



STORY COUNTY BOARD OF HEALTH

TENTATIVE AGENDA
TUESDAY, February 4, 2020
2:00 PM

Public Meeting Room - Story County Administration (900 6th Street) – Nevada, Iowa*

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. APPROVAL OF MINUTES

Documents:

[MINUTES120319.PDF](#)

4. CONSENT AGENDA

All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.

- 4.I. Consideration Of FY20 Grants To Counties Contract Effective July 1, 2019 - June 30, 2020

Documents:

[GTC FY20 CONTRACT.PDF](#)

5. PUBLIC FORUM

This is the time for members of the public to offer comments concerning matters not scheduled to be heard before the Board of Health.

6. ADDITIONAL ITEMS

- 6.I. Medical Cannabidiol In Iowa Presentation; Randy Mayer, IDPH

Documents:

[2019 MEDICAL CANNABIDIOL BOARD ANNUAL REPORT.PDF](#)

- 6.II. Community And Family Resources Presentation; Vanessa Kowalski
 - 6.III. Discussion And Consideration Of 2020 Community Needs Assessment; Les White

Documents:

[NEEDS ASSESSMENT.PDF](#)

- 6.IV. Discussion And Consideration Of Environmental Health Department's Fee Schedule; Margaret Jaynes

Documents:

[2020 EH FEES.PDF](#)

6.V. Discussion And Consideration Of Proposed Septic System Ordinance - Margaret Jaynes

Documents:

[DRAFT SEPTIC ORDINANCE.PDF](#)

6.VI. Discussion And Consideration Of Proposed Tanning Ordinance - Margaret Jaynes

Documents:

[DRAFT TANNING ORDINANCE.PDF](#)

7. AGENCY AND DEPARTMENTAL REPORTS

7.I. Story County Public Health; Les White, Treasa Ferrari

7.II. YSS; Denise Denton

Documents:

[EVAPING AND LUNG ILLNESS EVAL.PDF](#)
[COVERAGE IS SPARSE.PDF](#)
[TWO MILLION HEART DISEASE PATIENTS HAVE SMOKED POT.PDF](#)
[DID NEWBORN DIE FROM MOM MARIJUANA USE.PDF](#)

7.III. Story County Environmental Health; Margaret Jaynes

Documents:

[020420 EH REPORT.PDF](#)

8. COMMENTS

Staff
Board

9. ADJOURNMENT

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515)382-7204.

Next Meeting April 7, 2020