



## STORY COUNTY BOARD OF SUPERVISORS

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March 10, 2026

### MEMORANDUM

**TO:** Story County Board of Supervisors  
**FROM:** Sandra King, Director of External Operations and County Services  
**RE:** Discussion and Direction on Amendment with Boys and Girls Clubs of Story County, American Rescue Plan Act (ARPA), #3  
**DATE:** March 9, 2026

Boys & Girls Club of Story County has requested to transfer funds from 2.0 Nevada Club Fiber Installation to 3.0 IT Services. Since they were able to get the fiber installation completed at no cost to the Nevada Club and expect to have a balance remaining, they want to transfer funds to IT services as they have a \$0 balance there now and can use funds to cover IT services for an additional 60 days.

#### **Revised Budget Request Submitted by Boys and Girls Clubs of Story County**

- Reallocation of \$2,595 from 2.0 Nevada Club Fiber Installation to 3.0 IT Services.

Attached is the formal request from Boys & Girls Clubs. If approved, the next step will be to direct staff to move forward with the amendment.

Please let me know if you have any questions.

#### Attachments

1. Letter from Boys & Girls Clubs
2. ARPA Budget - Boys & Girls Clubs