applications. Additional discussion took place. Murken stated the County is currently in the midst of its budget work sessions and will consider it.

GEORGE WASHINGTON CARVER AVENUE/CAMERON SCHOOL ROAD ROUNDABOUT PARTNERSHIP WITH CITY OF AMES: Engineer Darren Moon, Engineer reported the Ames City Council met on 12/16/25 about a possible roundabout at this intersection and inquired if the County is willing to partner in its construction. The City of Ames and the County had discussed this option previously. Based on the planned annexations in the area, a quarter of the

intersection will likely remain in the County. The City of Ames proposes the County split the preliminary design cost for the roundabout 50/50; the cost to the County is estimated at \$50,000.00. A preliminary design allows the City and the County to apply jointly for safety funds, a maximum of \$500,000.00. If the grant is received, construction costs are estimated at \$400,000.00 and would be split 75% City of Ames and 25% County. Discussion took place. Murken stated the City is asking if the Board is interested in pursuing this option. No funds are being committed. Heddens moved, Faisal seconded approving the County's preferred solution is a roundabout at this intersection, and it is interested in funding, or being a partner in the project moving forward. Roll call vote. (MCU)

ANIMAL CONTROL QUARTERLY REPORT: Director Anna Henderson reported on animal intakes, adoptions, transfers, fostering, and returns to owners. She reported on animal control calls, bite reports, education and outreach programs, , and volunteers.

LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS: All Board members reported on multiple items.

Faisal moved, Heddens seconded to adjourn at 10:48 a.m. Roll call vote. (MCU)

Story County Board of Supervisors
Tentative Agenda
Administration Building, 900 6th St., Nevada, IA
2/3/26

1. SPECIAL NOTE TO THE PUBLIC: - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

Members of the public can participate by using the information below:

To join the zoom meeting by computer, tablet, smartphone :

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join.

[HTTPS://US02WEB.ZOOM.US/J/84805508697?](https://us02web.zoom.us/j/84805508697?pwd=2YHCFNMLRKFAX9LBIS8CJK6BETSZNP.1)

[PWD=2YHCFNMLRKFAX9LBIS8CJK6BETSZNP.1](https://us02web.zoom.us/j/84805508697?pwd=2YHCFNMLRKFAX9LBIS8CJK6BETSZNP.1)

Webinar ID: 848 0550 8697

Passcode: 646002

Or One tap mobile:

+13017158592,,84068041164# US (Washington DC)

+13052241968,,84068041164# US

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or
+1 646 931 3860 or +1 929 205 6099 or +1 360 209 5623 or +1 386 347 5053 or +1 507
473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833 or +1 689 278 1000
or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 840 6804 1164

2. CALL TO ORDER: 10:00 A.M.

3. PLEDGE OF ALLEGIANCE:

4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. AGENCY REPORTS:

- I. Ames Regional Economic Alliance Outreach Quarterly Report - Brenda Dryer, Senior Vice President

Department Submitting Auditor

Documents:

AMES REGIONAL QTR.PDF

- II. Environmental Health Quarterly Report - Kimberly Grandinetti

Department Submitting Auditor

Documents:

EH REPORT.PDF

7. CONSIDERATION OF MINUTES:

I. 1/27/25 Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

Department Submitting Auditor

Documents:

ACTION FORM.PDF

9. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Appointment For The 2026 Condemnation Commission; Licensed Real Estate Salesperson – Jason Jennings

Department Submitting Board of Supervisors

Documents:

2026 JENNINGS CONDEMNATION COMMISSION.PDF

II. Consideration Of Resolution #26-54, Setting Date And Time For Public Hearing For February 10, 2026, For Consideration On The Proposed Plans, Specifications, And Form Of Contract For The Tedesco Environmental Learning Corridor Picnic Shelter And Restrooms

Department Submitting Conservation

Documents:

RESOLUTION 26 54.PDF

III. Consideration Of Resolution #26-55, Setting Date And Time For Public Hearing For February 10, 2026, For Consideration On The Proposed Plans, Specifications, And Form Of Contract For The Dakins Lake Cabin

Department Submitting Conservation

Documents:

RESOLUTION 26 55.PDF

IV. Consideration Of Resolution #26-50, For Family Farm Credit Assessment Year 2025

Department Submitting Auditor

Documents:

2025 DISALLOW RESOLUTION FF.PDF

V. Consideration Of Resolution #26-51, For Homestead Tax And Military Exception Allow/Disallow Year 2025

Department Submitting Auditor

Documents:

HOMESTEAD MILITARY RES DISALLOW 2025.PDF

VI. Consideration Of Quarterly Report For The Following: Treasurer

Department Submitting Auditor

Documents:

TREAS QTR.PDF

VII. Consideration Of Maintenance Agreement Between Story County And Wil-Equipment Storage System Services For HR Files, Effective 1/1/26-12/31/26 For \$730.00

Department Submitting Human Resources

Documents:

2026 WIL EQUIPMENT HR.PDF

VIII. Consideration Of License Fees Between Story County And HBS For Microsoft 365 Software And Maintenance, Effective 1/12/26 - 12/11/26 For \$3,344.00

Department Submitting Information Technology

Documents:

HBS M365 TEAMS LICENSES.PDF

IX. Consideration Of Resolution #26-56, Award A Bid To Manatt's Inc, For Project FM-CO85 (187)-55-85 And That The Engineer Be Authorized To Sign The Contract Documentation On Behalf Of The Board

Department Submitting Engineer

Documents:

26 56.PDF

- X. Consideration Of Resolution #26-57, Award A Bid To Manatt's Inc, For Project STP-S-CO85(188)-5E-85 And That The Engineer Be Authorized To Sign The Contract Documentation On Behalf Of The Board

Department Submitting Engineer

Documents:

26 57.PDF

- XI. Consideration Of Amendment To Provider Agreement With EA Engineering For Climate Action Plan Extending Completion Date Through 5/31/26

Department Submitting Board of Supervisors

Documents:

AMENDMENT CAP.PDF

- XII. Consideration Of Master Services Agreement And Statement Of Work Between Story County And Professional Office Services For Print Production And Mailing Services, Effective Upon Signature - 1/1/29, Fees And Expenses As Per Statement Of Work

confidential information

Department Submitting Treasurer's Office

- XIII. Consideration Of SFY 2027 Byrne-JAG Grant Applicant For Central Iowa Drug Task Force For \$38,807.65

Department Submitting Auditor

Documents:

BYRNEJAG APPLICATION.PDF

- XIV. Consideration Of Continuation Of Byrne-JAG Grant With YSS For Salary Of Youth Employment Recovery Coordinator 7/1/26-6/30/27 For \$45,661.00

Department Submitting Auditor

Documents:

YSS JAG GRANT.PDF

10. PUBLIC HEARING ITEMS:

11. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Resolution #26-49, Lowman's 5th Agricultural Subdivision - Leslie Day

Department Submitting Planning & Development

Documents:

RES 2649.PDF
STAFF REPORT.PDF
PLAT.PDF
TITLE OPINION.PDF
CONSENT.PDF
KELLEY RESOLUTION.PDF
TREASURER CERTIFICATE.PDF

II. Discussion And Consideration Of Providing Match Funding To HIRTA Public Transit For Bus Replacement Requesting \$40,320.00 - Julia Castillo, CEO

Department Submitting Board of Supervisors

Documents:

STORY COUNTY FUNDING REQUEST FY27.PDF

III. Discussion And Consideration Of George Washington Carve/Cameron School Road Roundabout Partnership With City Of Ames - Darren Moon

Additional Items

Department Submitting Board of Supervisors

Documents:

GWC ROUNDABOUT LETTER.PDF

12. DEPARTMENTAL REPORTS:

I. Animal Control Quarterly Report - Anna Henderson

Department Submitting Auditor

Documents:

ACO QTR.PDF
ACO REVIEW.PDF

13. OTHER REPORTS:

14. UPCOMING AGENDA ITEMS:

15. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

16. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS

FROM THE SUPERVISORS:

17. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.

Story County Board of Supervisors

Agenda

2/3/26

NAME

David Lowman

Anna Henderson

Sandra

Brett Krogman

Mikko Coy

Brenda Dyer

Jennifer Menges-Otto

Laura Johnston

Karen Hall

Jessie Day

DARREN MOHR

Josh Berzma

AGENCY

Lowman Bus Inc. Walnut Creek Rd Port.

Animal Control

BoS

EH

Alliana

Alliance

EH

P&D

P&S

EWG



OWNER OCCUPIED AWARDS

Slater, Maxwell, and Collins were all awarded owner-occupied awards for their successful applications to the Story County Housing Trust Fund. Together, these applications received a total of \$140,000 in funding, supporting improvements that help maintain safe, stable, and affordable housing within the community.

ROLAND

An MOU with Keystone Estates has been signed.



GILBERT

Gowrie Family Chiropractic Clinic celebrated the groundbreaking of their new location in Gilbert's commercial park.



SLATER

Slater Sports Plex Project celebrated a major milestone with a ribbon cutting to showcase progress on Phase I.



COLO

Keystone Ranch Home



MAXWELL

Rock Ridge Subdivision



Alliance **STORY COUNTY OUTREACH**
CITY OF GILBERT

GILBERT	2023:	2024:
Median Age:	42.3	43.3
Median Annual \$100k to \$150k:	226	219
Poverty %:	5%	7.6%
Owner Occupied %:	67%	63.77%
Rental Occupied %:	13%	16.29%
Owner Housing Vacancy %:	0%	0%
Population:	1300	1682
Household #:	521	325
Total Housing Units:	521	456
Average Persons per Household:	2.5	2.73
Per Capita Income:	48295	40633
Median Household Income:	13280	93333

Gilbert

Gilbert Groundbreaking
The City of Gilbert celebrated the groundbreaking of the first lot in the new PrairieStar Development in their outdoor park area. The lot was purchased by Jim Praxson, owner and CEO of PrairieStar Homes, and will consist of a four-unit residential building. The project is a joint effort between the City of Gilbert, the City of PrairieStar, and the City of Story County. The project is a joint effort between the City of Gilbert, the City of PrairieStar, and the City of Story County. The project is a joint effort between the City of Gilbert, the City of PrairieStar, and the City of Story County.

Ames Alliance 503B
304 State Street | Ames, IA 50008
515.252.5510

DATA REPORTS - COMING SOON!

INTRODUCING JENNIFER LUENGAS-OTTO

The Ames Regional Economic Alliance is excited to welcome Jennifer Luengas-Otto as a new Director of Economic Development. In this role, Jennifer will lead Story County outreach and also serve as the Executive Director of the Nevada Economic Development Council (NEDC), supporting business growth, entrepreneurship, and community development efforts throughout the region.

Prior to joining the Alliance, Jennifer played a key role in launching a regional entrepreneurship initiative serving eight counties in West Central Iowa. Through this work, she partnered closely with local economic development organizations, resource providers, and business owners to strengthen local capacity, coordinate resources across county lines, and improve access to business support in rural communities.

Jennifer Luengas-Otto

Jennifer@amesalliance.com



Alliance

HOUSING SUMMIT

February 27, 2026

Cobblestone Inn & Suites
1900 Lakewood Dr, Boone
8:00 AM - 3:30 PM

Presented by
KADING
PROPERTIES

Featured speakers include:

- Debi Durham, Director, Iowa Economic Development Authority
- Reynolds Cramer, CEO, Fairway Stores

2026 REGIONAL HOUSING SUMMIT

Join us for the Ames Regional Economic Alliance's first-ever Housing Summit, a full-day event exploring how housing drives economic opportunity for families, communities, and businesses across the Ames region.

Attendees will engage in timely discussions, hear from Iowa housing leaders, and gain insight into local and regional development strategies that strengthen our communities. The day will feature keynote speakers, panel conversations, exhibitor networking, and the 2025 AREA Housing Impact Awards luncheon - celebrating excellence in housing projects that make a lasting impact.

Register online at <https://amesalliance.com/upcoming-event/2026-area-housing-summit/> or email Elizabeth Berg at elizabeth@amesalliance.com

CHILDCARE VACANCIES

TOTAL VACANCIES

440

PROVIDERS AT CAPACITY

43

REPORTING PROVIDERS TO DHC

73

REAL ESTATE NUMBERS

STORY COUNTY	2025
Median Sales Price	\$240,000
Closed Sales	159
Median Days on Market	16
List Price to Received	98.5%
New Listings	227



304 Main Street • Ames, IA 50010
515.232.2310

AmesAlliance.com



Environmental Health Department
Administration Building
900 6th Street, Nevada, Iowa 50201

Phone 515-382-7240
www.storycountyiowa.gov

Report to the Story County Board of Supervisors February 3, 2026

Aquatic Program

- Indoor pool inspections will be starting soon – Matt stated they will be done by April 1
- Outdoor pools will begin at the end of May/Beginning of June and typically done by July

Indoor Air Quality 2026

- January promotion was exceptional this year! We once again did the first 10 days as free kits and then the rest of the month at \$5 (roughly half price) for Story County residents and employees.
- 48 kits were handed out by the 6th for what we had in stock and another 72 were requested by January 12th. By the time the order came the remaining 28 were spoken for. Another order had to be placed.
- **As of the 26th approximately 158 kits have been requested.**
- We received a lot of support and appreciation for providing the promotion and having the kits available. We also received several calls from people in other counties asking if their counties offer the same thing.
- Unexpected increase is likely due to the Cancer in Iowa report and attention radon is receiving nationally in addition to promotional activities done by the department.

Onsite Program

- Permit Info (2026):
 - 8 New & 1 Alteration applications
 - 4 Time of Transfer (TOT) inspections reviews
 - 0 tanks pumped for regular maintenance – 3 pumped due to TOT

Tanning Program

FY 26

- Routine inspections are underway to be Done by April 1

Tattoo Program

FY 26:

- Routine inspections are underway to be done by April 1

Well Program

FY26 – Q2

- 9 well permits issued (5 water supply, 3 geothermal, 1 Dewatering, 0 test wells)
- Q2 Claim to be submitted by 1/30/26
- Re-Allocated an additional \$50,000, amendment fully executed to be acknowledged by BOH Feb 3rd

* The following metrics were not submitted by the time this report was submitted as the claim is still being worked on – results will be provided later

Joint Department Reviews

FY 26:

- 26 Plat & Survey Reviews
- Many Reviews completed through Citizenseve:
 - *Transition to new system started, but reports not available at this time

Department & Staff

- Matt and Laura attended IOWWA Septic Conference in Cedar Rapids Jan 7-8
- Kimberly started NACO's High Performance Leadership Academy Jan 5 (runs through March)
- Marty started January 14th
- All Staff attended a DMACC training virtual Lunch & Learn January 14th – basics of onsite
- All Staff attended a virtual training from IPIB: Public Meetings and Open Records - January 14th
- Kimberly and Laura attended DMACC Lunch and Learn January 28 – gravelless technologies
- All staff continue to be involved with various committees internally and externally (Laura: Prairie Rivers Work Group, Matt: Safety & Green Team, Kimberly: IEHA, Public Health Conference of Iowa Planning Committee, Watershed work groups)

Miscellaneous & Upcoming

- Feb 4, budget work session scheduled with the Board of Supervisors
- EH Admin position – Marty Gartin started January 14th

Submitted by Kimberly Grandinetti on January 28, 2026



NOTICE OF APPOINTMENT

PERSON APPOINTED: Jason Jennings

BOARD COMMISSION OR COMMITTEE APPOINTED TO:

2026 Condemnation Commission - Licensed Real Estate Salesperson

LENGTH OF TERM: 1 year

IS THIS APPOINTMENT TO FILL AN UNEXPIRED TERM? _____

IF SO, WHOSE TERM:

WHO NEEDS TO BE NOTIFIED? _____

DATE APPOINTED: 2/3/26

DATE TERM EXPIRES: 12/31/2026

APPROVED **DENIED**
Board Member initials: *JM*
Meeting Date: 2/3/26
Follow-up action: _____

STORY COUNTY IOWA
RESOLUTION OF THE BOARD OF SUPERVISORS
RESOLUTION #26-54

SETTING DATE AND TIME FOR PUBLIC HEARING FOR FEBRUARY 10, 2026, FOR
CONSIDERATION OF THE PROPOSED PLANS, SPECIFICATIONS, AND FORM OF
CONTRACT FOR THE TEDESCO ENVIRONMENTAL LEARNING COORIDOR PICNIC
SHELTER AND RESTROOMS

WHEREAS, the Story County Board of Supervisors of Story County, Iowa, will consider proposed plans, specifications, and form of contract for the Tedesco Environmental Learning Corridor Picnic Shelter and Restrooms;

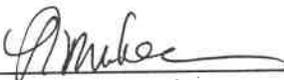
AND WHEREAS, notice of a Public Hearing by the Story County Board of Supervisors on the proposed plans, specifications, and form of contract, is heretofore given in compliance with the provisions of the *Code of Iowa*;

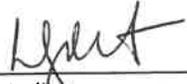
AND WHEREAS, Story County will be considering the plans, specifications, and form of contract on February 10, 2026.

NOW THEREFORE BE IT RESOLVED that a public hearing on this matter be held on the 10th day of February 2026, in the Public Meeting Room of the Story County Administration Building, 900 6th Street, Nevada, Iowa, at 10:00 AM.

IT IS FURTHER RESOLVED that the Chair of the Board of Supervisors and the County Auditor are authorized and they are hereby directed to certify a copy of this Resolution upon its approval by the Board of Supervisors.

Dated this 3 day of Feb 2026.


Chairperson, Board of Supervisors

Attest: 
County Auditor

ROLL CALL Latifah Faisal Yea Nay ___ Absent ___
FOR ALLOWANCE Lisa Heddens Yea Nay ___ Absent ___
 Linda Murken Yea Nay ___ Absent ___

ALLOWED BY VOTE
OF BOARD Yea 3 Nay 0 Absent 0

CHAIRPERSON Above tabulation made by B

DO NOT WRITE IN THE SPACE ABOVE, RESERVED FOR RECORDER
Prepared by Michael D. Cox, Conservation Director, 56461 180th Street, Ames, Iowa 50010 515-232-2516

STORY COUNTY IOWA
RESOLUTION OF THE BOARD OF SUPERVISORS
RESOLUTION #26-55

SETTING DATE AND TIME FOR PUBLIC HEARING FOR FEBRUARY 10, 2026, FOR CONSIDERATION OF THE PROPOSED PLANS, SPECIFICATIONS, AND FORM OF CONTRACT FOR THE DAKINS LAKE CABIN.

WHEREAS, the Story County Board of Supervisors of Story County, Iowa, will consider proposed plans, specifications, and form of contract for the Dakins Lake Cabin;

AND WHEREAS, notice of a Public Hearing by the Story County Board of Supervisors on the proposed plans, specifications, and form of contract, is heretofore given in compliance with the provisions of the Code of Iowa;

AND WHEREAS, Story County will be considering the plans, specifications, and form of contract on February 10, 2026.

NOW THEREFORE BE IT RESOLVED that a public hearing on this matter be held on the 10th day of February 2026, in the Public Meeting Room of the Story County Administration Building, 900 6th Street, Nevada, Iowa, at 10:00 AM.

IT IS FURTHER RESOLVED that the Chair of the Board of Supervisors and the County Auditor are authorized and they are hereby directed to certify a copy of this Resolution upon its approval by the Board of Supervisors.

Dated this 3 day of Feb 2026.


Chairperson, Board of Supervisors

Attest:


County Auditor

ROLL CALL FOR ALLOWANCE
Latifah Faisal Yea Nay ___ Absent ___
Lisa Heddens Yea Nay ___ Absent ___
Linda Murken Yea Nay ___ Absent ___

ALLOWED BY VOTE OF BOARD
Yea 3 Nay 0 Absent 0

CHAIRPERSON Above tabulation made by B

**BOARD OF SUPERVISORS RESOLUTION #26-50
FAMILY FARM CREDIT ASSESSMENT YEAR 2025**

WHEREAS, pursuant to Sections 425 and 427 of the *Code of Iowa*, the Assessors of Story County and the City of Ames have delivered all signed Family Farm Credit applications to the Story County Auditor, and

WHEREAS, the Assessors of Story County and the City of Ames previously had reviewed all claims and recommended to the Story County Board of Supervisors, each to be allowed or disallowed

BE IT HERE RESOLVED, that the claims on file in the Office of the Auditor of Story County, Iowa be allowed as recommended, with the following exception:

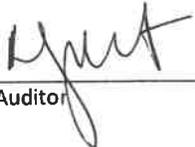
N/A

BE IT FURTHER RESOLVED that the Auditor shall have no corrections to the list of taxes to be collected during the fiscal year ending June 30, 2027.

Adopted this 3rd day of February, 2026.


Chairperson, Board of Supervisors

Attest:


County Auditor

ROLL CALL	Lisa Heddens	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>
FOR ALLOWANCE	Latifah Faisal	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>
	Linda Murken	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>

ALLOWED BY VOTE
OF BOARD Yea 3 Nay 0 Absent 0

CHAIRPERSON

Above tabulation made by 

BOARD OF SUPERVISORS RESOLUTION #26-51
HOMESTEAD TAX AND MILITARY EXEMPTION DISALLOW ASSESSMENT YEAR 2025

WHEREAS, pursuant to Sections 425 and 427 of the Code of Iowa, the Assessor of Story County and the City of Ames have delivered all signed Homestead Tax Credit and Military Exemption Applications to the Story County Auditor, and

WHEREAS, the Assessor of Story County and the City of Ames have reviewed each claim and recommended each to be allowed or disallowed, and

WHEREAS, pursuant to Section 25B.7 of the Code of Iowa, if a state appropriation made to fund a credit or exemption is not sufficient to fully fund the credit or exemption, the political subdivision shall be required to extend to the taxpayer only that portion estimated by the department of revenue and finance to be funded by the state appropriation, and

BE IT RESOLVED, that the Homestead Tax Credit and the Elderly and Disabled Tax Credit will be paid by Story County at the estimated percentage funded by the State of Iowa, and

BE IT FURTHER RESOLVED, that the Military Exemption Credit will be apportioned to levying bodies at the estimated amount funded by the State of Iowa, and

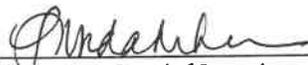
BE IT FURTHER RESOLVED, that all claims on file in the Office of the Auditor of Story County, Iowa be allowed as recommended, with the following exceptions:

NONE

BE IT FURTHER RESOLVED, that the above listed claims be disallowed for the reason that the claimants do not meet the requirements as set out in Sections 425.2 and 427.5 Code of Iowa, and that the Auditor shall notify each claimant of this action and their right to appeal.

BE IT FURTHER RESOLVED, that the Auditor shall include each of these allowed claims on the list of taxes to be collected during the fiscal year ending June 30, 2027.

Adopted this 3rd day of February, 2026.


Chairperson, Board of Supervisors

Attest: 
County Auditor

ROLL CALL Lisa Heddens Yea Nay Absent
FOR ALLOWANCE Latifah Faisal Yea Nay Absent
 Linda Murken Yea Nay Absent

ALLOWED BY VOTE
OF BOARD Yea 3 Nay 0 Absent 0

CHAIRPERSON Above tabulation made by 



Story County Treasurer's Office
Ted Rasmusson, Treasurer

P.O. Box 498
Nevada, IA 50201
Phone 515-382-7330
Fax 515-382-7336
storycountyiowa.gov/treasurer
treasurer@storycountyiowa.gov

Treasurer's Quarterly Report

FY2026-Q2

Friday, January 16, 2026

Prepared by:

Ted Rasmusson, Treasurer

Sedaña Sigvas, Finance Deputy

Lori McDonald, Operations Deputy

APPROVED **DENIED**
Board Member Initials: LRM
Meeting Date: 2/3/26
Follow-up action: _____

Narrative

Treasurer – Ted Rasmusson

October, November, December 2025

Second Quarter FY2026 was a very quiet one for the Treasurer's office. We completed all the responsibilities of our office and conducted business in a very efficient manner without any major changes to our operations.

On our Property Tax/Finance side of the office, we sent out November late notices and continued to collect taxes as they came in. We are slowly lowering our CD amounts to make them more liquid and accessible as our bank balances continue to go down as ARPA dollars are being spent. We saw most of our interest rates lower into the range of 4% throughout the quarter after more than 18 months of over 5%. We will continue to seek the best rate possible, while ensuring our funds are available when needed.

On the Motor Vehicle side, we continued to see steady transactions, including the flow of transactions from our contiguous counties. Most of our efforts were in helping our clerks and the DOT be completely prepared for the Any County Titling law change that went into effect on January 1, 2025. Transactions were at a normal historical level, and with our office fully staffed we were able to handle them very quickly and efficiently, keeping our customer wait times to a minimum throughout.

Thank you,

Ted Rasmusson, Story County Treasurer

Data/Tables/Statistics

Cash and Investments

Type	Amount	Percentage	Amount	Percentage	Amount	Percentage
Cash & Bank Accounts	\$25,384,924.11	38.74%	\$22,572,298.78	40.72%	\$25,916,849.36	45.58%
Iowa Public Agency Investment Tr	\$351,391.85	0.54%	\$943,374.95	1.70%	\$953,117.70	1.68%
Certificates of Deposit	\$39,790,512.61	60.72%	\$31,912,200.22	57.57%	\$29,985,810.90	52.74%
Totals	\$65,526,828.57	100.00%	\$55,427,873.95	100.00%	\$56,855,777.96	100.00%

Matured CD's - Oct		New Rate	
South Story Bank & Trust	3.65%	New	\$500,000.00
South Story Bank & Trust	4.11%	Cashed in	\$1,000,000.00
Matured CD's - Nov			
South Story Bank & Trust	3.47%	Renewed	\$500,000.00
South Story Bank & Trust	3.40%	New	\$500,000.00
First Interstate Bank	3.75%	Renewed	\$750,000.00
First Interstate Bank	3.35%	New	\$750,000.00
Matured CD's - Dec			
South Story Bank & Trust	3.47%	Renewed	\$500,000.00
South Story Bank & Trust	3.25%	New	\$500,000.00

Tax Collections		
October Total Tax Collections	\$11,443,548.16	
November Total Tax Collections	\$2,946,995.74	
December Total Tax Collections	\$1,444,901.89	
Quarterly Total	\$15,835,445.79	

LISTING OF CERTIFICATES OF DEPOSIT & OTHER INVESTMENTS

Story County Treasurer- as of December 31, 2025

Total \$41,206,089.68

Purchase Date	Maturity Date	Purchase Amount	Cash In Amount	Interest Rate	Term	Certificate Number	Bank	Ann Anticipated Interest	Interest Received	Notes
5/2/2012		\$7,278,488.64	\$2,818,205.66				Peaks Investment		\$665,281.06	
2/28/2012		\$60,175.35	\$60,000.00				Drainage Certs			12/20/2017/09/14/2018
5/1/2023		\$15,815,763.64				1348975-1	IPAIT-Rolling CD		\$815,763.64	
10/1/2023		\$780,327.62				1278943-1	IPAIT-Rolling CD		\$1,097,688.36	
4/1/2025		\$10,102,811.05				1375264-1	IPAIT-Rolling CD		\$102,811.05	
7/16/2024	7/16/2025	\$523,724.93	\$523,724.93	4.69%	365	23381	South Story Bank	\$24,562.70	\$23,724.93	Renewed-Now #23955
8/28/2024	8/28/2025	\$523,520.27	\$523,520.27	4.65%	365	23466	South Story Bank	\$24,343.69	\$23,520.27	Renewed-Same CD#
9/13/2024	9/13/2025	\$1,043,194.41	\$1,043,194.41	4.25%	365	23514	South Story Bank	\$44,335.76	\$43,194.41	Renewed-Same CD#
10/15/2024	10/15/2025	\$1,041,522.30	\$1,041,522.30	4.11%	365	23551	South Story Bank	\$42,806.57	\$41,522.30	Cashed In
11/20/2024	11/20/2025	\$517,500.50	\$517,500.50	3.47%	365	23600	South Story Bank	\$17,957.27	\$17,500.50	Renewed - CD#24097
12/18/2024	12/18/2025	\$517,500.51	\$517,500.51	3.47%	365	23618	South Story Bank	\$17,957.27	\$17,500.51	Renewed-CD#24111
1/6/2025	1/6/2026	\$508,603.70		3.47%	365	23638	South Story Bank	\$17,648.55	\$8,603.70	Semi Annual
2/6/2025	2/6/2026	\$508,603.70		3.47%	365	23686	South Story Bank	\$17,648.55	\$8,603.70	Semi Annual
2/6/2025	9/6/2025	\$766,335.62	\$766,335.62	3.75%	212	3410004354	First Interstate Bank	\$16,691.42	\$16,335.62	Renewed-Same CD#
3/10/2025	3/10/2026	\$1,019,962.74		3.96%	365	23723	South Story Bank	\$40,390.52	\$19,962.74	Semi Annual
3/15/2025	9/15/2025	\$510,964.38	\$510,964.38	4.35%	184	8757	Maxwell State Bank	\$11,204.82	\$10,964.38	Renewed-Same CD#
4/15/2025	11/15/2025	\$766,489.73	\$766,489.73	3.75%	217	3410004315	First Interstate Bank	\$17,088.52	\$16,489.73	Renewed-Same CD#
4/28/2025	4/28/2026	\$509,801.78		3.91%	365	23836	South Story Bank	\$19,933.25	\$9,801.78	Semi Annual
5/23/2025	5/23/2026	\$500,000.00		3.91%	365	23869	South Story Bank	\$19,550.00	\$9,855.34	Semi Annual
6/26/2025	6/26/2026	\$500,000.00		3.81%	365	23935	South Story Bank	\$19,050.00		
7/16/2025	7/16/2026	\$500,000.00		3.81%	365	23955	South Story Bank	\$19,050.00		
8/28/2025	8/28/2026	\$500,000.00		3.65%	365	23466	South Story Bank	\$18,250.00		
9/13/2025	9/13/2026	\$1,000,000.00		3.85%	365	23514	South Story Bank	\$38,500.00		
9/15/2025	3/15/2026	\$500,000.00		4.00%	181	8757	Maxwell State Bank	\$9,917.81		
9/9/2025	10/9/2026	\$750,000.00		3.45%	395	3410004354	First Interstate Bank	\$28,001.71		
9/13/2025	9/13/2026	\$999,757.12		3.85%	365	23514	South Story Bank	\$38,490.65		
10/15/2025	10/15/2026	\$500,000.00		3.65%	365	24076	South Story Bank	\$18,250.00		
11/20/2025	11/20/2026	\$500,000.00		3.40%	365	24097	South Story Bank	\$17,000.00		
11/17/2025	6/17/2026	\$750,000.00		3.35%	212	3410004315	First Interstate Bank	\$14,593.15		
12/18/2025	12/18/2026	\$500,000.00		3.25%	365	24111	South Story Bank	\$16,250.00		
		\$50,295,047.99	\$9,088,958.31							

*Bank error- gave Interest on Renewal, Renewed CD For the Difference

Motor Vehicle Statistics

	Title Transfers	Registration Renewals	CC/DOR Debt Revenue	Revenue Generated	Total Revenue	Expenses	Net to County General Fund
Oct-25	2,361	9,819	\$10.00	\$115,709.40	\$115,719.40	\$31,970.87	\$83,748.53
Nov-25	1,518	8,898	\$0.00	\$99,397.01	\$99,397.01	\$31,210.35	\$68,186.66
Dec-25	1,789	10,500	\$15.00	\$119,664.51	\$119,664.51	\$37,229.62	\$82,434.89
Total	6,330	31,648	\$0.00	\$352,085.07	\$352,085.07	\$112,217.18	\$239,867.89

Collections for CC/DOR

	Clerk of Court	Dept of Rev	Totals
Oct-25	\$0.00	\$53.42	\$53.42
Nov-25	\$0.00	\$0.00	\$0.00
Dec-25	\$50.00	\$2,664.62	\$2,714.62
Total	\$50.00	\$2,718.04	\$2,768.01

DATE	#MV CUST	#MV RENEW	REGISTRATION FEES	ORGAN DONOR	SERVICE FEES	TOTAL MV & FEES	DATE	#TAX CUST	#TAX PARCEL	TAX PAID	SERVICE FEES	TOTAL TAX & FEES	TOTAL CUST	TOTAL TO COUNTY	TOTAL SERVICE FEES
Oct-25	1860	2742	\$496,278.25	\$120.00	\$3,523.36	\$499,921.61	Oct-25	604	917	\$1,070,092.95	\$1,071.87	\$1,071,164.82	2464	\$1,566,491.20	\$4,595.23
Nov-25	1739	2855	\$503,599.00	\$257.50	\$3,607.37	\$507,463.87	Nov-25	576	857	\$728,491.92	\$1,601.00	\$730,092.92	2315	\$1,232,348.42	\$5,208.37
Dec-25	1832	2798	\$500,830.25	\$99.00	\$3,713.02	\$504,642.27	Dec-25	444	602	\$683,765.59	\$793.15	\$684,558.74	2276	\$1,184,694.84	\$4,506.17
TOTAL	5431	8395	\$1,500,707.50	\$476.50	\$10,843.75	\$1,512,027.75	TOTAL	1624	2376	\$2,482,350.46	\$3,466.02	\$2,485,816.48	7055	\$3,983,534.46	\$14,309.77

2026

INVOICE

WIL-EQUIPMENT
16400 Highway 92
Indianola, IA 50125

wileq@outlook.com
+1 (515) 554-6396



Bill to
Alissa Wignall
STORY COUNTY BOARD of Supervisors
900 6th St,
ATTN: Alissa Wignall
Nevada, IA 50201

Invoice details

Invoice no.: 1168
Terms: Due on receipt
Invoice date: 01/16/2026
Due date: 02/16/2026

#	Product or service	Description	Qty	Rate	Amount
1.	Preventative Maintenance	Annual Preventative Maintenance contract coverage for Kardex Kompakt storage system #1018, 2 PM's per year .Preventative maintenance is Labor Only- Includes travel cost...Does not include parts or Emergency Service.	1	\$730.00	\$730.00

Total **\$730.00**

Ways to pay



APPROVED **DENIED**
 Board Member Initials: AW
 Meeting Date: 2/3/26
 Follow-up action: _____

Prepared by and return to: The Story County Engineer's Office, 837 N Ave, Nevada Iowa 50201 Phone 515-382-7355

RESOLUTION #26-56
Story County Board of Supervisors

Award of Bid for Project FM-C085(187)--55-85

HMA Resurfacing - On S14 from Nevada, N. 9.7 miles to E18.

BE IT RESOLVED, by the Story County Board of Supervisors, as follows:

Section 1: That bid for project FM-C085(187)--55-85, be awarded to the low bidder, Manatt's Inc., Brooklyn, IA for the total cost of \$2,275,394.63.

Section 2: That the Story County Engineer be authorized to sign the contract documents on behalf of the board for this project.

Section 3: That this resolution shall take effect immediately

Adopted this 3rd day of February, 2026

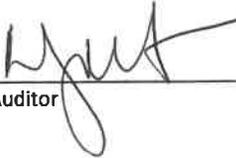
Recommended Approval by:



Darren R. Moon, P.E. 1-29-26
County Engineer Date



Chairperson, Board of Supervisors

Attest: 

County Auditor

ROLL CALL Lisa Heddens Yea Nay ___ Absent ___
FOR ALLOWANCE Latifah Faisal Yea Nay ___ Absent ___
 Linda Murken Yea Nay ___ Absent ___

ALLOWED BY VOTE
OF BOARD Yea 3 Nay 0 Absent 0

Above tabulation made by 
CHAIRPERSON

RESOLUTION #26-57
Story County Board of Supervisors

Award of Bid for Project STP-S-C085(188)--5E-85

HMA Resurfacing - On E29, from 0.2 miles west of 570th Ave. E 8.2 miles to 650th.

BE IT RESOLVED, by the Story County Board of Supervisors, as follows:

Section 1: That bid for project STP-S-C085(188)--5E-85, be awarded to the low bidder, Manatt's Inc., Brooklyn, IA for the total cost of \$1,905,640.69.

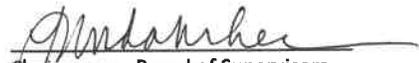
Section 2: That the Story County Engineer be authorized to sign the contract documents on behalf of the board for this project.

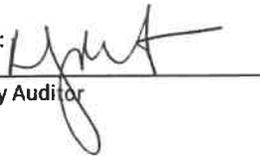
Section 3: That this resolution shall take effect immediately

Adopted this 3rd day of February, 2026

Recommended Approval by:


Darren R. Moon, P.E. 1-28-26
County Engineer Date


Chairperson, Board of Supervisors

Attest: 
County Auditor

ROLL CALL Lisa Heddens Yea Nay ___ Absent ___
FOR ALLOWANCE Latifah Faisal Yea Nay ___ Absent ___
 Linda Murken Yea Nay ___ Absent ___

ALLOWED BY VOTE
OF BOARD Yea 3 Nay 0 Absent 0

CHAIRPERSON Above tabulation made by 



STORY COUNTY BOARD OF SUPERVISORS

900 6th Street • Nevada, IA 50201
Phone: (515) 382-7200 • Fax: (515) 934-3105
Website: <https://www.storycountyiowa.gov>

February 3, 2026

Story County Board of Supervisors
900 6th Street
Nevada, IA 50201

Re: Amendment to Provider Agreement for Climate Action Plan

Dear Board of Supervisors,

Attached for approval is a copy of an amendment to the Climate Action Plan agreement with EA Engineering. The original agreement is also attached.

The amendment extends the completion date through May 31, 2026. The consultant, Chris Anderson, advised the former County Outreach & Special Projects Manager (COSPM) that he wouldn't be able to complete the work by the original deadline. The amendment was started but not completed prior to the COSPM's departure. As a result, I completed the process and am bringing it forward for approval.

Please let me know if you have questions or concerns.

Respectfully,

A handwritten signature in black ink, appearing to read "Sandra King".

Sandra King
Director of External Operations and County Services

Linda Murken
Supervisor, Chair
LMurken@storycountyiowa.gov
515-382-7202

Latifah Faisal
Supervisor, Vice Chair
LFaisal@storycountyiowa.gov
515-382-7203

Lisa K. Heddens
Supervisor
LHeddens@storycountyiowa.gov
515-382-7201

**Amendment To
Provider Agreement
for
Climate Action Plan for Story County Government Operations
Dated _____**

This AMENDMENT is by and among the County of Story, Iowa ("County") and EA Engineering, Science, Technology, Inc., PBC ("Provider") (collectively, "the Parties"). In consideration of the mutual covenants herein made, the Parties agree as follows:

PURPOSE OF AMENDMENT

1. Parties agree that an amendment should be made to the Provider Agreement for an extension.
2. In Paragraph 6. TERM AND TERMINATION OF AGREEMENT, the language "for a period of one (1) year(s)" is removed and replaced with "through May 31, 2026".

AMENDMENT ALLOWED

3. Paragraph 9 of the Provider Agreement provides that the Provider Agreement can be extended by written amendment.
4. All other terms and conditions of the Provider Agreement shall remain in full force and effect except as specifically modified by this amendment.

STORY COUNTY, IOWA (County)

EA Engineering, Science, Technology,
Inc., PBC (Provider)

By: 
Chairperson of the Board of Supervisors

By: 
Chris Kerlish, Vice President

Dated: 2/3/26

Dated: 13 January 2026



Provider Agreement

Climate Action Plan for Story County Government Operations

THIS AGREEMENT is entered into by and between Story County, an Iowa Municipal Corporation, whose mailing address and telephone number is 900 Sixth Street, Nevada, Iowa 50201, telephone 515-382-7200, hereinafter referred to as "County", and EA Engineering, Science, and Technology, Inc., PBC (EA) , hereinafter referred to as "Provider", whose mailing address and telephone number is 7836 Wakeley Plaza, Omaha, NE 68114, telephone (402) 817-7664.

1. **PURPOSE AND INTENT.** The purpose of this agreement is for the Provider to provide consulting services for the development of a Climate Action Plan for Story County Government Operations.
2. **FEES, EXPENSES & COMPENSATION.** Provider may charge up to \$73,303.00 for professional services necessary under the terms of this Agreement. Provider may not bill or receive compensation from County for time spent traveling. All monthly invoices must be itemized and specify the invoice total and time period covered and detail the work performed or expense incurred per this Agreement. Provider agrees that the proposed total of \$73,303.00 shall be Provider's sole compensation for professional services and work performed because of this Agreement. See enclosed Proposed Fee Schedule.

Provider understands that the County reserves the right to request additional specific information in assessing the accuracy of claim information.

3. **INDEPENDENT CONTRACTOR.** It is understood that Provider is an independent professional contractor and that Provider will not in any event be construed as or hold itself out to be an employee or agent of the County. It is further agreed that at no time will the Provider or the work efforts of the Provider be under the supervision or control of the County, although Provider agrees to comply with all reasonable requests and regulations applicable to any other

business invitee of the County. It is also agreed that Provider, as an independent contractor, is not restricted to working exclusively for the County during the term of the Agreement.

4. **INSURANCE & TAXES.** Provider is responsible for Workers Compensation, Disability, Unemployment, Automobile Insurance, and any other insurance required by the State of Iowa and will provide certificates of insurance to the County on an annual basis. Provider is also responsible for payment of State and Federal taxes, and any other applicable tax. Provider is not eligible for any benefits the County may provide for its employees.

5. **CONFIDENTIALITY.** Provider agrees to comply fully with confidentiality in compliance with all laws and regulations regarding protected health information.

6. **TERM AND TERMINATION OF AGREEMENT.** This Agreement is effective on January 11, 2025, for a period of one (1) year(s). The County may terminate this agreement for cause for Provider's refusal to, or inability to, perform under the agreement or Provider's breach of this agreement if Provider fails to perform or cure such breach within thirty (30) days of written notice demanding such performance or cure. In the event of a termination for such cause, Provider shall be entitled to compensation for all work performed prior to the effective date of such termination. Either party may terminate this agreement for any reason, without cause, by giving 10 days written notice to the other party (a "termination for convenience"). In the event that the County terminates this Agreement for convenience, Provider shall be entitled to compensation for all work performed prior to the effective date of such termination and for all costs reasonably incurred prior thereto (including a reasonable profit thereon, as reflected in rates charged by Provider).

7. **ACCESS TO BOOKS AND RECORDS.** Unless otherwise required by applicable laws, Provider shall allow the County access to all relevant books and records for purposes of auditing or reviewing Provider's claims, upon request by the County. Provider's failure to provide access under this section shall constitute a material breach of the agreement.

8. **REQUIREMENTS.** Provider hereby agrees to perform all duties in accordance with all state and federal laws and regulations. This provision includes but is not limited to Iowa Code Section 144.32. Provider assures that no person shall on the grounds of race, color, national origin, or sex, as provided by Title VI of the Civil Rights Act of 1964 be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under this program or activity. Failure to perform duties in accordance with the applicable laws and regulations shall be considered a material breach of this agreement by the Provider.

9. **EXTENSION.** If mutually agreeable to County and Provider, this Agreement may be extended. Such extension will be documented by written amendment, duly signed and dated by both parties.

10. **ASSIGNMENT.** Neither party to this Agreement may assign, sell or transfer any part thereof to any other firm or entity without first obtaining the written permission of the other party hereto.

11. **APPLICABLE STATE LAW AND WAIVER OF FEDERAL REMOVAL.** This Agreement has been negotiated, executed and delivered in the State of Iowa. The parties hereto agree that all

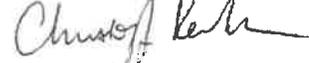
questions pertaining to the validity and interpretation of this agreement will be determined in accordance with the laws of the State of Iowa in Story County, Iowa. The parties hereby waive removal of any issue hereunder to the federal courts.

This Agreement and referenced attachments constitute the entire contract of the parties hereto and supersedes any prior agreement between the parties.

STORY COUNTY, IOWA (County)

EA Engineering, Science, and Technology,
Inc., PBC (Provider)

By: 
Chairperson of the Board of Supervisors

By: 
Christopher J. Kerlish, CPEA
Vice President

Dated: 1-28-25

Dated: 14 January 2025



Master Services Agreement

This Master Services Agreement (this “**Agreement**”), dated as of (the “**Effective Date**”), is by and between Professional Office Services, Inc., an Iowa corporation, with offices located at 2757 Burton Ave., Waterloo, Iowa 50704 (“**Service Provider**”) and STORY COUNTY TREASURER with offices located at 900 6th Street, Nevada, IA 50201 (“**Customer**,” and together with Service Provider, the “**Parties**,” and each a “**Party**”). The Parties agree as follows:

1. **Background.**

- 1.1. Service Provider has the capability and capacity to provide printing services, as well as certain electronic products and services (together, the “**Services**”), described in more detail in the attached Exhibit A and any later-executed Statement of Work agreed upon by the parties (each, a “**Statement of Work**”).
- 1.2. In connection with providing these Services, Service Provider may receive or have access to Customer’s records that contain protected health information, as defined by the Health Insurance Portability and Accountability Act of 1996 (“**HIPAA**”). To comply with HIPAA, if Customer is a “Covered Entity,” they will also enter into the Business Associate Agreement (“**BAA**”), attached hereto as Exhibit B.
- 1.3. Customer desires to retain Service Provider to provide said Services under the terms and conditions set forth in this Agreement.

2. **Definitions.**

- 2.1. “**Agreement**” has the meaning given in the preamble.
- 2.2. “**Applicable Law**” means “with respect to any Party, any law (including common law), ordinance, statute, treaty, rule, order, regulation, official directive, consent, approval, opinion, interpretation, regulatory guidance, authorization or other determination or finding of any Governmental Body, applicable to or binding upon such Party or to which such Party is subject, whether federal, state, county, local, foreign or otherwise, as may be amended and in effect from time to time.
- 2.3. “**Customer**” has the meaning given in the preamble.
- 2.4. “**Confidential Information**” has the meaning given in Section 9.1.
- 2.5. “**Effective Date**” has the meaning given in the preamble.
- 2.6. “**Governmental Body**” means any government or governmental or regulatory body thereof, or political subdivision thereof, whether foreign, federal, state or local, or any agency, instrumentality or authority thereof, or any court or arbitrator (public or private).
- 2.7. “**Party**” or “**Parties**” has the meaning given in the preamble.
- 2.8. “**Renewal Term**” has the meaning set forth in Section 10.
- 2.9. “**Service Provider**” has the meaning given in the preamble.
- 2.10. “**Term**” has the meaning set forth in Section 10.

3. **Services.**

- 3.1. Service Provider shall provide to Customer the Services as documented in Exhibit A and any subsequent Statement of Work.
- 3.2. Additional Statements of Work shall be deemed issued and accepted only if agreed upon and executed by the Service Provider and the Customer. Once accepted and executed, each Statement of Work will be deemed incorporated as if set fully forth herein.
- 3.3. Terms in a Statement of Work may alter and amend these master terms or the terms of a prior Statement of Work, and to the extent there is any conflict, the most recent Statement of Work shall control. However, unless a term is expressly modified in a subsequent Statement of Work, these terms govern and remain in full force and effect.
- 3.4. If either Parties wish to make any changes to the Services, the Parties will confer and, if agreed, execute a revised Statement of Work identifying the relevant changes. Changes will be implemented as agreed in a revised Statement of Work.
- 3.5. Certain services require that Customer provide unique identifiers (such as Guarantor ID, Patient ID, or Customer ID), to segment and deliver data appropriately. Customer will comply with all of Service Provider's requests for unique or other information necessary to perform the Services.
- 3.6. To the extent that Customer is a "Covered Entity" as defined by HIPAA, the terms of the BAA, attached hereto as Exhibit B, are applicable and the parties will separately execute Exhibit B, which will be incorporated herein. The BAA will terminate when this agreement terminates, consistent with the terms of this Agreement. In the event that Customer is not a Covered Entity or ceases to be a Covered Entity, the terms contained in the BAA will not apply or will cease to apply to Service Provider's provision of Services.
- 3.7. If Service Provider reasonably determines that a change is required to comply with Applicable Law (a "**Regulatory Change**"), the Parties agree to meet and confer regarding a revised Statement of Work that addresses the Regulatory Change. If the Parties are unable to agree on a change or a revised Statement of Work, Service Provider will be entitled to terminate all or part of the Services or the Agreement.
- 3.8. Third-Party Service Providers. Service Provider may, from time to time, make available services provided by its third-party service providers ("**Third-Party Service Providers**") as part of its Services. The Third-Party Service Provider may provide their own terms and conditions to Customer, directly or through Service Provider. Customer's continued use of any such services will be deemed acceptance of the Third-Party Service Provider's terms, which constitute a separate agreement, solely between Customer and Third-Party Service Provider. If Customer does not accept those terms and conditions, it may be unable to utilize a particular product or service offered by or through a Third-Party Service Provider. Aside from those representations and warranties contained elsewhere in this Agreement, Service Provider makes no representations, warranties, promises, or guaranties as to the work performed by Third-Party Service Providers. In the event of an issue with the work performed by a Third-Party Service Provider, Customer's sole recourse is to seek a resolution with the Third-Party Service Provider.

4. **Service Provider Obligations.** Service Provider shall:

- 4.1. Subject to the terms of this Agreement and the Statements of Work, provide the Services described in this Agreement and all Statements of Work, as may be amended from time to time by mutual consent of the parties.
- 4.2. Comply with the terms in the BAA, where applicable.
- 4.3. Maintain complete and accurate records relating to the provision of the Services under this Agreement.

5. **Customer Obligations.** Customer shall:

- 5.1. Designate one of its employees or agents to serve as its primary contact with respect to this Agreement and to act as its authorized representative with respect to matters pertaining to this Agreement (the “**Customer Contract Manager**”), with such designation to remain in force unless and until a successor Customer Contract Manager is appointed.
- 5.2. Require that the Customer Contract Manager respond promptly to any reasonable requests from Service Provider for instructions, information or approvals required by Service Provider to provide the Services.
- 5.3. Cooperate with Service Provider in its performance of the Services and provide access to Customer’s premises, employees, contractors, and equipment as required to enable Service Provider to provide the Services.
- 5.4. Take all steps necessary, including obtaining any required licenses, approvals, or consents, to prevent Customer-caused delays in Service Provider’s provision of the Services.

6. **Fees and Expenses.**

- 6.1. In consideration of the provision of the Services by the Service Provider and the rights granted to Customer under this Agreement, Customer shall pay the fees set out on Service Provider’s Statement of Work. Fees will only be charged upon the occurrence of certain prerequisites specified in the Statement of Work for the selected Services. Customer is responsible to begin paying the fees identified in the Fee Schedule upon the occurrence of these prerequisites.
- 6.2. Proposed pricing will be fixed for one year minus postage increases. After nine months into the year, but before January 26th, proposer may submit price adjustments for the next year. However, price adjustments may not increase more than 3% for the next year. The proposed pricing is to cover all work/services required as outlined in this RFP document. Fee Changes will be communicated through Statements, Invoices or other electronic communications where practical, and are specifically exempt from the Notice requirements of paragraph 13.
- 6.3. Service Provider will render finance charges on late payments owed by Customer 30 days after Invoice due date. In the event, moreover, that Customer fails to promptly pay all amounts due and owing, Service Provider may, in its sole discretion, suspend or discontinue the Services.

7. **Parties’ Representations and Warranties.**

- 7.1. Service Provider warrants that it shall perform the Services:
 - (a) In accordance with the terms and subject to the conditions set out in this Agreement, including any exhibits hereto.
 - (b) Using personnel of commercially reasonable skill, experience and qualifications.
 - (c) In a timely, workmanlike, and professional manner in accordance with generally recognized industry standards for similar services.
- 7.2. SERVICE PROVIDER MAKES NO WARRANTIES EXCEPT FOR THAT PROVIDED IN SECTION 7.1, ABOVE. ALL OTHER WARRANTIES, EXPRESS AND IMPLIED, STATUTORY OR OTHERWISE, IN LAW OR IN EQUITY, OR BY CUSTOM OR FROM COURSE OF DEALING OR USAGE OF TRADE, INCLUDING ANY WARRANTIES OR CONDITIONS OF TITLE, NON-INFRINGEMENT, COMPLIANCE WITH APPLICABLE LAW, MERCHANTABILITY, OF FITNESS FOR A PARTICULAR PURPOSE, WITH RESPECT TO THE SERVICES, ARE EXPRESSLY DISCLAIMED. SERVICE PROVIDER’S SERVICES ARE PROVIDED “AS IS” AND “AS AVAILABLE” AND AT THE RISK OF CUSTOMER. NEITHER SERVICE PROVIDER NOR ANY OF ITS AFFILIATES, NOR ANY OF THEIR RESPECTIVE BUSINESS PARTNERS, CONTRACTORS, LICENSORS, CONTENT PROVIDERS, SERVICE PROVIDERS, DIRECTORS, EMPLOYEES, PERSONNEL, OFFICERS, MANAGERS, AGENTS, OR OTHER REPRESENTATIVES MAKE ANY WARRANTY AS TO THE RESULTS TO BE OBTAINED FROM USE OF THE SERVICES.

SERVICE PROVIDER, MOREOVER, DOES NOT REPRESENT OR WARRANT THAT THE SERVICES: (i) WILL MEET CUSTOMER'S OR ANY END USER'S NEEDS OR REQUIREMENTS; (ii) WILL BE UNINTERRUPTED, TIMELY, SECURE, CONTINUOUS, OR FREE OF DEFECTS, ERRORS, OR INACCURACIES; OR (iii) SECURE FROM OR INVULNERABLE TO CYBER ATTACKS OR UNAUTHORIZED ACCESS.

- 7.3. Customer represents, warrants, and covenants that:
- (a) This Agreement is valid, binding and enforceable against Customer in accordance with its terms, except as such enforceability may be limited by laws governing creditors' rights and general principles of equity.
 - (b) Customer is in good standing under the laws of the State and, to its knowledge as of the Effective Date hereof, is duly qualified to do business in each jurisdiction in which the nature of Customer's activities makes such registration, authorization or licensure necessary.
 - (c) Customer has the full power and authority to execute and deliver this Agreement and to perform all its obligations under this Agreement.
 - (d) Neither the execution of this Agreement nor Customer's performance of its obligations hereunder require any consent, authorization, approval, notice to, license, or other action by or in respect of, or filing with, any third party or any Governmental Authority.
 - (e) Information provided by Customer is true, complete and accurate in all material respects.
 - (f) Customer has complied with all Applicable Laws.
 - (g) Customer shall maintain all required certificates, authorizations, licenses or permits issued by the appropriate state, federal or foreign regulatory agencies or bodies necessary to conduct their respective businesses and to perform their obligations under this Agreement.
 - (h) Customer will at all times perform its obligations under this Agreement and use the Services in material compliance with all Applicable Laws.
 - (i) Customer shall perform its obligations under this Agreement in good faith and in a commercially reasonable manner.
 - (j) Customer will use the Services in compliance with this Agreement.

8. **Intellectual Property.**

- 8.1. All intellectual property rights, including copyrights, patents, patent disclosures and inventions (whether patentable or not), trademarks, service marks, trade secrets, know-how and other confidential information, trade dress, trade names, logos, corporate names and domain names, together with all of the goodwill associated therewith, derivative works and all other rights (collectively, "**Intellectual Property Rights**") in and to all documents, work products, and other materials that are delivered to Customer under this Agreement or prepared by or on behalf of the Service Provider in the course of performing the Services, including any items identified as such in the Statement of Work (collectively, the "**Deliverables**") except for any Confidential Information of Customer or customer materials shall be owned by Service Provider.
- 8.2. Service Provider hereby grants Customer a license to use all Intellectual Property Rights in the Deliverables free of additional charge and on a non-exclusive, worldwide, non-transferable, non-sublicensable, fully paid-up, royalty-free and perpetual basis to the extent necessary to enable Customer to make reasonable use of the Deliverables and the Services.

9. **Confidentiality.**

- 9.1. From time to time during the Terms of this Agreement, either Party (as the "**Disclosing Party**") may disclose or make available to the other Party (as the "**Receiving Party**"), non-public, proprietary, and confidential information of Disclosing Party that, if disclosed in writing or other tangible form is clearly labeled as "confidential," or if

disclosed orally, is identified as confidential when disclosed and within ten days thereafter, is summarized in writing and confirmed as confidential (“**Confidential Information**”); provided, however, that Confidential Information does not include any information that: (a) is or becomes generally available to the public other than as a result of Receiving Party’s breach of this Section 9; (b) is or becomes available to the Receiving Party on a non-confidential basis from a third-party source, provided that such third party is not and was not prohibited from disclosing such Confidential Information; (c) was in Receiving Party’s possession prior to Disclosing Party’s disclosure hereunder; or (d) was or is independently developed by Receiving Party without using any Confidential Information.

- 9.2. The Receiving Party shall: (a) protect and safeguard the confidentiality of the Disclosing Party’s Confidential Information with at least the same degree of care as the Receiving Party would protect its own Confidential Information, but in no event with less than a commercially reasonable degree of care; (b) not use the Disclosing Party’s Confidential Information, or permit it to be accessed or used, for any purpose other than to exercise its rights or perform its obligations under this Agreement; and (c) not disclose any such Confidential Information to any person or entity, except to the Receiving Party’s Group who need to know the Confidential Information to assist the Receiving Party, or act on its behalf, to exercise its rights or perform its obligations under this Agreement.
- 9.3. If the Receiving Party is required by applicable law or legal process to disclose any Confidential Information, it shall, prior to making such disclosure, use commercially reasonable efforts to notify Disclosing Party of such requirements to afford Disclosing Party the opportunity to seek, at Disclosing Party’s sole cost and expense, a protective order or other remedy. For purposes of this Section 9 only, Receiving Party’s Group shall mean the Receiving Party’s affiliates and its or their employees, officers, directors, shareholders, partners, members, managers, agents, independent contractors, service providers, sublicensees, subcontractors, attorneys, accountants, and financial advisors.

10. **Term, Termination, and Survival.**

- 10.1. This Agreement shall commence as of the Effective Date and shall continue thereafter, unless terminated pursuant to Section 10.2, Section 10.3 or Section 10.4, until the later of: (i) a period of three (3) years; or (ii) as long as any Statement of Work is in effect (the “**Term**”).
- 10.2. This Agreement will automatically renew for consecutive one (1) year renewal periods (each, a “**Renewal Term**”), unless either Party provides written notice of non-renewal at least sixty (60) days before the next Renewal Term is set to commence. Counties may extend this award for an additional two (2) successive one (1) year extensions, if it is in the best interest of the county treasurers in the state of Iowa.
- 10.3. Either Party may terminate this Agreement, effective upon written notice to the other Party (the “**Defaulting Party**”) if the Defaulting Party:
 - (a) Materially breaches this Agreement, and the Defaulting Party does not cure such breach within 30 days after receipt of written notice of such breach, or such material breach is incapable of cure.
 - (b) Becomes insolvent or admits its inability to pay its debts generally as they become due.
 - (c) Becomes subject, voluntarily or involuntarily, to any proceeding under any domestic or foreign bankruptcy or insolvency law, which is not fully stayed within seven business days or is not dismissed or vacated within 45 business days after filing.
 - (d) Is dissolved or liquidated or takes any corporate action for such purpose.
 - (e) Makes a general assignment for the benefit of creditors.
 - (f) Has a receiver, trustee, custodian, or similar agent appointed by order of any court of competent jurisdiction to take charge of or sell any material portion of its property or business.

- 10.4. Notwithstanding anything to the contrary, Service Provider may terminate this Agreement before the expiration date of the Term or a Renewal Term on written notice if:
- (a) Customer fails to pay any amount when due hereunder: (i) and such failure continues for ten days after Customer's receipt of written final notice of nonpayment; or (ii) more than two times in any six month period; or
 - (b) The Parties cannot agree to a revised Statement of Work in the event of a Regulatory Change.
- 10.5. The rights and obligations of the Parties set forth in this Section and any right or obligation of the Parties in this Agreement or the exhibits thereto which, by its nature, should survive termination or expiration of this Agreement, will survive any such termination or expiration of this Agreement.

11. **Limitation of Liability.**

- 11.1. IN NO EVENT SHALL SERVICE PROVIDER BE LIABLE TO CUSTOMER OR TO ANY THIRD PARTY FOR ANY LOSS OF USE, REVENUE, OR PROFIT OR LOSS OF DATA OR DIMINUTION IN VALUE, OR FOR ANY CONSEQUENTIAL, INCIDENTAL, INDIRECT, EXEMPLARY, SPECIAL, OR PUNITIVE DAMAGES WHETHER ARISING OUT OF BREACH OF CONTRACT, TORT (INCLUDING NEGLIGENCE), OR OTHERWISE, REGARDLESS OF WHETHER SUCH DAMAGE WAS FORESEEABLE AND WHETHER OR NOT SERVICE PROVIDER HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES, AND NOTWITHSTANDING THE FAILURE OF ANY AGREED OR OTHER REMEDY OF ITS ESSENTIAL PURPOSE.
- 11.2. IN NO EVENT SHALL SERVICE PROVIDER'S AGGREGATE LIABILITY ARISING OUT OF OR RELATED TO THIS AGREEMENT, WHETHER ARISING OUT OF OR RELATED TO BREACH OF CONTRACT, TORT (INCLUDING NEGLIGENCE), OR OTHERWISE, EXCEED THE AGGREGATE AMOUNTS PAID OR PAYABLE TO SERVICE PROVIDER OVER THE MOST RECENT TWELVE (12) MONTH PERIOD PURSUANT TO THIS AGREEMENT AND ALL APPLICABLE STATEMENTS OF WORK.
- 11.3. NOTHING IN THIS AGREEMENT EXCLUDES OR LIMITS SERVICE PROVIDER'S LIABILITY FOR: (a) MATTERS FOR WHICH LIABILITY CANNOT BE EXCLUDED OR LIMITED UNDER APPLICABLE LAW; (b) FRAUD OR GROSS NEGLIGENCE; or (c) BREACH OF ITS DATA SECURITY OBLIGATIONS HEREUNDER, TO THE EXTENT CUSTOMER DID NOT CONTRIBUTE TO OR CAUSE THE DATA SECURITY INCIDENT.

12. **Entire Agreement.** This Agreement, including and together with any related Statements of Work, exhibits, schedules, attachments and appendices, constitutes the sole and entire agreement of the Parties with respect to the subject matter contained herein, and supersedes all prior and contemporaneous understandings, agreements, representations and warranties, both written and oral, regarding such subject matter. The parties acknowledge and agree that if there is any conflict between the terms and conditions of this Agreement and the terms and conditions of any Statement of Work, the terms and conditions of this Agreement shall supersede and control.

13. **Notices.** All notices, requests, consents, claims, demands, waivers and other communications under this Agreement (each, a "**Notice**", and with the correlative meaning "**Notify**") must be in writing and addressed to the other Party at its address set forth below (or to such other address that the receiving Party may designate from time to time in accordance with this Section). Unless otherwise agreed herein, all Notices must be delivered by personal delivery, nationally recognized overnight courier or certified or registered mail (in each case, return receipt requested, postage prepaid). Except as otherwise provided in this Agreement, a Notice is effective only (a) on receipt by the receiving Party; and (b) if the Party giving the Notice has complied with the requirements of this Section 13.

STORY COUNTY TREASURER

Notice to Customer:

Attention: Ted Rasmusson

Notice to Service Provider:

2757 Burton Ave
Waterloo, IA 50704
Attention: President of Finance and Operations

14. **Severability.** If any term or provision of this Agreement is found by a court of competent jurisdiction to be invalid, illegal or unenforceable in any jurisdiction, such invalidity, illegality or unenforceability shall not affect any other term or provision of this Agreement or invalidate or render unenforceable such term or provision in any other jurisdiction. Upon a determination that any term or provision is invalid, illegal, or unenforceable, the Parties shall negotiate in good faith to modify this Agreement to effect the original intent of the Parties as closely as possible in order that the transactions contemplated hereby be consummated as originally contemplated to the greatest extent possible.
15. **Amendments.** No amendment to or modification of this Agreement is effective unless it is in writing, identified as an amendment to this Agreement and signed by an authorized representative of each Party.
16. **Waiver.** No waiver by any Party of any of the provisions of this Agreement shall be effective unless explicitly set forth in writing and signed by the Party so waiving. Except as otherwise set forth in this Agreement, no failure to exercise, or delay in exercising, any right, remedy, power or privilege arising from this Agreement shall operate or be construed as a waiver thereof, nor shall any single or partial exercise of any right, remedy, power or privilege here under preclude any other or further exercise thereof or the exercise of any other right, remedy, power or privilege.
17. **Assignment.** Customer shall not assign, transfer, delegate or subcontract any of its rights or delegate any of its obligations under this Agreement without the prior written consent of Service Provider. Any purported assignment or delegation in violation of this Section 17 shall be null and void. No assignment or delegation shall relieve the Customer of any of its obligations under this Agreement. Service Provider may assign any of its rights or delegate any of its obligations to any affiliate or to any person acquiring all or substantially all of Service Provider's assets without Customer's consent.
18. **Successors and Assigns.** This Agreement is binding on and inures to the benefit of the Parties to this Agreement and their respective permitted successors and permitted assigns.
19. **Indemnification.** Each Party (an "**Indemnifying Party**") agrees to defend, indemnify and hold harmless the other Party, its affiliates, licensors and service providers, and its and their respective officers, directors, employees, officers, managers, contractors, agents, licensors, suppliers, successors and assigns from and against any claims, liabilities, damages, judgments, awards, losses, costs, expenses or fees (including reasonable attorneys' fees) arising out of or relating to the Indemnifying Party's violation of this Agreement or its related Schedules and Exhibits.
20. **Relationship of the Parties.** The relationship between the Parties is that of independent contractors. The details of the method and manner for performance of the Services by Service Provider shall be under its own control, Customer being interested only in the results thereof.
21. **No Third-Party Beneficiaries.** This Agreement benefits solely the Parties to this Agreement and their respective permitted successors and assigns and nothing in this Agreement, express or implied, confers on any other Person any legal or equitable right, benefit, or remedy of any nature whatsoever under or by reason of this Agreement.

22. **Choice of Law and Forum Selection.** This Agreement and all related documents including all exhibits attached hereto, and all matters arising out of or relating to this Agreement, shall be construed in accordance with the laws of the State of Iowa, without giving effect to the conflict of laws provisions thereof. Each Party, moreover, irrevocably and unconditionally agrees that it will not commence any action, litigation or proceeding of any kind whatsoever against the other Party in any way arising from or relating to this Agreement in any forum not in the state of Iowa.
23. **WAIVER OF JURY TRIAL.** EACH PARTY ACKNOWLEDGES THAT ANY CONTROVERSY THAT MAY ARISE UNDER THIS AGREEMENT, INCLUDING EXHIBITS, SCHEDULES, ATTACHMENTS, AND APPENDICES ATTACHED TO THIS AGREEMENT, IS LIKELY TO INVOLVE COMPLICATED AND DIFFICULT ISSUES AND, THEREFORE, EACH SUCH PARTY IRREVOCABLY AND UNCONDITIONALLY WAIVES ANY RIGHT IT MAY HAVE TO A TRIAL BY JURY IN RESPECT OF ANY LEGAL ACTION ARISING OUT OF OR RELATING TO THIS AGREEMENT, INCLUDING ANY EXHIBITS, SCHEDULES, ATTACHMENTS OR APPENDICES ATTACHED TO THIS AGREEMENT, OR THE TRANSACTIONS CONTEMPLATED HEREBY.
24. **Counterparts.** This Agreement may be executed in counterparts, each of which is deemed an original, but all of which together are deemed to be one and the same agreement. Notwithstanding anything to the contrary in Section 14, a signed copy of this Agreement delivered by facsimile, email, or other means of electronic transmission is deemed to have the same legal effect as delivery of an original signed copy of this Agreement.
25. **Force Majeure.**
- 25.1 No Party shall be liable or responsible to the other Party, or be deemed to have defaulted under or breached this Agreement, for any failure or delay in fulfilling or performing any term of this Agreement (except for any obligations of the Customer to make payments to Service Provider hereunder), when and to the extent such failure or delay is caused by or results from acts beyond the impacted party's ("**Impacted Party**") reasonable control, including, without limitation, the following force majeure events ("**Force Majeure Event(s)**"): (a) acts of God; (b) flood, fire, earthquake, epidemic, or explosion; (c) war, invasion, hostilities (whether war is declared or not), terrorist threats or acts, riot or other civil unrest; (d) government order, law, or actions; (e) embargoes or blockades in effect on or after the date of this Agreement; (f) national or regional emergency; (g) strikes, labor stoppages or slowdowns, or other industrial disturbances; (h) shortage of adequate power or transportation facilities; and (i) other similar events beyond the reasonable control of the Impacted Party.
- 25.2 The Impacted Party shall give notice within ten (10) days of the Force Majeure Event to the other Party, stating the period of time the occurrence is expected to continue. The Impacted Party shall use diligent efforts to end the failure or delay and ensure the effects of such Force Majeure Event are minimized. The Impacted Party shall resume the performance of its obligations as soon as reasonably practicable after the removal of the cause. In the event that the Impacted Party's failure or delay remains uncured for a period of ten (10) consecutive days following written notice given by it under this Section, the other Party may thereafter terminate this Agreement upon ten (10) days' written notice.
26. **Consent to Communication.** By providing Service Provider with information regarding Customer's patients, customers, or clients ("**End Customers**"), Customer affirms that it has received appropriate consent from such End Customer(s) to be contacted by Service Provider, its agents, representatives, affiliates, subsidiaries, or anyone calling on Service Provider's behalf, at the telephone numbers Customer specifically provides to Service Provider for such End Customer by telephonic communication or SMS text messaging using pre-recorded messages or artificial voice, and calls and messages delivered using an auto

telephone dialing system or an automatic texting system. This same consent would apply to email communications. Customer, moreover, represents and warrants that End Customer is the primary user of telephone numbers it provides to Service Provider and will promptly alert Service Provider if End Customer stops being the primary user of a particular telephone Customer provided to Service Provider for the End Customer. Customer will also immediately inform Service Provider if an End Customer revokes consent for any number provided by Customer to Service Provider for such End Customer.

- 27. **Marketing Materials.** Information, materials, or work product generated by Service Provider in connection with its provision of the Services may be used by Service Provider as part of its marketing materials unless Customer expressly directs Service Provider otherwise.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed as of the Effective Date by their respective duly authorized officers.

Treasurer

Chair, Board of Super

<p>Signed by:</p>  <p>Signature: _____ F73BB2C30238460...</p> <p>Name: <u>Ted Rasmusson</u></p> <p>Date: <u>2/5/2026</u></p>	<p>DocuSigned by:</p>  <p>Signature: _____ B2BD465F6E5B415...</p> <p>Name: <u>Linda Murken</u></p> <p>Date: <u>2/5/2026</u></p>
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PROFESSIONAL OFFICE SERVICES, INC.

DocuSigned by:



Signature: _____
3ABDA041B2DD463...

Name: Jeremy Thurm

Date: 2/5/2026



Statement of Work

This Statement of Work (this “**SOW**”) is issued pursuant to, and is governed by, the terms and conditions of the Master Services Agreement (the “**Agreement**”) dated as of [MSA Date], by and between Service Provider and Customer (collectively, the “**Parties**” and each, a “**Party**”). In the event of any conflict between the terms of this SOW and the Agreement, the Agreement shall prevail unless explicitly stated otherwise herein.

Term and Duration

The performance of services under this SOW shall commence on [January ??, 2026] (the “**SOW Effective Date**”) and shall continue through [January ??, 2029] (the “**Expiration Date**”), unless terminated earlier in accordance with the provisions of the Agreement.

1. Project Scope

Description: Management and execution of print production and mailing services for Iowa Motor Vehicle Renewal Registration Notices for the Customer.

2. Schedule and Key Deliverables

In accordance with the standards set forth in the Master Agreement, the specific project milestones, delivery timelines, and outputs for this engagement are defined as follows:

Retrieve encrypted fixed position flat data files from IowaDOT and print information from the files in an approved registration renewal format on blue tinted perforated paper for standard renewal notices and white perforated paper for fleet renewal notices. Fold and insert registration renewal notice forms, a #9 window business reply envelope, and informational flyers if applicable into a #10 double window envelope. Mail registration renewal forms. When possible, deliver the registration renewal forms electronically rather than print and mail.

Monthly printing and mailing, or electronic delivery, of vehicle registration renewal notices to vehicle owners on behalf of county treasurers in the state of Iowa. Contracts will be signed by each county separately.

Data files are made available by IowaDOT twice a month. A large file is made available around the 20th of each month, and a small file is made available on the last calendar day of each month. Data in the files from IowaDOT is used to generate vehicle renewal notices for vehicle owners in the state of Iowa. With this procurement, the Renewal Notice Committee seeks to contract with a company capable of converting raw data files into finished renewal notices that are mail-ready or electronically deliverable.

There are two renewal notice designs. One is the standard renewal notice which is utilized when a vehicle owner has less than 13 vehicles in the data file. The other is a fleet renewal notice which is utilized when a vehicle owner has 13 vehicles or more in the data file.

Standard Renewal Notice (Less than 13 vehicles)

There are two different designs of the standard renewal notice. The template layout for the two designs are very similar. The main difference is hard-coded wording that is different based on which of the two online payment websites the county utilizes.

- Generate renewal notices with required language on the front and back, and include vehicle data within two separate information grids.
- Generate PDF417 barcodes on the renewal notices with vehicle data from the information grids. Barcodes are printed one of two ways based on whether the county uses automated remittance processing or not. Barcodes must be printed in the specified location in order for county scanners to read them correctly.

- Electronically deliver all eligible renewal notices and informational flyers according to a schedule provided by the Renewal Notice Committee.
- Laser print renewal notices that can't be delivered electronically on blue tinted 8.5" by 11" paper, micro perforated at the bottom for the remittance stubs.
- Fold renewal notice and insert into a #10 outbound double window envelope with required wording preprinted on the front.
- Insert #9 window business reply envelope with identifiable markings.
- If required, print, fold and insert informational flyer into #10 outbound double window envelope with required wording preprinted on the front.
- Prepare mailing for post office, including sealing and metering the envelope with appropriate postage.
- Deliver mailing to post office according to a schedule provided by the Renewal Notice Committee.

Fleet Notice Form (13 vehicles or more)

- There are two different designs of the fleet renewal notice. The template layout for the two designs are very similar. The main difference is hard-coded wording that is different based on which of the two online payment websites the county utilizes.
 - Generate renewal notices with required language on the front and back of the first sheet. The remaining sheets are single-sided with vehicle data, up to 45 vehicles per page, in information grids that extend the entire sheet or until the last vehicle is listed. Vehicle count should be on each page at bottom and left side with a complete total on last page.
 - Electronically deliver all eligible renewal notices and informational flyers according to a schedule provided by the Renewal Notice Committee.
 - Laser print renewal notices that can't be delivered electronically on white 8.5" by 11" paper, micro perforated at the top for the remittance stub.
 - Fold renewal notice and insert into a #10 outbound double window envelope with required wording preprinted on the front.
 - Insert #9 window business reply envelope with identifiable markings.
 - If required, print, fold and insert informational flyer into #10 outbound double window envelope with required wording preprinted on the front.
 - Prepare mailing for post office, including sealing and metering the envelope with appropriate postage.
 - Deliver mailing to post office according to a schedule provided by the Renewal Notice Committee.
1. Retrieve from IowaDOT vehicle renewal and customer stop data files from a secure FTP site. The file types are encrypted fixed position flat data files
 2. Create a dataset from the vehicle renewal IowaDOT file that will merge records of identical customers to print on the same renewal notice forms. From the customer stop IowaDOT file add to the dataset records of special characteristics referred to as "stops" to identified customers so they print on the same renewal notice forms. Various types of stops will be printed in a hierarchical order provided by the Renewal Notice Committee. When "stops" are present print an asterisk next to the amount due in the information grids for the affected vehicle(s), and next to the total due at the bottom of each information grid. Print stop signs next to the total due at the bottom of each information grid, in the lower left-hand corner of the renewal notice with required wording, and on the back of the renewal notice in a message area. In the message area on the back of the renewal notice predefined wording explaining

the “stop” will be printed. Messages will be unique for each different kind of “stop.” Messages explaining the “stop” are not included in the IowaDOT files and will need to be stored in a custom-built table to be referenced when renewal notices are generated.

3. Generate standard renewal notices and fleet renewal notices with language, format, and design provided.
4. Changes to language hard-coded on the renewal notices templates occasionally requires changes. These changes will be made at no additional cost.
5. When generating renewal notices refer to custom built table when parking ticket stops are present to determine based on the city issuing the parking ticket and the vehicle owner’s county if the parking ticket stop should be included on the renewal notice and if so, should the parking ticket amount owed also print.
6. When generating renewal notices identify vehicles requiring self-certification from indicators in the IowaDOT file and print required self-certification language on the renewal notice.
7. When generating renewal notices identify “weighted vehicles” from indicators in the IowaDOT file and include tonnage and half year fee if applicable in the information grids.
8. Provide a section on the renewal notice for customized language provided by each county. Allow each county to make one update each fiscal quarter (July – June) at no charge. A fee may be charged for any updates in a fiscal year beyond one at a fee not to exceed \$30.00.
9. Print a Penalty and Enforcement Date on the renewal notices. These dates are not included in the IowaDOT files. They are provided by the Renewal Notice Committee annually prior to each fiscal year, and need to be manually updated before generating renewal notices each month or stored in a custom-built table to be referenced when renewal notices are generated.
10. If the vehicle renewal IowaDOT file contains a PIN number on a vehicle record print in a boxed off area required language with the PIN number. If there is no PIN number print a different message with required language.
11. Verify addresses in the vehicle renewal IowaDOT file and reference the National Change of Address (NCOA) database. Update any change of address, mark the change of address box on the renewal notice remittance stub, and print the address correction information on the back of the renewal notice in the area provided.
12. Print a dynamic QR Code on the front of the renewal notice linking customers to their vehicle renewal on the county’s online payment site.
13. Print PDF417 barcodes that contain vehicle information next to the information grid on the remittance stub. Vehicle information will be printed for all vehicles in one large barcode to the left of the information grid or each vehicle separate, in smaller barcodes, next to each row in the information grid. Each county will indicate whether they want the one large barcode or separate smaller barcodes.
14. Print PDF417 barcode in the lower right-hand corner of the renewal notice with vehicle information from the first record in the information grid.
15. Prepare printed proofs of the renewal notices and make them available for review to specified members of the Renewal Notice Committee. Proofs need to include at least two examples of the two templates of the standard renewal notice and at least two examples of the two templates of the fleet renewal notice.
16. Proofs must be approved via email or phone confirmation before proceeding to print or electronic disbursement.
17. Provide an option for customer opt-in to electronic delivery of renewal notices. Electronic renewal notices must have a dynamic hyperlink to the customer’s vehicle renewal on the county’s online payment website. This hyperlink may be different for standard renewal notices and fleet renewal notices. Generate a paper renewal notice and mail for any electronic renewal notice delivery that bounces back. Must be able to identify if a recipient has accessed

- the electronic version of the renewal notice within a set number of days. If the renewal notice hasn't been accessed within the set number of days generate a paper renewal notice and mail.
18. Must be able to implement grouping logic for multiple sheets being sent to the same vehicle owner. For a standard renewal notice the information grid will contain six rows. Standard renewal notices are printed for vehicle owners with less than 13 vehicles. There is the possibility of having two standard renewal notices being sent to one owner. Both standard renewal notices need to be delivered in one electronic communication or one outbound envelope. The fleet renewals notices can have several sheets that will need to be grouped together.
 19. Provide for the ability to add special informational flyers statewide, at the county level, or based on a record indicator in the IowaDOT files.
 20. Ability to print and store special informational flyers.
 21. Laser print standard renewal notices that can't be delivered electronically on blue tinted 8.5" by 11" paper. Paper will be micro perforated at the bottom for the remittance stubs. Laser print fleet renewal notices that can't be delivered electronically on white 8.5" by 11" paper. Paper will be micro perforated at the top for the remittance stubs.
 22. Ink, paper, and envelopes utilized should be weather resistant to moisture, smudging, bleeding or smearing. Should remain legible to recipients upon receipt.
 23. Fold renewal notice and insert into a #10 outbound double window envelope with required wording preprinted on the front.
 24. Insert #9 window business reply envelope with identifiable markings into standard renewal notice #10 outbound double window envelope with required wording preprinted on the front.
 25. If required, print, fold and insert informational flyer into #10 outbound double window envelope with required wording preprinted.
 26. Prepare mailing for post office, including sealing and metering the envelope with appropriate postage.
 27. Ability to mail renewal notices within six business days following proof approval. However, if ready earlier, the large file mailing will not be mailed prior to the Mail Date provided in an annual schedule prepared by the Renewal Notice Committee. The small file mailing will be mailed as soon as possible.
 28. It is preferred that mailed renewal notices be delivered to Iowa addresses within two business days, and no later than three business days.
 29. Ability to correct and confirm the zip +4.
 30. Must be a Full-Service Intelligent Mail Barcode provider.
 31. Deliver mailing to post office according to a schedule provided by the Renewal Notice Committee.
 32. Must provide all paper, envelopes, and storage of these items.
 33. Ability to have separate contracts with each individual county.
 34. Must have a Service Organization Control (SOC) 2 audit ensuring the ability to work with confidential data. Most recent audit report must be provided.
 35. Ability to provide additional services as requested based on a quote.
 36. Provide treasurers and/or treasurer's staff the ability to review the facility and processes at an agreed upon date and time if requested.
 37. Ability to handle the monthly volume of renewals notices required to be delivered each month by county treasurers in the state of Iowa.

3. Pricing and Payment.

Subject to the payment terms in Section 6 of the **Agreement**, the costs provided in this section are contingent upon the Scope of Work and the specific assumptions defined herein.

Price per printed renewal notice (includes printed statement, #9 return envelope, and #10 double window envelope). Automation postage is billed separately*	\$0.14
Price per electronically delivered renewal notice	\$0.01
Price to print informational flyers	
8.5" x 3.5" flyer, black and white or full color	\$0.05
8.5" x 11" flyer, black and white or full color	\$0.06
Price to insert and store informational flyers	Complimentary
Price to electronically deliver an informational flyer with a renewal notice	\$0.01

Story County Board of Supervisor
Signature: 
Name: Linda Murken
Title: Chair, Board of Supervisors
Date: 2/3/26

Professional Office Services, Inc.
Signature: _____
Name: _____
Title: _____
Date: _____



NCOA^{Link}™ PROCESSING ACKNOWLEDGEMENT FORM

The collection of information on this Processing Acknowledgement Form (PAF) is required by the Privacy Act of 1974. The United States Postal Service (USPS) requires that each NCOA^{Link} Licensee have a completed NCOA^{Link} PAF for each of their NCOA^{Link} customers prior to providing the NCOA^{Link} service. The Licensee is also required by the USPS to retain a copy of the completed form for each of its customers and to obtain an updated PAF from each of its customers at minimum once per year. Any signature upon this PAF shall be considered valid for all purposes and have the same effect whether it is an ink-signed original or a photocopy or facsimile representation of the original document.

LIST OWNER Please complete the highlighted fields.

I, the undersigned, an authorized representative of:

Story County Board of Supervisors
Company Name

900 Sixth Street
Address

Nevada IA 50201-2004
City State Zip
City ZIP+4

515/382-7202 42-6005024
Telephone Number Postal ID (for future use) Tax Id Tax Identification Number (TIN) NAICS/SIC

Parent Company Name

Linda Murken Board of Supervisors Chair
Marketing or "DBA" Company Name or Primary Affiliate Company Name Name (Please print) Title

Signature Date

do hereby acknowledge that I have received and reviewed the NCOA^{Link} Information Package supplied to me by POS Corp. an NCOA^{Link} Limited Service Provider Licensee. I also understand that the sole purpose of the NCOA^{Link} service is to provide a mailing list correction service for lists that will be used for preparation of mailings. Furthermore, I understand that NCOA^{Link} may not be used to create or maintain new movers lists.

LICENSEE

Business Name (Please print)

Name (Please print) Title

Signature Date

Telephone Number Tax Identification Number (TIN)

BROKER/AGENT **LIST ADMINISTRATOR** (Check applicable box)

Business Name (Please print)

Address City/State/ZIP+4

Name (Please print) Title

Signature Date

Telephone Number Tax Identification Number (TIN) NAICS/SIC

For Licensee Use Only

PAF ID:

Broker/Agent ID:

List Administrator ID:

650637 - SFY 2027 Byrne-JAG Continuation Applicant- Central Iowa Drug Task Force

Application Details

Funding Opportunity: 647650-SFY 2027 JAG/SCIP/RSAT/PSN
Funding Opportunity Due Date: Feb 5, 2026 4:30 PM
Program Area: Byrne-Justice Assistance Grant Program (JAG)
Status: Submitted
Stage: Final Application

Initial Submit Date: Jan 30, 2026 9:11 AM
Initially Submitted By: Nicholas Hochberger
Last Submit Date:
Last Submitted By:

APPROVED **DENIED**
Board Member Initials: nm
Meeting Date: 2/3/26
Follow-up action: _____

Contact Information

Primary Contact Information

First Name*: Nicholas Middle Name Hochberger
First Name Last Name

Title:

Previous Name:

Email*: nhochberger@storycountyiowa.gov

Address*: 1315 S B Ave, Suite 2

Nevada Iowa 50201
City State/Province Postal Code/Zip
Phone*: (515) 482-6566 Ext.

Phone
###-###-####

Fax: ###-###-####

Organization Information

Name*: Story County Sheriff's Office

Organization Type*: County Government

DUNS: 05-081-3112

##-###-####

Tax Id:

Unique Entity Identifier (UEI): MR7LH26Y2UW7

Organization Website: storycountyiowa.gov

Address*: 900 6th Street

Nevada Iowa 50201-2004

City State/Province Postal Code/Zip

Phone*: (515) 382-7200 Ext.

###-###-####

Fax: (515) 382-7479

###-###-####

Minority Impact Statement

Minority Impact Statement

Does the proposed grant program or policy have a disproportionate or unique positive impact on minority persons? *: No

Could the proposed grant program or policy have a disproportionate or unique negative impact on minority persons? *: No

I hereby certify the information above is complete and accurate to the best of my knowledge.*: Yes

Chairperson- Story County BOS Linda Murken

Title First Name Last Name

Information & Instructions

Application Information & Instructions

General Grant Program Information and Instructions are available as an Adobe Acrobat (pdf) file in this solicitation. (See Attachments - Program Application Instructions). Application instructions are also available on the Office of Drug Control Policy website.

Grantees are strongly encouraged to review this information. Failure to comply with grant requirements may result in disqualification of your application. Contact Dennis Wiggins with questions 515-805-4141 or wiggins@dps.state.ia.us

General Grant Program Information and Instructions have been received and reviewed. *: Yes

Cover Sheet

Legal Applicant

Legal Applicant - Agency*: Story County Sheriff's Office
Unit of government making application

This is the person who will sign the grant contract/certifications on behalf of the applicant agency.

Legal Applicant - Name & Title*: Nicholas J. Hochberger Drug Task Force Sergeant
First and Last Name Title

Legal Applicant E-mail*: nickhochberger@gmail.com

Enter the Unique Entity ID (UEI) assigned by SAM.gov. The Federal Government transitioned to the UEI April 4, 2022. The UEI replaced your DUNS number as the unique identifier for Federal Contractors and Assistance Recipients

Unique Entity ID*: MR7LH26Y2UW7
12 characters

The Vendor ID is the number assigned to your agency by the state accounting system. The ID is used by state agencies to direct payments to the address and accounting systems defined by you. If you don't know your Vendor ID, first check with your accounting staff and then contact ODCP or State Accounting.

Vendor ID Number*: 0000-2129931
Four zeros followed by a dash and seven digit ID(0000-XXXXXXX)

Project Director

Project Director*: Nicholas Hochberger
First Name Last Name

Street*: 1315 S B Ave St. 2

Street:

City/State/Zip Code*: Nevada Iowa 50201
City State Zip Code

Phone*: 563-451-4404
Enter 10 digit number - no special characters

e-mail*: nhochberger@storycountyiowa.gov

Fiscal Officer

Fiscal Officer*: Lisa Markley
First Name Last Name

Phone*: 515-382-7212
Enter 10 digit number - no special characters

e-mail*: lmarkley@storycountyiowa.gov

Project Title

Descriptive Title of the Project*: Story County Sheriff's Office Byrne JAG Grant-continuation

Level of Government

Indicate the Applicant Agency level of government. *: County

High Risk Designation

Has the applicant agency been identified by a State or Federal Agency as a high risk grantee or been suspended or debarred? *: No

Other Project Support

Does this application request funding to expand or continue a project which was initiated with another funding source? *: No

Civil Rights Training

Budget Detail Worksheet - No Match

Personnel

Position/Title & Employing Agency	Federal Share Priority
Task Force Director/Story County Sheriff's Office	\$22,082.76 1
Task Force Officer/Story County Sheriff's Office	\$16,724.89 2
	\$38,807.65

Fringe Benefits

Position/Title & Employing Agency	Federal Share Priority
No Data for Table	

Overtime

Position/Title & Employing Agency	Computation	Federal Share Priority
No Data for Table		

Travel

Purpose of Travel	Location	Item/Computation	Federal Share Priority
No Data for Table			

Equipment

Detective Base Salary= \$90,352

Benefits= \$35,170

Total= Base Salary + Benefits=\$125,522

The Story County Sheriff's Office is requesting 13% of the salary and fringe benefits for reimbursement.

Funding Request= Base Salary/benefits X approximately %13 = \$16,317.86

Personnel Benefits

Benefits	Position/Title	Employing Agency	% to project	FICA	Insurance		Workers Comp	Unemployment	Total (Federal Share)
					- Health, Dental, Life	Retirement			
Position #1	Task Force Coordinator	Story County Sheriff's Office	100.0%	\$8,020.96	\$0.00	\$12,545.21	\$0.00	\$0.00	\$20,566.17
Position #2	Drug Investigator	Story County Sheriff's Office	100.0%	\$6,911.90	\$24,359.04	\$10,810.57	\$0.00	\$0.00	\$42,081.51
Position #3			0.0%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Position #4			0.0%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Position #5			0.0%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Position #6			0.0%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Position #7			0.0%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Position #8			0.0%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Position #9			0.0%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Position #10			0.0%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Position #11			0.0%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Position #12			0.0%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Position #13			0.0%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Position #14			0.0%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Position #15			0.0%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total									\$62,647.68

OT

Describe how OT will be utilized, list over time rate(s) and the number of overtime hours to be worked.

Overtime:

Travel

Transportation and subsistence of project personnel for project related travel and travel for training events. Out of state travel requires prior approval from ODCP. State travel policies apply. State travel policies are available on the Iowa Department of Administrative Services website.

Include contractor/consultant travel in Procurement Contracts section.

Travel:

Equipment

Type of equipment, quantity and unit price. Purpose of purchase and percent of time involved in project, and staff who will use the equipment. (Definition of Equipment = item with a value of \$10,000 and a life expectancy of 1 year or more - if an item does not meet this definition include it in the Supplies line item.) Use procedures consistent with agency's written procurement policies.

Equipment:

Supplies

Supplies, printing, expendables (telephone, gas, electricity). Relate costs to project activities. Itemize all expenses. Miscellaneous expenses will not be funded

Supplies:

Procurement Contracts

Individual consultants or service organizations. Specify purpose of contract and itemize all consultant fees, consultant expenses, and contracts.

Legal applicant shall follow the same policies and procedures used for competitive bid and procurement from its non-federal funds.

Contract services require ODCP approval.

Contract Services:

Other Costs

List items by type. Generally, Other Expenses include items such as rent, indirect costs, operating expenses, telephone, data services, rent, etc.

Other Costs:

New/Continuation Applicants

Is this an application for a new program? *: No
See definition of "new" and "continuation" applicant in the solicitation instructions.

Cash Match

Does your project budget include cash or in-kind match?* Yes

If applicable, describe the level and source of in-kind and cash match. :

The Story County Sheriff's Office has proudly partnered with the Office of Drug Control Policy for over 27 years, fostering a respected and effective collaboration. This enduring partnership underscores the commitment of the Sheriff's Office to combating drug-related issues in the community.

Historically, the Story County Sheriff's Office has contributed a cash match to support these efforts and remains committed to doing so in the future. For 2026, the proposed cash match includes funding 18% of the salary and benefits for the Central Iowa Drug Task Force Director. Additionally, the Sheriff's Office will provide a cash match covering 13% of the salary and benefits for the Drug Detective position, further supporting critical roles in the fight against drug-related crimes.

Enter

Presentation Preference

Please indicate your preference of date/time, should your application be approved for a presentation with the review team.

Identify up to three preferences for the presentation date & if you prefer morning or afternoon.

morning

1st choice (date/morning or afternoon)

morning

2nd choice (date/morning or afternoon)

Presentations will tentatively take place February 23rd - March 12th.

If selected, the Project Director identified in this application will receive an invitation to the grant reviewer interview via e-mail. The e-mail will identify the date/time and will include a link to the interview.

Note: It is unlikely that ODCP will be able to accommodate every applicant's preferred interview date/time. If you are assigned a date/time that you are unable to comply with, contact the ODCP for direction.

:

morning

3rd choice (date/morning or afternoon)

Please note if there are any special accommodations required to participate in the grant review interview.:

no special accommodations required

Abstract - Combined Applications

Application Abstract

Maximum of 4,000 characters

Provide a descriptive summary of the need/problem to be addressed.

Describe the key activities of the proposed project.

Describe the expected outcomes of the proposed project.

***:**

The Central Iowa Drug Task Force (CIDTF) addresses ongoing and evolving challenges related to drug trafficking, distribution, and abuse throughout the region. These challenges are driven by the presence of synthetic opioids, large-scale methamphetamine trafficking originating from Mexico, and the widespread availability of marijuana and THC products, particularly as neighboring states expand legalization. Drug-related overdoses, including fatalities involving fentanyl-laced substances, continue to pose a serious public safety concern. According to Mary Greeley Medical Center data from 2000–2024, Boone County experienced 14 overdose deaths and Story County experienced 47 overdose deaths, demonstrating the long-term impact of drug abuse within the service area. The project focuses on reducing the availability of illegal substances, dismantling drug trafficking networks, and enhancing public safety across Central Iowa. In 2025, CIDTF actively pursued these goals through intelligence-driven investigations and coordinated enforcement efforts. During the reporting period, CIDTF opened 184 new cases, conducted 78 controlled purchases, executed 78 search warrants, and carried out 57 surveillance operations. These efforts resulted in significant narcotics seizures, the removal of firearms from circulation, and the disruption of organized criminal activity.

CIDTF maintained close collaboration with federal partners to target high-level traffickers, resulting in two federal indictments during 2025, along with federal search warrants and referrals. Task force personnel also worked with postal inspectors and partner agencies to intercept narcotics trafficked through mail and commercial delivery services. In addition, CIDTF emphasized interdiction, financial investigations, and digital evidence exploitation. During 2025, CIDTF seized more than \$80,000 in currency, processed 46 digital devices pursuant to search warrants, and seized 23 firearms.

Expected outcomes include continued disruption and dismantling of drug trafficking organizations, increased seizures of methamphetamine, fentanyl, and THC products, and improved public safety through the removal of firearms and criminal proceeds. In 2025, CIDTF disrupted 11 criminal groups and dismantled 12 criminal organizations. These coordinated enforcement efforts support sustained felony prosecutions and federal indictments against key offenders, while reducing the availability of illegal drugs within the region. This project will continue to mitigate the harmful effects of drug abuse on individuals, families, and communities across Central Iowa.

Key Activities

- *Identify, investigate, and dismantle drug distribution operations through controlled purchases, surveillance, search warrants, and arrests, with a focus on methamphetamine, fentanyl and other opioids, cocaine, marijuana, and THC products.*

- Collaborate with federal prosecutors and partner Drug Enforcement Task Forces.
- Maintain intelligence-sharing partnerships with federal, state, and local law enforcement agencies.
- Investigate cases involving the exposure of children to controlled substances in coordination with the Department of Human Services (DHS).
- Support rehabilitation by referring appropriate non-violent offenders to treatment and diversion programs.

Proposed Outcomes

- Disrupt the flow of illegal drugs into and out of the jurisdiction.
- Maintain federal and state prosecution of drug distributors, with increased focus on overdose- and death-related investigations.
- Sustain strong partnerships with law enforcement, schools, businesses, and community organizations.
- Increase referrals to drug court and diversion programs when appropriate.

Address each of the questions above - limit 4,000 characters.

Letters of Support - New Grantees

Letters of Support

Does your application include letters of support (New Applicants)?*: No

Letters of Support

Description	File Name	Type	Size	Upload Date
<i>No files attached.</i>				

Enter the Unique Entity ID (UEI) assigned by SAM.gov. The Federal Government transitioned to the UEI April 4, 2022. The UEI replaced your DUNS number as the unique identifier for Federal Contractors and Assistance Recipients

Unique Entity ID*: MR7LH26Y2UW7
12 characters

The Vendor ID is the number assigned to your agency by the state accounting system. The ID is used by state agencies to direct payments to the address and accounting systems defined by you. If you don't know your Vendor ID, first check with your accounting staff and then contact ODCP or State Accounting.

Vendor ID Number*: 0000-2129924
Four zeros followed by a dash and seven digit ID(0000-XXXXXXX)

Last Edited By: Lisa Markley - Feb 2, 2026 8:45 AM

 [Edit Form](#)

Project Director

 [Edit Form](#)

This is the primary contact for this application/grant.

This person will sign award documents as the Project Director, should this application be funded.

Project Director*: Mandy Schrank
First Name Last Name

Street*: 420 Kellogg Ave

Street:

City/State/Zip Code*: Ames Iowa 50010
City State Zip Code

Phone*: 515-233-3141
Enter 10 digit number - no special characters

e-mail*: arangel@yss.org

Last Edited By: Lisa Markley - Feb 2, 2026 8:45 AM

 [Edit Form](#)

Fiscal Officer

 [Edit Form](#)

Fiscal Officer*: Lisa Markley
First Name Last Name

Phone*: 515-382-7212
Enter 10 digit number - no special characters

e-mail*: lmarkley@storycountyiowa.gov



Project Title

Descriptive Title of the Project*: Youth Employment for Residential Youth

Level of Government

Indicate the Applicant Agency level of government. *: County

High Risk Designation

Has the applicant agency been identified by a State or Federal Agency as a high risk grantee or been suspended or debarred? *: No

Does this application request funding to expand or continue a project which was initiated with another funding source?* No

Last Edited By: Lisa Markley - Feb 2, 2026 8:45 AM

 **Edit Form**

Civil Rights Training

All subgrantees who receive funding from the Office of Drug Control Policy which is passed through from the U.S. Department of Justice, Office of Justice Programming are required to view the Office for Civil Rights training accessible through this website - <https://www.ojp.gov/about/ocr/ocr-training-videos/video-ocr-training.htm>

Note: this training is temporarily unavailable. Successful applicants will be notified when it is back online.

Last Edited By: Lisa Markley - Feb 2, 2026 8:45 AM

[← Previous](#)

[Next →](#)



654210 - DFC Bryne Jag - Copy - Copy

Application Details

Funding Opportunity: 647650-SFY 2027 JAG/SCIP/RSAT/PSN
Program Area: Byrne-Justice Assistance Grant Program (JAG)
Status: Editing
Organization: Story County Board of Supervisors

Cover Sheet

Legal Applicant

Legal Applicant - Agency*: Story County Board of Supervisors
Unit of government making application

This is the person who will sign the grant contract/certifications on behalf of the applicant agency.

Legal Applicant - Name & Title*: Linda Murken Board of Supervisors, Chair
First and Last Name Title

Legal Applicant E-mail*: Lmurken@storycountyiowa.gov

Enter the Unique Entity ID (UEI) assigned by SAM.gov. The Federal Government transitioned to the UEI April 4, 2022. The UEI replaced your DUNS number as the unique identifier for Federal Contractors and Assistance Recipients

Unique Entity ID*: MR7LH26Y2UW7
12 characters

The Vendor ID is the number assigned to your agency by the state accounting system. The ID is used by state agencies to direct payments to the address and accounting systems defined by you. If you don't know your Vendor ID, first check with your accounting staff and then contact ODCP or State Accounting.

Vendor ID Number*: 0000-2129924
Four zeros followed by a dash and seven digit ID(0000-XXXXXXXX)

Project Director

Project Director*: Mandy Schrank
First Name Last Name

Street*: 420 Kellogg Ave

Street:

City/State/Zip Code*: Ames Iowa 50010
City State Zip Code

Phone*: 515-233-3141
Enter 10 digit number - no special characters

e-mail*: arangel@yss.org

Fiscal Officer

Fiscal Officer*: Lisa Markley
First Name Last Name

Phone*: 515-382-7212
Enter 10 digit number - no special characters

e-mail*: lmarkley@storycountyiowa.gov

Project Title

Descriptive Title of the Project*: Youth Employment for Residential Youth

Level of Government

Indicate the Applicant Agency level of government. *: County

High Risk Designation

Has the applicant agency been identified by a State or Federal Agency as a high risk grantee or been suspended or debarred? *: No

Other Project Support

Does this application request funding to expand or continue a project which was initiated with another funding source? *: No

Civil Rights Training

DO NOT WRITE IN THE SPACE ABOVE. RESERVED FOR RECORDER

Prepared By: Leslie Day, Story County Planning and Development, 900 6th Street, Nevada, IA 50201 (515) 382-7245
Please Return to the Story County Planning & Development Department

**STORY COUNTY IOWA
RESOLUTION OF THE BOARD OF SUPERVISORS
RESOLUTION NUMBER 26-49**

WHEREAS, there has been submitted to the Board of Supervisors of Story County, Iowa, an application to subdivide real estate from Walnut Creek Ltd. Partnership (Deed), David Lowman & Lowman Bros. Inc., 27887 Timber Rd. Kelley, IA 50134 involving real estate located at 27887 Timber Rd. Kelley, IA 50134, in Section 34 of Washington Township, identified as Parcel # 09-34-400-350 and Parcel # 09-34-400-315 and hereinafter described on Attachment A and shown on Attachment B, and

WHEREAS, WALNUT CREEK LTD. PARTNERSHIP (DEED), DAVID LOWMAN & LOWMAN BROS. INC., 27887 TIMBER RD. KELLEY, IA 50134, are the legal titleholders of said real estate, and

WHEREAS, it appears that all conditions and requirements prescribed by Chapter 354 and Chapter 355, Code of Iowa, and as prescribed by the Story County C2C Plan and the Code of Ordinances of Story County, Iowa, have been complied with and met,

AND WHEREAS, it is the opinion of the Board of Supervisors of Story County, Iowa, that it is advisable and in the best interests of Story County, Iowa, and all persons concerned, that said Plat be approved and accepted.

NOW, THEREFORE, BE IT RESOLVED that the Agricultural Subdivision Plat of the Lowman's 5th Agricultural Subdivision involving real estate hereinafter described on Attachment A and shown on Attachment B being the same, is hereby approved and accepted, and all acts and deeds of the said owners and grantors in the premises are hereby confirmed and approved, and the real estate hereinafter described on Attachment A and shown on Attachment B shall hereinafter be known as Lowman's 5th Agricultural Subdivision.

IT IS FURTHER RESOLVED that the Chair of the Board of Supervisors and the County Auditor are authorized and they are hereby directed to certify a copy of this Resolution 26-49 to be affixed to said Final Plat upon its approval by the Board of Supervisors.

Dated this 3 day of Feb 20 26

[Signature]
Chairperson, Board of Supervisors

Attest:

[Signature]
County Auditor

ROLL CALL	Latifah Faisal	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>
FOR ALLOWANCE	Lisa Heddens	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>
	Linda Murken	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>

ALLOWED BY VOTE OF BOARD
Above tabulation made by [Signature]
CHAIRPERSON
Yea 3 Nay 0 Absent 0

ATTACHMENT A

Survey Description:

A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 83 NORTH, RANGE 24 WEST OF THE 5TH P.M., STORY COUNTY, IOWA, LYING NORTH AND WEST OF THE SOUTH AND EAST RIGHT-OF-WAY LINE OF TIMBER ROAD AND LYING SOUTH OF THE NORTH RIGHT-OF-WAY LINE OF 280TH STREET, EXCEPT PARCEL 'G' AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 34; THENCE N 00°11'08" W ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, A DISTANCE OF 1315.06 FEET TO THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE S 89°45'19" E ALONG SAID NORTH LINE, A DISTANCE OF 1309.83 FEET TO THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE S 00°38'55" E ALONG SAID EAST LINE, A DISTANCE OF 251.77 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF TIMBER ROAD; THENCE S 46°02'34" W ALONG SAID LINE, A DISTANCE OF 645.44 FEET; THENCE CONTINUING SOUTHERLY ALONG A TANGENTIAL CURVE CONCAVE TO THE EAST WITH AN ARC LENGTH OF 54.69 FEET, WHOSE RADIUS IS 71.16 FEET, WHOSE CENTRAL ANGLE IS 44°02'15"; THENCE S 02°00'08" W ALONG THE EAST RIGHT-OF-WAY LINE OF TIMBER ROAD, A DISTANCE OF 522.48 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 280TH STREET; THENCE S 89°54'53" E ALONG SAID LINE, A DISTANCE OF 516.15 FEET TO THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE S 00°38'55" E ALONG SAID LINE, A DISTANCE OF 40.00 FEET TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE N 89°54'53" W ALONG SAID LINE, A DISTANCE OF 1320.40 FEET TO THE POINT OF BEGINNING.

PROPERTY SUBJECT TO ANY AND ALL EASEMENTS OF RECORD.

ATTACHMENT B

Staff Report

Story County Board of Supervisors



Date of Meeting: February 3rd, 2026

Staff Project Manager: Leslie Day

Case Number: SUB25-000025

Name of Subdivision: Lowman's 5th Agricultural Subdivision

Resolution No. 26-49

REQUESTED ACTION

The request is for an Agricultural Subdivision Plat to create one lot which contains the existing dwelling (Lot 1), two unbuildable lots (Lots 2 and 3) and an Outlot (Outlot Z) as permitted in Section 87.06 Agricultural Subdivision Plat of the *Story County Code of Ordinances*.

RECOMMENDATION

All requirements for an Agricultural Subdivision Plat are met. Planning and Development staff recommend approval of the subdivision as submitted.

APPLICANT(S): David Lowman

PARCEL IDENTIFICATION NUMBER(S)

09-34-400-350 and 09-34-400-315

DISTRICTS

A-1 Agricultural
Ballard School District

SIZE OF PARCEL/AREA

Gross Acres 24.8 Net Acres 23.86

PROPERTY OWNER(S):

Walnut Creek Ltd. Partnership (Deed), David Lowman & Lowman Bros. Inc.

GENERAL PROPERTY LOCATION

27887 Timber Rd. Kelley, IA 50134-8555

Section:34 Township:83 Range:24 SW SE

LAND USE FRAMEWORK DESIGNATION

The subject property is designated as Agricultural Conservation Area on the Cornerstone to Capstone (C2C) Plan.

CURRENT LAND USE

The site is assessed as an Agriculture use by the Story County Assessor's Office.

CITIES WITHIN TWO MILES OF PROPOSED SUBDIVISION REQUEST

The proposed subdivision lies within two miles of the city of Kelley. On January 14, 2025, the Kelley City Council waived their right to review the Lowman's 5th Agricultural Subdivision with Resolution #21 (2024-2025), and they are in favor of the subdivision of the property.



Background

Description of Proposed Subdivision

The request is for an Agricultural Subdivision Plat to create one lot which contains the existing dwelling, two unbuildable lots and an Outlot as permitted in Section 87.06 Agricultural Subdivision Plat of the *Story County Code of Ordinances*. The applicable requirements are outlined below.

Applicable Regulations – Story County Land Development Regulations

87.06 AGRICULTURAL SUBDIVISION PLAT

An Agricultural Subdivision Plat application shall be submitted to the Planning and Development Department.

(1) A subdivision may be submitted for review and approval as an Agricultural Subdivision Plat when all of the following are true:

- a. The lots created by the subdivision are intended to be used for agricultural purposes.
- b. The subdivision contains no new development lots.
- c. The subdivision includes no land set apart for new streets, alleys, parks, dedicated open space, school property, or public use.
- d. The subdivision lies wholly within the A-1 or A-2 Districts.
- e. No Residential or Minor Subdivision Plats have been approved for the tracts being divided after December 31, 2003.

Property History

This is a division of property previously divided and identified as Parcels "F" and "G" on July 24, 2001.

Current and Future Land Use

The current parcel is 23.86 net-acres and zoned A-1 Agricultural. All proposed lots will retain this zoning. At present, the existing parcel contains a single-family dwelling and agricultural accessory buildings.

The future intent is for proposed Lot 1 to be used for the dwelling and for Lots 2, 3, and Outlot Z be used for existing road right-of-way.

The property is designated as Agricultural Conservation on the Cornerstone to Capstone (C2C) Future Land Use Map. Principles for the Agricultural Conservation designation include to:

Principle 1:

Conserving agricultural land, as well as agricultural practices, is a fundamental principle in Story County. Areas are identified, conserved, and enhanced within the county for farming practices and agricultural production.

Principle 2:

Continue to work towards strategies that promote alternative agricultural methods that work in harmony with conventional operations. A variety of farm types is a good thing.

Principle 3:

Encourage high-value agricultural lands to remain as agricultural and discourage non-agricultural development of such lands. Direct future non-agricultural development toward the



designated Urban Expansion, Rural Residential, Rural Village, and Commercial-Industrial Area designations on the Future Land Use Map.

Principle 4:

Design areas identified for development to limit conflicts between agricultural uses and rural residences and other types of land uses. Through development practices preserve and protect prime agricultural lands and the ability to engage in agricultural activities.

Principle 5:

Promote the continued health of agriculture through an ongoing planning process to identify partnerships and develop voluntary, incentive-based programs and strategies.

Current Surrounding Land Use

The property is in the Southwest of the Southeast Quarter of Section 34 of Washington Township.

Adjacent properties include:

North

A 25.30 net-acre parcel in the A-1 Agricultural Zoning district. This parcel is owned by Walnut Creek Ltd Partnership (Deed) David Lowman and is used as wooded area and a pond.

East

There are nine properties. Two in the R-1 Residential Zoning District, two in the A-1 Agricultural Zoning District and five in the A-R Agricultural Residential Zoning District, all with Single Family Dwellings on them.

South

A 34.76 net-acre parcel in the A-1 Agricultural Zoning district. This parcel is owned by Walnut Creek Ltd Partnership (Deed) David Lowman and is used for Agricultural purposes.

West

A 29.92 net-acre parcel in the A-1 Agricultural Zoning district. This parcel is owned by Walnut Creek Ltd Partnership (Deed) David Lowman and is used mainly for Agricultural purposes.

Analysis

The proposed subdivision is consistent with the criteria outlined above in Section 87.06 Agricultural Subdivision Plat of the *Story County Code of Ordinances* as noted below:

- All requirements are satisfied.
- Not all requirements are satisfied, and those exceptions are noted below:

Erosion control requirements in Section 88.05 will apply to any development of the lots. The requirements include a construction buffer from sensitive natural areas and other requirements for temporarily stabilization of disturbed soils on a site.

Points to consider in evaluating the applicant's request to divide property through the Agricultural Subdivision Plat process to create one lot which contains the existing dwelling, two unbuildable lots and an Outlot:

1. All requirements for an Agricultural Subdivision Plat in Section 87.06 of the Story County Land Development Regulations have been met.

Commentary

The following comments are part of the official record of the proposed Lowman's 5th Agricultural Subdivision, Case No. SUB25-000025. If necessary, conditions of approval may be formulated based off these comments.



Comments from the Interagency Review Team

The proposal underwent the usual Interagency Review, and the following comments were provided:

Story County Planning and Development Questions and Comments

- **Intent of the Survey section**
 - There appears to be a grammar error: "The" create parcels for land transfer.
 - What is the intention of Lot 3? Will it just stay as a wooded area?
- **Note section**
 - Note 1: This needs to say: Lots 2,3 and Outlot in the Ag Subdivision are undeveloped.
 - Note 9: Note 9 only includes the school district. Include all other districts: zoning district, drainage districts, emergency services districts (ambulance and fire), zoning districts, utility districts, and watershed districts.
- **Face of the Plat**
 - The calculations converting acres to square footage on the lots areas appear to be incorrect, and therefore the net square footage would also be incorrect.
 - Lot 1 653 AC ≠ 284,325 sq ft
 - Lot 2 8.28 AC ≠ 360,800 sq ft
 - Lot 3 12.41 AC ≠ 540,774 sq ft
 - Lot 2 is labeled "Lot 2 Agricultural," while Lot 3 is labeled only as "Lot 3." Is this because Lot 2 is currently being farmed?
 - Regarding the buildings on Lot 1: Beacon shows a building south of the three grain bins. Additionally, can you confirm whether the building immediately to the west of the 3 bins is still standing? There is also a grain bin shown west of the three bins, closer to the property line, that shows on Beacon but not on the plat. Please confirm whether these buildings are present or not on-site as shown on the plat.
 - Existing wells and septic with setbacks to structures are not shown on the plat but are only mentioned on the Notes section.
 - All existing adjacent subdivisions and tract lines of acreage parcels together with the names of record owners of parcels of land immediately adjoining the proposed subdivision. The ones on the East and West sides are missing.
- Add floodplain source annotation.

Story County Auditor's Office Comments

The Auditor's Office has no additional comments on this subdivision plat.

Story County Environmental Health Comments

No comments.

Story County Engineer's Office

No comments.

Story County Assessor's Office

No comments.

Story County Conservation

The applicant is not developing Lot 3, correct?



Surveyor addressed all review comments and submitted a corrected subdivision plat.

Floodplain Management Program Comments

The property is located in a Special Flood Hazard Area as defined by FEMA.

Comments from the General Public

Letters were mailed to surrounding property owners on Wednesday, January 21, 2026, regarding the Board of Supervisors' meeting on the request. No public commentary was received or recorded at the time this report was published.

Alternatives

Story County Planning and Development Staff recommend alternative one below regarding the Lowman's 5th Subdivision, an Agricultural Subdivision Plat as submitted.

1. **The Story County Board of Supervisors approves Resolution #26-49, the Lowman's 5th Subdivision, an Agricultural Subdivision Plat, as submitted.**
2. The Story County Board of Supervisors approves Resolution #26-49, the Lowman's 5th Subdivision, an Agricultural Subdivision Plat, with conditions.
3. The Story County Board of Supervisors denies Resolution #26-49, the Lowman's 5th Subdivision an Agricultural Subdivision Plat, as submitted.
4. The Story County Board of Supervisors tables the decision on Resolution #26-49, the Lowman's 5th Subdivision an Agricultural Subdivision Plat, and directs the applicant to address specific areas for additional information, review and/or modifications, and to work with staff to place the subdivision plat back on the Board of Supervisors' agenda.

Attachments to the Staff Report

- Submitted application and plans
- Public Comments
- Written responses from applicants to comments
- Legal Description
- Resolution from city within two miles (if applicable)
- Other

ATTORNEY'S OPINION

I, Timothy L. Gartin, hereby state that I am an Attorney at Law, duly admitted to the practice of law in the State of Iowa, and a member of the firm of Hastings & Gartin Law Group, LLP, with offices at 627 Main St., Ames, IA 50010. I further state that I have examined the Abstract of Title to the following described real estate, located in Story County, Iowa:

Beginning at the South $\frac{1}{4}$ Corner of Section 34, Township 83 North, Range 24 West of the 5th P.M., Story County, Iowa; thence $N00^{\circ}11'08''W$ along the West line of said $SW\frac{1}{4}$ of the $SE\frac{1}{4}$, a distance of 1,315.06 feet to the North line of said $SW\frac{1}{4}$ of the $SE\frac{1}{4}$; thence $S89^{\circ}45'19''E$ along said North line, a distance of 1,309.83 feet to the East line of said $SW\frac{1}{4}$ of the $SE\frac{1}{4}$; thence $S00^{\circ}38'55''E$ along said East line, a distance of 251.77 feet to the South right-of-way line of Timber Road; thence $S46^{\circ}02'34''W$ along said line, a distance for 645.44 feet; thence continuing Southerly along a tangential curve concave to the East with an arc length of 54.69 feet, whose radius is 71.16 feet, whose central angle is $44^{\circ}02'15''$; thence $S02^{\circ}00'08''W$ along the East right -of-way line of Timber Road, a distance of 522.48 feet to the North right-of-way line of 280th Street; thence $S89^{\circ}54'53''E$ along said line, a distance of 516.15 feet to the East line of said $SW\frac{1}{4}$ of the $SE\frac{1}{4}$; thence $S00^{\circ}38'55''E$ along said line, a distance of 40.00 feet to the South line of said $SW\frac{1}{4}$ of the $SE\frac{1}{4}$; thence $N89^{\circ}54'53''W$ along said line, a distance of 1,320.40 feet to the point of beginning.

from the date of the root of title thereof, down to and including November 18, 2025, at 8:00 A.M., which abstract was last certified by Abstract & Title Services of Story County. The real estate has been subdivided and is now to be known as **Lowman Subdivision**, Story County, Iowa.

For purposes of reciting the vesting of title in this title opinion, the above referenced legal description is divided into two parcels:

Parcel 1

Parcel "F" a part of the $SW\frac{1}{4}$ of the $SE\frac{1}{4}$ of Section 34, Township 83 North, Range 24 West of the 5th P.M., Story County, Iowa, as shown on the Plat of Survey recorded on July 24, 2001, as Inst. No. 01-09954, Slide 104, Page 1.

Parcel 2

Beginning at the S $\frac{1}{4}$ Corner of Section Thirty-four (34), Township Eighty-three (83) North, Range Twenty-four (24) West of the 5th P.M., Story County, Iowa; thence N00°11'08"W along the West line of said SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, a distance of 1,315.06 feet to the North line of said SW $\frac{1}{4}$ of the SE $\frac{1}{4}$; thence S89°45'19"E along said North line, a distance of 1,309.83 feet to the East line of said SW $\frac{1}{4}$ of the SE $\frac{1}{4}$; thence S00°38'55"E along said East line, a distance of 251.77 feet to the South right-of-way line of Timber Road; thence S46°02'34"W along said line, a distance for 645.44 feet; thence continuing Southerly along a tangential curve concave to the East with an arc length of 54.69 feet, whose radius is 71.16 feet, whose central angle is 44°02'15"; thence S02°00'08"W along the East right-of-way line of Timber Road, a distance of 522.48 feet to the North right-of-way line of 280th Street; thence S89°54'53"E along said line, a distance of 516.15 feet to the East line of said SW $\frac{1}{4}$ of the SE $\frac{1}{4}$; thence S00°38'55"E along said line, a distance of 40.00 feet to the South line of said SW $\frac{1}{4}$ of the SE $\frac{1}{4}$; thence N89°54'53"W along said line, a distance of 1,320.40 feet to the point of beginning,

EXCEPT

Parcel "F" a part of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 34, Township 83 North, Range 24 West of the 5th P.M., Story County, Iowa, as shown on the Plat of Survey recorded on July 24, 2001, as Inst. No. 01-09954, Slide 104, Page 1.

AND EXCEPT

Parcel "G" a part of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 34, Township 83 North, Range 24 West of the 5th P.M., Story County, Iowa, as shown on the Plat of Survey recorded on July 24, 2001, as Inst. No. 01-09954, Slide 104, Page 1.

Based upon information within the Abstract of Title, it is my opinion that the fee simple title to Parcel 1 is in **Lowman Bros., Inc.**, that fee simple title to Parcel 2 is in **Walnut Creek Limited Partnership**, and that said real estate is free from all encumbrances, except the following:

1. There is a driveway easement agreement, filed October 25, 2005 as Inst. No. 05-13402 of the county records, and as amended by an instrument filed December 13, 2005 as Inst. No. 05-15377 of the county records.

2. There is a well agreement, filed December 13, 2005 as Inst. No. 05-15378 of the county records. An amended well agreement was filed March 27, 2006 as Inst. No. 06-03380 of the county records.

3. There are restrictive covenants, filed December 13, 2005 as Inst. No. 05-15438 of the county records. Amended covenants were filed March 27, 2006 as Inst. No. 06-03381 of the county records.

4. The Plat of Survey shows an easement for right of way across the South boundary and a portion of the East boundary of the real estate.

5. A portion of the real estate was condemned by Dakota Access, LLC for a permanent easement, filed May 18, 2016 as Inst. No. 16-04224 of the county records. It is unclear where the easement is located.

It is my opinion that the real estate is further subject to easements and restrictions of record and the Zoning and Land Use Ordinances of Story County, Iowa.

Dated this 19th day of December, 2025.

Hastings & Gartin Law Group, LLP

by _____
Timothy L. Gartin
627 Main St.
Ames, IA 50010
515-232-2501
timothygartin@hglawia.com

Acknowledgement of Consent/Dedication

In accord with and acknowledgement of Iowa Code 354.11 Attachments to Subdivision Plats paragraphs (a) and (b). I attest that I am the unmarried sole stockholder and all the officers of the family farm corporation LOWMAN BROS. INC. and that LOWMAN BROS. INC. is the managing and general partner for WALNUT CREEK LTD PARTNERSHIP that the proposed plat referenceable as Lowman's 5th Agricultural Subdivision (final name to be determined by the county) is prepared with my free consent and in accord with my desire. [Legal descriptions are attached separate sheets]. I am fully authorized to take acknowledgement of deeds.

Except for a Dakota Access Pipeline easement across the properties, it is unencumbered, any mortgage or lienholders have been paid off long ago.

WALNUT CREEK LTD PARTNERSHIP

Walnut Creek Ltd Partnership

LOWMAN BROS. INC.

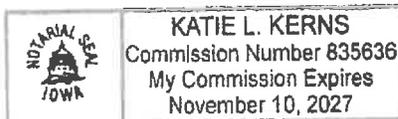
Lowman Bros. Inc.

By David Leon Lowman (president)

David Leon Lowman pres.

State of Iowa, Story County) ss.

This instrument was signed before me on December 4, 2025 by David Leon Lowman as president of Lowman Bros. Inc.



Katie L. Kerns

Notary for said state and county

A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 83 NORTH, RANGE 24 WEST OF THE 5TH P.M., STORY COUNTY, IOWA, LYING NORTH AND WEST OF THE SOUTH AND EAST RIGHT-OF-WAY LINE OF TIMBER ROAD AND LYING SOUTH OF THE NORTH RIGHT-OF-WAY LINE OF 280TH STREET, EXCEPT PARCEL 'G' AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 34; THENCE N 00°11'08" W ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, A DISTANCE OF 1315.06 FEET TO THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE S 89°45'19" E ALONG SAID NORTH LINE, A DISTANCE OF 1309.83 FEET TO THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE S 00°38'55" E ALONG SAID EAST LINE, A DISTANCE OF 251.77 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF TIMBER ROAD; THENCE S 46°02'34" W ALONG SAID LINE, A DISTANCE OF 645.44 FEET; THENCE CONTINUING SOUTHERLY ALONG A TANGENTIAL CURVE CONCAVE TO THE EAST WITH AN ARC LENGTH OF 54.69 FEET, WHOSE RADIUS IS 71.16 FEET, WHOSE CENTRAL ANGLE IS 44°02'15"; THENCE S 02°00'08" W ALONG THE EAST RIGHT-OF-WAY LINE OF TIMBER ROAD, A DISTANCE OF 522.48 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 280TH STREET; THENCE S 89°54'53" E ALONG SAID LINE, A DISTANCE OF 516.15 FEET TO THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE S 00°38'55" E ALONG SAID LINE, A DISTANCE OF 40.00 FEET TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE N 89°54'53" W ALONG SAID LINE, A DISTANCE OF 1320.40 FEET TO THE POINT OF BEGINNING.

PROPERTY SUBJECT TO ANY AND ALL EASEMENTS OF RECORD.

RESOLUTION # 21 (2024-2025)

RESOLUTION WAIVING RIGHT OF REVIEW FOR A SUBDIVISION

WHEREAS, Lowman Bros Inc. – Dave Lowman is the owner of the property legally described as:

PARCEL 'U' OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 83 NORTH, RANGE 24 WEST OF THE 5TH P.M., STORY COUNTY, IOWA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 34; THENCE S89°54'52"E ALONG THE SOUTH LINE OF SAID SECTION 34. A DISTANCE OF 144.47 FEET TO THE POINT OF BEGINNING; THENCE N01°59'54"E. A DISTANCE OF 665.82 FEET; THENCE S85°44'12"E, A DISTANCE OF 382.09 FEET; THENCE S00°35'14"E ALONG THE WEST LINE OF PARCEL 'G', A DISTANCE OF 180.0 FEET; THENCE S89°56'57"E ALONG THE WEST LINE OF PARCEL 'G'. A DISTANCE OF 234.82 FEET TO THE CENTERLINE OF TIMBER ROAD; THENCE S02°00'24"W ALONG SAID CENTERLINE. A DISTANCE OF 458.02 FEET TO THE SOUTH LINE OF SAID SECTION 34; THENCE N89°54'52"W ALONG SAID SOUTH LINE ALSO THE CENTERLINE OF 280TH STREET, A DISTANCE OF 624.89 FEET TO THE POINT OF BEGINNING. PARCEL 'U' CONTAINS 8.28 TOTAL ACRES, 0.89 ACRES OF WHICH IS ROAD RIGHT-OF-WAY AND IS SUBJECT TO ALL EASEMENTS EXPRESSED OR IMPLIED.

PARCEL 'V' OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 83 NORTH, RANGE 24 WEST OF THE 5TH P.M., STORY COUNTY, IOWA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 34: THENCE S89°54'52"E ALONG THE SOUTH LINE OF SAID SECTION 34, A DISTANCE OF 144.47 FEET; THENCE N01°59'54"E, A DISTANCE OF 665.82 FEET TO THE POINT OF BEGINNING; THENCE S85°44'12"E, A DISTANCE OF 382.09 FEET; THENCE S89°56'57"E ALONG THE NORTH LINE OF PARCEL 'G', A DISTANCE OF 207.97 FEET; THENCE N46°01'43"E ALONG THE NORTH LINE OF PARCEL 'G', A DISTANCE OF 43.14 FEET; THENCE N02°00'24"E ALONG THE WEST LINE OF PARCEL 'G', A DISTANCE OF 223.17 FEET; THENCE S89°48'28"E ALONG THE NORTH LINE OF PARCEL 'G', A DISTANCE OF 289.96 FEET TO THE CENTERLINE OF TIMBER ROAD; THENCE N46°02'32"E ALONG SAID CENTERLINE, A DISTANCE OF 45.16 FEET; THENCE N16°14'54"W, A DISTANCE OF 261.13 FEET; THENCE S89°19'16"W, A DISTANCE OF 139.10 FEET; THENCE N00°11'33"E, A DISTANCE OF 17.80 FEET; THENCE N85°35'27"W, A DISTANCE 250.70 FEET; THENCE S40°28'31"W, A DISTANCE 210.53 FEET; THENCE S09°49'31"W, A DISTANCE OF 204.08 FEET; THENCE S81°33'06"W, A DISTANCE OF 216.92 FEET; THENCE S34°40'14"W, A DISTANCE OF 179.70 FEET TO THE POINT OF BEGINNING. PARCEL 'V'

CONTAINS 6.53 TOTAL ACRES, 0.05 ACRES OF WHICH IS ROAD RIGHT-OF-WAY AND IS SUBJECT TO ALL EASEMENTS EXPRESSED OR IMPLIED.
and

WHEREAS, the owner wishes to subdivide the property as described on the attached plat of survey; and

WHEREAS, section 354.8 of the Code of Iowa provides that a local government may, by resolution, waive its right of review.

NOW LET IT BE RESOLVED that the Kelley City Council does hereby waive the requirements and is in favor of the aforementioned described subdivision of the property as shown and described on the attached plat of survey.

ADOPTED this 14th day of January, 2025.


Rick Terrones, Mayor

ATTEST:


Jaeda Davies, City Clerk

Prepared by: David Lowman president of Lowman Bros. Inc. Managing and general partner for Walnut Creek Ltd. Partnership , 27887 Timber Rd. Kelley. Iowa 50134

Return to : David Lowman 27887 Timber Rd. Kelley, Iowa 50134 unless document can be provided at time of request.

Treasurer's Certificate

State of Iowa, County of Story, ss.:

I, Ted Rasmuson, Treasure of Story County Iowa, in accordance with Iowa Code section 354.11, hereby certify that the real properties described in the attached legal descriptions are free from certified taxes and certified special assessments. More particularly, the official records of my office show that all certified taxes and special assessments have been paid in full for the parcels of land presently having the following tax parcel identification numbers:

Parcel Identification Numbers: 09-34-400-350

09-34-400-315

In witness whereof, I have subscribed and sealed this certificate on the

4th day of December, 2025.



Ted Rasmussen

Treasurer, Story County, Iowa

[SEAL]





Heart of Iowa Regional Transit Agency HIRTA Public Transit

Boone, Dallas, Jasper, Madison, Marion, Story, and Warren Counties

January 30, 2026

Dear County Supervisors,

The Heart of Iowa Regional Transit Agency (HIRTA) is one of 35 public transit agencies in the State of Iowa. Under Iowa Code Chapter 324A, every county is required to be served by a designated public transit system. Through a 28E agreement with Story County, HIRTA is the designated provider of public transit services for the county. As such, we rely on strong local partnerships to sustain operations and ensure residents have continued access to essential transportation.

Vehicles are the foundation of any transit system, and currently more than 80% of HIRTA's fleet is past its useful life. To address this challenge, HIRTA is seeking to replace aging buses with modern, fuel-efficient Ford Transit vehicles. These vehicles will improve reliability, reduce maintenance costs, and provide safer, more comfortable transportation for riders.

The Federal Transit Administration (FTA) will cover 85% of the cost to purchase replacement vehicles; however, HIRTA must provide a 15% local funding match. We are respectfully requesting \$40,320 in local match funding, which will allow us to replace two aging buses, with two Ford Transits that will be used exclusively to serve Story County residents.

Each vehicle is funded through the FTA at \$114,240 with a 15% match of \$20,160 for a total of \$134,400 each.

An investment in HIRTA is an investment in safe, reliable transportation that supports access to employment, healthcare, education, and essential services, strengthening the quality of life and economic vitality of Story County.

We appreciate your continued partnership and consideration. Together, we can keep Story County moving forward for everyone who calls it home.

Sincerely,

Julia Castillo, CEO

APPROVED **DENIED**

Board Member Initials: JM

Meeting Date: 2/3/26

Follow-up action: @ budget

forward as an immediate opportunity, preliminary engineering needs to be completed to refine the project scope and provide a more accurate cost estimate. If there is no interest in pursuing the project at this time, the opportunity may be lost due to development phasing and the use of a traffic signal system that would then be the default option.

Currently the north half of the George Washington Carver/Cameron School Road intersection is located within Story County, a quarter of the intersection is likely always planned to be within the County. Because of this, the City of Ames is requesting the Board of Supervisors partner with the City to determine the feasibility of the project and to construct the project as early as 2027, with the following steps:

- **Preliminary Design:** 50% shared cost with the City of Ames – request up to \$50,000 for Story County’s share of the preliminary design cost. Preliminary design to occur as soon as possible to refine project costs. The County Engineer has been in contact with the City’s Public Works staff and has discussed support for a Memorandum of Understanding (MOU) to partner in these costs. City staff have begun the process of preparing a MOU for Ames City Council and Board of Supervisors for review and approval, planned for February 2026 with Board support to move ahead.
- **State Safety Grant Application:** With a preliminary design and a refined cost estimate completed by the summer of 2026, the City and Story County can apply for a State DOT safety grant in the fall of 2026 for up to \$500,000 of funding. City staff would prepare the application in coordination with County staff.
- **Roundabout Construction:** Shared cost with the City of Ames – **request 25% of the cost of the roundabout related improvements (estimated at \$400,000), if the project receives a safety grant. Construction would be anticipated in FY 2027/28.**

If the Board of Supervisors believes that a roundabout is preferred solution for this intersection and is interested in being a funding partner, there is an urgency to address this option now. City staff believe there is a narrow window of time to determine feasibility and to leverage funding resources to make this project a reality in coordination with adjacent development.

With each step outlined above, there would be check in on whether to continue with development of the project. If financial support for a roundabout does not fit with the Supervisor’s goals and priorities, we would want to know this as soon as possible to avoid using everyone’s resources trying to implement an unrealistic project.

We thank you for your consideration of the City's request and look forward to a response. Staff is also available to answer any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read "John A. Haila". The signature is fluid and cursive, with the first name "John" being the most prominent.

John A. Haila
Mayor

Cc:
Ames City Council
Steve Schainker, City Manager
Justin Clausen, Public Works Director
Kelly Diekmann, Planning and Housing Director
Renee Hall, City Clerk



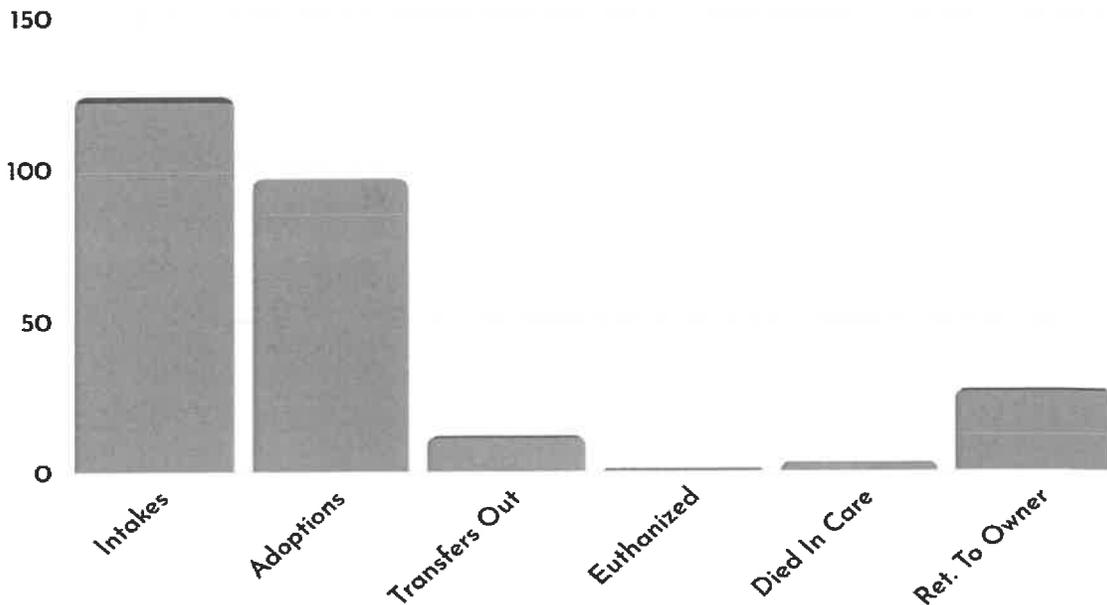
Story County Animal Control and Shelter
Quarterly Report: Oct. 1st, 2025 – Dec. 31st, 2025

	Oct	Nov	Dec	Total
Cat Intakes	54	24	21	99
Cats Adopted	31	23	31	85
Cats Transferred to another rescue	0	11	0	11
Cats Euthanized(medical)	0	1	0	1
Cats Died in Care	0	1	2	3
Cats Returned to Owner	6	3	3	12
<hr/>				
Dog Intakes	5	5	13	23
Dogs Adopted	2	5	5	12
Dogs Transferred to another rescue	0	0	0	0
Dogs Euthanized(medical)	0	0	0	0
Dogs Euthanized(behavior)	0	0	0	0
Dogs Died in Care	0	0	0	0
Dogs Returned to Owner	4	3	7	14
<hr/>				
Other Animal Intakes	0	0	2	2
Other Animals Transferred	0	0	1	1
Other Animals Adopted	0	0	0	0
Other Animals Returned to Owner	0	0	1	1



A LOOK AT OUR NUMBERS

■ Cats ■ Dogs ■ Other



Animal Control Calls: 40 Incidents

Reason	Count
Bite Case	9
Complaint	4
Confined Stray	11
Disturbance	2
Injured	1
Issued Citation	1
Other	2
Un-Confined Stray	13

Current Animal Population 1/27/2026: Dogs - 11, Cats - 59, Rat - 1

Animals currently in Foster Care as of 10/15/2025: Cats: 7, Dogs: 0

Donations Received:	October	November	September	Total
	\$2,921.04	\$3,246.29	\$3,096.09	\$9,263.42

Quarterly Report Summary

Animal Intake & Adoptions

During the fourth quarter, the shelter took in a total of 124 animals, with October alone accounting for 59 of them. Intake included a variety of animals, including a stray domestic goose, which was later successfully reunited with its owner. Adoptions remained steady through the end of the year, with 85 cats and 12 dogs adopted into new homes. In addition, 11 cats were transferred to the Ames Animal Shelter, whose continued partnership and support greatly help increase placement opportunities for animals in our care.

Animal Control

Animal control staff responded to 40 calls during the fourth quarter. Most of these calls involved confined and unconfined stray animals, along with 9 bite reports. Seasonal conditions and reduced daylight generally reduce the amount of calls we get during this time of year.

Education and Community Outreach

We hosted a Winter Kids Camp at the shelter. This educational program focused on animal behavior, the importance of microchipping, responsible pet ownership, and included animal-themed games, interactions with kittens, and a guided shelter tour. Our Animal Control Officer spoke with middle school students interested in animal control, providing information about animals involved with public safety, animal welfare, and career pathways in the field. We partnered with Story Medical Senior Care to bring kittens for interaction visits with residents. This event offered emotional enrichment for residents while providing valuable socialization for the kittens, benefiting both the community and the animals. Staff also represented the shelter at a Lunch and Learn hosted by the City of Huxley Parks and Recreation Department. Additionally, Memorial Lutheran Church in Nevada generously used proceeds from their pet treat sale to purchase supplies for the shelter benefiting the animals in our care.

In partnership with the Iowa State University College of Veterinary Medicine Shelter Medicine Club, we held a Free Vaccine and Microchip Clinic on October 11th, during which over 80 animals received services. A total of 170 core vaccines were administered, 24 heartworm tests were performed, and flea and tick prevention was provided as needed. Planning is already underway for a spring clinic in collaboration with Shelter Medicine Club.

Donation requests shared online resulted in an outpouring of community support that helped stock shelter supply shelves.

Volunteers

Volunteer support continued to positively impact the shelter during the fourth quarter. Volunteers assisted with enrichment, animal care, and behavior support, benefiting animals with longer stays during the winter months. We were also grateful to host employees from Rolling Green Village, who volunteered their time to assist with cleaning, interacting with cats, and providing enrichment.

2025 Year in Review

The shelter recorded a total intake of 495 animals, primarily strays, with additional intake from owner surrenders, transfers, and other sources. Intake levels remained consistent with prior years, which reflects stable demand for services.

The shelter reached 509 total outcomes, resulting in a 96.6% live release rate. This is calculated by taking live outcomes and dividing them by total outcomes. Live outcomes included 366 adoptions, with 325 cats and 41 dogs placed into permanent homes. Although total adoptions decreased slightly compared to 2024 this was offset by an increase in returns to owner, rising from 68 to 83 animals as well as transferring 28 adoptable cats to the Ames Animal Shelter.

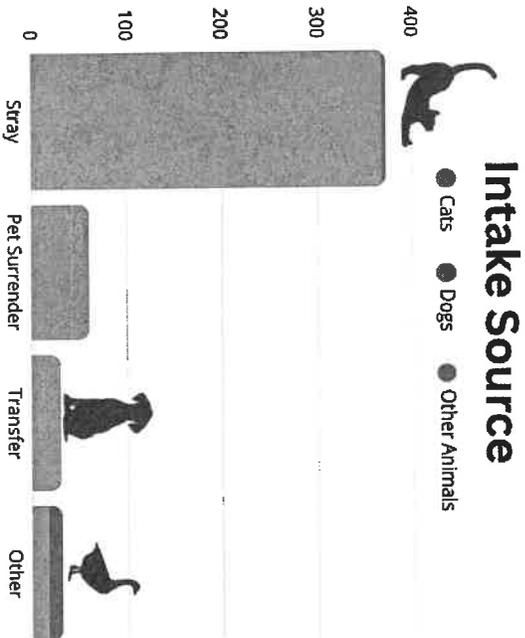
Foster care remained an important part of shelter operations in 2025. A total of 113 animals, both cats and dogs, spent time in foster homes, supporting medical recovery, behavioral needs, and capacity management within the shelter.

The shelter also continued to prioritize humane solutions for unsocial and feral cats through the Working Cat (Barn Cat) Program. In 2025, 49 feral cats were successfully adopted into appropriate working environments, reinforcing the shelter's plan of not euthanizing unsocial cats and providing meaningful alternatives that benefit both animals and the community.

STORY COUNTY ANIMAL CONTROL & SHELTER



Total Intake 🐾 495 Animals



Animal Fostered
 113 ANIMALS, BOTH CATS AND DOGS SPENT TIME IN FOSTER CARE IN 2025

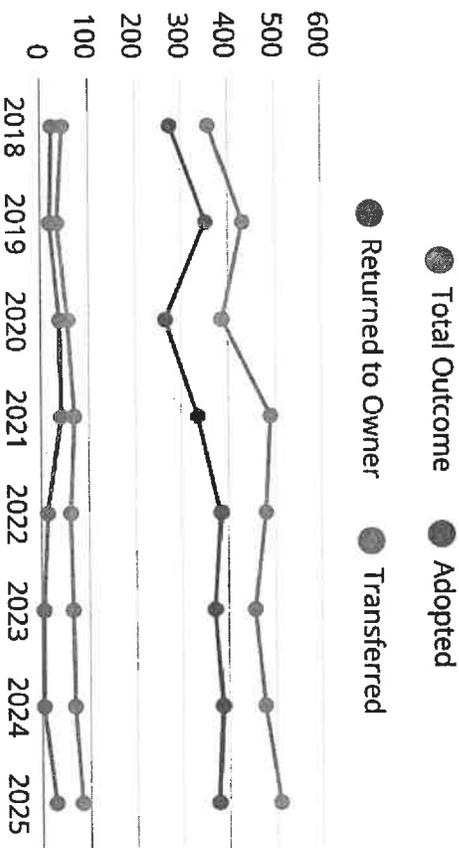
Microchip and Vaccine Clinic
 WE HELD OUR FIRST EVER FREE MICROCHIP AND VACCINE CLINIC IN PARTNERSHIP WITH ISU SHELTER MED CLUB AND HELPED OVER 80 COMMUNITY PETS!

Working Cat Program
 WE DON'T EUTHANIZE UNSOCIAL CATS. 49 FERAL CATS WERE ADOPTED THROUGH OUR BARN CAT PROGRAM.

2025 Year in Review

96.6% Live Release Rate
 The annual live release rate is calculated by dividing live outcomes by total outcomes.

Comparing The Data



Total Outcomes 🐾 509 Animals

- Cats Adopted - 325
- Other Live Outcomes - 29
- Animals Reunited With Owner - 83
- Dogs Adopted - 41