

Story County Board of Supervisors
Tentative Agenda
Administration Building, 900 6th St., Nevada, IA
2/3/26

1. SPECIAL NOTE TO THE PUBLIC: - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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2. CALL TO ORDER: 10:00 A.M.

3. PLEDGE OF ALLEGIANCE:

4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. AGENCY REPORTS:

- I. Ames Regional Economic Alliance Outreach Quarterly Report - Brenda Dryer, Senior Vice President

Department Submitting Auditor

Documents:

[AMES REGIONAL QTR.PDF](#)

- II. Environmental Health Quarterly Report - Kimberly Grandinetti

Department Submitting Auditor

Documents:

[EH REPORT.PDF](#)

7. CONSIDERATION OF MINUTES:

I. 1/27/25 Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

Department Submitting Auditor

Documents:

[ACTION FORM.PDF](#)

9. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Appointment For The 2026 Condemnation Commission; Licensed Real Estate Salesperson – Jason Jennings

Department Submitting Board of Supervisors

Documents:

[2026 JENNINGS CONDEMNATION COMMISSION.PDF](#)

II. Consideration Of Resolution #26-54, Setting Date And Time For Public Hearing For February 10, 2026, For Consideration On The Proposed Plans, Specifications, And Form Of Contract For The Tedesco Environmental Learning Corridor Picnic Shelter And Restrooms

Department Submitting Conservation

Documents:

[RESOLUTION 26 54.PDF](#)

III. Consideration Of Resolution #26-55, Setting Date And Time For Public Hearing For February 10, 2026, For Consideration On The Proposed Plans, Specifications, And Form Of Contract For The Dakins Lake Cabin

Department Submitting Conservation

Documents:

[RESOLUTION 26 55.PDF](#)

IV. Consideration Of Resolution #26-50, For Family Farm Credit Assessment Year 2025

Department Submitting Auditor

Documents:

[2025 DISALLOW RESOLUTION FF.PDF](#)

V. Consideration Of Resolution #26-51, For Homestead Tax And Military Exception Allow/Disallow Year 2025

Department Submitting Auditor

Documents:

[HOMESTEAD MILITARY RES DISALLOW 2025.PDF](#)

VI. Consideration Of Quarterly Report For The Following: Treasurer

Department Submitting Auditor

Documents:

[TREAS QTR.PDF](#)

VII. Consideration Of Maintenance Agreement Between Story County And Wil-Equipment Storage System Services For HR Files, Effective 1/1/26-12/31/26 For \$730.00

Department Submitting Human Resources

Documents:

[2026 WIL EQUIPMENT HR.PDF](#)

VIII. Consideration Of License Fees Between Story County And HBS For Microsoft 365 Software And Maintenance, Effective 1/12/26 - 12/11/26 For \$3,344.00

Department Submitting Information Technology

Documents:

[HBS M365 TEAMS LICENSES.PDF](#)

IX. Consideration Of Resolution #26-56, Award A Bid To Manatt's Inc, For Project FM-CO85 (187)--55-85 And That The Engineer Be Authorized To Sign The Contract Documentation On Behalf Of The Board

Department Submitting Engineer

Documents:

[26 56.PDF](#)

- X. Consideration Of Resolution #26-57, Award A Bid To Manatt's Inc, For Project STP-S-CO85(188)--5E-85 And That The Engineer Be Authorized To Sign The Contract Documentation On Behalf Of The Board

Department Submitting Engineer

Documents:

[26 57.PDF](#)

- XI. Consideration Of Amendment To Provider Agreement With EA Engineering For Climate Action Plan Extending Completion Date Through 5/31/26

Department Submitting Board of Supervisors

Documents:

[AMENDMENT CAP.PDF](#)

- XII. Consideration Of Master Services Agreement And Statement Of Work Between Story County And Professional Office Services For Print Production And Mailing Services, Effective Upon Signature - 1/1/29, Fees And Expenses As Per Statement Of Work

confidential information

Department Submitting Treasurer's Office

- XIII. Consideration Of SFY 2027 Byrne-JAG Grant Applicant For Central Iowa Drug Task Force For \$38,807.65

Department Submitting Auditor

Documents:

[BYRNEJAG APPLICATION.PDF](#)

- XIV. Consideration Of Continuation Of Byrne-JAG Grant With YSS For Salary Of Youth Employment Recovery Coordinator 7/1/26-6/30/27 For \$45,661.00

Department Submitting Auditor

Documents:

[YSS JAG GRANT.PDF](#)

10. PUBLIC HEARING ITEMS:

11. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Resolution #26-49, Lowman's 5th Agricultural Subdivision - Leslie Day

Department Submitting Planning & Development

Documents:

[RES 2649.PDF](#)
[STAFF REPORT.PDF](#)
[PLAT.PDF](#)
[TITLE OPINION.PDF](#)
[CONSENT.PDF](#)
[KELLEY RESOLUTION.PDF](#)
[TREASURER CERTIFICATE.PDF](#)

- II. Discussion And Consideration Of Providing Match Funding To HIRTA Public Transit For Bus Replacement Requesting \$40,320.00 - Julia Castillo, CEO

Department Submitting Board of Supervisors

Documents:

[STORY COUNTY FUNDING REQUEST FY27.PDF](#)

- III. Discussion And Consideration Of George Washington Carve/Cameron School Road Roundabout Partnership With City Of Ames - Darren Moon

Additional Items

Department Submitting Board of Supervisors

Documents:

[GWC ROUNDABOUT LETTER.PDF](#)

12. DEPARTMENTAL REPORTS:

- I. Animal Control Quarterly Report - Anna Henderson

Department Submitting Auditor

Documents:

[ACO QTR.PDF](#)
[ACO REVIEW.PDF](#)

13. OTHER REPORTS:

14. UPCOMING AGENDA ITEMS:

15. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

16. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS

FROM THE SUPERVISORS:

17. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.