

Story County Board of Supervisors
Tentative Agenda
Administration Building, 900 6th St., Nevada, IA
2/3/26

1. SPECIAL NOTE TO THE PUBLIC: - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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2. CALL TO ORDER: 10:00 A.M.

3. PLEDGE OF ALLEGIANCE:

4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. AGENCY REPORTS:

- I. Ames Regional Economic Alliance Outreach Quarterly Report - Brenda Dryer, Senior Vice President

Department Submitting Auditor

Documents:

[AMES REGIONAL QTR.PDF](#)

- II. Environmental Health Quarterly Report - Kimberly Grandinetti

Department Submitting Auditor

Documents:

[EH REPORT.PDF](#)

7. CONSIDERATION OF MINUTES:

I. 1/27/25 Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

Department Submitting Auditor

Documents:

[ACTION FORM.PDF](#)

9. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Appointment For The 2026 Condemnation Commission; Licensed Real Estate Salesperson – Jason Jennings

Department Submitting Board of Supervisors

Documents:

[2026 JENNINGS CONDEMNATION COMMISSION.PDF](#)

II. Consideration Of Resolution #26-54, Setting Date And Time For Public Hearing For February 10, 2026, For Consideration On The Proposed Plans, Specifications, And Form Of Contract For The Tedesco Environmental Learning Corridor Picnic Shelter And Restrooms

Department Submitting Conservation

Documents:

[RESOLUTION 26 54.PDF](#)

III. Consideration Of Resolution #26-55, Setting Date And Time For Public Hearing For February 10, 2026, For Consideration On The Proposed Plans, Specifications, And Form Of Contract For The Dakins Lake Cabin

Department Submitting Conservation

Documents:

[RESOLUTION 26 55.PDF](#)

IV. Consideration Of Resolution #26-50, For Family Farm Credit Assessment Year 2025

Department Submitting Auditor

Documents:

[2025 DISALLOW RESOLUTION FF.PDF](#)

V. Consideration Of Resolution #26-51, For Homestead Tax And Military Exception Allow/Disallow Year 2025

Department Submitting Auditor

Documents:

[HOMESTEAD MILITARY RES DISALLOW 2025.PDF](#)

VI. Consideration Of Quarterly Report For The Following: Treasurer

Department Submitting Auditor

Documents:

[TREAS QTR.PDF](#)

VII. Consideration Of Maintenance Agreement Between Story County And Wil-Equipment Storage System Services For HR Files, Effective 1/1/26-12/31/26 For \$730.00

Department Submitting Human Resources

Documents:

[2026 WIL EQUIPMENT HR.PDF](#)

VIII. Consideration Of License Fees Between Story County And HBS For Microsoft 365 Software And Maintenance, Effective 1/12/26 - 12/11/26 For \$3,344.00

Department Submitting Information Technology

Documents:

[HBS M365 TEAMS LICENSES.PDF](#)

IX. Consideration Of Resolution #26-56, Award A Bid To Manatt's Inc, For Project FM-CO85 (187)--55-85 And That The Engineer Be Authorized To Sign The Contract Documentation On Behalf Of The Board

Department Submitting Engineer

Documents:

[26 56.PDF](#)

- X. Consideration Of Resolution #26-57, Award A Bid To Manatt's Inc, For Project STP-S-CO85(188)--5E-85 And That The Engineer Be Authorized To Sign The Contract Documentation On Behalf Of The Board

Department Submitting Engineer

Documents:

[26 57.PDF](#)

- XI. Consideration Of Amendment To Provider Agreement With EA Engineering For Climate Action Plan Extending Completion Date Through 5/31/26

Department Submitting Board of Supervisors

Documents:

[AMENDMENT CAP.PDF](#)

- XII. Consideration Of Master Services Agreement And Statement Of Work Between Story County And Professional Office Services For Print Production And Mailing Services, Effective Upon Signature - 1/1/29, Fees And Expenses As Per Statement Of Work

confidential information

Department Submitting Treasurer's Office

- XIII. Consideration Of SFY 2027 Byrne-JAG Grant Applicant For Central Iowa Drug Task Force For \$38,807.65

Department Submitting Auditor

Documents:

[BYRNEJAG APPLICATION.PDF](#)

- XIV. Consideration Of Continuation Of Byrne-JAG Grant With YSS For Salary Of Youth Employment Recovery Coordinator 7/1/26-6/30/27 For \$45,661.00

Department Submitting Auditor

Documents:

[YSS JAG GRANT.PDF](#)

10. PUBLIC HEARING ITEMS:

11. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Resolution #26-49, Lowman's 5th Agricultural Subdivision - Leslie Day

Department Submitting Planning & Development

Documents:

[RES 2649.PDF](#)
[STAFF REPORT.PDF](#)
[PLAT.PDF](#)
[TITLE OPINION.PDF](#)
[CONSENT.PDF](#)
[KELLEY RESOLUTION.PDF](#)
[TREASURER CERTIFICATE.PDF](#)

- II. Discussion And Consideration Of Providing Match Funding To HIRTA Public Transit For Bus Replacement Requesting \$40,320.00 - Julia Castillo, CEO

Department Submitting Board of Supervisors

Documents:

[STORY COUNTY FUNDING REQUEST FY27.PDF](#)

- III. Discussion And Consideration Of George Washington Carve/Cameron School Road Roundabout Partnership With City Of Ames - Darren Moon

Additional Items

Department Submitting Board of Supervisors

Documents:

[GWC ROUNDABOUT LETTER.PDF](#)

12. DEPARTMENTAL REPORTS:

- I. Animal Control Quarterly Report - Anna Henderson

Department Submitting Auditor

Documents:

[ACO QTR.PDF](#)
[ACO REVIEW.PDF](#)

13. OTHER REPORTS:

14. UPCOMING AGENDA ITEMS:

15. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

16. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS

FROM THE SUPERVISORS:

17. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.



OWNER OCCUPIED AWARDS

Slater, Maxwell, and Collins were all awarded owner-occupied awards for their successful applications to the Story County Housing Trust Fund. Together, these applications received a total of \$140,000 in funding, supporting improvements that help maintain safe, stable, and affordable housing within the community.

ROLAND

An MOU with Keystone Estates has been signed.



GILBERT

Gowrie Family Chiropractic Clinic celebrated the groundbreaking of their new location in Gilbert's commercial park.



SLATER

Slater Sports Plex Project celebrated a major milestone with a ribbon cutting to showcase progress on Phase I.



COLO

Keystone Ranch Home



MAXWELL

Rock Ridge Subdivision



Alliance
STORY COUNTY OUTREACH
CITY OF GILBERT

GILBERT	2023:	2021:
Median Age:	42.3	43.3
Mean travel time to work:	22.6	21.9
Poverty %:	5%	7.8%
Owner Occupied %:	87%	83.77%
Rental Occupied %:	13%	15.79%
Overall Housing Vacancy %:	0%	0%
Population:	1300	1082
Household #:	521	325
Total Housing Units:	521	456
Average Persons per Household:	2.5	2.73
Per Capita Income:	48295	40633
Median Household Income:	112250	93333




Gilbert Groundbreaking
The City of Gilbert celebrated the groundbreaking of the first lot to the new Pleasant Development in early October. The lot was purchased by John Heston, owner and CEO of Pleasant Homes, who will construct a five-space retail building. This project represents a true community effort, with RES Properties, city leaders, county leaders, and many partners working together to bring this development to life.

AmesAlliance.com
304 Main Street | Ames, IA 50010
515.232.2310

DATA REPORTS - COMING SOON!

INTRODUCING JENNIFER LUENGAS-OTTO

The Ames Regional Economic Alliance is excited to welcome Jennifer Luengas-Otto as a new Director of Economic Development. In this role, Jennifer will lead Story County outreach and also serve as the Executive Director of the Nevada Economic Development Council (NEDC), supporting business growth, entrepreneurship, and community development efforts throughout the region.

Prior to joining the Alliance, Jennifer played a key role in launching a regional entrepreneurship initiative serving eight counties in West Central Iowa. Through this work, she partnered closely with local economic development organizations, resource providers, and business owners to strengthen local capacity, coordinate resources across county lines, and improve access to business support in rural communities.

Jennifer Luengas-Otto

Jennifer@amesalliance.com



2026 REGIONAL HOUSING SUMMIT

Join us for the Ames Regional Economic Alliance's first-ever Housing Summit, a full-day event exploring how housing drives economic opportunity for families, communities, and businesses across the Ames region.

Attendees will engage in timely discussions, hear from Iowa housing leaders, and gain insight into local and regional development strategies that strengthen our communities. The day will feature keynote speakers, panel conversations, exhibitor networking, and the 2025 AREA Housing Impact Awards luncheon - celebrating excellence in housing projects that make a lasting impact.

Register online at <https://amesalliance.com/upcoming-event/2026-area-housing-summit/> or email Elizabeth Berg at elizabeth@amesalliance.com



CHILDCARE VACANCIES

TOTAL VACANCIES

440

PROVIDERS AT CAPACITY

43

REPORTING PROVIDERS TO DHC

73

REAL ESTATE NUMBERS

STORY COUNTY	2025
Median Sales Price	\$240,000
Closed Sales	159
Median Days on Market	16
List Price to Received	98.5%
New Listings	227

304 Main Street • Ames, IA 50010
515.232.2310

[AmesAlliance.com](https://amesalliance.com)



Environmental Health Department
Administration Building
900 6th Street, Nevada, Iowa 50201

Phone 515-382-7240
www.storycountyiaowa.gov

Report to the Story County Board of Supervisors February 3, 2026

Aquatic Program

- Indoor pool inspections will be starting soon – Matt stated they will be done by April 1
- Outdoor pools will begin at the end of May/Beginning of June and typically done by July

Indoor Air Quality 2026

- January promotion was exceptional this year! We once again did the first 10 days as free kits and then the rest of the month at \$5 (roughly half price) for Story County residents and employees.
- 48 kits were handed out by the 6th for what we had in stock and another 72 were requested by January 12th. By the time the order came the remaining 28 were spoken for. Another order had to be placed.
- **As of the 26th approximately 158 kits have been requested.**
- We received a lot of support and appreciation for providing the promotion and having the kits available. We also received several calls from people in other counties asking if their counties offer the same thing.
- Unexpected increase is likely due to the Cancer in Iowa report and attention radon is receiving nationally in addition to promotional activities done by the department.

Onsite Program

- Permit Info (2026):
 - 8 New & 1 Alteration applications
 - 4 Time of Transfer (TOT) inspections reviews
 - 0 tanks pumped for regular maintenance – 3 pumped due to TOT

Tanning Program

FY 26

- Routine inspections are underway to be Done by April 1

Tattoo Program

FY 26:

- Routine inspections are underway to be done by April 1

Well Program

FY26 – Q2

- 9 well permits issued (5 water supply, 3 geothermal, 1 Dewatering, 0 test wells)
- Q2 Claim to be submitted by 1/30/26
- Re-Allocated an additional \$50,000, amendment fully executed to be acknowledged by BOH Feb 3rd

* The following metrics were not submitted by the time this report was submitted as the claim is still being worked on – results will be provided later

Joint Department Reviews

FY 26:

- 26 Plat & Survey Reviews
- Many Reviews completed through Citizenseve:
 - *Transition to new system started, but reports not available at this time

Department & Staff

- Matt and Laura attended IOWWA Septic Conference in Cedar Rapids Jan 7-8
- Kimberly started NACO's High Performance Leadership Academy Jan 5 (runs through March)
- Marty started January 14th
- All Staff attended a DMACC training virtual Lunch & Learn January 14th – basics of onsite
- All Staff attended a virtual training from IPIB: Public Meetings and Open Records - January 14th
- Kimberly and Laura attended DMACC Lunch and Learn January 28 – gravelless technologies
- All staff continue to be involved with various committees internally and externally (Laura: Prairie Rivers Work Group, Matt: Safety & Green Team, Kimberly: IEHA, Public Health Conference of Iowa Planning Committee, Watershed work groups)

Miscellaneous & Upcoming

- Feb 4, budget work session scheduled with the Board of Supervisors
- EH Admin position – Marty Gartin started January 14th

Submitted by Kimberly Grandinetti on January 28, 2026

Story County Personnel Actions

Effective Date	Action	Name	Job Title	Department/Office	Status	Grade	Step	Longevity	Salary	Bi-weekly/Hourly Rate
2/8/2026	Pay Adjustment	Northrup, Lacey	Senior Animal Shelter Attendant	Animal Control	Full-time	11	B	N/A	\$47,037.47	\$22.61
2/8/2026	Pay Adjustment	Kuntzelman, Christopher	Legal Assistant	Attorney's Office	Full-time	14	B	N/A	\$54,549.04	\$26.23
2/8/2026	Pay Adjustment	Newman, Laurie	Administrative Assistant	Attorney's Office	Part-time	12	B	N/A		\$23.76
2/8/2026	Pay Adjustment	Smith, Laura	Building Service - Maintenance Assistant	Facilities Management	Full-time	9	M	N/A	\$55,912.76	\$26.88
2/8/2026	Pay Adjustment	Ahrens, Joel	IT Systems Administrator	Information Technology	Full-time	20	K	N/A	\$91,619.58	\$3,523.83
2/8/2026	Pay Adjustment	Geffre, Tracy	Detention Officer	Sheriff's Office	Full-time		6	19 years	\$75,483.20	\$2,903.20
2/8/2026	Pay Adjustment	Briseno, Nicolas	Communications Commander	Sheriff's Office	Full-time		3	17 years	\$124,433.92	\$4,785.92
2/8/2026	Pay Adjustment	Webster, Joshua	Assistant Jail Administrator	Sheriff's Office	Full-time		Start	23 years	\$98,767.76	\$3,798.76
2/8/2026	Promotion	Packer, Adam	Detention Officer Supervisor	Sheriff's Office	Full-time		Start	11 years	\$87,939.02	\$3,382.27
2/8/2026	Pay Adjustment	DeVries, Jennifer	Property Tax Supervisor	Treasurer's Office	Full-time	14	I	N/A	\$64,841.67	\$31.17

Approved this 3rd day of February, 2026

Chairperson, Board of Supervisors

Alissa Wignall, Director of Internal Operations & Human Resources



NOTICE OF APPOINTMENT

PERSON APPOINTED: Jason Jennings

BOARD COMMISSION OR COMMITTEE APPOINTED TO:

2026 Condemnation Commission - Licensed Real Estate Salesperson

LENGTH OF TERM: 1 year

IS THIS APPOINTMENT TO FILL AN UNEXPIRED TERM? _____

IF SO, WHOSE TERM:

WHO NEEDS TO BE NOTIFIED? _____

DATE APPOINTED: 2/3/26

DATE TERM EXPIRES: 12/31/2026



Story County Treasurer's Office
Ted Rasmusson, Treasurer

P.O. Box 498
Nevada, IA 50201
Phone 515-382-7330
Fax 515-382-7336
storycountyiowa.gov/treasurer
treasurer@storycountyiowa.gov

Treasurer's Quarterly Report

FY2026-Q2

Friday, January 16, 2026

Prepared by:

Ted Rasmusson, Treasurer

Sedaña Sigvas, Finance Deputy

Lori McDonald, Operations Deputy

Narrative

Treasurer – Ted Rasmusson

October, November, December 2025

Second Quarter FY2026 was a very quiet one for the Treasurer's office. We completed all the responsibilities of our office and conducted business in a very efficient manner without any major changes to our operations.

On our Property Tax/Finance side of the office, we sent out November late notices and continued to collect taxes as they came in. We are slowly lowering our CD amounts to make them more liquid and accessible as our bank balances continue to go down as ARPA dollars are being spent. We saw most of our interest rates lower into the range of 4% throughout the quarter after more than 18 months of over 5%. We will continue to seek the best rate possible, while ensuring our funds are available when needed.

On the Motor Vehicle side, we continued to see steady transactions, including the flow of transactions from our contiguous counties. Most of our efforts were in helping our clerks and the DOT be completely prepared for the Any County Titling law change that went into effect on January 1, 2025. Transactions were at a normal historical level, and with our office fully staffed we were able to handle them very quickly and efficiently, keeping our customer wait times to a minimum throughout.

Thank you,

Ted Rasmusson, Story County Treasurer

Data/Tables/Statistics

Cash and Investments

Type	Amount	Percentage	Amount	Percentage	Amount	Percentage		
Cash & Bank Accounts	\$25,384,924.11	38.74%	\$22,572,298.78	40.72%	\$25,916,849.36	45.58%		
Iowa Public Agency Investment Tr	\$351,391.85	0.54%	\$943,374.95	1.70%	\$953,117.70	1.68%		
Certificates of Deposit	\$39,790,512.61	60.72%	\$31,912,200.22	57.57%	\$29,985,810.90	52.74%		
Totals	\$65,526,828.57	100.00%	\$55,427,873.95	100.00%	\$56,855,777.96	100.00%		

Matured CD's - Oct

South Story Bank & Trust	3.65%	New	\$500,000.00
South Story Bank & Trust	4.11%	Cashed in	\$1,000,000.00

Matured CD's - Nov

South Story Bank & Trust	3.47%	Renewed	\$500,000.00
South Story Bank & Trust	3.40%	New	\$500,000.00
First Interstate Bank	3.75%	Renewed	\$750,000.00
First Interstate Bank	3.35%	New	\$750,000.00

Matured CD's - Dec

South Story Bank & Trust	3.47%	Renewed	\$500,000.00
South Story Bank & Trust	3.25%	New	\$500,000.00

New Rate

Tax Collections		
October Total Tax Collections	\$11,443,548.16	
November Total Tax Collections	\$2,946,995.74	
December Total Tax Collections	\$1,444,901.89	
Quarterly Total	\$15,835,445.79	

LISTING OF CERTIFICATES OF DEPOSIT & OTHER INVESTMENTS

Story County Treasurer- as of December 31, 2025

Total \$41,206,089.68

Purchase Date	Maturity Date	Purchase Amount	Cash In Amount	Interest Rate	Term	Certificate Number	Bank	Ann Anticipated Interest	Interest Received	Notes
5/2/2012		\$7,278,488.64	\$2,818,205.66				Peaks Investment		\$665,281.06	
2/28/2012		\$60,175.35	\$60,000.00				Drainage Certs			12/20/2017/09/14/2018
5/1/2023		\$15,815,763.64				1348975-1	IPAIT-Rolling CD		\$815,763.64	
10/1/2023		\$780,327.62				1278943-1	IPAIT-Rolling CD		\$1,097,688.36	
4/1/2025		\$10,102,811.05				1375264-1	IPAIT-Rolling CD		\$102,811.05	
7/16/2024	7/16/2025	\$523,724.93	\$523,724.93	4.69%	365	23381	South Story Bank	\$24,562.70	\$23,724.93	Renewed-Now #23955
8/28/2024	8/28/2025	\$523,520.27	\$523,520.27	4.65%	365	23466	South Story Bank	\$24,343.69	\$23,520.27	Renewed-Same CD#
9/13/2024	9/13/2025	\$1,043,194.41	\$1,043,194.41	4.25%	365	23514	South Story Bank	\$44,335.76	\$43,194.41	Renewed-Same CD#
10/15/2024	10/15/2025	\$1,041,522.30	\$1,041,522.30	4.11%	365	23551	South Story Bank	\$42,806.57	\$41,522.30	Cashed In
11/20/2024	11/20/2025	\$517,500.50	\$517,500.50	3.47%	365	23600	South Story Bank	\$17,957.27	\$17,500.50	Renewed - CD#24097
12/18/2024	12/18/2025	\$517,500.51	\$517,500.51	3.47%	365	23618	South Story Bank	\$17,957.27	\$17,500.51	Renewed-CD#24111
1/6/2025	1/6/2026	\$508,603.70		3.47%	365	23638	South Story Bank	\$17,648.55	\$8,603.70	Semi Annual
2/6/2025	2/6/2026	\$508,603.70		3.47%	365	23686	South Story Bank	\$17,648.55	\$8,603.70	Semi Annual
2/6/2025	9/6/2025	\$766,335.62	\$766,335.62	3.75%	212	3410004354	First Interstate Bank	\$16,691.42	\$16,335.62	Renewed-Same CD#
3/10/2025	3/10/2026	\$1,019,962.74		3.96%	365	23723	South Story Bank	\$40,390.52	\$19,962.74	Semi Annual
3/15/2025	9/15/2025	\$510,964.38	\$510,964.38	4.35%	184	8757	Maxwell State Bank	\$11,204.82	\$10,964.38	Renewed-Same CD#
4/15/2025	11/15/2025	\$766,489.73	\$766,489.73	3.75%	217	3410004315	First Interstate Bank	\$17,088.52	\$16,489.73	Renewed-Same CD#
4/28/2025	4/28/2026	\$509,801.78		3.91%	365	23836	South Story Bank	\$19,933.25	\$9,801.78	Semi Annual
5/23/2025	5/23/2026	\$500,000.00		3.91%	365	23869	South Story Bank	\$19,550.00	\$9,855.34	Semi Annual
6/26/2025	6/26/2026	\$500,000.00		3.81%	365	23935	South Story Bank	\$19,050.00		
7/16/2025	7/16/2026	\$500,000.00		3.81%	365	23955	South Story Bank	\$19,050.00		
8/28/2025	8/28/2026	\$500,000.00		3.65%	365	23466	South Story Bank	\$18,250.00		
9/13/2025	9/13/2026	\$1,000,000.00		3.85%	365	23514	South Story Bank	\$38,500.00		
9/15/2025	3/15/2026	\$500,000.00		4.00%	181	8757	Maxwell State Bank	\$9,917.81		
9/9/2025	10/9/2026	\$750,000.00		3.45%	395	3410004354	First Interstate Bank	\$28,001.71		
9/13/2025	9/13/2026	\$999,757.12		3.85%	365	23514	South Story Bank	\$38,490.65		
10/15/2025	10/15/2026	\$500,000.00		3.65%	365	24076	South Story Bank	\$18,250.00		
11/20/2025	11/20/2026	\$500,000.00		3.40%	365	24097	South Story Bank	\$17,000.00		
11/17/2025	6/17/2026	\$750,000.00		3.35%	212	3410004315	First Interstate Bank	\$14,593.15		
12/18/2025	12/18/2026	\$500,000.00		3.25%	365	24111	South Story Bank	\$16,250.00		
		\$50,295,047.99	\$9,088,958.31							

*Bank error- gave Interest on Renewal, Renewed CD For the Difference

Motor Vehicle Statistics

	Title Transfers	Registration Renewals	CC/DOR Debt Revenue	Revenue Generated	Total Revenue	Expenses	Net to County General Fund
Oct-25	2,361	9,819	\$10.00	\$115,709.40	\$115,719.40	\$31,970.87	\$83,748.53
Nov-25	1,518	8,898	\$0.00	\$99,397.01	\$99,397.01	\$31,210.35	\$68,186.66
Dec-25	1,789	10,500	\$15.00	\$119,664.51	\$119,664.51	\$37,229.62	\$82,434.89
Total	6,330	31,648	\$0.00	\$352,085.07	\$352,085.07	\$112,217.18	\$239,867.89

Collections for CC/DOR

	Clerk of Court	Dept of Rev	Totals
Oct-25	\$0.00	\$53.42	\$53.42
Nov-25	\$0.00	\$0.00	\$0.00
Dec-25	\$50.00	\$2,664.62	\$2,714.62
Total	\$50.00	\$2,718.04	\$2,768.01

DATE	#MV CUST	#MV RENEW	REGISTRATION FEES	ORGAN DONOR	SERVICE FEES	TOTAL MV & FEES	DATE	#TAX CUST	#TAX PARCEL	TAX PAID	SERVICE FEES	TOTAL TAX & FEES	TOTAL CUST	TOTAL TO COUNTY	TOTAL SERVICE FEES
Oct-25	1860	2742	\$496,278.25	\$120.00	\$3,523.36	\$499,921.61	Oct-25	604	917	\$1,070,092.95	\$1,071.87	\$1,071,164.82	2464	\$1,566,491.20	\$4,595.23
Nov-25	1739	2855	\$503,599.00	\$257.50	\$3,607.37	\$507,463.87	Nov-25	576	857	\$728,491.92	\$1,601.00	\$730,092.92	2315	\$1,232,348.42	\$5,208.37
Dec-25	1832	2798	\$500,830.25	\$99.00	\$3,713.02	\$504,642.27	Dec-25	444	602	\$683,765.59	\$793.15	\$684,558.74	2276	\$1,184,694.84	\$4,506.17
TOTAL	5431	8395	\$1,500,707.50	\$476.50	\$10,843.75	\$1,512,027.75	TOTAL	1624	2376	\$2,482,350.46	\$3,466.02	\$2,485,816.48	7055	\$3,983,534.46	\$14,309.77

2026

INVOICE

WIL-EQUIPMENT
16400 Highway 92
Indianola, IA 50125

wileq@outlook.com
+1 (515) 554-6396



Bill to

Alissa Wignall
STORY COUNTY BOARD of Supervisors
900 6th St,
ATTN: Alissa Wignall
Nevada, IA 50201

Invoice details

Invoice no.: 1168
Terms: Due on receipt
Invoice date: 01/16/2026
Due date: 02/16/2026

#	Product or service	Description	Qty	Rate	Amount
1.	Preventative Maintenance	Annual Preventative Maintenance contract coverage for Kardex Kompakt storage system #1018, 2 PM's per year .Preventative maintenance is Labor Only- includes travel cost...Does not include parts or Emergency Service.	1	\$730.00	\$730.00

Total **\$730.00**

Ways to pay



[View and pay](#)

Heartland Business Systems, LLC
 PO Box 856846
 Minneapolis, MN 55485-6846
 (920) 788-7720



Date	Invoice
01/20/2026	856264-H
Account Number	
3827300	

Bill To:
Story County, Iowa Attn: Accounts Payable 900 6th St Nevada, IA 50201 United States

Ship To
Story County, Iowa Attn: Joel Ahrens 900 6th St Nevada, IA 50201 United States

Terms	Due Date	PO Number	Reference
Net 30 days	02/19/2026	318676	

Other Charges	Quantity	Price	Amount
Agreement Microsoft CSP – Annual – Story County, Iowa			
CSP-D-CFQ7TTC0LH0V:000P: Microsoft Teams Shared Devices (Governmental Community Cloud Pricing) Licenses added (11 Month\@ \$8.00 monthly) 12-Jan-2026 38.00 qty Serial Number(s): W-36046-B3R8Y	38.00	88.00	3,344.00
Total Other Charges:			3,344.00

<p>Online Payment: https://www.e-billexpress.com/ebpp/HBS/</p> <p>ACH Instructions: Account Title: Heartland Business Systems, LLC Bank: Wells Fargo Bank, N.A. 1900 South Webster Ave, Green Bay, WI 54301 Account #: 4128255502 Bank Routing/ABA #: 121000248 Remittance Email: Remiteft@hbs.net</p> <p>Make checks payable to: Heartland Business Systems, LLC. PO Box 856846 Minneapolis, MN 55485-6846</p> <p>This purchase is governed by HBS' Standard Terms and Conditions ("ST&Cs") located at http://www.hbs.net/standard-terms-and-conditions, which are incorporated herein by reference. The ST&Cs are subject to change. When a new order is placed, the ST&Cs on the above-stated website at that time shall apply. If customer has signed HBS' ST&Cs version 2022.v1.0 or later, or the parties have executed a current master services agreement, the signed agreement shall control over the version on the website.</p>	Invoice Subtotal:	3,344.00
	Sales Tax:	0.00
	Invoice Total:	3,344.00

Thank you for your business!

Prepared by and return to: The Story County Engineer's Office, 837 N Ave, Nevada Iowa 50201 Phone 515-382-7355

RESOLUTION #26-56
Story County Board of Supervisors

Award of Bid for Project FM-C085(187)--55-85

HMA Resurfacing - On S14 from Nevada, N. 9.7 miles to E18.

BE IT RESOLVED, by the Story County Board of Supervisors, as follows:

Section 1: That bid for project FM-C085(187)--55-85, be awarded to the low bidder, Manatt's Inc., Brooklyn, IA for the total cost of \$2,275,394.63.

Section 2: That the Story County Engineer be authorized to sign the contract documents on behalf of the board for this project.

Section 3: That this resolution shall take effect immediately

Adopted this 3rd day of February, 2026

Recommended Approval by:

 1-29-26
Date

Darren R. Moon, P.E.
County Engineer

Chairperson, Board of Supervisors

Attest:

County Auditor

ROLL CALL Lisa Heddens Yea ___ Nay ___ Absent ___
FOR ALLOWANCE Latifah Faisal Yea ___ Nay ___ Absent ___
 Linda Murken Yea ___ Nay ___ Absent ___

ALLOWED BY VOTE
OF BOARD Yea ___ Nay ___ Absent ___

CHAIRPERSON Above tabulation made by _____

Prepared by and return to: The Story County Engineer's Office, 837 N Ave, Nevada Iowa 50201 Phone 515-382-7355

RESOLUTION #26-57

Story County Board of Supervisors

Award of Bid for Project STP-S-C085(188)--5E-85

HMA Resurfacing - On E29, from 0.2 miles west of 570th Ave. E 8.2 miles to 650th.

BE IT RESOLVED, by the Story County Board of Supervisors, as follows:

Section 1: That bid for project STP-S-C085(188)--5E-85, be awarded to the low bidder, Manatt's Inc., Brooklyn, IA for the total cost of \$1,905,640.69.

Section 2: That the Story County Engineer be authorized to sign the contract documents on behalf of the board for this project.

Section 3: That this resolution shall take effect immediately

Adopted this 3rd day of February, 2026

Recommended Approval by:

 1-28-26

Darren R. Moon, P.E. Date
County Engineer

Chairperson, Board of Supervisors

Attest:

County Auditor

ROLL CALL Lisa Heddens Yea ___ Nay ___ Absent ___
FOR ALLOWANCE Latifah Faisal Yea ___ Nay ___ Absent ___
 Linda Murken Yea ___ Nay ___ Absent ___

ALLOWED BY VOTE Yea ___ Nay ___ Absent ___
OF BOARD

CHAIRPERSON Above tabulation made by _____



STORY COUNTY BOARD OF SUPERVISORS

900 6th Street • Nevada, IA 50201
Phone: (515) 382-7200 • Fax: (515) 934-3105
Website: <https://www.storycountyiowa.gov>

February 3, 2026

Story County Board of Supervisors
900 6th Street
Nevada, IA 50201

Re: Amendment to Provider Agreement for Climate Action Plan

Dear Board of Supervisors,

Attached for approval is a copy of an amendment to the Climate Action Plan agreement with EA Engineering. The original agreement is also attached.

The amendment extends the completion date through May 31, 2026. The consultant, Chris Anderson, advised the former County Outreach & Special Projects Manager (COSPM) that he wouldn't be able to complete the work by the original deadline. The amendment was started but not completed prior to the COSPM's departure. As a result, I completed the process and am bringing it forward for approval.

Please let me know if you have questions or concerns.

Respectfully,

Sandra King
Director of External Operations and County Services

**Amendment To
Provider Agreement
for
Climate Action Plan for Story County Government Operations
Dated _____**

This AMENDMENT is by and among the County of Story, Iowa (“County”) and EA Engineering, Science, Technology, Inc., PBC (“Provider”) (collectively, “the Parties”). In consideration of the mutual covenants herein made, the Parties agree as follows:

PURPOSE OF AMENDMENT

1. Parties agree that an amendment should be made to the Provider Agreement for an extension.
2. In Paragraph 6. TERM AND TERMINATION OF AGREEMENT, the language “for a period of one (1) year(s)” is removed and replaced with “through May 31, 2026”.

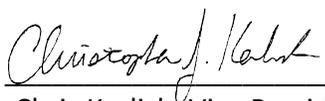
AMENDMENT ALLOWED

3. Paragraph 9 of the Provider Agreement provides that the Provider Agreement can be extended by written amendment.
4. All other terms and conditions of the Provider Agreement shall remain in full force and effect except as specifically modified by this amendment.

STORY COUNTY, IOWA (County)

EA Engineering, Science, Technology,
Inc., PBC (Provider)

By: _____
Chairperson of the Board of Supervisors

By: 
Chris Kerlish, Vice President

Dated: _____

Dated: 13 January 2026



Provider Agreement

Climate Action Plan for Story County Government Operations

THIS AGREEMENT is entered into by and between Story County, an Iowa Municipal Corporation, whose mailing address and telephone number is 900 Sixth Street, Nevada, Iowa 50201, telephone 515-382-7200, hereinafter referred to as "County", and EA Engineering, Science, and Technology, Inc., PBC (EA), hereinafter referred to as "Provider", whose mailing address and telephone number is 7836 Wakeley Plaza, Omaha, NE 68114, telephone (402) 817-7664.

1. **PURPOSE AND INTENT.** The purpose of this agreement is for the Provider to provide consulting services for the development of a Climate Action Plan for Story County Government Operations.
2. **FEES, EXPENSES & COMPENSATION.** Provider may charge up to \$73,303.00 for professional services necessary under the terms of this Agreement. Provider may not bill or receive compensation from County for time spent traveling. All monthly invoices must be itemized and specify the invoice total and time period covered and detail the work performed or expense incurred per this Agreement. Provider agrees that the proposed total of \$73,303.00 shall be Provider's sole compensation for professional services and work performed because of this Agreement. See enclosed Proposed Fee Schedule.

Provider understands that the County reserves the right to request additional specific information in assessing the accuracy of claim information.

3. **INDEPENDENT CONTRACTOR.** It is understood that Provider is an independent professional contractor and that Provider will not in any event be construed as or hold itself out to be an employee or agent of the County. It is further agreed that at no time will the Provider or the work efforts of the Provider be under the supervision or control of the County, although Provider agrees to comply with all reasonable requests and regulations applicable to any other

business invitee of the County. It is also agreed that Provider, as an independent contractor, is not restricted to working exclusively for the County during the term of the Agreement.

4. **INSURANCE & TAXES.** Provider is responsible for Workers Compensation, Disability, Unemployment, Automobile Insurance, and any other insurance required by the State of Iowa and will provide certificates of insurance to the County on an annual basis. Provider is also responsible for payment of State and Federal taxes, and any other applicable tax. Provider is not eligible for any benefits the County may provide for its employees.

5. **CONFIDENTIALITY.** Provider agrees to comply fully with confidentiality in compliance with all laws and regulations regarding protected health information.

6. **TERM AND TERMINATION OF AGREEMENT.** This Agreement is effective on January 11, 2025, for a period of one (1) year(s). The County may terminate this agreement for cause for Provider's refusal to, or inability to, perform under the agreement or Provider's breach of this agreement if Provider fails to perform or cure such breach within thirty (30) days of written notice demanding such performance or cure. In the event of a termination for such cause, Provider shall be entitled to compensation for all work performed prior to the effective date of such termination. Either party may terminate this agreement for any reason, without cause, by giving 10 days written notice to the other party (a "termination for convenience"). In the event that the County terminates this Agreement for convenience, Provider shall be entitled to compensation for all work performed prior to the effective date of such termination and for all costs reasonably incurred prior thereto (including a reasonable profit thereon, as reflected in rates charged by Provider).

7. **ACCESS TO BOOKS AND RECORDS.** Unless otherwise required by applicable laws, Provider shall allow the County access to all relevant books and records for purposes of auditing or reviewing Provider's claims, upon request by the County. Provider's failure to provide access under this section shall constitute a material breach of the agreement.

8. **REQUIREMENTS.** Provider hereby agrees to perform all duties in accordance with all state and federal laws and regulations. This provision includes but is not limited to Iowa Code Section 144.32. Provider assures that no person shall on the grounds of race, color, national origin, or sex, as provided by Title VI of the Civil Rights Act of 1964 be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under this program or activity. Failure to perform duties in accordance with the applicable laws and regulations shall be considered a material breach of this agreement by the Provider.

9. **EXTENSION.** If mutually agreeable to County and Provider, this Agreement may be extended. Such extension will be documented by written amendment, duly signed and dated by both parties.

10. **ASSIGNMENT.** Neither party to this Agreement may assign, sell or transfer any part thereof to any other firm or entity without first obtaining the written permission of the other party hereto.

11. **APPLICABLE STATE LAW AND WAIVER OF FEDERAL REMOVAL.** This Agreement has been negotiated, executed and delivered in the State of Iowa. The parties hereto agree that all

questions pertaining to the validity and interpretation of this agreement will be determined in accordance with the laws of the State of Iowa in Story County, Iowa. The parties hereby waive removal of any issue hereunder to the federal courts.

This Agreement and referenced attachments constitute the entire contract of the parties hereto and supersedes any prior agreement between the parties.

STORY COUNTY, IOWA (County)

EA Engineering, Science, and Technology,
Inc., PBC (Provider)

By: 
Chairperson of the Board of Supervisors

By: 
Christopher J. Kerlish, CPEA
Vice President

Dated: 1-28-25

Dated: 14 January 2025

650637 - SFY 2027 Byrne-JAG Continuation Applicant-Central Iowa Drug Task Force

Application Details

Funding Opportunity: 647650-SFY 2027 JAG/SCIP/RSAT/PSN
Funding Opportunity Due Date: Feb 5, 2026 4:30 PM
Program Area: Byrne-Justice Assistance Grant Program (JAG)
Status: Submitted
Stage: Final Application

Initial Submit Date: Jan 30, 2026 9:11 AM
Initially Submitted By: Nicholas Hochberger
Last Submit Date:
Last Submitted By:

Contact Information

Primary Contact Information

First Name*: Nicholas Middle Name Hochberger
First Name Last Name

Title:

Previous Name:

Email*: nhochberger@storycountyiowa.gov

Address*: 1315 S B Ave, Suite 2

Nevada Iowa 50201
City State/Province Postal Code/Zip

Phone*: (515) 482-6566 Ext.
Phone
###-###-####

Fax: ###-###-####

Organization Information

Name*: Story County Sheriff's Office

Organization Type*: County Government
DUNS: 05-081-3112
~~###-###-####~~
Tax Id:
Unique Entity Identifier (UEI): MR7LH26Y2UW7
Organization Website: storycountyiowa.gov
Address*: 900 6th Street

Nevada Iowa 50201-2004
City State/Province Postal Code/Zip
Phone*: (515) 382-7200 Ext.
~~###-###-####~~
Fax: (515) 382-7479
~~###-###-####~~

Minority Impact Statement

Minority Impact Statement

Does the proposed grant program or policy have a disproportionate or unique positive impact on minority persons? *: No

Could the proposed grant program or policy have a disproportionate or unique negative impact on minority persons? *: No

I hereby certify the information above is complete and accurate to the best of my knowledge.*: Yes

Chairperson- Story County BOS Linda Murken
Title First Name Last Name

Information & Instructions

Application Information & Instructions

General Grant Program Information and Instructions are available as an Adobe Acrobat (pdf) file in this solicitation. (See Attachments - Program Application Instructions). Application instructions are also available on the Office of Drug Control Policy website.

Grantees are strongly encouraged to review this information. Failure to comply with grant requirements may result in disqualification of your application. Contact Dennis Wiggins with questions 515-805-4141 or wiggins@dps.state.ia.us

General Grant Program Information and Instructions have been received and reviewed. *: Yes

Cover Sheet

Legal Applicant

Legal Applicant - Agency*: Story County Sheriff's Office
Unit of government making application

This is the person who will sign the grant contract/certifications on behalf of the applicant agency.

Legal Applicant - Name & Title*: Nicholas J. Hochberger Drug Task Force Sergeant
First and Last Name Title

Legal Applicant E-mail*: nickhochberger@gmail.com

Enter the Unique Entity ID (UEI) assigned by SAM.gov. The Federal Government transitioned to the UEI April 4, 2022. The UEI replaced your DUNS number as the unique identifier for Federal Contractors and Assistance Recipients

Unique Entity ID*: MR7LH26Y2UW7
12 characters

The Vendor ID is the number assigned to your agency by the state accounting system. The ID is used by state agencies to direct payments to the address and accounting systems defined by you. If you don't know your Vendor ID, first check with your accounting staff and then contact ODCP or State Accounting.

Vendor ID Number*: 0000-2129931
Four zeros followed by a dash and seven digit ID(0000-XXXXXXX)

Project Director

Project Director*: Nicholas Hochberger
First Name Last Name

Street*: 1315 S B Ave St. 2

Street:

City/State/Zip Code*: Nevada Iowa 50201
City State Zip Code

Phone*: 563-451-4404
Enter 10 digit number - no special characters

e-mail*: nhochberger@storycountyiowa.gov

Fiscal Officer

Fiscal Officer*: Lisa Markley
First Name Last Name

Phone*: 515-382-7212
Enter 10 digit number - no special characters

e-mail*: lmarkley@storycountyiowa.gov

Project Title

Descriptive Title of the Project*: Story County Sheriff's Office Byrne JAG Grant-continuation

Level of Government

Indicate the Applicant Agency level of government. *: County

High Risk Designation

Has the applicant agency been identified by a State or Federal Agency as a high risk grantee or been suspended or debarred? *: No

Other Project Support

Does this application request funding to expand or continue a project which was initiated with another funding source?*: No

Civil Rights Training

Budget Detail Worksheet - No Match

Personnel

Position/Title & Employing Agency	Federal Share Priority
Task Force Director/Story County Sheriff's Office	\$22,082.76 1
Task Force Officer/Story County Sheriff's Office	\$16,724.89 2
	\$38,807.65

Fringe Benefits

Position/Title & Employing Agency	Federal Share Priority
No Data for Table	

Overtime

Position/Title & Employing Agency	Computation	Federal Share Priority
No Data for Table		

Travel

Purpose of Travel	Location	Item/Computation	Federal Share Priority
No Data for Table			

Equipment

Item	Computation	Federal Share Priority
		No Data for Table

Supplies

Item	Computation	Federal Share Priority
		No Data for Table

Procurement Contracts

Item	Computation	Federal Share Priority
		No Data for Table

Other Costs

Item	Computation	Federal Share Priority
		No Data for Table

Budget Summary

Federal Total*: \$38,807.65

Budget Justification - 2024

Personnel

Costs should be consistent with agency written policies, compensation should be reasonable and consistent with that paid for similar work in other comparable agencies.

List by Position Title. Base salary rate and other paid compensation need to be listed separately. Include any formulas used. Also include percent of time involved in this project. (Example - Computer Programmer Salary \$90,000 x 30% = \$27,000) \$27,000 is the amount you are requesting for this position.

Overtime should be included as a separate line item in the Overtime section below.

Personnel:

Drug Task Force Coordinator- Story County Sheriff's Office

Supervises all aspects of the multi jurisdictional drug task force, and is the project coordinator. 100% of his time is dedicated to this project.

Sgt's Base Salary= \$104,849

Benefits= \$20,566

Total= Salary + Benefits for DTF Coordinator \$125,415

The Story County Sheriff's Office is requesting 18% of the salary and fringe benefits for reimbursement.

Funding Request= Base Salary/Benefits X approximately %18 = \$22,574.70

Drug Investigator- Story County Sheriff's Office

Conducts drug related criminal investigations. 100% of his/her time is dedicated to this project. This position is on a 5 year rotation.

Detective Base Salary= \$90,352

Benefits= \$35,170

Total= Base Salary + Benefits=\$125,522

The Story County Sheriff's Office is requesting 13% of the salary and fringe benefits for reimbursement.

Funding Request= Base Salary/benefits X approximately %13 = \$16,317.86

Personnel Benefits

Benefits	Position/Title	Employing Agency	% to project	Insurance				Workers Comp	Unemployment	Total (Federal Share)
				FICA	- Health, Dental, Life	Retirement				
Position #1	Task Force Coordinator	Story County Sheriff's Office	100.0%	\$8,020.96	\$0.00	\$12,545.21	\$0.00	\$0.00	\$20,566.17	
Position #2	Drug Investigator	Story County Sheriff's Office	100.0%	\$6,911.90	\$24,359.04	\$10,810.57	\$0.00	\$0.00	\$42,081.51	
Position #3			0.0%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Position #4			0.0%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Position #5			0.0%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Position #6			0.0%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Position #7			0.0%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Position #8			0.0%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Position #9			0.0%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Position #10			0.0%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Position #11			0.0%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Position #12			0.0%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Position #13			0.0%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Position #14			0.0%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Position #15			0.0%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Total									\$62,647.68	

OT

Describe how OT will be utilized, list over time rate(s) and the number of overtime hours to be worked.

Overtime:

Travel

Transportation and subsistence of project personnel for project related travel and travel for training events. Out of state travel requires prior approval from ODCP. State travel policies apply. State travel policies are available on the Iowa Department of Administrative Services website.

Include contractor/consultant travel in Procurement Contracts section.

Travel:

Equipment

Type of equipment, quantity and unit price. Purpose of purchase and percent of time involved in project, and staff who will use the equipment. (Definition of Equipment = item with a value of \$10,000 and a life expectancy of 1 year or more - if an item does not meet this definition include it in the Supplies line item.) Use procedures consistent with agency's written procurement policies.

Equipment:

Supplies

Supplies, printing, expendables (telephone, gas, electricity). Relate costs to project activities. Itemize all expenses. Miscellaneous expenses will not be funded

Supplies:

Procurement Contracts

Individual consultants or service organizations. Specify purpose of contract and itemize all consultant fees, consultant expenses, and contracts.

Legal applicant shall follow the same policies and procedures used for competitive bid and procurement from its non-federal funds.

Contract services require ODCP approval.

Contract Services:

Other Costs

List items by type. Generally, Other Expenses include items such as rent, indirect costs, operating expenses, telephone, data services, rent, etc.

Other Costs:

New/Continuation Applicants

Is this an application for a new program? *: No
See definition of "new" and "continuation" applicant in the solicitation instructions.

Cash Match

Does your project budget include cash or in-kind match?* Yes

If applicable, describe the level and source of in-kind and cash match. :

The Story County Sheriff's Office has proudly partnered with the Office of Drug Control Policy for over 27 years, fostering a respected and effective collaboration. This enduring partnership underscores the commitment of the Sheriff's Office to combating drug-related issues in the community.

Historically, the Story County Sheriff's Office has contributed a cash match to support these efforts and remains committed to doing so in the future. For 2026, the proposed cash match includes funding 18% of the salary and benefits for the Central Iowa Drug Task Force Director. Additionally, the Sheriff's Office will provide a cash match covering 13% of the salary and benefits for the Drug Detective position, further supporting critical roles in the fight against drug-related crimes.

Enter

Presentation Preference

Please indicate your preference of date/time, should your application be approved for a presentation with the review team.

morning	morning
1st choice (date/morning or afternoon)	2nd choice (date/morning or afternoon)

Identify up to three preferences for the presentation date & if you prefer morning or afternoon.

Presentations will tentatively take place February 23rd - March 12th.

If selected, the Project Director identified in this application will receive an invitation to the grant reviewer interview via e-mail. The e-mail will identify the date/time and will include a link to the interview.

Note: It is unlikely that ODCP will be able to accommodate every applicant's preferred interview date/time. If you are assigned a date/time that you are unable to comply with, contact the ODCP for direction.

:

morning
3rd choice (date/morning or afternoon)

Please note if there are any special accommodations required to participate in the grant review interview.:

no special accommodations required

Abstract - Combined Applications

Application Abstract

Maximum of 4,000 characters

Provide a descriptive summary of the need/problem to be addressed.

Describe the key activities of the proposed project.

Describe the expected outcomes of the proposed project.

***:**

The Central Iowa Drug Task Force (CIDTF) addresses ongoing and evolving challenges related to drug trafficking, distribution, and abuse throughout the region. These challenges are driven by the presence of synthetic opioids, large-scale methamphetamine trafficking originating from Mexico, and the widespread availability of marijuana and THC products, particularly as neighboring states expand legalization. Drug-related overdoses, including fatalities involving fentanyl-laced substances, continue to pose a serious public safety concern. According to Mary Greeley Medical Center data from 2000–2024, Boone County experienced 14 overdose deaths and Story County experienced 47 overdose deaths, demonstrating the long-term impact of drug abuse within the service area. The project focuses on reducing the availability of illegal substances, dismantling drug trafficking networks, and enhancing public safety across Central Iowa. In 2025, CIDTF actively pursued these goals through intelligence-driven investigations and coordinated enforcement efforts. During the reporting period, CIDTF opened 184 new cases, conducted 78 controlled purchases, executed 78 search warrants, and carried out 57 surveillance operations. These efforts resulted in significant narcotics seizures, the removal of firearms from circulation, and the disruption of organized criminal activity.

CIDTF maintained close collaboration with federal partners to target high-level traffickers, resulting in two federal indictments during 2025, along with federal search warrants and referrals. Task force personnel also worked with postal inspectors and partner agencies to intercept narcotics trafficked through mail and commercial delivery services. In addition, CIDTF emphasized interdiction, financial investigations, and digital evidence exploitation. During 2025, CIDTF seized more than \$80,000 in currency, processed 46 digital devices pursuant to search warrants, and seized 23 firearms.

Expected outcomes include continued disruption and dismantling of drug trafficking organizations, increased seizures of methamphetamine, fentanyl, and THC products, and improved public safety through the removal of firearms and criminal proceeds. In 2025, CIDTF disrupted 11 criminal groups and dismantled 12 criminal organizations. These coordinated enforcement efforts support sustained felony prosecutions and federal indictments against key offenders, while reducing the availability of illegal drugs within the region. This project will continue to mitigate the harmful effects of drug abuse on individuals, families, and communities across Central Iowa.

Key Activities

- *Identify, investigate, and dismantle drug distribution operations through controlled purchases, surveillance, search warrants, and arrests, with a focus on methamphetamine, fentanyl and other opioids, cocaine, marijuana, and THC products.*

- Collaborate with federal prosecutors and partner Drug Enforcement Task Forces.
- Maintain intelligence-sharing partnerships with federal, state, and local law enforcement agencies.
- Investigate cases involving the exposure of children to controlled substances in coordination with the Department of Human Services (DHS).
- Support rehabilitation by referring appropriate non-violent offenders to treatment and diversion programs.

Proposed Outcomes

- Disrupt the flow of illegal drugs into and out of the jurisdiction.
- Maintain federal and state prosecution of drug distributors, with increased focus on overdose- and death-related investigations.
- Sustain strong partnerships with law enforcement, schools, businesses, and community organizations.
- Increase referrals to drug court and diversion programs when appropriate.

Address each of the questions above - limit 4,000 characters.

Letters of Support - New Grantees

Letters of Support

Does your application include letters of support (New Applicants)?*: No

Letters of Support

Description	File Name	Type	Size	Upload Date
<i>No files attached.</i>				



Submitted Applications

List of all current submitted Applications

654210 - DFC Bryne Jag - Copy - Copy

Status: Editing

Stage: Final Application

Application Due Date: Feb 5, 2026 4:30 PM

Program Area: Byrne-Justice Assistance Grant Program (JAG)

Funding Opportunity: 647650-SFY 2027 JAG/SCIP/RSAT/PSN

Organization: Story County Board of Supervisors

Requested Total: \$45,661.00

App List

Genera

Minori

Inform

Cover

Budget

Budget

Abstra

Letter

Cover Sheet - Current Version

Legal Applicant

[Edit Form](#)

Provide the applicant agency and name/title of individual with signatory authority responsible for submitting this application.

The "Legal Applicant" will be the individual responsible for signing the contract materials should this application be funded.

Legal Applicant - Agency*: Story County Board of Supervisors

Unit of government making application

This is the person who will sign the grant contract/certifications on behalf of the applicant agency.

Legal Applicant - Name & Title*: Linda Murken Board of Supervisors, Chair

First and Last Name Title

Legal Applicant E-mail*: Lmurken@storycountyiowa.gov



Enter the Unique Entity ID (UEI) assigned by SAM.gov. The Federal Government transitioned to the UEI April 4, 2022. The UEI replaced your DUNS number as the unique identifier for Federal Contractors and Assistance Recipients

Unique Entity ID*: MR7LH26Y2UW7

12 characters

The Vendor ID is the number assigned to your agency by the state accounting system. The ID is used by state agencies to direct payments to the address and accounting systems defined by you. If you don't know your Vendor ID, first check with your accounting staff and then contact ODCP or State Accounting.

Vendor ID Number*: 0000-2129924

Four zeros followed by a dash and seven digit ID(0000-XXXXXXX)

Last Edited By: Lisa Markley - Feb 2, 2026 8:45 AM

 [Edit Form](#)

Project Director

 [Edit Form](#)

This is the primary contact for this application/grant.

This person will sign award documents as the Project Director, should this application be funded.

Project Director*: Mandy Schrank
First Name Last Name

Street*: 420 Kellogg Ave

Street:

City/State/Zip Code*: Ames Iowa 50010
City State Zip Code

Phone*: 515-233-3141
Enter 10 digit number - no special characters

e-mail*: arangel@yss.org

Last Edited By: Lisa Markley - Feb 2, 2026 8:45 AM

 [Edit Form](#)

Fiscal Officer

 [Edit Form](#)

Fiscal Officer*: Lisa Markley
First Name Last Name

Phone*: 515-382-7212
Enter 10 digit number - no special characters

e-mail*: lmarkley@storycountyiowa.gov



Project Title

Descriptive Title of the Project*: Youth Employment for Residential Youth

Level of Government

Indicate the Applicant Agency level of government. *: County

High Risk Designation

Has the applicant agency been identified by a State or Federal Agency as a high risk grantee or been suspended or debarred? *: No

Does this application request funding to expand or continue a project which was initiated with another funding source?: No

Last Edited By: Lisa Markley - Feb 2, 2026 8:45 AM

 [Edit Form](#)

Civil Rights Training

All subgrantees who receive funding from the Office of Drug Control Policy which is passed through from the U.S. Department of Justice, Office of Justice Programming are required to view the Office for Civil Rights training accessible through this website - <https://www.ojp.gov/about/ocr/ocr-training-videos/video-ocr-training.htm>

Note: this training is temporarily unavailable. Successful applicants will be notified when it is back online.

Last Edited By: Lisa Markley - Feb 2, 2026 8:45 AM

[← Previous](#)

[Next →](#)



ATTACHMENT A

Survey Description:

A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 83 NORTH, RANGE 24 WEST OF THE 5TH P.M., STORY COUNTY, IOWA, LYING NORTH AND WEST OF THE SOUTH AND EAST RIGHT-OF-WAY LINE OF TIMBER ROAD AND LYING SOUTH OF THE NORTH RIGHT-OF-WAY LINE OF 280TH STREET, EXCEPT PARCEL 'G' AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 34; THENCE N 00°11'08" W ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, A DISTANCE OF 1315.06 FEET TO THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE S 89°45'19" E ALONG SAID NORTH LINE, A DISTANCE OF 1309.83 FEET TO THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE S 00°38'55" E ALONG SAID EAST LINE, A DISTANCE OF 251.77 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF TIMBER ROAD; THENCE S 46°02'34" W ALONG SAID LINE, A DISTANCE OF 645.44 FEET; THENCE CONTINUING SOUTHERLY ALONG A TANGENTIAL CURVE CONCAVE TO THE EAST WITH AN ARC LENGTH OF 54.69 FEET, WHOSE RADIUS IS 71.16 FEET, WHOSE CENTRAL ANGLE IS 44°02'15"; THENCE S 02°00'08" W ALONG THE EAST RIGHT-OF-WAY LINE OF TIMBER ROAD, A DISTANCE OF 522.48 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 280TH STREET; THENCE S 89°54'53" E ALONG SAID LINE, A DISTANCE OF 516.15 FEET TO THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE S 00°38'55" E ALONG SAID LINE, A DISTANCE OF 40.00 FEET TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE N 89°54'53" W ALONG SAID LINE, A DISTANCE OF 1320.40 FEET TO THE POINT OF BEGINNING.

PROPERTY SUBJECT TO ANY AND ALL EASEMENTS OF RECORD.

ATTACHMENT B

Staff Report

Story County Board of Supervisors



Date of Meeting: February 3rd, 2026

Staff Project Manager: Leslie Day

Case Number: SUB25-000025

Name of Subdivision: Lowman's 5th Agricultural Subdivision

Resolution No. 26-49

REQUESTED ACTION

The request is for an Agricultural Subdivision Plat to create one lot which contains the existing dwelling (Lot 1), two unbuildable lots (Lots 2 and 3) and an Outlot (Outlot Z) as permitted in Section 87.06 Agricultural Subdivision Plat of the *Story County Code of Ordinances*.

RECOMMENDATION

All requirements for an Agricultural Subdivision Plat are met. Planning and Development staff recommend approval of the subdivision as submitted.

APPLICANT(S): David Lowman

PARCEL IDENTIFICATION NUMBER(S)

09-34-400-350 and 09-34-400-315

DISTRICTS

A-1 Agricultural
Ballard School District

SIZE OF PARCEL/AREA

Gross Acres 24.8 Net Acres 23.86

PROPERTY OWNER(S):

Walnut Creek Ltd. Partnership (Deed), David Lowman & Lowman Bros. Inc.

GENERAL PROPERTY LOCATION

27887 Timber Rd. Kelley, IA 50134-8555

Section:34 Township:83 Range:24 SW SE

LAND USE FRAMEWORK DESIGNATION

The subject property is designated as Agricultural Conservation Area on the Cornerstone to Capstone (C2C) Plan.

CURRENT LAND USE

The site is assessed as an Agriculture use by the Story County Assessor's Office.

CITIES WITHIN TWO MILES OF PROPOSED SUBDIVISION REQUEST

The proposed subdivision lies within two miles of the city of Kelley. On January 14, 2025, the Kelley City Council waived their right to review the Lowman's 5th Agricultural Subdivision with Resolution #21 (2024-2025), and they are in favor of the subdivision of the property.



Background

Description of Proposed Subdivision

The request is for an Agricultural Subdivision Plat to create one lot which contains the existing dwelling, two unbuildable lots and an Outlot as permitted in Section 87.06 Agricultural Subdivision Plat of the *Story County Code of Ordinances*. The applicable requirements are outlined below.

Applicable Regulations – Story County Land Development Regulations

87.06 AGRICULTURAL SUBDIVISION PLAT

An Agricultural Subdivision Plat application shall be submitted to the Planning and Development Department.

(1) A subdivision may be submitted for review and approval as an Agricultural Subdivision Plat when all of the following are true:

- a. The lots created by the subdivision are intended to be used for agricultural purposes.
- b. The subdivision contains no new development lots.
- c. The subdivision includes no land set apart for new streets, alleys, parks, dedicated open space, school property, or public use.
- d. The subdivision lies wholly within the A-1 or A-2 Districts.
- e. No Residential or Minor Subdivision Plats have been approved for the tracts being divided after December 31, 2003.

Property History

This is a division of property previously divided and identified as Parcels "F" and "G" on July 24, 2001.

Current and Future Land Use

The current parcel is 23.86 net-acres and zoned A-1 Agricultural. All proposed lots will retain this zoning. At present, the existing parcel contains a single-family dwelling and agricultural accessory buildings.

The future intent is for proposed Lot 1 to be used for the dwelling and for Lots 2, 3, and Outlot Z be used for existing road right-of-way.

The property is designated as Agricultural Conservation on the Cornerstone to Capstone (C2C) Future Land Use Map. Principles for the Agricultural Conservation designation include to:

Principle 1:

Conserving agricultural land, as well as agricultural practices, is a fundamental principle in Story County. Areas are identified, conserved, and enhanced within the county for farming practices and agricultural production.

Principle 2:

Continue to work towards strategies that promote alternative agricultural methods that work in harmony with conventional operations. A variety of farm types is a good thing.

Principle 3:

Encourage high-value agricultural lands to remain as agricultural and discourage non-agricultural development of such lands. Direct future non-agricultural development toward the



designated Urban Expansion, Rural Residential, Rural Village, and Commercial-Industrial Area designations on the Future Land Use Map.

Principle 4:

Design areas identified for development to limit conflicts between agricultural uses and rural residences and other types of land uses. Through development practices preserve and protect prime agricultural lands and the ability to engage in agricultural activities.

Principle 5:

Promote the continued health of agriculture through an ongoing planning process to identify partnerships and develop voluntary, incentive-based programs and strategies.

Current Surrounding Land Use

The property is in the Southwest of the Southeast Quarter of Section 34 of Washington Township.

Adjacent properties include:

North

A 25.30 net-acre parcel in the A-1 Agricultural Zoning district. This parcel is owned by Walnut Creek Ltd Partnership (Deed) David Lowman and is used as wooded area and a pond.

South

A 34.76 net-acre parcel in the A-1 Agricultural Zoning district. This parcel is owned by Walnut Creek Ltd Partnership (Deed) David Lowman and is used for Agricultural purposes.

East

There are nine properties. Two in the R-1 Residential Zoning District, two in the A-1 Agricultural Zoning District and five in the A-R Agricultural Residential Zoning District, all with Single Family Dwellings on them.

West

A 29.92 net-acre parcel in the A-1 Agricultural Zoning district. This parcel is owned by Walnut Creek Ltd Partnership (Deed) David Lowman and is used mainly for Agricultural purposes.

Analysis

The proposed subdivision is consistent with the criteria outlined above in Section 87.06 Agricultural Subdivision Plat of the *Story County Code of Ordinances* as noted below:

- All requirements are satisfied.
- Not all requirements are satisfied, and those exceptions are noted below:

Erosion control requirements in [Section 88.05](#) will apply to any development of the lots. The requirements include a construction buffer from sensitive natural areas and other requirements for temporarily stabilization of disturbed soils on a site.

Points to consider in evaluating the applicant’s request to divide property through the Agricultural Subdivision Plat process to create one lot which contains the existing dwelling, two unbuildable lots and an Outlot:

1. All requirements for an Agricultural Subdivision Plat in Section 87.06 of the Story County Land Development Regulations have been met.

Commentary

The following comments are part of the official record of the proposed Lowman’s 5th Agricultural Subdivision, Case No. SUB25-000025. If necessary, conditions of approval may be formulated based off these comments.



Comments from the Interagency Review Team

The proposal underwent the usual Interagency Review, and the following comments were provided:

Story County Planning and Development Questions and Comments

- **Intent of the Survey** section
 - There appears to be a grammar error: “The” create parcels for land transfer.
 - What is the intention of Lot 3? Will it just stay as a wooded area?
- **Note** section
 - Note 1: This needs to say: Lots 2,3 and Outlot in the Ag Subdivision are undeveloped.
 - Note 9: Note 9 only includes the school district. Include all other districts: zoning district, drainage districts, emergency services districts (ambulance and fire), zoning districts, utility districts, and watershed districts.
- **Face of the Plat**
 - The calculations converting acres to square footage on the lots areas appear to be incorrect, and therefore the net square footage would also be incorrect.
 - Lot 1 653 AC ≠ 284,325 sq ft
 - Lot 2 8.28 AC ≠ 360,800 sq ft
 - Lot 3 12.41 AC ≠ 540,774 sq ft
 - Lot 2 is labeled “Lot 2 Agricultural,” while Lot 3 is labeled only as “Lot 3.” Is this because Lot 2 is currently being farmed?
 - Regarding the buildings on Lot 1: Beacon shows a building south of the three grain bins. Additionally, can you confirm whether the building immediately to the west of the 3 bins is still standing? There is also a grain bin shown west of the three bins, closer to the property line, that shows on Beacon but not on the plat. Please confirm whether these buildings are present or not on-site as shown on the plat.
 - Existing wells and septic with setbacks to structures are not shown on the plat but are only mentioned on the Notes section.
 - All existing adjacent subdivisions and tract lines of acreage parcels together with the names of record owners of parcels of land immediately adjoining the proposed subdivision. The ones on the East and West sides are missing.
- Add floodplain source annotation.

Story County Auditor’s Office Comments

The Auditor’s Office has no additional comments on this subdivision plat.

Story County Environmental Health Comments

No comments.

Story County Engineer’s Office

No comments.

Story County Assessor’s Office

No comments.

Story County Conservation

The applicant is not developing Lot 3, correct?



Surveyor addressed all review comments and submitted a corrected subdivision plat.

Floodplain Management Program Comments

The property is located in a Special Flood Hazard Area as defined by FEMA.

Comments from the General Public

Letters were mailed to surrounding property owners on Wednesday, January 21, 2026, regarding the Board of Supervisors' meeting on the request. No public commentary was received or recorded at the time this report was published.

Alternatives

Story County Planning and Development Staff recommend alternative one below regarding the Lowman's 5th Subdivision, an Agricultural Subdivision Plat as submitted.

- 1. The Story County Board of Supervisors approves Resolution #26-49, the Lowman's 5th Subdivision, an Agricultural Subdivision Plat, as submitted.**
2. The Story County Board of Supervisors approves Resolution #26-49, the Lowman's 5th Subdivision, an Agricultural Subdivision Plat, with conditions.
3. The Story County Board of Supervisors denies Resolution #26-49, the Lowman's 5th Subdivision an Agricultural Subdivision Plat, as submitted.
4. The Story County Board of Supervisors tables the decision on Resolution #26-49, the Lowman's 5th Subdivision an Agricultural Subdivision Plat, and directs the applicant to address specific areas for additional information, review and/or modifications, and to work with staff to place the subdivision plat back on the Board of Supervisors' agenda.

Attachments to the Staff Report

- Submitted application and plans
- Public Comments
- Written responses from applicants to comments
- Legal Description
- Resolution from city within two miles (if applicable)
- Other

ATTORNEY'S OPINION

I, Timothy L. Gartin, hereby state that I am an Attorney at Law, duly admitted to the practice of law in the State of Iowa, and a member of the firm of Hastings & Gartin Law Group, LLP, with offices at 627 Main St., Ames, IA 50010. I further state that I have examined the Abstract of Title to the following described real estate, located in Story County, Iowa:

Beginning at the South $\frac{1}{4}$ Corner of Section 34, Township 83 North, Range 24 West of the 5th P.M., Story County, Iowa; thence $N00^{\circ}11'08''W$ along the West line of said $SW\frac{1}{4}$ of the $SE\frac{1}{4}$, a distance of 1,315.06 feet to the North line of said $SW\frac{1}{4}$ of the $SE\frac{1}{4}$; thence $S89^{\circ}45'19''E$ along said North line, a distance of 1,309.83 feet to the East line of said $SW\frac{1}{4}$ of the $SE\frac{1}{4}$; thence $S00^{\circ}38'55''E$ along said East line, a distance of 251.77 feet to the South right-of-way line of Timber Road; thence $S46^{\circ}02'34''W$ along said line, a distance for 645.44 feet; thence continuing Southerly along a tangential curve concave to the East with an arc length of 54.69 feet, whose radius is 71.16 feet, whose central angle is $44^{\circ}02'15''$; thence $S02^{\circ}00'08''W$ along the East right -of-way line of Timber Road, a distance of 522.48 feet to the North right-of-way line of 280th Street; thence $S89^{\circ}54'53''E$ along said line, a distance of 516.15 feet to the East line of said $SW\frac{1}{4}$ of the $SE\frac{1}{4}$; thence $S00^{\circ}38'55''E$ along said line, a distance of 40.00 feet to the South line of said $SW\frac{1}{4}$ of the $SE\frac{1}{4}$; thence $N89^{\circ}54'53''W$ along said line, a distance of 1,320.40 feet to the point of beginning.

from the date of the root of title thereof, down to and including November 18, 2025, at 8:00 A.M., which abstract was last certified by Abstract & Title Services of Story County. The real estate has been subdivided and is now to be known as **Lowman Subdivision**, Story County, Iowa.

For purposes of reciting the vesting of title in this title opinion, the above referenced legal description is divided into two parcels:

Parcel 1

Parcel "F" a part of the $SW\frac{1}{4}$ of the $SE\frac{1}{4}$ of Section 34, Township 83 North, Range 24 West of the 5th P.M., Story County, Iowa, as shown on the Plat of Survey recorded on July 24, 2001, as Inst. No. 01-09954, Slide 104, Page 1.

Parcel 2

Beginning at the S $\frac{1}{4}$ Corner of Section Thirty-four (34), Township Eighty-three (83) North, Range Twenty-four (24) West of the 5th P.M., Story County, Iowa; thence N00°11'08"W along the West line of said SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, a distance of 1,315.06 feet to the North line of said SW $\frac{1}{4}$ of the SE $\frac{1}{4}$; thence S89°45'19"E along said North line, a distance of 1,309.83 feet to the East line of said SW $\frac{1}{4}$ of the SE $\frac{1}{4}$; thence S00°38'55"E along said East line, a distance of 251.77 feet to the South right-of-way line of Timber Road; thence S46°02'34"W along said line, a distance for 645.44 feet; thence continuing Southerly along a tangential curve concave to the East with an arc length of 54.69 feet, whose radius is 71.16 feet, whose central angle is 44°02'15"; thence S02°00'08"W along the East right-of-way line of Timber Road, a distance of 522.48 feet to the North right-of-way line of 280th Street; thence S89°54'53"E along said line, a distance of 516.15 feet to the East line of said SW $\frac{1}{4}$ of the SE $\frac{1}{4}$; thence S00°38'55"E along said line, a distance of 40.00 feet to the South line of said SW $\frac{1}{4}$ of the SE $\frac{1}{4}$; thence N89°54'53"W along said line, a distance of 1,320.40 feet to the point of beginning,

EXCEPT

Parcel "F" a part of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 34, Township 83 North, Range 24 West of the 5th P.M., Story County, Iowa, as shown on the Plat of Survey recorded on July 24, 2001, as Inst. No. 01-09954, Slide 104, Page 1.

AND EXCEPT

Parcel "G" a part of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 34, Township 83 North, Range 24 West of the 5th P.M., Story County, Iowa, as shown on the Plat of Survey recorded on July 24, 2001, as Inst. No. 01-09954, Slide 104, Page 1.

Based upon information within the Abstract of Title, it is my opinion that the fee simple title to Parcel 1 is in **Lowman Bros., Inc.**, that fee simple title to Parcel 2 is in **Walnut Creek Limited Partnership**, and that said real estate is free from all encumbrances, except the following:

1. There is a driveway easement agreement, filed October 25, 2005 as Inst. No. 05-13402 of the county records, and as amended by an instrument filed December 13, 2005 as Inst. No. 05-15377 of the county records.

2. There is a well agreement, filed December 13, 2005 as Inst. No. 05-15378 of the county records. An amended well agreement was filed March 27, 2006 as Inst. No. 06-03380 of the county records.

3. There are restrictive covenants, filed December 13, 2005 as Inst. No. 05-15438 of the county records. Amended covenants were filed March 27, 2006 as Inst. No. 06-03381 of the county records.

4. The Plat of Survey shows an easement for right of way across the South boundary and a portion of the East boundary of the real estate.

5. A portion of the real estate was condemned by Dakota Access, LLC for a permanent easement, filed May 18, 2016 as Inst. No. 16-04224 of the county records. It is unclear where the easement is located.

It is my opinion that the real estate is further subject to easements and restrictions of record and the Zoning and Land Use Ordinances of Story County, Iowa.

Dated this 19th day of December, 2025.

Hastings & Gartin Law Group, LLP

by _____
Timothy L. Gartin
627 Main St.
Ames, IA 50010
515-232-2501
timothygartin@hglawia.com

Acknowledgement of Consent/Dedication

In accord with and acknowledgement of Iowa Code 354.11 Attachments to Subdivision Plats paragraphs (a) and (b). I attest that I am the unmarried sole stockholder and all the officers of the family farm corporation LOWMAN BROS. INC. and that LOWMAN BROS. INC. is the managing and general partner for WALNUT CREEK LTD PARTNERSHIP that the proposed plat referenceable as Lowman's 5th Agricultural Subdivision (final name to be determined by the county) is prepared with my free consent and in accord with my desire. [Legal descriptions are attached separate sheets]. I am fully authorized to take acknowledgement of deeds.

Except for a Dakota Access Pipeline easement across the properties, it is unencumbered, any mortgage or lienholders have been paid off long ago.

WALNUT CREEK LTD PARTNERSHIP

Walnut Creek Ltd Partnership

LOWMAN BROS. INC.

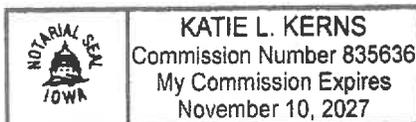
Lowman Bros. Inc.

By David Leon Lowman (president)

David Leon Lowman pres.

State of Iowa, Story County) ss.

This instrument was signed before me on December 4, 2025 by David Leon Lowman as president of Lowman Bros. Inc.



Katie L. Kerns

Notary for said state and county

A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 83 NORTH, RANGE 24 WEST OF THE 5TH P.M., STORY COUNTY, IOWA, LYING NORTH AND WEST OF THE SOUTH AND EAST RIGHT-OF-WAY LINE OF TIMBER ROAD AND LYING SOUTH OF THE NORTH RIGHT-OF-WAY LINE OF 280TH STREET, EXCEPT PARCEL 'G' AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 34; THENCE N 00°11'08" W ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, A DISTANCE OF 1315.06 FEET TO THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE S 89°45'19" E ALONG SAID NORTH LINE, A DISTANCE OF 1309.83 FEET TO THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE S 00°38'55" E ALONG SAID EAST LINE, A DISTANCE OF 251.77 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF TIMBER ROAD; THENCE S 46°02'34" W ALONG SAID LINE, A DISTANCE OF 645.44 FEET; THENCE CONTINUING SOUTHERLY ALONG A TANGENTIAL CURVE CONCAVE TO THE EAST WITH AN ARC LENGTH OF 54.69 FEET, WHOSE RADIUS IS 71.16 FEET, WHOSE CENTRAL ANGLE IS 44°02'15"; THENCE S 02°00'08" W ALONG THE EAST RIGHT-OF-WAY LINE OF TIMBER ROAD, A DISTANCE OF 522.48 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 280TH STREET; THENCE S 89°54'53" E ALONG SAID LINE, A DISTANCE OF 516.15 FEET TO THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE S 00°38'55" E ALONG SAID LINE, A DISTANCE OF 40.00 FEET TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE N 89°54'53" W ALONG SAID LINE, A DISTANCE OF 1320.40 FEET TO THE POINT OF BEGINNING.

PROPERTY SUBJECT TO ANY AND ALL EASEMENTS OF RECORD.

RESOLUTION # 21 (2024-2025)

RESOLUTION WAIVING RIGHT OF REVIEW FOR A SUBDIVISION

WHEREAS, Lowman Bros Inc. – Dave Lowman is the owner of the property legally described as:

PARCEL 'U' OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 83 NORTH, RANGE 24 WEST OF THE 5TH P.M., STORY COUNTY, IOWA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 34; THENCE S89°54'52"E ALONG THE SOUTH LINE OF SAID SECTION 34. A DISTANCE OF 144.47 FEET TO THE POINT OF BEGINNING; THENCE N01°59'54"E. A DISTANCE OF 665.82 FEET; THENCE S85°44'12"E, A DISTANCE OF 382.09 FEET; THENCE S00°35'14"E ALONG THE WEST LINE OF PARCEL 'G', A DISTANCE OF 180.0 FEET; THENCE S89°56'57"E ALONG THE WEST LINE OF PARCEL 'G'. A DISTANCE OF 234.82 FEET TO THE CENTERLINE OF TIMBER ROAD; THENCE S02°00'24"W ALONG SAID CENTERLINE. A DISTANCE OF 458.02 FEET TO THE SOUTH LINE OF SAID SECTION 34; THENCE N89°54'52"W ALONG SAID SOUTH LINE ALSO THE CENTERLINE OF 280TH STREET, A DISTANCE OF 624.89 FEET TO THE POINT OF BEGINNING. PARCEL 'U' CONTAINS 8.28 TOTAL ACRES, 0.89 ACRES OF WHICH IS ROAD RIGHT-OF-WAY AND IS SUBJECT TO ALL EASEMENTS EXPRESSED OR IMPLIED.

PARCEL 'V' OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 83 NORTH, RANGE 24 WEST OF THE 5TH P.M., STORY COUNTY, IOWA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 34: THENCE S89°54'52"E ALONG THE SOUTH LINE OF SAID SECTION 34, A DISTANCE OF 144.47 FEET; THENCE N01°59'54"E, A DISTANCE OF 665.82 FEET TO THE POINT OF BEGINNING; THENCE S85°44'12"E, A DISTANCE OF 382.09 FEET; THENCE S89°56'57"E ALONG THE NORTH LINE OF PARCEL 'G', A DISTANCE OF 207.97 FEET; THENCE N46°01'43"E ALONG THE NORTH LINE OF PARCEL 'G', A DISTANCE OF 43.14 FEET; THENCE N02°00'24"E ALONG THE WEST LINE OF PARCEL 'G', A DISTANCE OF 223.17 FEET; THENCE S89°48'28"E ALONG THE NORTH LINE OF PARCEL 'G', A DISTANCE OF 289.96 FEET TO THE CENTERLINE OF TIMBER ROAD; THENCE N46°02'32"E ALONG SAID CENTERLINE, A DISTANCE OF 45.16 FEET; THENCE N16°14'54"W, A DISTANCE OF 261.13 FEET; THENCE S89°19'16"W, A DISTANCE OF 139.10 FEET; THENCE N00°11'33"E, A DISTANCE OF 17.80 FEET; THENCE N85°35'27"W, A DISTANCE 250.70 FEET; THENCE S40°28'31"W, A DISTANCE 210.53 FEET; THENCE S09°49'31"W, A DISTANCE OF 204.08 FEET; THENCE S81°33'06"W, A DISTANCE OF 216.92 FEET; THENCE S34°40'14"W, A DISTANCE OF 179.70 FEET TO THE POINT OF BEGINNING. PARCEL 'V'

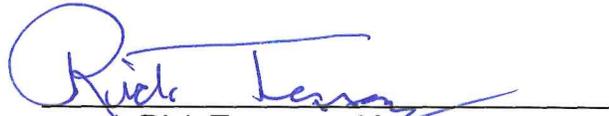
CONTAINS 6.53 TOTAL ACRES, 0.05 ACRES OF WHICH IS ROAD RIGHT-OF-WAY AND IS SUBJECT TO ALL EASEMENTS EXPRESSED OR IMPLIED.
and

WHEREAS, the owner wishes to subdivide the property as described on the attached plat of survey; and

WHEREAS, section 354.8 of the Code of Iowa provides that a local government may, by resolution, waive its right of review.

NOW LET IT BE RESOLVED that the Kelley City Council does hereby waive the requirements and is in favor of the aforementioned described subdivision of the property as shown and described on the attached plat of survey.

ADOPTED this 14th day of January, 2025.


Rick Terrones, Mayor

ATTEST:


Jaeda Davies, City Clerk

Prepared by: David Lowman president of Lowman Bros. Inc. Managing and general partner for Walnut Creek Ltd. Partnership , 27887 Timber Rd. Kelley. Iowa 50134

Return to : David Lowman 27887 Timber Rd. Kelley, Iowa 50134 unless document can be provided at time of request.

Treasurer's Certificate

State of Iowa, County of Story, ss.:

I, Ted Rasmusson, Treasure of Story County Iowa, in accordance with Iowa Code section 354.11, hereby certify that the real properties described in the attached legal descriptions are free from certified taxes and certified special assessments. More particularly, the official records of my office show that all certified taxes and special assessments have been paid in full for the parcels of land presently having the following tax parcel identification numbers:

Parcel Identification Numbers: 09-34-400-350

09-34-400-315

In witness whereof, I have subscribed and sealed this certificate on the

4th day of December, 2025.



Ted Rasmussen

Treasurer, Story County, Iowa

[SEAL]





Heart of Iowa Regional Transit Agency HIRTA Public Transit

Boone, Dallas, Jasper, Madison, Marion, Story, and Warren Counties

January 30, 2026

Dear County Supervisors,

The Heart of Iowa Regional Transit Agency (HIRTA) is one of 35 public transit agencies in the State of Iowa. Under Iowa Code Chapter 324A, every county is required to be served by a designated public transit system. Through a 28E agreement with Story County, HIRTA is the designated provider of public transit services for the county. As such, we rely on strong local partnerships to sustain operations and ensure residents have continued access to essential transportation.

Vehicles are the foundation of any transit system, and currently more than 80% of HIRTA's fleet is past its useful life. To address this challenge, HIRTA is seeking to replace aging buses with modern, fuel-efficient Ford Transit vehicles. These vehicles will improve reliability, reduce maintenance costs, and provide safer, more comfortable transportation for riders.

The Federal Transit Administration (FTA) will cover 85% of the cost to purchase replacement vehicles; however, HIRTA must provide a 15% local funding match. We are respectfully requesting \$40,320 in local match funding, which will allow us to replace two aging buses, with two Ford Transits that will be used exclusively to serve Story County residents.

Each vehicle is funded through the FTA at \$114,240 with a 15% match of \$20,160 for a total of \$134,400 each.

An investment in HIRTA is an investment in safe, reliable transportation that supports access to employment, healthcare, education, and essential services, strengthening the quality of life and economic vitality of Story County.

We appreciate your continued partnership and consideration. Together, we can keep Story County moving forward for everyone who calls it home.

Sincerely,

A handwritten signature in blue ink that reads "Julia Castillo". The signature is fluid and cursive, with the first name "Julia" being larger and more prominent than the last name "Castillo".

Julia Castillo, CEO



To: Story County Board of Supervisors

From: Mayor John A. Haila – City of Ames

Date: January 30, 2026

Subject: George Washington Carver/Cameron School Road Roundabout Partnership

The City of Ames has been working closely with area developers adjacent to the George Washington Carver/Cameron School Road intersection to navigate a path forward for housing and commercial developments in the area. Traffic improvements to the intersection of George Washington Carver and Cameron School Road have been identified as needed. The Ames City Council discussed potential road projects as part of its December 16, 2026 meeting. At this meeting, City Council determined that we wanted to reach out to the Board of Supervisors regarding your willingness to partner with the City on a roundabout project for the intersection of Cameron School Road and GW Carver.

As the Board of Supervisors may recall at the time of annexation of the Dankbar Farms property, there was a discussion of improvements for GW Carver/Cameron School Road partially in the City and partially in the County. A traffic signal was initially proposed for the intersection to address the necessary traffic infrastructure improvements to allow for incremental improvements as development occurs.

As development plans have been refined, the Ames Area Metropolitan Planning Organization (AAMPO), of which Story County is a member, has recently finalized the Metropolitan Transportation Plan (MTP) that indicates a roundabout is the preferred option at this location in the mid-term planning timeline when compared to a traffic signal. While the MTP does not dictate project types, timing, or funding, it does attempt to identify projects that can attain multiple benefits. The benefit of the roundabout includes management of speed with improved safety and multi-modal access. Additionally, roundabouts have a lower operating cost because there is not any traffic signal infrastructure requiring periodic maintenance.

Despite the MTP preference for a roundabout project for this area, its timing and financial viability are unknown because of timing of adjacent pending development. City staff estimates corridor improvements with a roundabout to be upwards of \$3 million. In order to move the potential roundabout project

forward as an immediate opportunity, preliminary engineering needs to be completed to refine the project scope and provide a more accurate cost estimate. If there is no interest in pursuing the project at this time, the opportunity may be lost due to development phasing and the use of a traffic signal system that would then be the default option.

Currently the north half of the George Washington Carver/Cameron School Road intersection is located within Story County, a quarter of the intersection is likely always planned to be within the County. Because of this, the City of Ames is requesting the Board of Supervisors partner with the City to determine the feasibility of the project and to construct the project as early as 2027, with the following steps:

- Preliminary Design: 50% shared cost with the City of Ames – request up to \$50,000 for Story County’s share of the preliminary design cost. Preliminary design to occur as soon as possible to refine project costs. The County Engineer has been in contact with the City’s Public Works staff and has discussed support for a Memorandum of Understanding (MOU) to partner in these costs. City staff have begun the process of preparing a MOU for Ames City Council and Board of Supervisors for review and approval, planned for February 2026 with Board support to move ahead.
- State Safety Grant Application: With a preliminary design and a refined cost estimate completed by the summer of 2026, the City and Story County can apply for a State DOT safety grant in the fall of 2026 for up to \$500,000 of funding. City staff would prepare the application in coordination with County staff.
- Roundabout Construction: Shared cost with the City of Ames – **request 25% of the cost of the roundabout related improvements (estimated at \$400,000), if the project receives a safety grant. Construction would be anticipated in FY 2027/28.**

If the Board of Supervisors believes that a roundabout is preferred solution for this intersection and is interested in being a funding partner, there is an urgency to address this option now. City staff believe there is a narrow window of time to determine feasibility and to leverage funding resources to make this project a reality in coordination with adjacent development.

With each step outlined above, there would be check in on whether to continue with development of the project. If financial support for a roundabout does not fit with the Supervisor’s goals and priorities, we would want to know this as soon as possible to avoid using everyone’s resources trying to implement an unrealistic project.

We thank you for your consideration of the City's request and look forward to a response. Staff is also available to answer any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read "John A. Haila". The signature is fluid and cursive, with the first name "John" being the most prominent.

John A. Haila
Mayor

Cc:
Ames City Council
Steve Schainker, City Manager
Justin Clausen, Public Works Director
Kelly Diekmann, Planning and Housing Director
Renee Hall, City Clerk



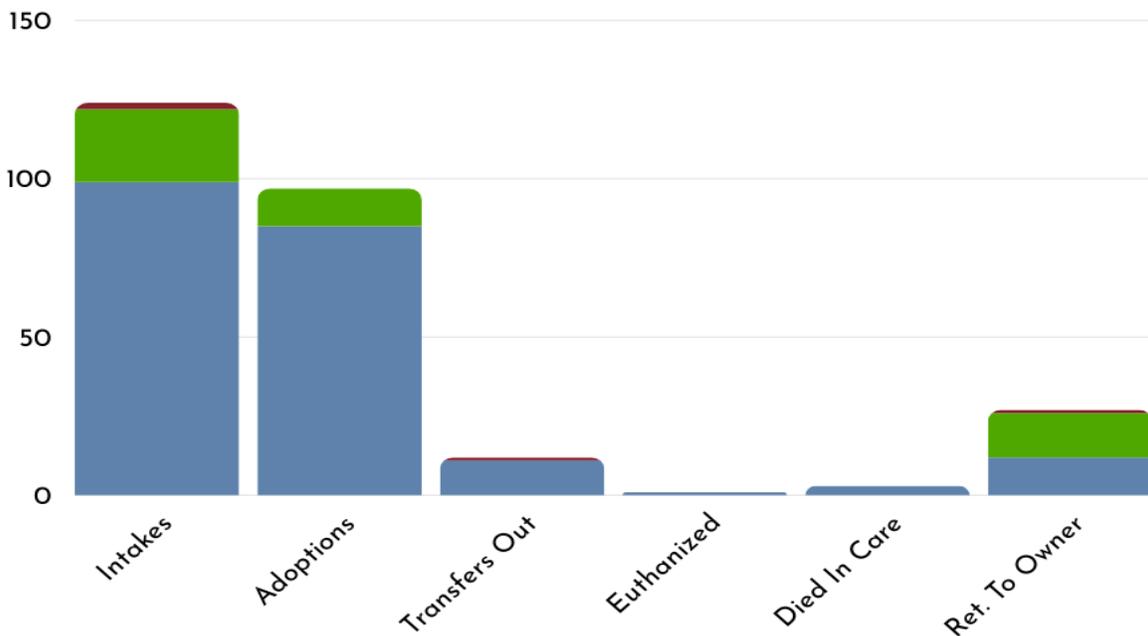
Story County Animal Control and Shelter Quarterly Report: Oct. 1st, 2025 – Dec. 31st, 2025

	Oct	Nov	Dec	Total
Cat Intakes	54	24	21	99
Cats Adopted	31	23	31	85
Cats Transferred to another rescue	0	11	0	11
Cats Euthanized(medical)	0	1	0	1
Cats Died in Care	0	1	2	3
Cats Returned to Owner	6	3	3	12
Dog Intakes	5	5	13	23
Dogs Adopted	2	5	5	12
Dogs Transferred to another rescue	0	0	0	0
Dogs Euthanized(medical)	0	0	0	0
Dogs Euthanized(behavior)	0	0	0	0
Dogs Died in Care	0	0	0	0
Dogs Returned to Owner	4	3	7	14
Other Animal Intakes	0	0	2	2
Other Animals Transferred	0	0	1	1
Other Animals Adopted	0	0	0	0
Other Animals Returned to Owner	0	0	1	1



A LOOK AT OUR NUMBERS

■ Cats
 ■ Dogs
 ■ Other



Animal Control Calls: 40 Incidents

Reason	Count
Bite Case	9
Complaint	4
Confined Stray	11
Disturbance	2
Injured	1
Issued Citation	1
Other	2
Un-Confined Stray	13

Current Animal Population 1/27/2026: Dogs - 11, Cats - 59, Rat - 1

Animals currently in Foster Care as of 10/15/2025: Cats: 7, Dogs: 0

Donations Received:	October	November	September	Total
	\$2,921.04	\$3,246.29	\$3,096.09	\$9,263.42

Quarterly Report Summary

Animal Intake & Adoptions

During the fourth quarter, the shelter took in a total of 124 animals, with October alone accounting for 59 of them. Intake included a variety of animals, including a stray domestic goose, which was later successfully reunited with its owner. Adoptions remained steady through the end of the year, with 85 cats and 12 dogs adopted into new homes. In addition, 11 cats were transferred to the Ames Animal Shelter, whose continued partnership and support greatly help increase placement opportunities for animals in our care.

Animal Control

Animal control staff responded to 40 calls during the fourth quarter. Most of these calls involved confined and unconfined stray animals, along with 9 bite reports. Seasonal conditions and reduced daylight generally reduce the amount of calls we get during this time of year.

Education and Community Outreach

We hosted a Winter Kids Camp at the shelter. This educational program focused on animal behavior, the importance of microchipping, responsible pet ownership, and included animal-themed games, interactions with kittens, and a guided shelter tour. Our Animal Control Officer spoke with middle school students interested in animal control, providing information about animals involved with public safety, animal welfare, and career pathways in the field. We partnered with Story Medical Senior Care to bring kittens for interaction visits with residents. This event offered emotional enrichment for residents while providing valuable socialization for the kittens, benefiting both the community and the animals. Staff also represented the shelter at a Lunch and Learn hosted by the City of Huxley Parks and Recreation Department. Additionally, Memorial Lutheran Church in Nevada generously used proceeds from their pet treat sale to purchase supplies for the shelter benefiting the animals in our care.

In partnership with the Iowa State University College of Veterinary Medicine Shelter Medicine Club, we held a Free Vaccine and Microchip Clinic on October 11th, during which over 80 animals received services. A total of 170 core vaccines were administered, 24 heartworm tests were performed, and flea and tick prevention was provided as needed. Planning is already underway for a spring clinic in collaboration with Shelter Medicine Club.

Donation requests shared online resulted in an outpouring of community support that helped stock shelter supply shelves.

Volunteers

Volunteer support continued to positively impact the shelter during the fourth quarter. Volunteers assisted with enrichment, animal care, and behavior support, benefiting animals with longer stays during the winter months. We were also grateful to host employees from Rolling Green Village, who volunteered their time to assist with cleaning, interacting with cats, and providing enrichment.

2025 Year in Review

The shelter recorded a total intake of 495 animals, primarily strays, with additional intake from owner surrenders, transfers, and other sources. Intake levels remained consistent with prior years, which reflects stable demand for services.

The shelter reached 509 total outcomes, resulting in a 96.6% live release rate. This is calculated by taking live outcomes and dividing them by total outcomes. Live outcomes included 366 adoptions, with 325 cats and 41 dogs placed into permanent homes. Although total adoptions decreased slightly compared to 2024 this was offset by an increase in returns to owner, rising from 68 to 83 animals as well as transferring 28 adoptable cats to the Ames Animal Shelter.

Foster care remained an important part of shelter operations in 2025. A total of 113 animals, both cats and dogs, spent time in foster homes, supporting medical recovery, behavioral needs, and capacity management within the shelter.

The shelter also continued to prioritize humane solutions for unsocial and feral cats through the Working Cat (Barn Cat) Program. In 2025, 49 feral cats were successfully adopted into appropriate working environments, reinforcing the shelter's plan of not euthanizing unsocial cats and providing meaningful alternatives that benefit both animals and the community.

STORY COUNTY ANIMAL CONTROL & SHELTER



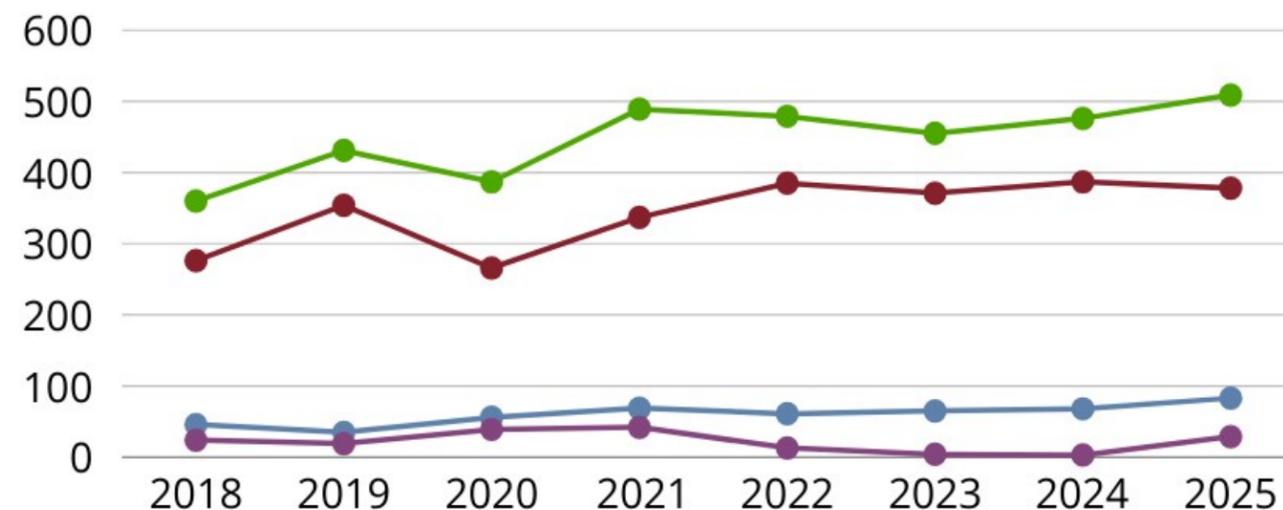
2025 Year in Review

96.6% Live Release Rate

The annual live release rate is calculated by dividing live outcomes by total outcomes.

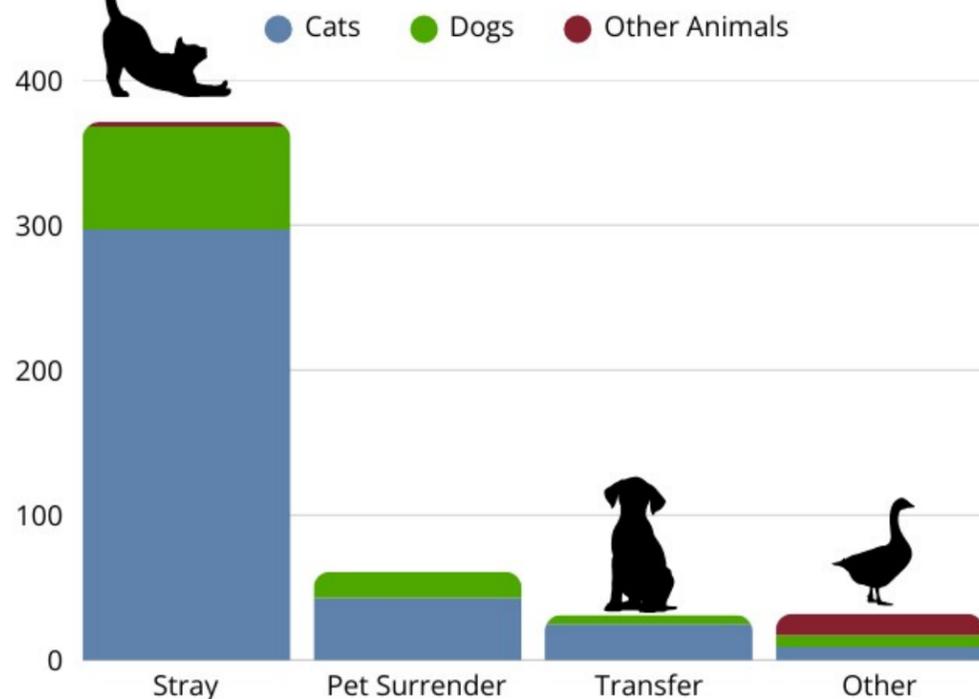
Comparing The Data

- Total Outcome
- Adopted
- Returned to Owner
- Transferred



Total Intake 🐾 495 Animals

Intake Source



Total Outcomes 🐾 509 Animals

- Cats Adopted - 325
- Other Live Outcomes - 29
- Animals Reunited With Owner - 83
- Dogs Adopted - 41

Animal Fostered

113 ANIMALS, BOTH CATS AND DOGS SPENT TIME IN FOSTER CARE IN 2025

Microchip and Vaccine Clinic

WE HELD OUR **FIRST EVER FREE** MICROCHIP AND VACCINE CLINIC IN PARTNERSHIP WITH ISU SHELTER MED CLUB AND HELPED OVER 80 COMMUNITY PETS!

Working Cat Program

WE DON'T EUTHANIZE UNSOCIAL CATS. 49 FERAL CATS WERE ADOPTED THROUGH OUR BARN CAT PROGRAM.