



**Story County Commission of Veterans Affairs**  
**Brett D. McLain, Director**  
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## **Agenda**

### **Story County Commission of Veterans Affairs Tuesday January 11, 2022**

**4 PM**

**American Legion Nevada  
1331 6<sup>th</sup> Street**

**Pledge to the Flag, moment of silence**

**Invited Guests: None**

1. Meeting Minutes, **December** 2021 – Luke
2. Certification and approval of **December** claims
3. Director's **December** Monthly Report
4. **New Business:**
  - a. Commissioner By- Laws – Commission
  - b. QT Report – Brett
  - c. Vet Networking event after hours, Story Boone, Marshall - Brett
  - d. Mission Statement / Vision Statement – Commission, Brett
  - e. Shirt orders for 2022 – Erin, Commission
5. **Old Business:**
  - a. Email / Newsletter inputs
  - b. Cy Ride Advertising 5 bus/6 Months \$6,500 – Update
  - c. Veterans Day at the Capital January 19, 2022 –Commission
  - d. List of Veterans Owned Business – Commission
  - e. ISU outreach – Brett, Beth
6. Motion to Adjourn.

Note: QT reports are due in Auditors Office January 18, 2022 April 26, 2022 July 19, 2022