

Story County Board of Supervisors  
Tentative Agenda  
Administration Building, 900 6th St., Nevada, IA  
1/6/26

1. SPECIAL NOTE TO THE PUBLIC: - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

**Members of the public can participate by using the information below:**

To join the zoom meeting by computer, tablet, smartphone :

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Webinar ID: 848 0550 8697

Passcode: 646002

Or One tap mobile:

+13017158592,,84068041164# US (Washington DC)

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Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or  
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2. CALL TO ORDER: 10:00 A.M.

3. PLEDGE OF ALLEGIANCE:

4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. AGENCY REPORTS:

7. CONSIDERATION OF MINUTES:

- I. 12/30/25 Minutes & 1/2/26 Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

- I. Action Forms

Department Submitting HR

Documents:

[ACTION FORMS.PDF](#)  
[ACTION FORMS.PDF](#)

9. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Yearly Subscription Fees Between Story County And Tyler Technologies For TCM Effective 2/1/26 - 1/31/27 For \$27,997.84

Department Submitting Information Technology

Documents:

[TYLER CONTENT MANAGER.PDF](#)

II. Consideration Of License Fees Between Story County And Heartland Business Systems For Microsoft 365 Software And Maintenance, Effective 12/03/25 - 10/20/26 For \$352.00

Department Submitting Information Technology

Documents:

[HBS M365 TEAMS LICENSES.PDF](#)

10. PUBLIC HEARING ITEMS:

11. ADDITIONAL ITEMS:

I. Discussion And Consideration For Lincoln Highway Heritage Byway Audio Tour App Of \$500 – Jeanie L. Hau

Department Submitting Board of Supervisors

Documents:

[LINCOLN HWY TOUR APP.PDF](#)

II. Discussion And Consideration Of The First Plan For Story County Supervisor Redistricting From The Legislative Services Agency (LSA) - Lucy Martin

Department Submitting Auditor

Documents:

[REPORT OF THE TCRC TO BOS.PDF](#)  
[STORY COUNTY REDISTRICTING PLAN.PDF](#)  
[SUPERVISOR DISTRICT PRINT LSA1.PDF](#)  
[SUPERVISOR DISTRICT PRINT LSA1 AMES.PDF](#)  
[SUPERVISOR DISTRICT PRINT STORY COUNTY AUDITOR 1.PDF](#)  
[SUPERVISOR DISTRICT PRINT STORY COUNTY AUDITOR 1 AMES.PDF](#)  
[SUPERVISOR DISTRICT PRINT STORY COUNTY AUDITOR 2.PDF](#)

12. DEPARTMENTAL REPORTS:

I. Engineer Quarterly Report - Darren Moon

Department Submitting Auditor

Documents:

[ENG QTR.PDF](#)

13. OTHER REPORTS:

I. Fall 2025 Watershed Assessment Implementation Matrix Update - Sara Carmichael, Watershed Coordinator

Department Submitting Conservation

Documents:

[2025 FALL MATRIX.PDF](#)

14. UPCOMING AGENDA ITEMS:

15. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

16. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

17. Closed Session Pursuant To Iowa Code Section 21.5(1)(C) – Crystal Rink, Assistant Story County Attorney

-To discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation.

Department Submitting Attorney's Office

18. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.