

## Story County Commission of Veterans Affairs Brett D. McLain, Director

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## **Story County Commission of Veterans Affairs Monthly Meeting**

Date: November 13, 2020 @ 11:30 am

American Legion Nevada post #48

1331 6th Street Nevada Iowa 50201

## Agenda:

- 1. Call to Order @11:30 am
- 2. Pledge to the Flag, moment of silence
- 3. Guests: Mike Brown Vet Center input report
- 4. Review copy of October meeting minutes, vote then post: Luke
- 5. Certification and approval of claims
- 6. Director's Monthly Report
- 7. New Business:
  - a. Commission Guidelines Final draft Commission
  - b. Commissioner openings (2) Monty, Brett
  - c. Veterans Day updates Commission
  - d. Vet Center space contract approved by the Board Brett
  - e. Newsletter review fall issue Commission
  - f. VA Shot Clinic 11/19/2020 American Legion Nevada Post #48 Brett
  - g. Commission budget Work Session American Legion Nevada

Wednesday November 25 @11:30 - Commission

h. December Commission meeting \_\_\_\_\_

- 8. Old Business:
- 9. Motion to Adjourn.

Note: QT reports are due in Auditors Office, January, April, July, and October