

Story County Board of Supervisors
Tentative Agenda
Administration Building, 900 6th St., Nevada, IA
1/27/26

1. SPECIAL NOTE TO THE PUBLIC: - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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2. CALL TO ORDER: 10:00 A.M.

3. PLEDGE OF ALLEGIANCE:

4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. AGENCY REPORTS:

- I. General Assistance Quarterly Report - Erin Rewerts

Department Submitting Auditor

Documents:

[GA QTR.PDF](#)

- II. Veterans Affairs Quarterly Report - Zach Skelton

Department Submitting Auditor

Documents:

[VETERANS QTR.PDF](#)

7. CONSIDERATION OF MINUTES:

I. 1/20/26 Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

9. CONSIDERATION OF CLAIMS:

I. 1/29/26 Claims

Department Submitting Auditor

Documents:

[CLAIMS 012926.PDF](#)

10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of ERAD Subscription Effective 3/15/26 - 3/14/27 For \$2,400.00

Department Submitting Sheriff

Documents:

[ERAD.PDF](#)

II. Consideration Of Service Agreement Between Gilbert Community School District And Story County Effective 1/17/2026 For A Minimum Of 2 Hours For \$80.00/Hour

Department Submitting Sheriff

Documents:

[GILBERT HS SECURITY CONTRACT.PDF](#)

III. Consideration Of Qtrly ARPA Report For Quarter Ending 12/31/25

Department Submitting Auditor

Documents:

[COMPLIANCE REPORT ARPA.PDF](#)

IV. Consideration Of Special Event Application For The Ames Triathlon

Department Submitting Planning and Development

Documents:

[STAFF MEMO TRIATHLON.PDF](#)
[AMES TRIATHLON TIME LINE AND PLANNING DOCUMENT 2026.PDF](#)

- V. Consideration Of License Fees Between Story County And Insight For Duo Subscription Renewal, Effective 02/10/26 - 02/09/31 For \$7,393.05 Annually

Department Submitting Information Technology

Documents:

[INSIGHT DUO SUBSCRIPTION.PDF](#)

- VI. Consideration Of Resolution #26-46, Setting Date And Time For Public Hearing For February 10, 2026, For Consideration Of Resolution #26-48, To Enter Into A Limited Easement In Section 19, Township 85N Range 22W, Story County, Iowa, With The Iowa Regional Utilities Association For Water Line Installation And Maintenance

Department Submitting Conservation

Documents:

[RESOLUTION 26 46.PDF](#)

- VII. Consideration Of Final Plans For RCB Culvert New - Single Box On 670th Ave, Over Small Stream, S36-T82-R22 (LFM-IC36--7X-85)

Department Submitting Engineer

Documents:

[CULVERT NEW 670TH AVE LFM IC36 7X 85.PDF](#)

- VIII. Consideration Of Final Plans For RCB Culvert New - Single Box On 730th Ave., Over Unnamed Stream, S25-T85-R21 (LFM-L25--7X-85)

Department Submitting Engineer

Documents:

[CULVERT NEW 730TH AVE LFM I25 7X 85.PDF](#)

- IX. Consideration Of Final Plans For RCB Culvert New - Twin Box On 310th St, S20-T82-R21 (L-COL20--73-85)

Department Submitting Engineer

Documents:

[CULVERT NEW 310TH ST L COL20 73 85.PDF](#)

- X. Consideration Of Final Plans For RCB Culvert New - Twin Box On 590th Ave, Over Overflow Of Milford 13 In, S21-T84-R23 (L-M22--73-85)

Department Submitting Engineer

Documents:

[CULVERT NEW 590TH AVE L M22 73 85.PDF](#)

- XI. Consideration Of Final Plans For RCB Culvert Replacement - Single Box On 580th Ave, Over Small Stream, S29-T82N-R23W (L-U28S--73-85)

Department Submitting Engineer

Documents:

[CULVERT REPLACEMENT 580TH AVE L U28S 73 85.PDF](#)

- XII. Consideration Of Quarterly Report For The Following: Treasurer

Department Submitting Auditor

Documents:

[TREASURER QTR.PDF](#)

- XIII. Consideration Of Maintenance Agreement Between Story County And Wil-Equipment Storage System Services, Effective 1/1/26-12/31/26 For \$730.00

Department Submitting Auditor

Documents:

[WIL EQUIPMENT STORAGE.PDF](#)

- XIV. Consideration Of Maintenance Between Electronic Services System And Story County, Effective 1/1/26-12/31/26 For \$1,256.17

Department Submitting Auditor

Documents:

[ELECTRONIC SERVICES.PDF](#)

11. PUBLIC HEARING ITEMS:

- I. Receive Public Input On The Second Plan For Supervisor Redistricting From The Legislative Services Agency (LSA)

Department Submitting Auditor

Documents:

[2ND PLAN LSA.PDF](#)

- II. Consideration Of Resolution #26-47, Approving The Disposal Of An Agricultural Building At The Deppe Family Conservation Area - Mike Cox

Department Submitting Conservation

Documents:

[URGE MEMO DEPPE POLE BARN.PDF](#)
[RESOLUTION 26 47 .PDF](#)

12. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Supervisor District Plan - First Plan, Second Plan, Or Amended Second Plan

Department Submitting Auditor

Documents:

[1ST PLAN LSA.PDF](#)
[2ND PLAN LSA.PDF](#)
[POSSIBLE AMENDMENT TO SECOND PLAN.PDF](#)

- II. Draw Lots To Determine Initial Terms For Supervisor Districts Pursuant To Code Of Iowa §331.208(4)

Department Submitting Auditor

- III. Discussion And Consideration Of \$30,000 For Reed-Niland Corner Restoration Project – Brenda McGuire, President And Kathy Mens, Treasurer

Department Submitting Board of Supervisors

Documents:

[REED NILAND.PDF](#)

- IV. Discussion And Consideration Of Re-Evaluation Of Vacant Computer Support Specialist Position To Cybersecurity Analyst Position - Colin Gerst

Discussion and consideration

Department Submitting Information Technology

Documents:

[CYBERSECURITY ANALYST DESCRIPTION.PDF](#)
[CYBERSECURITY ANALYST REQUEST.PDF](#)

- V. Discussion And Consideration To Sponsor The NAACP Freedom Fund Banquet At The

Bronze Level At \$1,500 - Lisa Heddens

Department Submitting Auditor

Documents:

[NAACP REQUEST.PDF](#)

VI. Discussion And Consideration Of Volunteer Recruitment For The Warming Place –
Sandra King

Department Submitting Board of Supervisors

Documents:

[WARMING PLACE VOLUNTEER.PDF](#)

13. DEPARTMENTAL REPORTS:

I. Planning & Development Quarterly Report - Leanne Harter

Department Submitting Auditor

Documents:

[PD QTR.PDF](#)

14. OTHER REPORTS:

I. Discussion And Direction For Adoption Of An Enforceable Building Code - Marcus
Amman

Department Submitting Planning and Development

Documents:

[STAFF MEMO.PDF](#)

15. UPCOMING AGENDA ITEMS:

16. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS
FROM THE SUPERVISORS:

18. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.

