

Story County Board of Supervisors
Tentative Agenda
Administration Building,
900 6th St., Nevada, IA
3/10/26

1. SPECIAL NOTE TO THE PUBLIC: - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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2. CALL TO ORDER: 10:00 A.M.

3. PLEDGE OF ALLEGIANCE:

4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. AGENCY REPORTS:

7. CONSIDERATION OF MINUTES:

- I. 3/3/26 Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

9. CONSIDERATION OF CLAIMS:

- I. 3/12/26 Claims

Department Submitting Auditor

Documents:

[CLAIMS 031226.PDF](#)

10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Service Agreement Between Gilbert Community School District And Story County Effective 03/02/2026 For A Minimum Of 2 Hours For \$80.00/Hour

Department Submitting Sheriff

Documents:

[GILBERT SCHOOL SERVICE CONTRACT.PDF](#)

II. Consideration Of Story County Conservation Commercial Zoning Permit

Department Submitting Planning and Development

Documents:

[STAFF MEMO.PDF](#)
[PICNIC SHELTER PLANS.PDF](#)
[SITE PLAN.PDF](#)

III. Consideration Of Class B Retail Alcohol License For KJ And A 1974, Slims Country Market, 11563 US Hwy 69, Story City, Effective 4/9/26-4/7/27

Department Submitting Auditor

Documents:

[KJ AND A 1974 SLIMS.PDF](#)

IV. Consideration Of Class F Retail Alcohol License For Loyal Order Of Moose, 644 W 190th St., Ames, Effective 5/1/26-4/30/27

Department Submitting Auditor

Documents:

[LOYAL ORDER OF MOOSE.PDF](#)

V. Consideration Of Class C Retail Alcohol License For Lawnpro LC, Twin Anchors Golf, 68030 US Highway 30, Colo, Effective 5/5/26-5/4/27

Department Submitting Auditor

Documents:

[TWIN ANCHORS GOLF.PDF](#)

- VI. Consideration Of Class C Retail Alcohol License For AYA Ranch LC, Prairie Moon Winery And Vineyards, 3801 W 190th St., Ames, Effective 5/15/26-5/14/27

Department Submitting Auditor

Documents:

[AYA RANCH PRAIRIE MOON.PDF](#)

- VII. Consideration Of LATCF Annual Report 2025

Department Submitting Auditor

Documents:

[LATCF ANNUAL REPORT 2025.PDF](#)

- VIII. Consideration Of Resolution #26-60, To Vacate A Portion Of 580th St In Section 16 Of Grant Township

Department Submitting Engineer

Documents:

[RES 26 60.PDF](#)

- IX. Consideration Of Resolution #26-67, Award Of Bid To Peterson Contractors Inc For Projects LFM-L25--7X-85 And L-U28S--73-85 And That The Engineer Be Authorized To Sign The Contract Documentation On Behalf Of The Board

Department Submitting Engineer

Documents:

[RES 26 67.PDF](#)

- X. Consideration Of Resolution #26-68, Award Of Bid To Progressive Structures, LLC For Projects L-COL20--73-85 And L-M22--73-85 And That The Engineer Be Authorized To Sign The Contract Documentation On Behalf Of The Board

Department Submitting Engineer

Documents:

[RES 26 68.PDF](#)

- XI. Consideration Of Resolution #26-70, To Adopt Fee And Fine Schedules For Story County Planning And Development Department Effective March 10, 2026, And Repeal Previously Set Fee And Final Schedules

Department Submitting Planning and Development

Documents:

[FEES RESOLUTION 2026.PDF](#)

- XII. Consideration Of Amendment #2 Of Professional Services Agreement With Shive Hattery For Tedesco Environmental Learning Corridor Shelter Project To Include Construction Observation And Construction Administration For A Not To Exceed Amount Of \$45,000.00

Department Submitting Conservation

Documents:

[SHIVE HATTERY TELC 4 CACO.PDF](#)

- XIII. Consideration Of Resolution #26-71, Award Of Bid For Tedesco Environmental Learning Corridor Phase 4 Project To Giardino Construction For \$879,600.00 And That The Conservation Director Be Authorized To Sign The Contract Documentation On Behalf Of The Board

Department Submitting Conservation

Documents:

[RES 26 71.PDF](#)
[TELC PHASE 4 BID AWARD.PDF](#)

- XIV. Consideration Of Supplemental Agreement With Bolton & Menk Inc. For Final Design Services For The Deppe Family Recreation Area For \$5,500

Department Submitting Conservation

Documents:

[BOLTON MENK DEPPE AMENDMENT 1.PDF](#)

- XV. Consideration Of Road Closure Resolution: #26-16

Department Submitting Engineer

Documents:

[26 16.PDF](#)

- XVI. Consideration Of Utility Permit: #26-8801

Department Submitting Engineer

Documents:

[UT 26 8801.PDF](#)

11. PUBLIC HEARING ITEMS:

- I. Second Consideration Of Consideration Of Ordinance No. 329, Amending Chapter 85, General Provisions And Definitions And Chapter 86, District Requirements Of The Story County Code Of Ordinances—Land Development Regulations For A Text Amendment To Rescind Ordinance No. 311 - Leanne Harter

Department Submitting Planning and Development

Documents:

[MEMO FOR 2ND.PDF](#)

- II. Second Consideration Of Ordinance No. 330, Amending Chapter 85, General Provisions And Definitions; Chapter 86, District Requirements; Chapter 88, General Site Planning Standards; And Chapter 90, Conditional Uses Of The Story County Code Of Ordinances—Land Development Regulations For A Text Amendment To Address Uses For Battery/Energy Storage Solutions On Properties Located In Unincorporated Story County - Leanne Harter

Department Submitting Planning and Development

Documents:

[MEMO FOR 2ND.PDF](#)
[ORDINANCE NO 330 FOR 2ND.PDF](#)

12. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Additional Office Space For CICS At Human Services Center - Joby Brogden And Russell Wood, CICS CEO

Department Submitting Board of Supervisors

Documents:

[CICS RENTAL MEMO.PDF](#)

- II. Discussion And Consideration Of Resolution #26-66, John's Farm Subdivision, Agricultural Subdivision – Marcus Amman

Department Submitting Planning and Development

Documents:

[RES 26 66.PDF](#)
[STAFF REPORT.PDF](#)
[CONSENT.PDF](#)
[JOHNS TITLE OPINION.PDF](#)
[TREASURER.PDF](#)
[SIGNED RESOLUTION WAIVING SUBDIVISION REVIEW.PDF](#)
[FINAL PLAT.PDF](#)

III. Discussion And Consideration Of Resolution #26-63, Pudenz Estates Residential Subdivision - Leslie Day

Department Submitting Planning & Development

Documents:

[STAFF REPORT.PDF](#)
[PLAT.PDF](#)
[RESOLUTION.PDF](#)
[LEGAL DESCRIPTION.PDF](#)
[CONSENT.PDF](#)
[TITLE OPINION.PDF](#)
[TREASURER CERTIFICATE.PDF](#)
[CITY RESOLUTION.PDF](#)

13. DEPARTMENTAL REPORTS:

I. Information Technology Quarterly Report - Colin Gerst

Department Submitting Auditor

Documents:

[IT QTR.PDF](#)

14. OTHER REPORTS:

I. Update For Reed-Niland Corner Restoration Project - Jan Gammon, Reed-Niland Corner Inc.

Department Submitting Board of Supervisors

15. UPCOMING AGENDA ITEMS:

16. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

18. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.