

The Board of Supervisors met on 10/15/19 at 10:00 a.m. in the Story County Administration Building. Members present: Linda Murken, Lauris Olson, and Lisa Heddens with Murken presiding. (all audio of meetings available at storycountyowa.gov)

ADOPTION OF AGENDA: Heddens moved, Olson seconded adopting the agenda as presented. Motion carried unanimously (MCU) on a roll call vote.

MINUTES: 10/8/19 Minutes – Olson moved, Heddens seconded the approval of 10/8/19 Minutes as presented. Roll call vote. (MCU)

PERSONNEL ACTIONS: 1) pay adjustment, effective 10/27/19, in a) Attorney's Office for Torey Cuellar @ \$2,938.73/bw; Sean Fletchall @ \$3,795.85/bw; b) Auditor's Office for Christopher Andringa @ \$19.15/hr; c) Community Services for Nicole Sprecher @ \$23.41/hr; d) Secondary Roads for Chris Erickson @ \$30.58/hr; Jim Memmer @ \$30.69/hr; 2) promotion, effective 10/27/19, in Attorney's Office for Kristen Formanek @ \$3,306.04/bw. Heddens moved, Olson seconded the approval of Personnel Actions as presented. Roll call vote. (MCU)

CLAIMS: 10/17/19 Claims of \$526,109.97 (run date 10/11/19, 33 pages, on file in the Auditor's Office) and authorize the Auditor to issue checks in payments of these claims and payment requests from Central Iowa Drug Task Force (\$5,069.37), Holding-Seized Funds (\$1,415.00), BooST School Ready Services (\$13,299.19), BooST Early Childhood (\$6,111.62), Emergency Management (\$1,019.20), E911 surcharge (\$860.66), County Assessor (\$3,376.37), Ames City Assessor (\$14,880.03), and Central Iowa Community Services (\$369,375.03). Olson moved, Heddens seconded the approval of Claims as presented. Roll call vote. (MCU)

Heddens moved, Olson seconded approval of the Consent Agenda as presented.

1. Iowa Public Employers Retirement System (IPERS) section 125 plan annual certification for the period of 1/1/20-12/31/20
2. Maintenance agreement between Idemia and Story County for \$2,160.00 effective 8/1/19-7/31/20
3. Final plan for bridge replacement project on 730th Avenue, Section 1 of Lincoln Township (Project # FM-CO85(153)--55-85)
4. Quarterly Reports: Auditor; Recorder; Sheriff
5. Resolution #20-30, Setting a Date and Time for a Public Hearing for 10/29/19, to consider Resolution #20-31, a resolution to enter into a purchase agreement for the purchase of County property locally known as parcel #02-18-300-315
6. Service agreement with Ziegler Inc. for preventive maintenance and inspection of generator and transfer switches at the administration building, effective 10/1/19-9/30/20, for \$6,316.39
7. Contract with Johnson Controls for fire alarm monitoring for the Human Services Center, effective 11/1/19-10/31/20, for \$638.08
8. Utility permits: #20-4475; #20-4483

Roll call vote. (MCU)

CAPITAL IMPROVEMENTS PLAN FORMS AND TIMELINE – Leanne Harter, County Outreach and Special Projects Manager, reported comments on the draft was presented at the previous week's meeting have been addressed in forms and timeline. Heddens thanked Harter for her comments and updates. Harter stated she was still refining the formatting. Murken noted the date change, and thanked Harter. Olson moved, Heddens seconded the approval of the Capital Improvements Plan Forms and Timeline as presented. Roll call vote. (MCU)

PLANNING & DEVELOPMENT QUARTERLY REPORT – Director Jerry Moore reported on zoning permits, current projects and development, upcoming cases, complaints and enforcement, continuing education, the future of the Urban Fringe Plan, and the 2019 work program. He provided an update on 2020 Census preparation efforts. He provided detail and answered the Board's questions about court action regarding both Raspberry Hill and Crestview Mobile Home Park, as well as substantial floodplain violations on a creek in the southeast corner of the County. All Board members thanked Moore and his staff.

FY20 QUARTERLY FINANCIAL REPORT – Lisa Markley, Assistant Auditor, reported on the end of the first quarter of the fiscal year in terms of expenses, revenues, and fund status. The quarter is comparable to previous years. An Appropriations Resolution will be on the Board's agenda at the end of October to appropriate budgeted dollars for departments and elected officials. Murken thanked Markley.

UPCOMING AGENDA ITEMS: The Board concurred the future of Heartland Senior Services will be discussed.

LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS: All Board members reported on several upcoming meetings. Heddens announced all County employees will attend Safety Day on Wednesday, 10/16/19. Murken will be out of the office on Thursday.

Heddens moved, Olson seconded to adjourn at 10:56 a.m. Roll call vote. (MCU)

Story County
Board of Supervisors Meeting
Agenda
10/15/19

1. CALL TO ORDER: 10:00 A.M.
2. PLEDGE OF ALLEGIANCE:
3. ADOPTION OF AGENDA:
4. PUBLIC COMMENT #1:
This comment period is for the public to address topics on today's agenda
5. AGENCY REPORTS:
6. CONSIDERATION OF MINUTES:

I. 10/8/19 Minutes

Department Submitting Auditor

7. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1)pay adjustment, effective 10/27/19, in a)Attorney's Office for Torey Cuellar @ \$2,938.73/bw; Shean Fletchall @ \$3,795.85/bw; b)Auditor's Office for Christopher Andringa @ \$19.15/hr; c)Community Services for Nicole Sprecher @ \$23.41/hr; d) Secondary Roads for Chris Erickson @ \$30.58/hr; Jim Memmer @ \$30.69/hr; 2) promotion, effective 10/27/19, in Attorney's Office for Kristen Formanek @ \$3,306.04/bw.

Department Submitting HR

8. CONSIDERATION OF CLAIMS:

I. 10/17/19 Claims

Department Submitting Auditor

Documents:

CLAIMS 101719.PDF

9. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

- I. Consideration Of IPERS Section 125 Plan Annual Certification For The Period Of 01/01/20 - 12/31/20
Consent

Department Submitting Board of Supervisors

Documents:

2020 IPERS 125 PLAN CERTIFICATION.PDF

- II. Consideration Of Maintenance Agreement Between Idemia And Story County For \$2,160.00 Effective 8/1/2019 - 7/31/2020

Department Submitting Sheriff

Documents:

IDEMIA.PDF

- III. Consideration Of Final Plan For Bridge Replacement Project On 730th Ave, Section 1 Of Lincoln Township (Project # FM-CO85(153)--55-85)

Department Submitting Engineer

Documents:

730TH BRIDGE REPLACEMENT PLANS.PDF

- IV. Consideration Of Quarterly Reports: Auditor, Recorder, And Sheriff

Department Submitting Auditor

Documents:

QTR REPORTS.PDF

- V. Consideration Of Resolution #20-30, Setting Date And Time For Public Hearing For October 29, 2019, To Consider Resolution #20-31, A Resolution To Enter Into A Purchase Agreement For The Purchase Of County Property Locally Known As Parcel #02-18-300-315

Department Submitting Conservation

Documents:

RESOLUTION 20 30 SETTING PUBLIC HEARING FOR OSHEIM.PDF

- VI. Consideration Of Service Agreement With Ziegler Inc. For Preventive Maintenance And Inspection Of Generator And Transfer Switches At The Administration Building 10/1/19-9/30/20 For \$6,316.39

Department Submitting Facilities Management

Documents:

ZIEGLER ADMIN.PDF

- VII. Consideration Of Contract With Johnson Controls For Fire Alarm Monitoring For The

Human Services Center 11/1/19-10/31/20 For \$638.08

Department Submitting Facilities Management

Documents:

JOHNSON HSC.PDF

VIII. Consideration Of Utility Permit(S): #20-4475; #20-4483

Department Submitting Engineer

Documents:

UT 20 4475.PDF

UT 20 4483.PDF

10. PUBLIC HEARING ITEMS:

11. ADDITIONAL ITEMS:

I. Consideration Of Capital Improvements Plan Forms And Timeline - Leanne Harter

Department Submitting Board of Supervisors

Documents:

TIMEFRAME FOR FY21 CIP PROCESS.PDF

CIPFORM1FORBOSREVIEWOCTOBER 2019.PDF

CIPFORM2FORBOSREVIEWOCTOBER 2019.PDF

12. DEPARTMENTAL REPORTS:

I. Planning & Development Quarterly Report - Jerry Moore

Department Submitting Auditor

Documents:

THIRD QUARTER REPORT 2019.PDF

13. OTHER REPORTS:

I. FY20 Quarterly Financial Report – Lisa Markley

Department Submitting Auditor

Documents:

QUARTERLY STORY COUNTY FINANCIAL REPORT FY20.PDF

14. UPCOMING AGENDA ITEMS:

15. PUBLIC FORUM #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

16. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

17. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.

Story County
Board of Canvassers
Tentative Agenda
10/15/19

NAME

ADDRESS

Jerry Moore
DUSTIN INGRAM
Judge Farthing
Tord Lundvall
Alissa Wignall
Lisa Markley

P&D Dept.
AEPC
LWV
1803
BOS
And

Section 125 Plan Annual Certification



Employer ID: 85201
Employer Name: Story County
Certification Period: January 1 to December 31, 2020

Effective January 1, 2017, IPERS-covered employers that offer elective *employer* contributions to Section 125 plans whereby some of the contributions may be received by their employees as cash, must certify annually that certain conditions are met in compliance with IPERS administrative rules and the Internal Revenue Code. Only employer contributions to fringe benefit programs that meet the requirements for coverage in Iowa Code 97B and qualify under Internal Revenue Code (IRC) Section 125 may be treated as IPERS-covered wages.

According to the IRS, a qualified Section 125 plan must be written and offer at least one permitted taxable benefit and at least one qualified benefit. Your plan must include **all** of the following:

- Description of benefits available
- Plan rules governing participation
- Requirement that participants be employees
- Procedures governing employees' elections, including periods that elections may be made; and periods during which elections are effective, provided that elections are irrevocable
- The manner in which contributions may be made (for example, through salary reductions)
- Maximum amount of employer contributions available through the plan
- Plan year
- If paid time off, required ordering rules for non-elective and elective paid time off
- If flexible spending arrangements, provisions for complying with requirements
- If grace period, provisions for complying
- If distributions from health Flexible Spending Arrangements to employees' Health Savings Accounts, provisions for complying

I have legal and binding authority for the employer named above and I am authorized to complete this form. I certify that this employer is making employer contributions to a qualified plan under IRC Section 125. I acknowledge my organization's failure to comply with Iowa Code § 97B.58 and/or Iowa Administrative Code 495 relieves IPERS of all liability to any member or beneficiary.

Authorized signature:  Date: 10/15/19
Your name: Linda Murken Title: Board of Supervisors, Chair
Phone: 515-382-7200 Email: lmurken@storycountyiowa.gov

Please sign and return to IPERS by December 31.

EMAIL: employerrelations@ipers.org FAX: 515-281-0053

MAIL: IPERS, P.O. Box 9117, Des Moines, IA 50306-9117

STATEMENT



Page: 1/1
 Date: 10/3/2019
 Account: ST040C

5515 East La Palma Ave, Suite 100
 Anaheim, CA 92807
 Tel: (714) 238-2000
 Fax: (714) 632-2158

For questions regarding your account please contact:

Devangi Stratman - (714) 688-3126 - devangi.stratman@idemia.com
 -or-
 Sonia Doner - (714) 575-2923 - sonia.doner@idemia.com

Please send check payments to the address above.
 EFT payment information is below.

STORY COUNTY
 STORY COUNTY
 900 SIXTH ST
 NEVADA IA 50201

Document No.	Date	Code	Description	Amount	Amount Remaining	Balance
123096	8/1/2019	SLS	123096	\$ 2,160.00	\$ 2,160.00	\$ 2,160.00
					Amount Due:	\$ 2,160.00

Current	0-30 DAYS	31-60 DAYS	61-90 DAYS	91-180 DAYS	181-365 Days	Over 365
\$ 0.00	\$ 2,160.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

Payments made after the statement date are not reflected. Your immediate attention to and prompt payment of past due invoices would be greatly appreciated.

Codes:	SLS = Sales / Invoices	FIN = Finance Charges	CR = Credit Memos
	SCP = Scheduled Payments	SVC = Service / Repairs	RTN = Returns
	DR = Debit Memos	WRN = Warranties	PMT = Payments

5515 East La Palma Ave
 Suite 100
 Anaheim, CA 92807

Send ACH/Wire to:
Swift Code: CITIUS33 **Acct:** 3885 7368 **ACH Routing:** 031100209 **Wire Routing:** 031100209
 Email EFT Remittance to: MTK.eft.payments@idemia.com

Tel: (714) 238-2000
 Fax: (714) 632-2158

SPECIFICATIONS:

Designer: AASHTO LRFD, Series 2004 with Interim 2005.
 Construction: Iowa Department of Transportation Standard Specifications For Highway and Bridge Construction, Series 2015, plus applicable General Supplemental Specifications, Developmental Specifications, Supplemental Specifications and Special Provisions shall apply to construction work on this project.

GENERAL NOTES:

Contractor to construct a three-span 80'x20' reinforced concrete box bridge on a G stream on 730th Ave. over Iowa Highway 169. The bridge shall be constructed in accordance with the Iowa Department of Transportation Standard Bridge Plans and Standard Road Plans are available from the Iowa Department of Transportation website at <http://www.iowadot.gov/er/interchange.html>

It shall be the contractor's responsibility to provide waste erosion or disposal sites for excess material (excavated material or broken concrete) which is not desirable to be incorporated into the work involved on this project. These areas shall not impact wetlands or "waters of the U.S." No payment for overhead will be allowed for material hauled to these sites. No material shall be placed within the right-of-way, unless specifically stated in the plans.

The prime Contractor shall be responsible for all erosion control measures and shall employ controls to reduce the erosiveness of the soils in the construction area adjacent to surface waters and wetlands, including piling and maintaining erosion control measures during and after construction.

CONTRACTOR'S WORK AREA:

The Contractor's work and material storage area shall be defined by the Contractor and noted to the Engineer. Upon project completion, the Contractor shall restore these areas to their original condition. Payment for any restorative work shall be paid for under the "Class 10 Excavation" bid item. Areas outside the Contractor's defined work and material storage areas that are disturbed by the Contractor shall be restored to their original condition by the Contractor and no additional payment shall be made for this work.

STREAM CROSSING NOTES:

The Contractor is encouraged to conduct construction activities during periods of low flow. Any temporary stream crossings shall include enough culverts to accommodate low flows and must be removed after completion of work on this project. Temporary stream crossings shall be constructed in accordance with Standard Road Plan ER-401. The cost of installation, maintenance, and removal of any temporary stream crossings (including culverts) shall be included in the price bid for "Modification".

Construction of any necessary stream crossing shall be done to prevent the dumping or spilling of material into streams, wetlands, or other bodies of water except as approved herein.

The Contractor shall employ measures to ensure that no petroleum products, chemicals, or other deleterious materials enter streams, wetlands, or other bodies of water.

Construction activities, equipment, and material shall be kept out of the stream, wetlands, or other bodies of water to the maximum extent practicable.

UTILITY NOTES:

The Contractor shall call One Call at least 48 hours prior to beginning work. Utility companies found to be located within the construction area are listed on the title sheet of these plans. See Section 1107.15 of the Iowa DOT Standard Specifications For Highway And Bridge Construction, Series 2015, regarding utility related responsibilities.

INDIANA BAT HABITAT:

See Iowa DOT Specification Section 2101.01 on tree removal.

EMERALD ASH BORER NOTE:

Any living, dead, cut or fallen material of the ash (Fraxinus spp.) including trees, nursery stock, logs, firewood, stumps, roots, branches, and composted or uncomposted ash chips can be freely moved within the yellow areas of the most recent Federal EAB Quarantine & Authorized Transit.

https://www.gshis.usda.gov/plant_health/plant_pest_info/emerald_ash_b/downloads/eadb_quarantine_map.pdf.

Obtain appropriate Compliance Agreements from USDA APHIS PPQ prior to moving any of the above listed ash articles to areas outside the yellow zone on the map. For questions, concerns, and general assistance, contact:

USDA APHIS PPQ, Iowa office, 515-414-3295

Or

Iowa Department of Agriculture & Land Stewardship

515-725-1470

Entomology@iowadagriculture.gov

GENERAL PILE NOTES:

Sounding and test bearing data shown on these plans were accumulated for designing and estimating purposes. Their use in the construction of the bridge shall be at the contractor's risk. The design bearing shall be obtained before the scour elevation. The scour elevation is calculated and shown on the Situation Plan on Sheet V.01.

This project uses the Load and Resistance Factor Design (LRFD) methodology for determining pile contract length and nominal axial bearing resistance. Nominal axial bearing resistances will be larger than bearing values in the past, but construction control blow counts will be approximately the same. The County will manage construction control with the WZAP analysis formula that gives the relationship between required nominal axial bearing resistance and blow count.

For the Contractor's bidding purposes, particularly for the sizing of the pile driving hammer, the approximate previous design methodology bearing values of End of Drive (EOD) are given below. These values shall not be used for construction control and are given only for comparative purposes.

PILE DESIGN NOTES:

The contract length of 45 & 55 feet for the Abut piles is based on a mixed soil classification, a total factored axial load per pile (Pu) of 80.0 kips, and a geotechnical resistance factor (Phi) of 0.85. The nominal axial bearing resistance for construction control was determined from a cohesive soil classification and a geotechnical resistance factor (Phi) of 0.76. Piles are assumed to be driven from a start elevation at the bottom of footing.

The contract length of 70 & 75 feet for the Pier piles is based on a cohesive soil classification, a total factored axial load per pile (Pu) of 100.0 kips, and a geotechnical resistance factor (Phi) of 0.85. The nominal axial bearing resistance for construction control was determined from a cohesive soil classification and a geotechnical resistance factor (Phi) of 0.76. Design scour (100-year) was assumed to affect the upper 15 feet of embedded pile length and cause 8 kips of driving resistance.

PILE DRIVING NOTES:

The required nominal axial bearing resistance for Abut piles is 55 tons at End of Drive. The pile contract length shall be driven as per plan. Abut piles are to be driven to full penetration where practical. Construction control requires a WZAP analysis with bearing graph, supplied by the County.

The required nominal axial bearing resistance for Pier piles is 70 tons at End of Drive. The pile contract length shall be driven as per plan. Pier piles are to be driven to full penetration where practical. Construction control requires a WZAP analysis with bearing graph, supplied by the County.

HAZARDOUS MATERIALS NOTES:

A scrape sample was taken from one area of this bridge to get an indication of the existence of the level of total Chromium and total Lead. Analysis of total Lead on this sample was 21,800 parts per million (PPM). Analysis of total Chromium on this sample was 533 PPM. These analyses show the existence of these two toxic constituents. Levels indicated by these tests could create conditions above regulatory limits for health and safety requirements. No other constituents were analyzed. The bidder should not rely on the Department's testing and analysis for any purpose other than on an indication of the existence of these two toxic constituents.

The Contractor shall exercise care during the removal of existing structures to prevent any point from coming off of notified surfaces. Should any point come off, the Contractor shall collect and dispose of the point according to Section 2506 of the Standard Specifications.

Before delivery of any salvaged materials that may contain toxic constituents, the Contractor shall provide a written notice to the receiving facility. This written notice shall contain at least:

- a copy of the lab results of the scrape sample
- a signature block for the receiving facility to confirm their receipt of this information
- notification that salvaged materials include point that may contain toxic constituents at levels that may be hazardous to employees or the environment.

A copy of this notice, signed by the receiving facility, shall be returned to the Engineer before any hazardous material is removed from the site.

An asbestos survey was conducted and found no asbestos at this site. However, should the occasion arise that asbestos is still found at the time of bridge demolition, the County will contract with a licensed asbestos contractor to remove any remaining asbestos during the bridge's demolition.

PERIMETER AND SLOPE
SEDIMENT CONTROL DEVICE

Refer to E2-204

100-19
04-16-12

LOCATION	BEGIN STATION	END STATION	SOE	LF	LF	LF	LF	REMARKS
	12+71	12+80	RT	LF	LF	LF	LF	Temp BT streambank control (prior to rip rap placement)
	12+80	12+75	LT	LF	LF	LF	LF	Temp BT streambank control (prior to rip rap placement)
	12+75	12+97	LT	LF	LF	LF	LF	Temp BT streambank control (prior to rip rap placement)
	12+97	12+90	RT	LF	LF	LF	LF	Temp BT streambank control (prior to rip rap placement)
	12+90	12+90	RT	LF	LF	LF	LF	Temp BT streambank control (prior to rip rap placement)
TOTALS								240

TABLATION OF SILT FENCES
FOR DITCH CHECKS

Refer to D-20

100-18
04-20-10

LOCATION	STATION	SOE	Length	LF	REMARKS
	11+88	LT	50	LF	Diach Grades
	11+88	RT	50	LF	Diach Grades
	14+40	LT	50	LF	Diach Grades
	14+40	RT	50	LF	Diach Grades
	14+75	LT	50	LF	Diach Grades
	14+75	RT	50	LF	Diach Grades
	11+72	RT	50	LF	Diach Grades
	11+85	RT	50	LF	Diach Grades
	13+50	RT	50	LF	Diach Grades
SUBTOTAL			170.0'		

TABLATION OF SAFETY CLOSURES

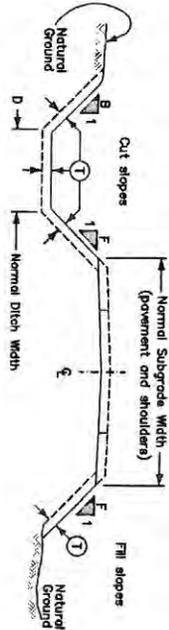
Refer to Section 2110 of the Standard Specifications

100-13A
05-07-03

STATION	ROAD QTY.	HAZARD QTY.	REMARKS
10+50.0	1	1	
10+75.0	1	1	
14+25.0	1	1	
14+50.0	1	1	
TOTAL	2	2	TOTAL = 4.00

TABLATION OF SPREADING TOPSOIL

103-4
04-15-11

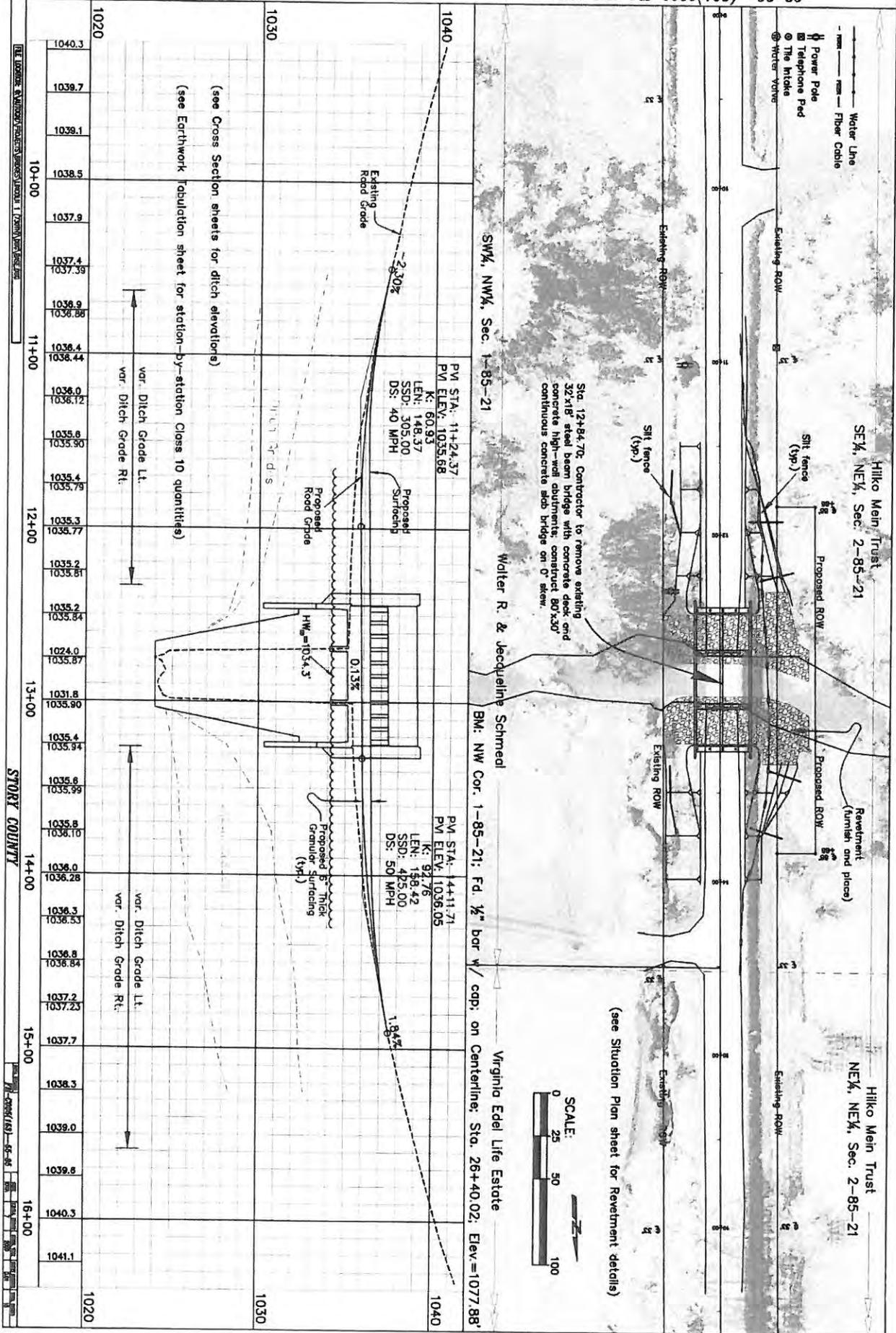


Perform this work according to Section 2105. Prior to spreading topsoil on any cohesive soil to a minimum depth of 2 inches. Applicable adjustments have been made to the quantities to reflect the placement of topsoil on forelope, backlope, and ditch bottom as detailed herein.

Area	Quantity	Location	Side	Slope	Remarks	Topsoil Excavation Available From	
						Station to Station	In.
						27.5	10+75
						18.2	10+75
						22.8	12+80
						19.0	12+80

PLAN AND PROFILE SHEET

PROJ No. FM-C085(153)-55-85



FILE LOCATION: C:\WORK\PROJECTS\ROADS\STORY\1 (STORY) PLAN AND PROFILE SHEET

STORY COUNTY

FM-C085(153)-55-85

DATE: 10/15/03

EARTHWORK TABULATION SHEET

PROJ No. FM-C085(153)--55-85

Total Volume Table

Station	Fill Area	Cut Area	Fill Volume	Cut Volume	Cumulative Fill Vol	Cumulative Cut Vol	Net Volume
10+75.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
11+00.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
11+25.00	22.15	14.88	13.33	6.89	13.33	6.89	-6.44
11+50.00	13.11	18.27	21.22	15.35	34.55	22.24	-12.32
11+75.00	20.78	9.46	20.40	12.84	54.95	35.08	-19.88
12+00.00	21.18	13.69	25.25	10.72	80.21	45.79	-34.41
12+25.00	59.53	53.58	48.58	31.15	128.78	76.94	-51.84
12+42.00	70.69	66.91	53.30	37.93	182.08	114.87	-67.21
12+50.00	10.73	186.65	15.68	37.56	197.76	152.44	-45.33
12+75.00	31.27	22.72	25.28	96.93	223.04	249.37	26.32
13+00.00	4.37	265.25	21.45	133.32	244.50	382.68	138.18
13+25.00	95.27	69.31	59.97	154.89	304.47	537.57	233.10
13+28.00	111.58	61.41	14.94	7.26	319.41	544.83	225.43
13+50.00	75.44	38.78	99.05	40.82	418.46	585.65	167.19
13+75.00	16.08	30.19	55.08	31.93	473.54	617.58	144.04
14+00.00	9.43	7.15	15.36	17.29	488.90	634.87	145.97
14+25.00	15.18	9.91	14.81	7.90	503.71	642.77	139.06

FILE LOCATION: S:\PROJECTS\153\153055\153055.DWG

STORY COUNTY

DATE: 11/15/05 11:46 AM

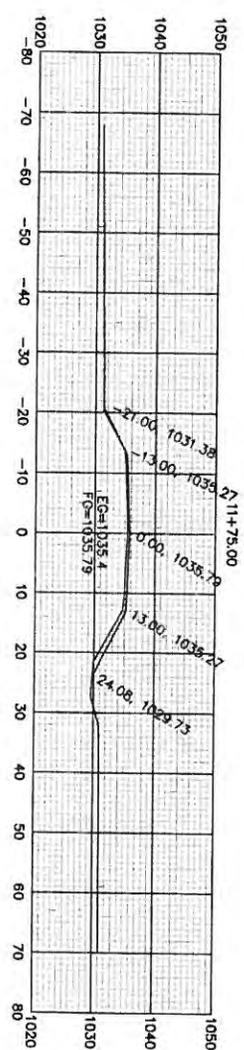
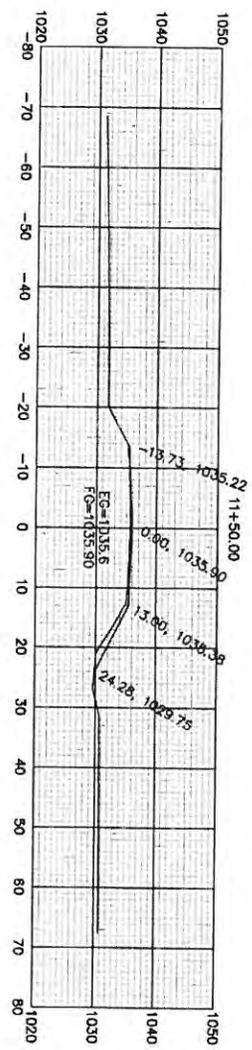
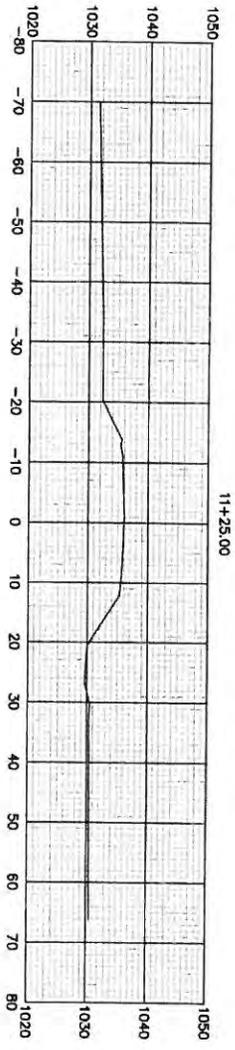
CROSS SECTIONS SHEET

PROJ No. FM-C085(153)--55-85

SEE DRAWING 3. VERTICAL PROFILES (PROFILES) UNDER THE ROADWAY

STORY COUNTY

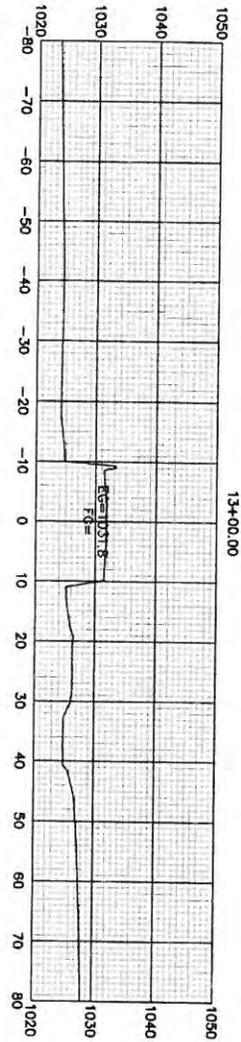
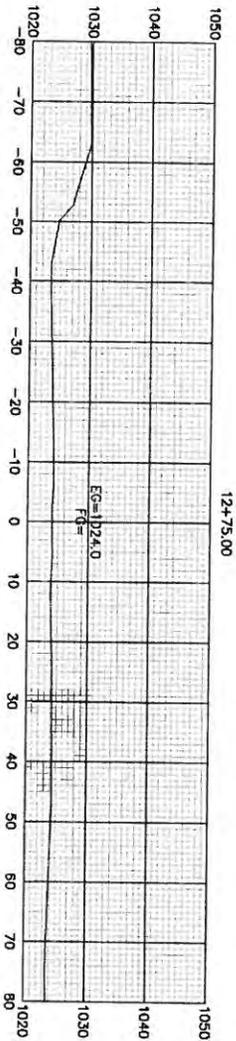
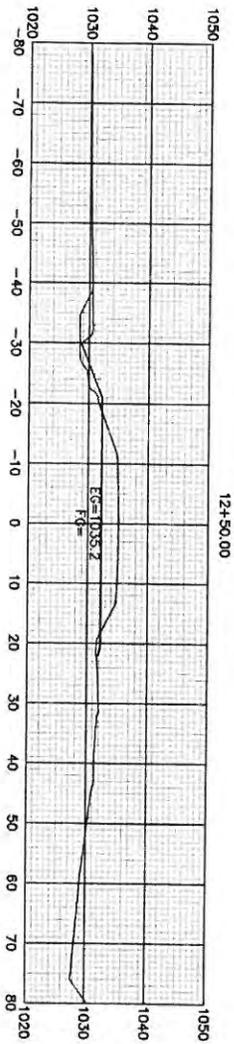
DATE: 11/11/85
 PROJ: FM-C085(153)-55-85
 SHEET: 1 OF 1



CROSS SECTIONS SHEET

PROJ No. FM-C085(153)--55-85

THE ENGINEER & ARCHITECTS ASSOCIATION, L.P. 1725 N. GARDNER, DALLAS, TEXAS 75201



STORY COUNTY

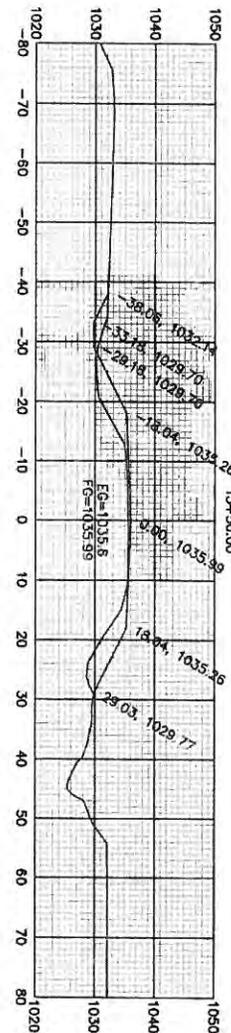
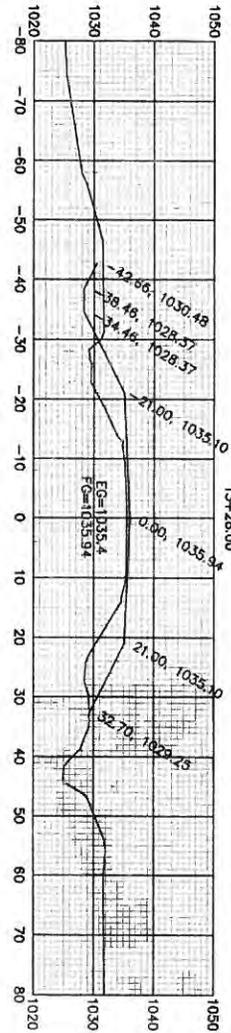
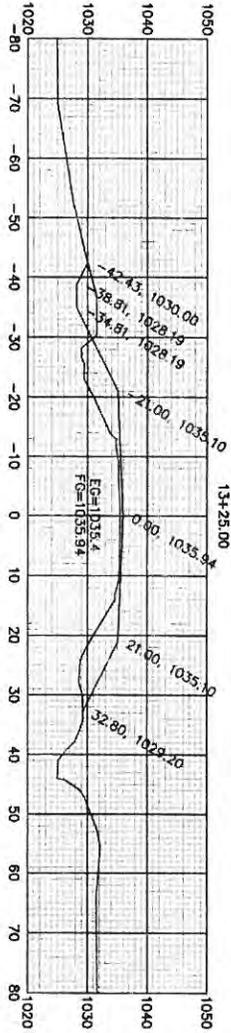
DATE: 11-15-85
PROJECT: FM-C085(153) 55-85
SHEET: 1 OF 1

CROSS SECTIONS SHEET

PROJ No. FM-C085(153)--55-85

FILE LOCATION: S:\PROJECTS\153\153-55-85\CROSS SECTIONS

STORY COUNTY



FILE LOCATION: S:\PROJECTS\153\153-55-85\CROSS SECTIONS

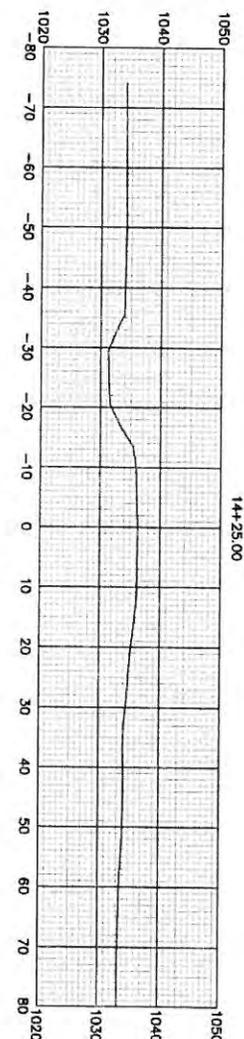
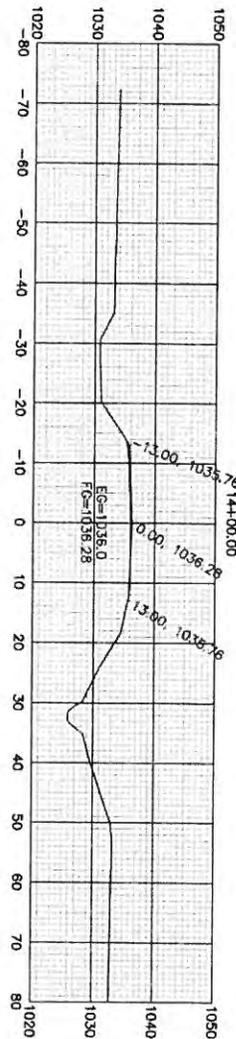
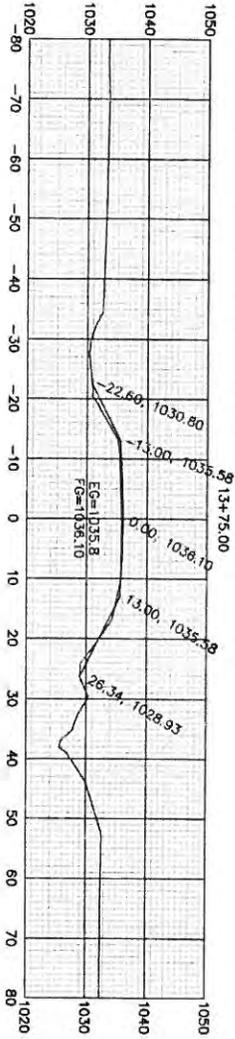
CROSS SECTIONS SHEET

PROJ No. FM-C085(153)--55-85

FILE LOCATION: C:\AUTOCAD\PLANS\PROJ\55-85\153\153001.DWG

STORY COUNTY

DATE: 11-20-04 (153)-55-85



COUNTY AUDITOR'S REPORT OF FEES COLLECTED

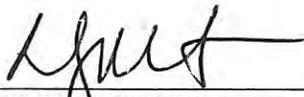
STATE OF IOWA }
STORY COUNTY }

TO THE BOARD OF SUPERVISORS OF STORY COUNTY:

Pursuant to the Code of Iowa, Chapter 331.902, Collection and Disposition of Fees collected, I, Lucy Martin, Auditor of the above named County and State, do hereby certify that the following is a true and correct statement of fees collected by me in my office for the quarter ending September 30, 2019 and the same has been paid to the Story County Treasurer.

For Elections for Other Entities Elections		\$	30.00
Misc Elections	30.00		
City Elections			
School Elections			
Special Elections			
For Other Office Fees		\$	438.68
Plat Books	85.65		
Computer Lists			
Fiscal Agent Fees	343.58		
Map Copies			
Copies	9.45		
Miscellaneous			
TOTAL		\$	468.68

Treasurer's Receipts for the above are attached.



LUCY MARTIN
Story County Auditor
October 3, 2019

APPROVED **DENIED**
Board Member Initials: gm
Meeting Date: 10-15-19
Follow-up action: _____

COUNTY RECORDER'S REPORT OF FEES COLLECTED FOR 1st QUARTER
FISCAL YEAR 2019-2020

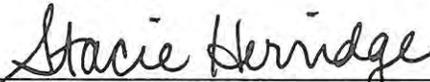
STATE OF IOWA}
COUNTY OF STORY}

TO: THE STORY COUNTY BOARD OF SUPERVISORS

Pursuant to the Code of Iowa, Chapter 331.902, Collection and Disposition of Fees, I, Stacie Herridge, Recorder of the above-named County and State do hereby certify that the following is a true and correct statement of the fees collected by me in my office for the 1st Fiscal Quarter ending Sept. 30, 2019, and the same has been paid to the County Treasurer.

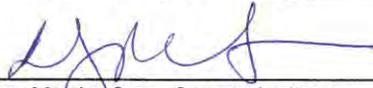
Change of Title Fees	01000-08000-4100-07	\$4,410.00
Records Management Fees	27000-08000-4140-07	\$3,627.00
Electronic Transaction Fees	56000-08000-4160-07	\$3,627.00
Real Estate Transfer Tax	01000-08000-4040-07	\$38,882.07
Recording Fees	01000-08000-4000-07	\$81,146.00
Snowmobile Fees	01000-08000-4010-07	\$83.75
Boat Fees	01000-08000-4020-07	\$720.00
Hunting & Fishing Fees	01000-08000-4030-07	\$7.00
UCC Fees	01000-08000-4050-07	\$0.00
Copy Fees	01000-08000-4060-07	\$1,466.50
ATV Fees	01000-08000-4070-07	\$643.75
Vital Records Fees	01000-08000-4130-07	\$5,752.00
Passport Fees	01000-08000-4150-07	\$7,945.00
Boat Title Fees	01000-08000-4120-22	\$335.00
Interest	01000-00054-6000-07	\$117.63
Overages	01000-00055-8220-07	\$249.60
DNR Fees	01000-08000-4080-07	\$0.00
Total paid to Story County Treasurer		\$149,012.30

All of which is respectfully submitted this 4th day of October, 2019.



Stacie Herridge, Story County Recorder

Subscribed and sworn to before me, the undersigned, and filed in my office this 4th day of October, 2019.



Lucy Martin, Story County Auditor

APPROVED **DENIED**

Board Member Initials: pm

Meeting Date: 10/15/19

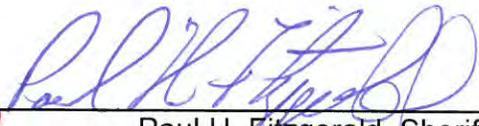
Follow-up action: _____

**Story County Sheriff's Report
Total Income Earned
For the Quarter Ending September 30, 2019**

Civil Fees (01000-01000-4400-05)	\$31,161.82
Civil Fees (Credit Card)	799.51
Permits to Carry Concealed Weapon (01000-01000-4410-05)	\$4,180.00
Permits to carry Concealed Weapon - Credit Card	\$4,000.00
Interest (01000-00054-6000-05)	\$83.50
Work Release (01000-01000-4400-05)	\$2,050.00
Total	\$42,274.83

Total Paid to Story County Treasurer **\$42,274.83**

APPROVED
DENIED

Board Member Initials: AM

 Paul H. Fitzgerald, Sheriff

Meeting Date: 10-15-19 Dated 09/30/2019

Follow-up action: _____ PHF:kan

STORY COUNTY IOWA
RESOLUTION OF THE BOARD OF SUPERVISORS
RESOLUTION NUMBER 20-30

SETTING DATE AND TIME FOR PUBLIC HEARING FOR OCTOBER 29, 2019, FOR CONSIDERATION OF RESOLUTION NO. 20-31 A RESOLUTION TO ENTER INTO A PURCHASE AGREEMENT FOR THE PURCHASE OF COUNTY PROPERTY KNOWN AS Lots 1, 2, 3, the West Half of Lot 4, Lot 5, 6, 7, and the West six acres of Lot 8 except the tract in a Southwest Corners of said Lot 8 described as commencing at the South common Section Corner of Section 13 in Township 85 North, Range 24 West of the 5th P.M. and Section 18 of Township 85 North, Range 23 West of the 5th P.M., thence North 00° 49' 09" East 100 feet to the point of beginning, thence North 89° 48' 33" East along the North right-of-way line of Highway No. 221 in Section 18 a distance of 120.41 feet thence North 00° 25' 45" West 145.41 feet, thence North 48° 38' 30" West 154.25 feet to the common line of Sections 18 and 13, thence South 247.76 feet to the point of beginning all in Section 18, Township 85 North, Range 23 West of the 5th P.M. Story County, Iowa, subject to easements of record if any., AND AUTHORIZE THE SIGNATURE UPON THE PURCHASE AGREEMENT AND ALL OTHER NECESSARY DOCUMENTATION TO EFFECTUATE THE PURCHASE BY THE CHAIRMAN OF THE BOARD OF SUPERVISORS

WHEREAS, the Story County Board of Supervisors of Story County, Iowa, that in order to acquire an interest in real property, for the purpose and use as a conservation area, will consider a Purchase Agreement between Story County Iowa, and Rosemary Osheim, to purchase the property parcels described above;

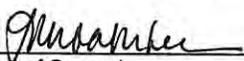
AND WHEREAS, notice of a Public Hearing by the Story County Board of Supervisors on the proposed Purchase Agreement is heretofore given in compliance with the provisions of the *Code of Iowa*;

AND WHEREAS, Story County will be considering the Purchase Agreement on October 29th, 2019.

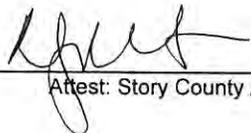
NOW THEREFORE BE IT RESOLVED that a public hearing on this matter be held on the 29th day of October, 2019, in the Public Meeting Room of the Story County Administration Building, 900 6th Street, Nevada, Iowa, at 10:00 AM.

IT IS FURTHER RESOLVED that the Chair of the Board of Supervisors and the County Auditor are authorized and they are hereby directed to certify a copy of this Resolution upon its approval by the Board of Supervisors.

Dated this 15th day of October 2019.



Board of Supervisors



Attest: Story County Auditor

Moved by: Heddens
Seconded by: Olson
Voting Aye: Heddens, Olson, Murken
Voting Nay: None
Absent: None



901 West 94th Street
Minneapolis MN 55420-4236

MINNESOTA 952-445-4292 888-320-4292
IOWA 515-957-3800 800-342-7002
MISSOURI 515-957-3800 800-342-7002
WISCONSIN 515-957-3800 800-342-7002

Page: 1

Sold To: STORY COUNTY ADMINISTRATION BUILDING
900 6TH ST
NEVADA IA 50201-2054

Invoice Number: F0357804

Date: 10/05/19

Account No.: 0119170

Ship To:

APPROVED **DENIED**
Board Member Initials: *[Signature]*
Store: 57
Sales Tag Date: 076-6 *10-15-19*

Quantity	Description	Total
	ANNUAL INVOICE GENSET SERVICE CONTRACT NUMBER 1657E02933 CUSTOMER ID G3122 CUSTOMER EQUIPMENT NUMBER NEVADA ***PREVENTIVE MAINTENANCE ON-GENERATOR*** CATERPILLAR D200P3 ONNS02045 9200 PIN NO: *OLY00000VNNS02045 * FOR PERIOD FROM: 10/01/2019 THROUGH 09/30/2020 DATE RANGE FROM: 10/01/2019 THROUGH 09/30/2020 TOTAL FOR 1657E02933 CONTRACT NUMBER 1657E02934 CUSTOMER EQUIPMENT NUMBER ATS-2	 5807.85 5807.85

Follow-up action:

DUE BY 10TH OF THE NEXT MONTH

A service charge of 1 1/2 % per month will be assessed on all past due accounts.

To ensure proper credit, please detach this portion, at the perforation, and return with remittance.



STORY COUNTY ADMINISTRATION BUILDING
900 6TH ST
NEVADA IA 50201-2054

Account Number: 0119170
Invoice Number: F0357804
Invoice Date: 10/05/19

Please remit to:
ZIEGLER INC.
SDS 12-0436
PO BOX 86
MINNEAPOLIS, MN 55486-0436

Amount Due:

\$6,316.39

Amount Enclosed:

[Empty box for Amount Enclosed]



901 West 94th Street
 Minneapolis MN 55420-4236

MINNESOTA 952-445-4292 888-320-4292
 IOWA 515-957-3800 800-342-7002
 MISSOURI 515-957-3800 800-342-7002
 WISCONSIN 515-957-3800 800-342-7002

Invoice Number: F0357804 Date: 10/05/19 Account No.: 0119170 Page: 2

Quantity	Description	Total
	PREVENTIVE MAINTENANCE ON TRANSFER SWITCH ASCO 7000 286681 9200	
	FOR PERIOD FROM: 10/01/2019 THROUGH 09/30/2020 DATE RANGE FROM: 10/01/2019 THROUGH 09/30/2020	254.27
	TOTAL FOR 1657E02934	254.27
	CONTRACT NUMBER 1657E02935 CUSTOMER EQUIPMENT NUMBER ATS-1	
	PREVENTIVE MAINTENANCE ON TRANSFER SWITCH ASCO 7000 286682 9200	
	FOR PERIOD FROM: 10/01/2019 THROUGH 09/30/2020 DATE RANGE FROM: 10/01/2019 THROUGH 09/30/2020	254.27
	TOTAL FOR 1657E02935	254.27
	TOTAL BEFORE TAX	6316.39
	TOTAL AFTER TAX	6316.39
	INVOICE TOTAL	6316.39
	TOTAL TAX	
	TOTAL AFTER TAX FOR ANNUAL INVOICE GENSET SERVICE	6316.39
	DUE BY 10TH OF THE NEXT MONTH	
	INVOICE TOTAL	6,316.39



D-U-N-S 09-4738007
FED. ID 58-2608861

District # 320
11318 AURORA AVE
URBANDALE, IA 50322-
515-278-4100

Johnson Controls Fire Protection LP

INVOICE NO.
21235081

INVOICE DATE
10-01-19

CUSTOMER PO

CONTRACT #
141643

MODIFIER
R01-JUL-2019

PAYMENT TERMS
NET 30

Bill To: 320-00289793

Story Co Facilities Management
900 6th St
NEVADA IA 50201-2004

Ship To: 320-89664673

Story County Human Services
126 S Kellogg Ave
AMES IA 50010-7030

Requestors Name: Hahn, Al

CONTRACT DESCRIPTION	CONTRACT START DATE	CONTRACT END DATE
STORY COUNTY HUMAN SERVICES-126 S KELLOGG AVE-89664673	01-NOV-19	31-OCT-20

INVOICE NOTES:

APPROVED DENIED
 Board Member Initials: AM
 Meeting Date: 10-15-19
 Follow-up action: _____

Total Contract Amount	-	\$683.08	Amount Of Current Invoice	-	\$683.08
			Sales Tax	-	\$0.00
			Total Amount Included	-	\$683.08
			Payment Received	-	\$0.00
Total Amount Due					\$683.08

REMITTANCE COPY

PLEASE TEAR OFF AND RETURN THIS PORTION WITH YOUR PAYMENT - WRITE INVOICE NO. ON YOUR CHECK.

TOTAL AMOUNT DUE
683.08



BILL TO Story Co Facilities Management
320-00289793

INVOICE NUMBER 21235081

SHIP TO Story County Human Services
320-89664673

INVOICE DATE 10-01-19

CUSTOMER P.O.

REMIT TO Johnson Controls Fire Protection LP
Dept. CH 10320
Palatine, IL 60055-0320

3000068308621235081



District # 320
 11318 AURORA AVE
 URBANDALE, IA 50322-
 515-278-4100

Johnson Controls Fire Protection LP

INVOICE NO.
21235081
DATE OF INVOICE
10-01-19

INVOICE CONTRACT DETAIL

Service Plan Name	Billing Start Date	Billing End Date	Ship To Address	Covered Product	Qty	Description	Amount
ALARM & DETECTION-MONITORING	01-NOV-19	31-OCT-20	126 S Kellogg Ave, , AMES, IA	SYSTEM-FA-SMPLX 4004/4005 FA-MONITRNG	1 1	SIMPLEX 4004/4005 SYSTEM ** IB ONLY ** MONITORING	\$683.08

1-00

Permit Number 20-4475

STORY COUNTY UTILITY PERMIT

Date 10/7/19

To the Board of Supervisors, Story County, Iowa:
XENIA RURAL

The WATER DISTRICT Company, incorporated under the laws of IOWA
authorize to do business within the State of Iowa, with its principal place of business at 23998
141st ST, Bouton IA 50039, does hereby make application requesting
permission to occupy certain portions of public right-of-way and that the County Engineer be
directed to establish the location of lines of transmission of potable water on secondary route

To provide water service per attached map(s).

Agreements: The utility company, corporation, applicant, permittee, or licensee, (hereinafter referred to as the permittee) agrees that the following stipulations shall govern under this permit.

1. The Permittee will file a plat setting out the location of proposed line on the secondary route and that the description of the proposed installation including type, height, and spacing of poles, maximum voltage, lengths of cross arms, minimum clearance and number of wires, type, size and capacity of underground cables, conduits, tile lines, and pipe lines, maximum working pressures for pipe lines carrying gas or flammable petroleum products are described as follows:

2. The installation shall meet the requirements of county, state, and federal laws, franchise rules, and of the Iowa State Commerce Commission Regulations and Directives, Utilities Division, the Iowa State Department of Health, and any other laws or regulations applicable.

3. The Permittee shall be fully responsible for any future adjustments of its facilities within the established highway right-of-way caused by highway construction or maintenance operations.

4. Story County assumes no responsibility for damages to the Permittee's property occasioned by any construction or maintenance operations on said highways.

5. The Permittee shall take all reasonable precautions during the construction and maintenance of said installation to protect and safeguard the lives and property of the traveling public and adjacent property owners.

6. The Permittee, and its contractors, shall carry on the construction or repair of the accommodated utility with serious regard to the safety of the public. Traffic protection shall be in accordance with Part VI of the current Iowa Department of Transportation Manual on Uniform Control Devices for Streets and Highways.

7. The Permittee shall be responsible for any damage resulting to said highways because of the construction operation, or maintenance of said utility, and shall reimburse Story County for any expenditure the County may have to make on said highways because of said permittee's utility having been constructed, operated, and maintained thereon.

#119093 - 1589

8. The Permittee shall indemnify and save harmless Story County from any and all causes of action, suits at law or in equity, or losses, damages, claims, or demands, and from any and all liability and expense of whatsoever nature for, on account of or due to the acts or omissions of said Permittee's officers, members, agents, representatives, contractors, employees or assigns arising out of or in connection with its (or their) use or occupancy of the public highway under this permit.

9. Noncompliance with any of the terms of permit, or agreement, may be considered cause for shut down of utility construction operations, or revocation of the permit.

10. The following special requirements, if applicable, shall apply to this permit:

Whenever the route of the proposed cable line runs along a paved secondary highway, the location of said cable shall be constructed on top of the road shoulder so as to be within approximately two-feet of the pavement edge.

Whenever the route of the proposed cable line runs along a dirt or gravel surfaced highway, the location of said cable shall be constructed on top of the road surface and as near possible to the shoulder line

Whenever a cross road culvert or bridge is encountered along the route of the proposed cable lines, said cable shall be constructed around the ends of said cross road culvert or bridge even though this looping is not designated on the situation plans attached hereto.

The crossing of the cable line from one side of the highway to the other shall be accomplished at a near right angle rather than diagonally so as to disturb the roadbed of the traveled way as little as possible.

Whenever the route of the proposed cable line is to cross a paved highway, such crossing shall be in a bored hole rather than open cut trench.

Date 10/04/2019

XENIA RURAL WATER DISTRICT

Name of Company (Applicant - Permittee)

Roger Ok (515) 676-2117
by _____ Phone no.

Recommended for Approval:

Date 10-4-19

Caren Koon 515-382-7355
Asst. County Engineer Phone no.

Approved:

Date 10-15-19

[Signature]
Chair, Board of Supervisors
Story County, Iowa

Three (3) copies of this form will be required for each installation. A plat shall be attached to each copy submitted.

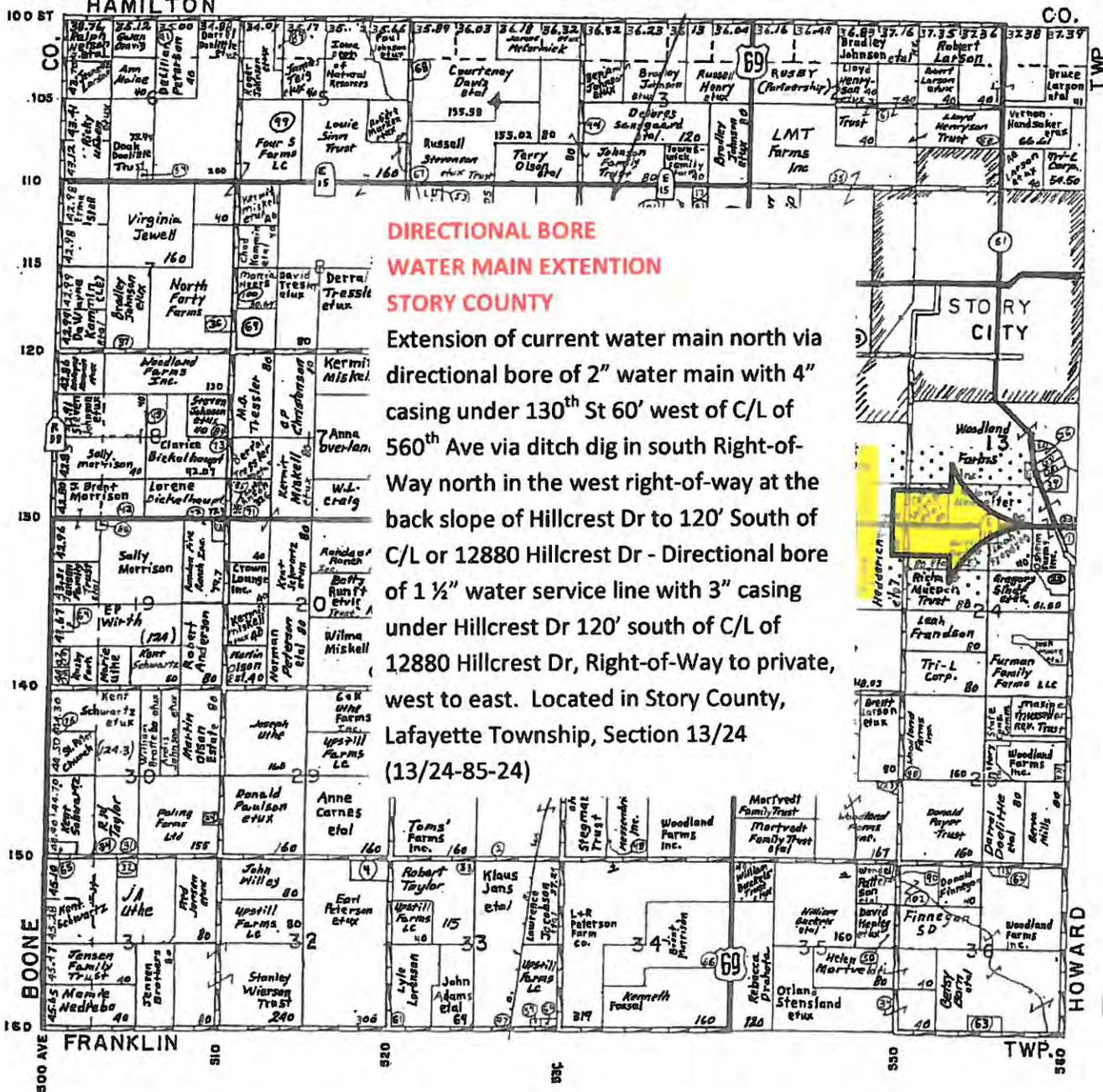
T85N LAFAYETTE R24W

- 1. Sec. 24 Alan Jelmer, etux
- 2. Sec. 28 Thomas Ball, etux
- 3. Sec. 18 Kenneth Balduz Trust
- 4. Sec. 32 Kevin Peterson, etux
- 5. Sec. 37 Lga Gestner - 7.85
- 6. Sec. 2 Roger Swanson
- 7. Sec. 16 Leona Redoloso
- 8. Sec. 14 Gary Johnson, etux - 1.94
- 9. Sec. 17 Thomas Bell, etux - 1.09
- 10. Sec. 24 Sanford Flaebos - 4.01
- 11. Sec. 19 Brent Johnson, etux
- 12. Sec. 19 Corral Jewell, etux - 5.3
- 13. Sec. 21 Paul Vega - 1.58
- 14. Sec. 23 Eldon Hooper
- 15. Sec. 36 Parrell Webb, etux
- 16. Sec. 26 Mark Hartman - 2
- 17. Sec. 10 Gregory Yachel, etux - 3.65
- 18. Sec. 10 Evelyn Johnson, etux
- 19. Sec. 11 John Fredrickson, etux
- 20. Sec. 13 Raymond Dahlin
- 21. Sec. 21 Richard Swanson
- 22. Sec. 27 Gregory Swanson - 11.4
- 23. Sec. 26 James Merrill, etal - 5.04
- 24. Sec. 30 Ernest Pahne Jr, etux
- 25. Sec. 13 Troy Hestberg, etux
- 26. Sec. 18 Gaty Youngman, etux
- 27. Sec. 13 Lester Goehls, etux

- 28. Sec. 13 Becky Irish
- 29. Sec. 17 Larry Lepke, etux
- 30. Sec. 19 Randy Shoemaker, etux
- 31. Sec. 30 Robert Shillinglaw, etux
- 32. Sec. 31 Chris Robinson, etux - 15.43
- 33. Sec. 33 Raymond Aho, etal - 5
- 34. Sec. 30 Michael Siebbins, etux - 1.33
- 35. Sec. 2 Jeffery Wirth, etux
- 36. Sec. 7 Brian Birdwell, etux
- 37. Sec. 7 William Larson, etux
- 38. Sec. 27 G & Nagel, etux
- 39. Sec. 13 Brent Lester, etux - 5.22
- 40. Sec. 15 Albert Brooks - 5
- 41. Sec. 16 Martin Esama
- 42. Sec. 18 Mike Holstad, etux
- 43. Sec. 18 Lorene Bickelhaup - 20
- 44. Sec. 21 Donald Hoffman, etux
- 45. Sec. 23 Keith Rothfus, etux
- 46. Sec. 26 Allan Dehn
- 47. Sec. 25 Richard Tjernagel, etux
- 48. Sec. 27 Larry Hagenbryn, etux
- 49. Sec. 29 Scott Nelson, etux - 6
- 50. Sec. 25 David Kopley Jr.
- 51. Sec. 10 Jeff Stahler, etux
- 52. Sec. 23 Evelyn Hartman
- 53. Sec. 9 Darwin Hunter, etux
- 54. Sec. 6 John Johnson, etux

- 55. Sec. 15 Gary Craig
- 56. Sec. 23 Patricia Good - 1
- 57. Sec. 27 Kermit Vega, etux - 10
- 58. Sec. 27 Kevin Anderson - 4.03
- 59. Sec. 33 Richard Jolly, etux
- 60. Sec. 33 John Moss
- 61. Sec. 33 Kl Siston, etux - 3
- 62. Sec. 36 Janet Peterson
- 63. Sec. 36 Michael Smith
- 64. Sec. 17 Phillip Wirth, etux - 12.17
- 65. Sec. 30 Mark Baker, etux - 6.31
- 66. Sec. 14 Kiamar Nelson, etux
- 67. Sec. 4 JI Oberender, etux - 5
- 68. Sec. 4 Gayle Hall, etux - 4.42
- 69. Sec. 2 Marcia Ruth Neets
- 70. Sec. 15 Jerry Witke, etux
- 71. Sec. 17 Mike McCoy - 2.44
- 72. Sec. 18 Lorene Bickelhaup - 3.7 / NP Bickelhaup
- 73. Sec. 18 R R Bickelhaup - 7.73
- 74. Sec. 10 Mark Madaway, etux
- 75. Sec. 28 Thomas Gust
- 76. Sec. 15 Kenneth Miskell
- 77. Sec. 22 Paul Paak, etux - 12.2
- 78. Sec. 9 John Redoloso, etux
- 79. Sec. 10 Robert Anderson, etux
- 80. Sec. 10 Robert Anderson, etux
- 81. Sec. 11 John Niemi, etux

- 82. Sec. 11 Mark Moore
- 83. Sec. 21 Mark Madaway, etux - 6.99
- 84. Sec. 18 Christopher Bice, etux
- 85. Sec. 12 Darwin Johnson
- 86. Sec. 11 David Schroder, etux
- 87. Sec. 14 Ntz Park LC - 7.77
- 88. Sec. 1 Northern Nat. Gas Co.
- 89. Sec. 5 Roger Johnson, etux - 13.1
- 90. Sec. 25 Wendell Patterson, etux
- 91. Sec. 10 Doyle Peterson
- 92. Sec. 11 MBS Genetics LLC - 12.46
- 93. Sec. 3 David Finley, etux
- 94. Sec. 21 Michael B. Hrz, etux
- 95. Sec. 23 Paul Hartman
- 96. Sec. 23 Alan Sancer, etux
- 97. Sec. 25 Dana Hanson, etal
- 98. Sec. 5 John Teis, etux - 24.3
- 99. Sec. 8 Mark Wugler, etux - 11.65
- 100. Sec. 10 Bradley Johnson, etux - 6.3
- 101. Sec. 10 Bradley Johnson
- 102. Sec. 16 Rose Running



DIRECTIONAL BORE WATER MAIN EXTENSION STORY COUNTY

Extension of current water main north via directional bore of 2" water main with 4" casing under 130th St 60' west of C/L of 560th Ave via ditch dig in south Right-of-Way north in the west right-of-way at the back slope of Hillcrest Dr to 120' South of C/L or 12880 Hillcrest Dr - Directional bore of 1 1/2" water service line with 3" casing under Hillcrest Dr 120' south of C/L of 12880 Hillcrest Dr, Right-of-Way to private, west to east. Located in Story County, Lafayette Township, Section 13/24 (13/24-85-24)

**DIRECTIONAL BORE
WATER MAIN EXTENTION
STORY COUNTY**

Extension of current water main north via directional bore of 2" water main with 4" casing under 130th St 60' west of C/L of 560th Ave via ditch dig in south Right-of-Way north in the west right-of-way at the back slope of Hillcrest Dr to 120' South of C/L or 12880 Hillcrest Dr - Directional bore of 1 1/2" water service line with 3" casing under Hillcrest Dr 120' south of C/L of 12880 Hillcrest Dr, Right-of-Way to private, west to east. Located in Story County, Lafayette Township, Section 13/24 (13/24-85-24)

130TH ST

560TH AVE

13138

13160



**DIRECTIONAL BORE
WATER MAIN EXTENTION
STORY COUNTY**

Extension of current water main north via directional bore of 2" water main with 4" casing under 130th St 60' west of C/L of 560th Ave via ditch dig in south Right-of-Way north in the west right-of-way at the back slope of Hillcrest Dr to 120' South of C/L or 12880 Hillcrest Dr - Directional bore of 1 1/2" water service line with 3" casing under Hillcrest Dr 120' south of C/L of 12880 Hillcrest Dr, Right-of-Way to private, west to east. Located in Story County, Lafayette Township, Section 13/24 (13/24-85-24)

Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

STORY COUNTY UTILITY PERMIT

Date 10-10-19

To the Board of Supervisors, Story County, Iowa:

The Iowa Regional Utilities Association Company, incorporated under the laws of Iowa authorize to do business within the State of Iowa, with its principal place of business at 1351 Iowa Speedway Drive, Newton, Iowa 50208, does hereby make application requesting permission to occupy certain portions of public right-of-way and that the County Engineer be directed to establish the location of lines of transmission of Potable Water on secondary route 585th Ave., from W. corner of 585th Ave. to E. corner of 585th Ave., a distance of 260 feet. miles.x Ave. thence S. under 340th St. to Polk County line.

Agreements: The utility company, corporation, applicant, permittee, or licensee, (hereinafter referred to as the permittee) agrees that the following stipulations shall govern under this permit.

1. The Permittee will file a plat setting out the location of proposed line on the secondary route and that the description of the proposed installation including type, height, and spacing of poles, maximum voltage, lengths of cross arms, minimum clearance and number of wires, type, size and capacity of underground cables, conduits, tile lines, and pipe lines, maximum working pressures for pipe lines carrying gas or flammable petroleum products are described as follows: Directional boring from West ROW line to East ROW line under 585th Ave.; AND from North ROW line to South ROW line under 340th St. in Union Township installing 3" PVC water main a minimum of 5 feet deep. See attached Plan Sheet.
2. The installation shall meet the requirements of county, state, and federal laws, franchise rules, and of the Iowa State Commerce Commission Regulations and Directives, Utilities Division, the Iowa State Department of Health, and any other laws or regulations applicable.
3. The Permittee shall be fully responsible for any future adjustments of its facilities within the established highway right-of-way caused by highway construction or maintenance operations.
4. Story County assumes no responsibility for damages to the Permittee's property occasioned by any construction or maintenance operations on said highways.
5. The Permittee shall take all reasonable precautions during the construction and maintenance of said installation to protect and safeguard the lives and property of the traveling public and adjacent property owners.
6. The Permittee, and its contractors, shall carry on the construction or repair of the accommodated utility with serious regard to the safety of the public. Traffic protection shall be in accordance with Part VI of the current Iowa Department of Transportation Manual on Uniform Control Devices for Streets and Highways.
7. The Permittee shall be responsible for any damage resulting to said highways because of the construction operation, or maintenance of said utility, and shall reimburse Story County for any expenditure the County may have to make on said highways because of said permittee's utility having been constructed, operated, and maintained thereon.
8. The Permittee shall indemnify and save harmless Story County from any and all causes of action, suits at law or in equity, or losses, damages, claims, or demands, and from any and all

Main Office
1351 Iowa Speedway Dr.
Newton, IA 50208
Ph: 800-400-6066
Fax: 641-792-6982



Branch Office
205 C Avenue
Grundy Center, IA 50638
Ph: 319-824-5920
Fax: 319-824-6045

We Flow That Extra Mile!

www.irua.net

October 10, 2019

Darren Moon
Story County Engineer
837 N Avenue
Nevada, Iowa 50201

RE: Permit Request – Two (2) County Road Crossings

Mr. Moon:

Please find enclosed a Story County permit application for two (2) road crossings running West to East under 585th Avenue AND also running North to South under 340th Street in Union Township, in Section 33, T82N, R23 W, in Story County, for a 3" PVC water main installation, to provide water service to a new Subdivision in Polk County, Iowa.

Enclosed is the permit application and a map of this location.

If you require further information concerning this permit application, please do not hesitate to contact me.

Thank you.

Sincerely,
IOWA REGIONAL UTILITIES ASSOCIATION

Gayla E. Hannagan
Permit Manager

Enc.
GEH/dm

liability and expense of whatsoever nature for, on account of or due to the acts or omissions of said Permittee's officers, members, agents, representatives, contractors, employees or assigns arising out of or in connection with its (or their) use or occupancy of the public highway under this permit.

9. Noncompliance with any of the terms of permit, or agreement, may be considered cause for shut down of utility construction operations, or revocation of the permit.

10. The following special requirements, if applicable, shall apply to this permit:

Whenever the route of the proposed cable line runs along a paved secondary highway, the location of said cable shall be constructed on top of the road shoulder so as to be within approximately two-feet of the pavement edge.

Whenever the route of the proposed cable line runs along a dirt or gravel surfaced highway, the location of said cable shall be constructed on top of the road surface and as near possible to the shoulder line

Whenever a cross road culvert or bridge is encountered along the route of the proposed cable lines, said cable shall be constructed around the ends of said cross road culvert or bridge even though this looping is not designated on the situation plans attached hereto.

The crossing of the cable line from one side of the highway to the other shall be accomplished at a near right angle rather than diagonally so as to disturb the roadbed of the traveled way as little as possible.

Whenever the route of the proposed cable line is to cross a paved highway, such crossing shall be in a bored hole rather than open cut trench.

Date 10-10-2019

Iowa Regional Utilities Association
Name of Company (Applicant - Permittee)

Gayla E. Hannagan
by Gayla E. Hannagan,
Permit Manager

Phone no. 641-792-7011

Recommended for Approval:

Date 10-10-19

Jane Mow
County Engineer

515-382-7355
Phone no.

Approved:

Date 10-15-19

Mudachue
Chair, Board of Supervisors
Story County, Iowa

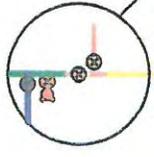
Three (3) copies of this form will be required for each installation. A plat shall be attached to each copy submitted.



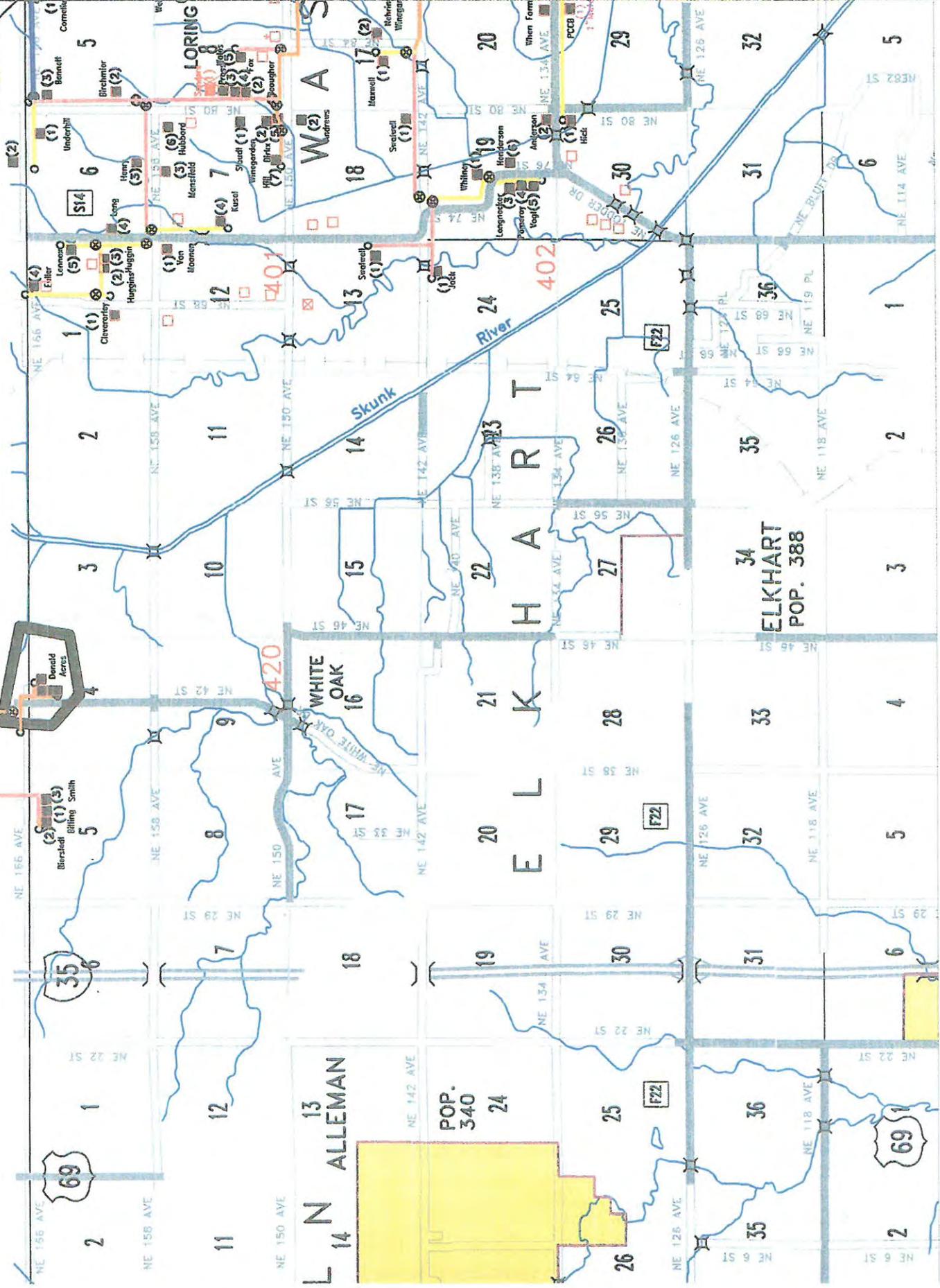
POLK COUNTY

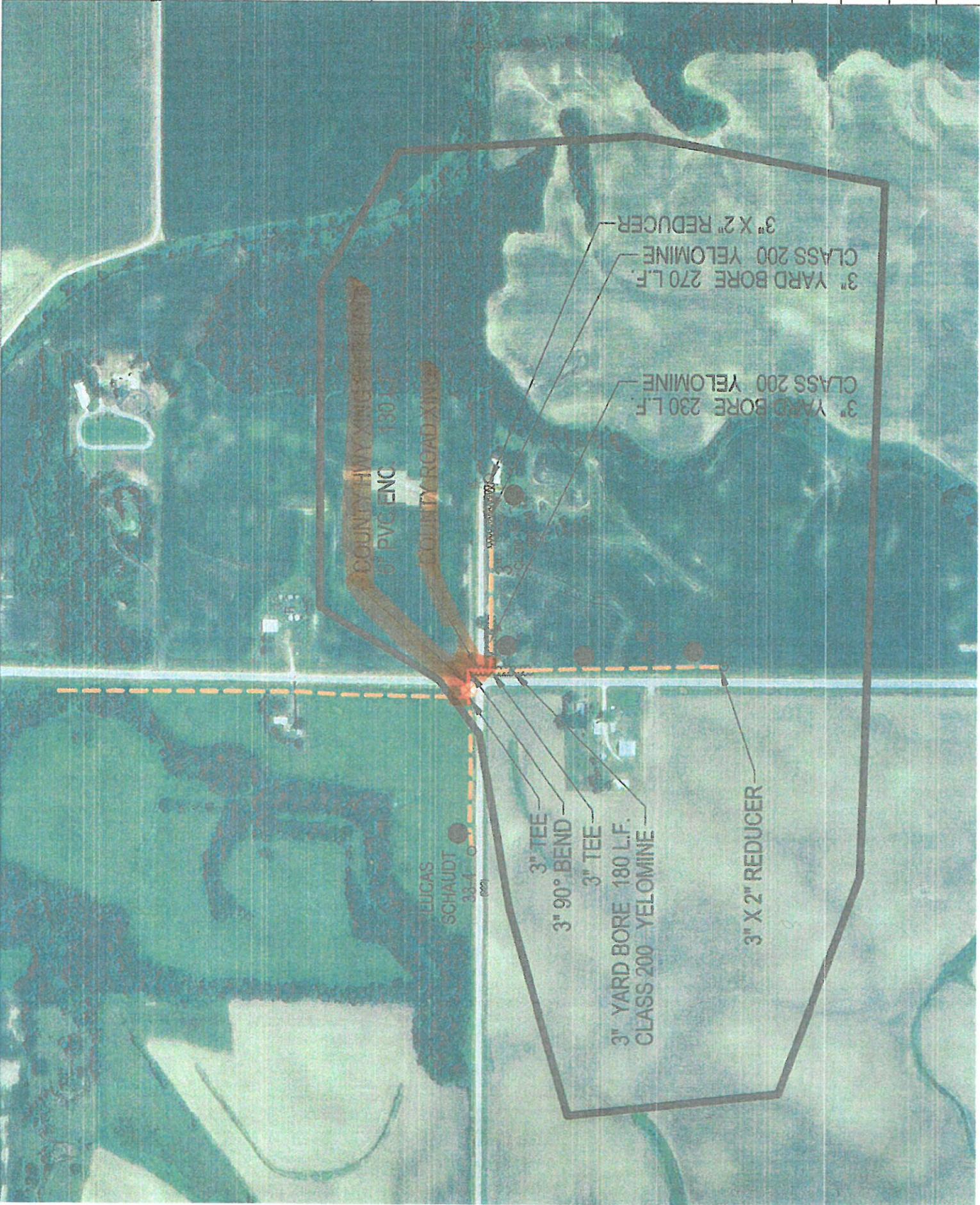
IOWA REGIONAL UTILITIES ASSOCIATION
1351 IOWA SPEEDWAY DRIVE, NEWTON, IOWA 50208-8254
(641) 792-7011

THIS MAP IS BASED ON IOWA DOT COUNTY HIGHWAY MAPS
SHEET L-77 PARTIAL



R23W





**FY2021 – 2025 Story County
Capital Improvement Plan – Project Application
FORM 1**



This form is to be used for projects such as new building, land acquisition, remodels, and related items. Projects costing over \$25,000 submit this form. If this is part of an ongoing project identified on the current CIP, and there are proposed modifications, please select "Modification of Existing Project" below and provide additional information and update as applicable.

Project Name/Title: _____
 Department: _____ Prepared by: _____

Please choose **Type of Project** below:

New Project/Construction
 Building Maintenance
 Modification of Existing Project

Is this part of a mult-year project?
 YES *
 NO
 *If YES, please attached detailed budget by FY.

Provide a brief description of project:

Location of project: _____
 List Offices/Departments/Agencies physically impacted by project:

Is the project part of an adopted program, policy or plan?
 YES (Identify Program/policy/plan): _____
 NO

Is Story County legally obligated to perform this project?
 YES - Directly Describe: _____
 YES - Indirectly Describe: _____
 NO

Please identify if this project is dependent upon or should coordinate with one or more other CIP projects and please describe the relationship:

Is this project included the FY19 adopted or any prior years' budget? Has this project already been approved by any Board or Commission? (Please check appropriate box(es) below)

YES Name of Board or Commission: _____
 NO FY2019 Budget Amount: _____

**FY2021 – 2025 Story County
Capital Improvement Plan – Project Application
FORM 2**



This form is to be used for proposed purchases/lease/rental of equipment, including vehicles, software, hardware, and other applications when the costs exceed \$75,000.

Project Name/Title: _____
 Department: _____ Prepared by: _____

Please choose **Form of Acquisition** below:

<input type="checkbox"/>	Purchase
<input type="checkbox"/>	Rental
<input type="checkbox"/>	Lease
<input type="checkbox"/>	Other: _____

Number of Units Requested: _____ Estimated Service Life (Years): _____

Direct Costs

_____ Per Unit (\$) _____ Total Cost (\$)

Purchase Price or Annual Rent/Lease

\$ _____ Plus: Installation or Related Charges
 \$ _____ Plus: Annual Operational Costs
 \$ _____ Less: Annual Operational Savings
 \$ _____ Less: Trade-in, Salvage Value, Discount
 \$ _____ **Net Purchase Cost / Annual Rent**

Select funding options available for this project:

<input type="checkbox"/>	Budget Request	<input type="checkbox"/>	Grant
<input type="checkbox"/>	Special Funds	<input type="checkbox"/>	Tax Increment Financing (TIF)
<input type="checkbox"/>	Other		(Discussion by BOS on _____)

(Please identify) _____

Are you requesting this project to be on a replacement schedule?

<input type="checkbox"/>	YES (please describe the cycle): _____
<input type="checkbox"/>	NO

Is the project part of an adopted program, policy or plan?

<input type="checkbox"/>	YES (Identify Program/policy/plan): _____
<input type="checkbox"/>	NO

Is Story County legally obligated to perform this project?

<input type="checkbox"/>	YES - Directly	Describe: _____
<input type="checkbox"/>	YES - Indirectly	Describe: _____
<input type="checkbox"/>	NO	

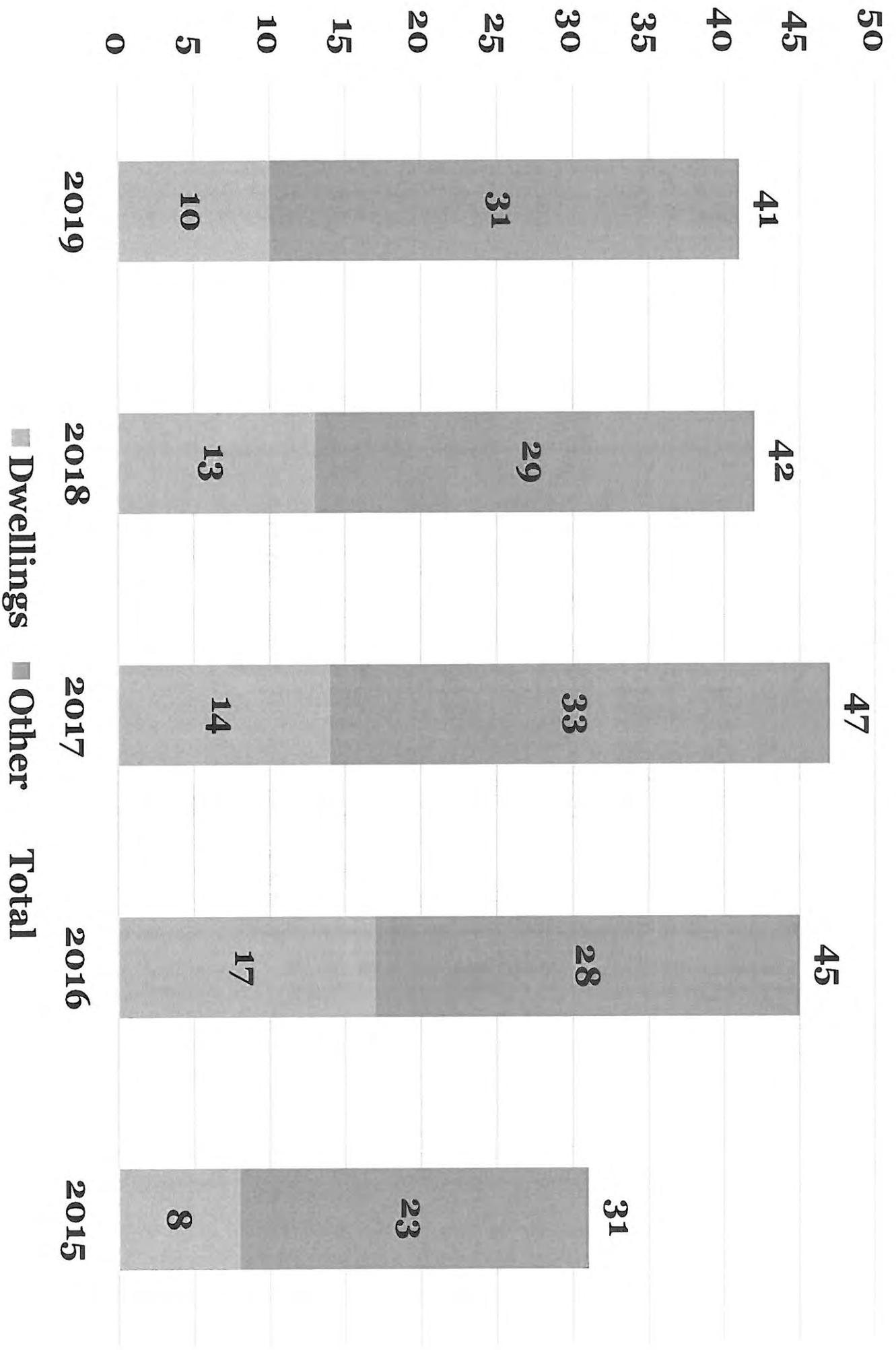


Board of Supervisors

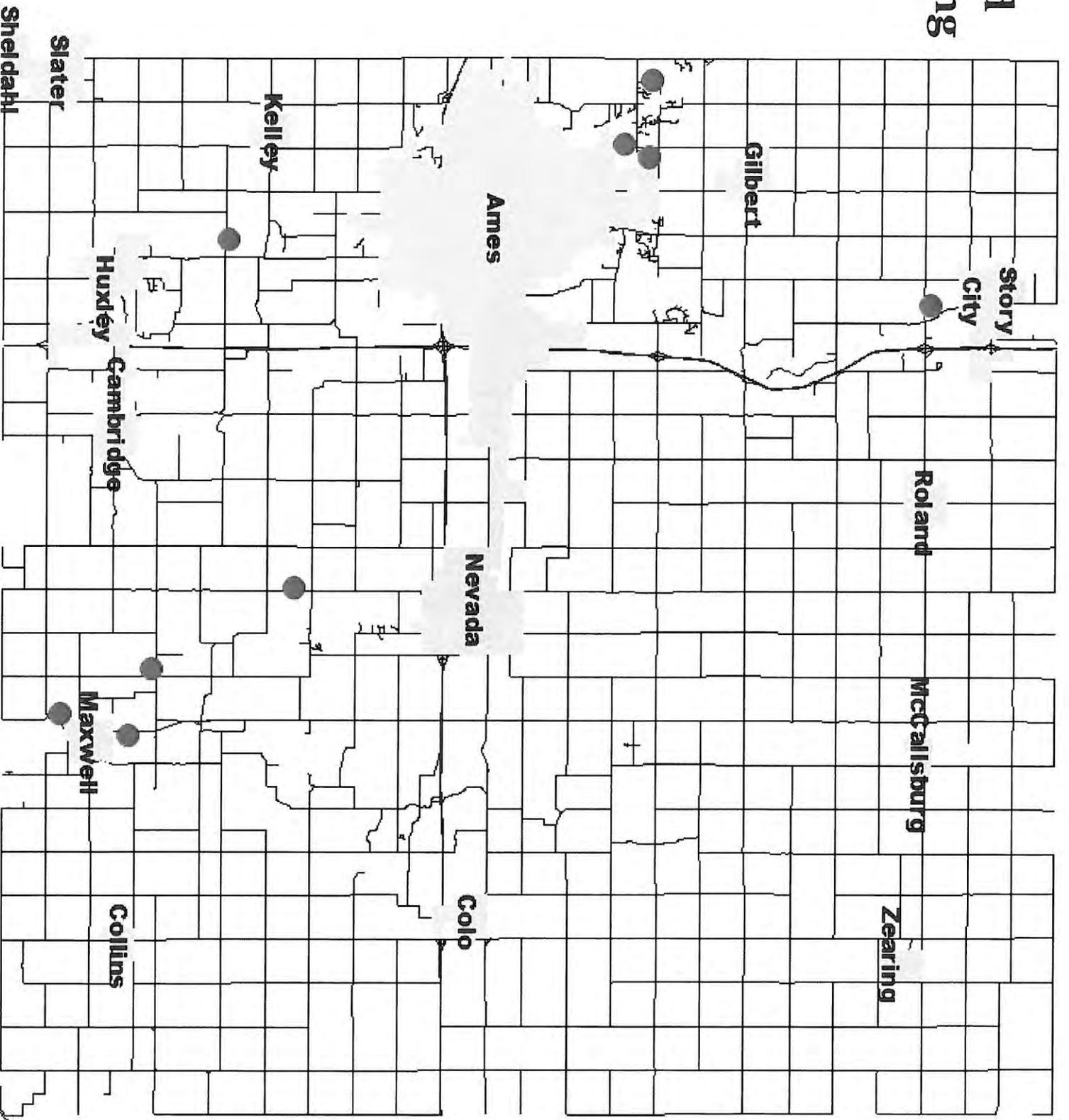
October 15, 2019

**Planning and Development Department
Quarterly Report—Third Quarter 2019**

Third Quarter Zoning Preliminary Zoning Permits Compared

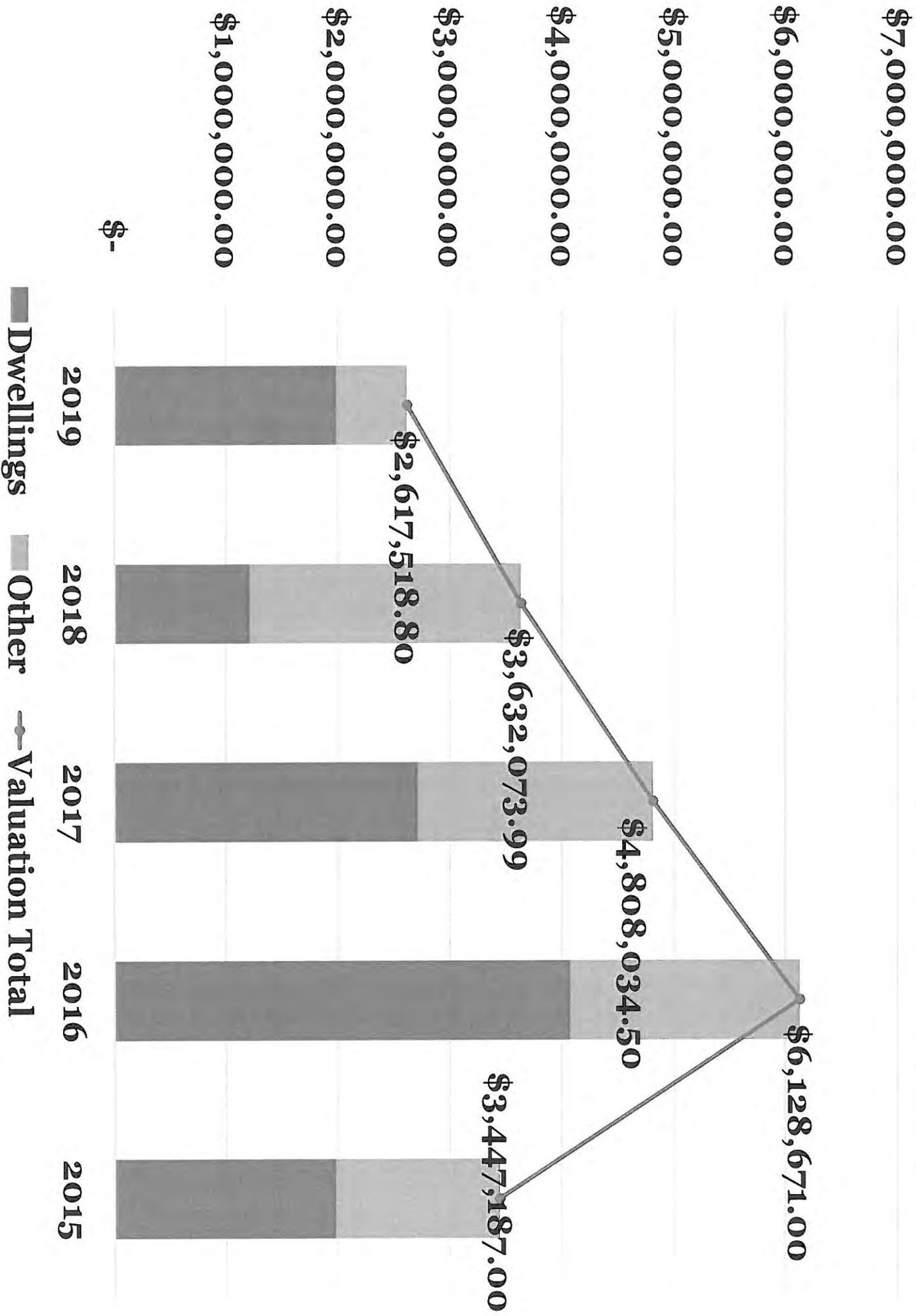


Map of Third Quarter Zoning Permits Dwellings



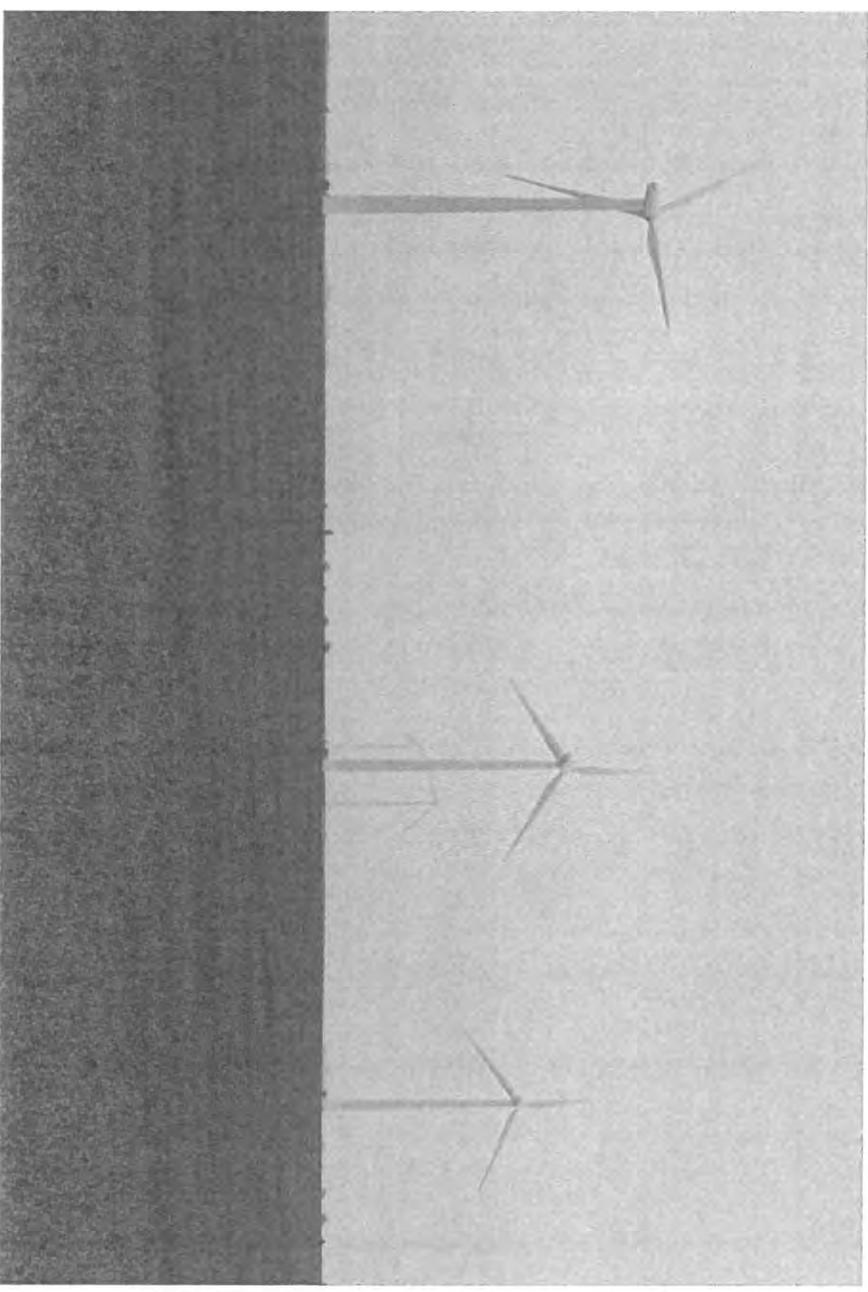
● Dwelling

Third Quarter Zoning Permit Valuation Compared

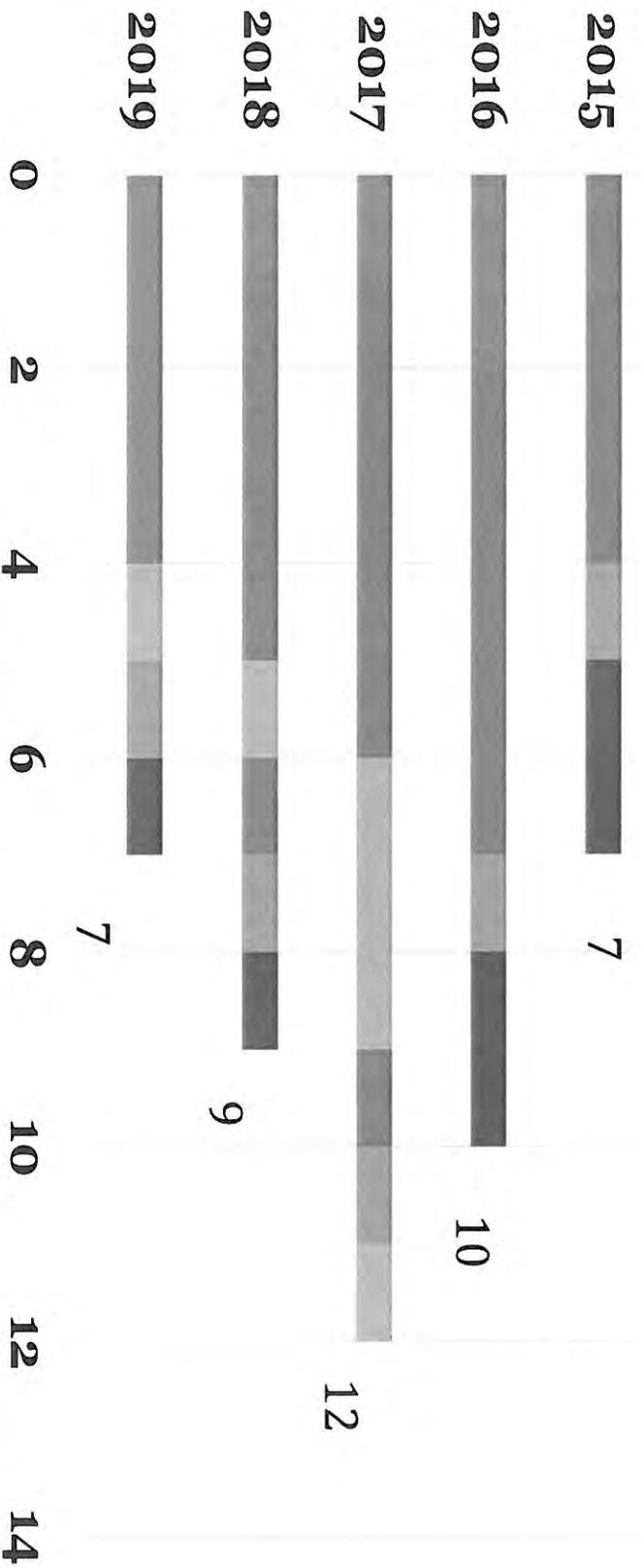


In addition: Story Wind, LLC, Zoning Permits

- 100 permits for NextEra Energy-conversion of blades, gears and generators at Story Wind in Warren, Lincoln & Sherman Townships.
- Valuation of conversion \$103,250,000



Development Activities: Third Quarter Compared



	2019	2018	2017	2016	2015
■ CUP	4	1	1	2	0
■ Subdivisions	0	4	5	4	4
■ Rezoning	1	1	3	0	0
■ Site Development Plans	0	1	1	1	0
■ Variances	1	1	1	1	1
■ Vacations	0	0	1	0	0
■ Ordinances	1	0	0	0	1
■ Road Renamings	0	1	0	2	1

2019 Third Quarter Activities

Third Quarter Development Cases/Projects

Conditional Use Permits:

Animal Control Tower, Remaining Story Wind Turbine Shadow Flicker Agreements, Dakins Lake Cabin, Roland Veterinary Clinic Dog Boarding

Other Development Cases:

Friend Variance, Roland Veterinary Clinic Rezoning
Stomwater and Erosion Control Ordinance Amendment
109 Census LUCA Appeals Submitted

Insignificant Modifications to CUPs: AT&T Tower, SAC Wireless Tower

Conceptual Reviews: 1 Animal Control Dept tower & 2 Minor Subdivisions; four in third quarter 2018

Property Research: 10 third quarter 2019, 8 third quarter 2018, 6 third quarter 2017

Planning Staff Damage Assessment Training

Attended Ames Complete Count Committee Meeting October 2, 2019

Citizenserve



Current/Upcoming Activities

Current Cases and Projects

- **Census New Construction Program due October 20--assisting Gilbert and Story City**
- **Subdivisions: Eighth Addition to Country Estates, Cairns Residential Parcel Subdivision, Fausch Agricultural Subdivision**
- **Raspberry Hill CUP Modification**
- **Andrew Craig Variance**
- **APA Iowa Annual Conference**

Complaints/Enforcement/Court Action

- **Citations - Crestview Mobile Home Park, Carla Ogden, Wiggers**
- **Ombudsman's Office from Brant Lemer**
- **El Sargent - Dayton Ave.**
- **Jensen - South Duff**
- **Stratton - 340th St.**
- **Enstrom - 57646 210th Street**
- **Houge - 53130 280th Street**

Home Businesses - PSA, 2538 E 190th Street & Weiss Tree Service, 60953 190th Street

2019 Work Program

Tier 1 High Priorities (Completion by March)

Source: C2C Plan = C2C

Other = 0

- 1. O-Construction/Demolition Landfill (Nevada & Maxwell & private landowners)**
- 2. C2C-Audit regulations to determine whether we have Smart Development Practices that limit disaster impacts (PZC discussion)**
- 3. O-Stormwater Ordinance (Approved by Board)**
- 4. C2C-Develop and implement requirements for groundwater impact analysis**
- 5. O-Grading Permits (Stormwater Ordinance) (Approved by Board)**
- 6. C2C-Designate Natural Resource Areas on future land use map (In Growth Townships)**
- 7. O-Identify and determine if subdivision roads including private drives in unincorporated Story County have been dedicated to the public. Report on the history, purpose, and current signage of these roads. (Gabe & I conducted site reviews, PZC discussion)**

2019 Work Program

(Completion by August 2019)

- 8. O/C2C-Conduct a comprehensive review of Land Development Regulations, including rezonings, as necessary to implement C2C and future land use map and review regulations adopted prior to 1985 for obsolete, ineffective or unenforceable regulations. (1st review nearly complete)**
- 9. C2C-Comprehensive review and update of LESA (Gabe/Stephanie working on)**
- 10. O-US Census (Amelia submitted appeal September 2019 & working on New Construction Program)**

Story County FY20 Quarterly Report
September 30, 2019
25% of Year

	Original Annual Budget	Amended	Sept 30th 1st		Quarter Percent of Budget	Remaining Amount
			Quarter Total	% of exp YTD		
Expenditures:						
Board of Supervisors	\$1,027,349.00		\$226,252.34	22.02%	\$801,096.66	
Auditor	\$1,312,975.00		\$233,805.92	17.81%	\$1,079,169.08	
Treasurer	\$883,240.00		\$212,697.01	24.08%	\$670,542.99	
County Attorney	\$2,671,612.00		\$650,506.98	24.35%	\$2,021,105.02	
Sheriff	\$9,350,249.00		\$2,192,844.70	23.45%	\$7,157,404.30	
Recorder	\$440,608.00	\$451,708.00	\$113,096.25	25.04%	\$338,611.75	
Animal Control	\$486,794.00	\$518,574.00	\$117,802.50	22.72%	\$400,771.50	
General Betterment (40% L.O.S.T.)	\$1,002,225.00	\$1,014,413.00	\$60,882.65	6.00%	\$953,530.35	
Engineer	\$8,907,925.00	\$9,907,925.00	\$1,491,781.02	15.06%	\$8,416,143.98	
Veteran Affairs	\$116,104.00		\$24,752.43	21.32%	\$91,351.57	
Conservation Board	\$3,393,826.00	\$5,485,629.00	\$1,590,798.49	29.00%	\$3,894,830.51	
Environmental Health	\$327,824.00		\$77,118.34	23.52%	\$250,705.66	
IRVM	\$371,515.00		\$55,825.65	14.47%	\$329,899.35	
Community Services	\$395,284.00		\$72,372.37	18.31%	\$322,911.63	
Community Life	\$55,750.00		\$8,924.34	16.01%	\$46,825.66	
Human Services Center	\$403,275.00		\$86,818.54	21.53%	\$316,456.46	
Facilities Management	\$803,000.00	\$819,000.00	\$183,344.86	22.39%	\$635,655.14	
Information Technology	\$1,184,980.00	\$1,202,980.00	\$206,845.99	17.19%	\$996,134.01	
Planning & Development	\$293,180.00	\$305,680.00	\$74,719.71	24.44%	\$230,960.29	
Justice Center Facilities	\$1,126,650.00	\$1,146,650.00	\$199,260.85	17.38%	\$947,389.15	
DHS	\$66,500.00		\$11,383.92	17.12%	\$55,116.08	
Mental Health	\$1,921,124.00		\$100,299.17	5.22%	\$1,820,824.83	
Juvenile Court Services	\$100,050.00		\$9,616.21	9.61%	\$90,433.79	
Countywide Services	\$6,907,448.00	\$9,506,073.00	\$989,727.00	10.41%	\$8,516,346.00	
Total Expenditures:	\$43,549,487.00	\$49,375,693.00	\$8,991,477.24	18.21%	\$40,384,215.76	

Fund Balance Status:	Committed	Restricted/Assigned
General Basic Fund	\$1,580,052	\$2,393,937
General Supplemental Fund		\$150,000
County Services MHDS Fund	\$1,822,011.50	
Rural Services Fund	\$2,454,239.23	\$10,052
TIF Fund	\$539,640.79	
Secondary Roads Fund	\$4,552,973.49	

% of exp
YTD

APPROVED *Update* **DEFERRED**
 Board Member Initials: *DM*
 Meeting Date: 10-15-19
 Follow-up action: _____

Story County FY20 Quarterly Report
September 30, 2019
25% of Year

Departmental Revenues:	Original		Sept 30th		Quarter Percent of Budget	Remaining Amount
	Annual Budget	Amended	1st Quarter Total	1st Quarter		
Auditor	\$79,100.00	\$91,100.00	\$468.68		0.51%	\$90,631.32
Treasurer	\$1,040,950.00		\$322,772.27		31.01%	\$718,177.73
County Attorney	\$288,996.00		\$66,070.94		22.86%	\$222,925.06
Sheriff	\$1,256,130.00		\$332,224.46		26.45%	\$923,905.54
Recorder	\$559,335.00		\$155,880.62		27.87%	\$403,454.38
Animal Control	\$40,500.00		\$17,301.45		42.72%	\$23,198.55
Engineer	\$7,397,560.00	\$15,397,560.00	\$1,448,288.81		9.41%	\$13,949,271.19
Veteran Affairs	\$10,100.00		\$10,000.00		99.01%	\$100.00
Conservation Board	\$1,163,470.00	\$1,525,070.00	\$69,422.23		5.86%	\$1,435,647.77
Environmental Health	\$71,412.00		\$38,091.90		53.34%	\$33,320.10
IRVM	\$64,070.00	\$53,670.00	\$6,465.79		12.05%	\$47,204.21
Community Services	\$1,900.00		\$0.00		0.00%	\$1,900.00
Community Life	\$135,690.00		\$42,862.04		31.59%	\$92,827.96
Human Services Center	\$5,065.00		\$0.00		0.00%	\$5,065.00
Facilities Management	\$1,700.00		\$0.00		0.00%	\$1,700.00
Information Technology	\$9,600.00		\$6,800.00		70.83%	\$2,800.00
Planning & Development	\$43,840.00		\$161,572.34		368.55%	-\$117,732.34
DHS	\$185,600.00		\$54,268.79		29.24%	\$131,331.21
Mental Health	\$0.00		\$0.00		0.00%	\$0.00
Juvenile Court Services	\$0.00		\$0.00		0.00%	\$0.00
Countwide Services	\$33,606,848.00	\$37,208,910.00	\$17,664,642.35		47.47%	\$19,544,267.65
Total Revenues:	\$45,961,866.00	57,927,128.00	\$20,417,132.67		35.25%	\$37,509,995.33