

Story County Board of Supervisors
Tentative Agenda
Administration Building,
900 6th St., Nevada, IA
3/24/26

1. SPECIAL NOTE TO THE PUBLIC: - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:
This comment period is for the public to address topics on today's agenda
6. AGENCY REPORTS:
 - I. Heartland Senior Services Annual Report - Deb Schildroth

Department Submitting Auditor

Documents:

[HEARTLAND OF STORY COUNTY FY25 REPORT.PDF](#)
 - II. Heartland Of Story County American Rescue Plan Act (ARPA) Annual Report - Deb Schildroth, Executive Director

Department Submitting Board of Supervisors

III. ACCESS American Rescue Plan Act (ARPA) Annual Report - Lisa Diggs

Department Submitting Board of Supervisors

7. CONSIDERATION OF MINUTES:

I. 3/17/26 Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

9. CONSIDERATION OF CLAIMS:

10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of 2026 Rock Hauling Contract With Martin Marietta For \$460,542.50

Department Submitting Engineer

Documents:

[2026 ROCK HAUL CONTRACT.PDF](#)

II. Consideration Of Adopt-A-Road Renewal Applications Effective 1/1/26-12/31/26; A) 1995-08 Sigma Phi Epsilon On R38; B) 1995-09 Arnold Air Society On 530th Ave; C) 1997-02 Sigma Kappa Sorority On R38; D) 2000-02 Ames Gold K Kiwanis On 220th St; E) 2002-01 Knights Of Columbus On Lincoln Hwy; F) 2005-02 Tall Dog Bike Club On R70; G) 2007-01 OTS - Omega Tau Sigma On Riverside Road; H) 2009-03 Phi Kappa Theta On R38; I) 2011-01 Helen & Matthew Benesh On 190th St; J) 2016-02 Family Of Jameson O'Connor On R70; K) Teddy Perry On 190th St; L) Alpha Chi Omega On 500th Ave

Department Submitting Engineer

Documents:

[2026 ADOPT A ROAD RENEWALS.PDF](#)

III. Consideration Of Appointments Of Linda Hagedorn, Elizabeth Waage And Misty Zimmerman For The Analysis Of Social Services Evaluation Team (ASSET) For A Three-Year Term Ending 3/31/2029

Department Submitting Board of Supervisors

Documents:

[ASSET26 HAGEDORN WAAGE ZIMMERMAN.PDF](#)

IV. Consideration Of Fire Alarm Inspection Agreement At Calhoun Group Home With Midwest Alarm Services For \$408.96 Effective 4/1/26-3/31/27

Department Submitting Facilities Management

Documents:

[CALHOUN MIDWEST.PDF](#)

V. Consideration Of Fire Alarm Inspection Agreement At Hazel Group Home (TLC) With Midwest Alarm Services For \$389.64 Effective 4/1/26-3/31/27

Department Submitting Facilities Management

Documents:

[HAZEL MIDWEST.PDF](#)

VI. Consideration Of Fire Alarm Inspection Agreement At Duluth Group Home With Midwest Alarm Services For \$408.96 Effective 4/1/26-3/31/27

Department Submitting Facilities Management

Documents:

[DULUTH MIDWEST.PDF](#)

VII. Consideration Of National Opioids Six Remnant Settlement (RDSA) Signed 3.16.26 By Supervisor Heddens

Department Submitting Auditor

Documents:

[OPIOID SETTLEMENT RDSA.PDF](#)

VIII. Consideration Of Renewal License Fees Between Story County And Insight For Adobe Acrobat Pro Effective 1/23/26 - 10/22/2026 For \$203.08

Department Submitting Information Technology

Documents:

[INSIGHT ADOBE.PDF](#)

IX. Consideration Of Grant Agreement Using American Rescue Plan Act (ARPA) Funding Between Story County And Minerva Valley Companies For Broadband Expansion Plans For Up To \$10,000 With A Performance Period Ending 12/31/26

Department Submitting Board of Supervisors

Documents:

[MINERVA VALLEY ARPA.PDF](#)

X. Consideration Of Story County FY25 Cost Allocation Plan

Department Submitting Auditor

Documents:

[TRANSMITTAL LETTER.PDF](#)
[STORY COUNTY FY25 COST ALLOCATION PLAN.PDF](#)
[STORY COUNTY FY 2025 CERTIFICATION STATEMENT.PDF](#)

XI. Consideration Of Resolution #26-75, Setting Date And Time For Public Hearing For March 31, 2026, For Consideration On The Proposed Plans, Specifications, And Form Of Contract For The Dakins Lake Cabin

Department Submitting Conservation

Documents:

[RESOLUTION 26 75.PDF](#)

XII. Consideration Of Renewal License Fees Between Story County And Insight For Adobe Acrobat Pro Effective 1/23/26 - 10/22/26 For \$722.12

Department Submitting Information Technology

Documents:

[INSIGHT ADOBE MULTIPLE.PDF](#)

XIII. Consideration Of Resolution #26-77, Setting Date And Time For Public Hearing For April 7, 2026, For Consideration Of The Proposed Plans, Specifications, And Form Of Contract For Secondary Roads Nevada Shop Expansion Project

Department Submitting Engineer

Documents:

[RESOLUTION 26 77.PDF](#)

11. PUBLIC HEARING ITEMS:

12. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Resolution #26-76, For The Voluntary Annexation To The City Of Nevada For Land Under The Ownership Of The City Of Nevada Described As Parcel L As Recorded In The Office Of The Story County Recorder, Story County, Iowa, On 08/13/2024, As Instrument #2024-05745 - Leanne Harter

Department Submitting Planning and Development

Documents:

RESOLUTION 26 76.PDF

13. DEPARTMENTAL REPORTS:

14. OTHER REPORTS:

15. UPCOMING AGENDA ITEMS:

16. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

18. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.