

The Board of Supervisors met on 4/2/19 at 10:00 a.m. in the Story County Administration Building. Members present: Lauris Olson, Linda Murken, and Rick Sanders, with Olson presiding. (all audio of meetings available at [storycountyowa.gov](http://storycountyowa.gov))

**PROCLAMATION RECOGNIZING APRIL 2019 AS NATIONAL COUNTY GOVERNMENT MONTH** – Leanne Harter, County Outreach and Special Projects Manager, read the proclamation. Sanders moved, Murken seconded the approval of the Proclamation Recognizing April 2019 as National County Government Month. Motion carried unanimously (MCU) on a roll call vote.

**ASSAULT CARE CENTER EXTENDING SHELTER & SUPPORT (ACCESS) ANNUAL REPORT** – Tess Cody, Executive Director, reported on increase in client needs, funding, agency stabilization, direct support services, feedback survey, housing, personnel, homelessness prevention, program successes, strategic planning, fund raising, and county funding.

**VOLUNTEER CENTER ANNUAL REPORT** – Anne Owens, Executive Director, reported on new volunteer referrals, online referral site, various volunteer opportunities, awards, civic engagement, and funding.

**PROCLAMATION OF APRIL 15-21, 2019 AS NATIONAL VOLUNTEER WEEK** – Olson read the proclamation. Murken moved, Sanders seconded the approval of the Proclamation as April 15-21, 2019 as National Volunteer Week. Roll call vote. (MCU)

**MINUTES: 3/26/19 Minutes** – Sanders moved, Murken seconded the approval of Minutes as presented. Roll call vote. (MCU)

**PERSONNEL ACTIONS:** 1) new hire, effective 4/8/19, in a) Auditor's Office for Brittany Spooner @ \$17.52/hr; b) Sheriff's Office, effective 4/22/19, for Wayne Selle @ \$1,920.00/bw; c) Treasurer's Office, effective 4/8/19, for Sedaña Siguas @ \$16.38/hr; 2) pay adjustment, effective 4/14/19, in Attorney's Office for Heather Nicole Pritchard @ \$19.94/hr; Monika Stalzer @ \$25.34/hr. Murken moved, Sanders seconded the approval of Personnel Actions as presented. Roll call vote. (MCU)

**CLAIMS:** 4/4/19 Claims of \$650,377.96 (run date 3/29/19, 23 pages, on file in the Auditor's Office) and authorize the Auditor to issue checks in payments of these claims and payment requests from Central Iowa Drug Task Force (\$3,000.00), BooSt School Ready Services (\$8,874.735, Emergency Management (\$314.13), E911 surcharge (\$11,355.46), County Assessor (\$719.24), Ames City Assessor (\$3,662.70). Murken moved, Sanders seconded the approval of Claims as presented. Roll call vote. (MCU)

Olson removed item #13 for individual consideration. Sanders moved, Murken seconded approval of Consent Agenda with noted change.

1. Renewal subscription fees between Story County and Adobe Systems Inc for Adobe Creative Cloud Suite, effective 3/21/19-3/20/20 for \$959.88 a year
2. Acknowledge receipt of granted extension from the Auditor of State for the FY18 Audit
3. Employment Agreement between Wayne Selle and Story County, effective 4/22/19-4/22/23
4. FY20 Provider and Program Participation Agreement with Legal Aid Society of Story County, effective 7/1/19-6/30/20: Legal Aid Society of Story County - Legal Aid-Civil (not to exceed \$93,559.00) at \$80.32/staff hour; Legal Aid-Civil/Local Option (not to exceed \$6,500.00) at \$80.32/staff hour
5. Adopt-a-Road Application Renewal, effective 1/1/19-12/31/19: a) Knights of Columbus on Lincoln Highway from S27 (650<sup>th</sup> Avenue) east to 670<sup>th</sup> Avenue; b) ISU CALS Student Council on E29 (190<sup>th</sup> Street) from R63 (Dayton Avenue) east to 580<sup>th</sup> Avenue; c) Franklin 4-H on County Rd E23 from US Highway 69 to County Road R50 (George Washington Carver Avenue); d) Helen and Matthew Benesh on West 190<sup>th</sup> Street from George Washington Carver Avenue west to 510<sup>th</sup> Avenue; e) Tall Dog Bike Club on R70 (580<sup>th</sup> Avenue) from Highway 30 south to 260<sup>th</sup> Street; f) Ames Golden K Kiwanis on 220<sup>th</sup> Street from 570<sup>th</sup> Avenue to 590<sup>th</sup> Avenue; g) Jonathon Wilson on Cameron School Road from North 500<sup>th</sup> Avenue east to George Washington Carver Avenue h) Family of Jameson O'Connor on County Road R70 (580<sup>th</sup> Avenue) from the city limits of Cambridge north to 290<sup>th</sup> Street
6. Contract for Highway Right-of-Way with James L. and Sandra C. Fagan for the purchase of permanent easement for \$212.96 (L-G29--73-85)
7. Bid Award for the Heart of Iowa Nature Trail (HOINT) Paving Project from R38 (510<sup>th</sup> Avenue) to 535<sup>th</sup> Avenue to Howrey Construction Inc. for \$668,423.20
8. Continuation of Wellness Initiatives Program for FY20
9. Open Enrollment Dates for Story County
10. Road Closure Resolutions: #19-34; 19-35
11. Utility Permits: #19-41; 19-42
12. Appointment of Lauris Olson to the Story County Housing Trust Fund, Effective 4/2/19-12/31/19

Roll call vote. (MCU)

13. Appointment of Cheryl Moss to the Planning and Zoning Commission to fill a vacancy, effective 4/2/19-12/31/20 – Olson provided positive detail about Moss. Sanders moved, Murken seconded the approval of the Appointment of Cheryl Moss to the Planning and Zoning Commission to Fill a Vacancy, effective 4/2/19-12/31/20. Sanders reported on the process, and made additional positive remarks. Roll call vote. (MCU)

**ADDING CONCRETE FOR ANIMAL CONTROL BY COCKERHAM CONCRETE INC. FOR \$5,850.00**

**(UNBUDGETED)** – Joby Brogden, Facilities Management Director, provided detail on the need to control mud on walkways and other areas. Sanders moved, Murken seconded the approval of Adding Concrete for Animal Control by Cockerham Concrete Inc. for \$5,850.00. Roll call vote. (MCU)

**RESOLUTION #19-96, SABERS RESIDENTIAL PARCEL SUBDIVISION** – Emily Zandt, County Planner, Planning and Development, reported on property ownership, location, history, proposed use, surrounding land use, future land applicable land regulations, process, analysis, and alternatives. Sanders moved, Murken seconded the approval of Resolution #19-96, Saber's Residential Parcel Subdivision as presented. Roll call vote. (MCU)

**AMENDMENTS TO THE STORY COUNTY, IOWA ECONOMIC DEVELOPMENT PROCESS AND POLICIES** – Leanne Harter, County Outreach and Special Projects Manager, provided a review of proposed changes. Sanders

moved, Murken seconded the approval of the Amendments to the Story County, Iowa Economic Development Process and Policies with noted changes. Roll call vote. (MCU)

PLANNING AND DEVELOPMENT QUARTERLY REPORT – Jerry Moore, Director, reported zoning permits, development cases, special projects, complaints, 2019 work program, and staff changes.

UPCOMING AGENDA ITEMS: Sanders stated StoryComm will be an agenda item on 4/23/19.

LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS: Murken reported on the latest Central Iowa Community Services (CICS) meeting. Olson reported on the Nevada Economic Council meeting, and a meeting about audio/visual equipment in the public meeting room. She announced applications for the Veterans Affairs Commission are due on 4/23/19.

CLOSED SESSION PURSUANT TO CODE OF IOWA §21.5(1)(c) – Ethan Anderson, Assistant Story County Attorney, reported on the relevant portion of the *Code of Iowa*, and requested the Board convene in closed session. Sanders moved, Murken seconded to go into closed session at 11:22 a.m.

The Board reconvened in open session at 11:56 a.m. Olson stated no action will be taken.

Murken moved, Sanders seconded to adjourn at 11:57 a.m. Roll call vote. (MCU)

Story County  
Board of Supervisors Meeting  
Agenda  
4/2/19

1. CALL TO ORDER: 10:00 A.M.
2. PLEDGE OF ALLEGIANCE:
3. PUBLIC COMMENT #1:  
This comment period is for the public to address topics on today's agenda
4. Consideration Of Proclamation As April 15-21, 2019 As National Volunteer Week - Anne Owens

Department Submitting Auditor

Documents:

VOLUNTEER WEEK 2019.PDF

5. Proclamation Recognizing April 2019 As National County Government Month - Leanne Harter

Department Submitting Board of Supervisors

Documents:

NCGM PROCLAMATION 2019.PDF

6. AGENCY REPORTS:
  - I. Volunteer Center Annual Report - Anne Owens, Executive Director

Department Submitting Auditor

Documents:

VCSC.PDF

- II. Access Annual Report - Tess Cody

Department Submitting Auditor

7. CONSIDERATION OF MINUTES:

- I. 3/26/19 Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

- I. Action Forms

1)new hire, effective 4/8/19, in a)Auditor's Office for Brittany Spooner @ \$17.52/hr; b) Sheriff's Office, effective 4/22/19, for Wayne Selle @ \$1,920.00/bw; c)Treasurer's Office effective 4/8/19 for Sedaña Siguas @ \$16.38/hr; 2)pay adjustment, effective 4/14/19, in Attorney's Office for Heather Nicole Pritchard @ \$19.94/hr; Monika Stalzer @ \$25.34/hr

Department Submitting HR

9. CONSIDERATION OF CLAIMS:

I. 4/4/19 Claims

Department Submitting Auditor

Documents:

CLAIMS 040419.PDF

10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Renewal Subscription Fees Between Story County And Adobe Systems Inc For Adobe Creative Cloud Suite Effective 3/21/19-3/20/20 For \$959.88/Year

Department Submitting Information Technology

Documents:

ADOBE CREATIVE CLOUD 1 YR SUBSCRIPTION.PDF

II. Acknowledge Receipt Of Granted Extension From The Auditor Of State For The FY18 Audit

Department Submitting Auditor

Documents:

AUDIT EXTENSION.PDF

III. Consideration Of Employment Agreement Between Wayne Selle And Story County Effective 4/22/2019-4/22/2023

Department Submitting Sheriff

Documents:

SELLE EMPLOYMENT AGREEMENT.PDF

IV. Consideration Of FY20 Provider And Program Participation Agreement With Legal Aid Society Of Story County Effective 7/1/19-6/30/20

Legal Aid Society of Story County-Legal Aid-Civil (Not to exceed \$93,559)\$80.32/1 Staff Hr; Legal Aid-Civil/Local Option (Not to exceed \$6,500)\$80.32/1 Staff Hr

Department Submitting Board of Supervisors

Documents:

LEGAL AID SOCIETY OF STORY COUNTY FY20.PDF

- V. Consideration Of Adopt-A-Road Application Renewal Effective 1/1/2019-12/31/19: A) Knights Of Columbus On Lincoln Highway From S27 (650th) East To 670th Avenue; B) ISU CALS Student Council On E29 (190th St) From R63 (Dayton Ave) East To 580th Ave; C) Franklin 4-H On County Rd E23 From Hwy 69 To County Road R50 (George Washington Carver); D) Helen And Matthew On W 190th From GW Carver Avenue West To 510th Avenue E) Tall Dog Bike Club On R70 From Hwy 30 South To 260th Street; F) Ames Golden K Kiwanis On 220th Street From 570th Ave To 590th Ave; G) Jonathon Wilson On Cameron School Road From N 500th Ave East To GW Carve; R H) Family Of Jameson O'Connor Of County Road R70 (580th Avenue) From City Limits Of Cambridge North To 290th Street

Department Submitting Engineer

Documents:

ADOPT A ROAD CONTRACTS 2019.PDF

- VI. Consideration Of Contract For Highway Right Of Way With James L & Sandra C Fagan For The Purchase Of Permanent Easement For \$212.96 (L-G29--73-85)

Department Submitting Engineer

Documents:

ROW CTR FAGAN 2019.PDF

- VII. Consideration Of Bid Award For The Heart Of Iowa Nature Trail Paving Project From R38 To 535th Ave To Howrey Construction Inc. For \$668,423.20

Department Submitting Conservation

Documents:

HOWREY CONSTRUCTION.PDF

- VIII. Consideration Of Continuation Of Wellness Initiatives Program For FY20

Department Submitting Human Resources

Documents:

WELLNESS INITIATIVES FY20.PDF

- IX. Consideration Of Open Enrollment Dates For Story County

Department Submitting Human Resources

Documents:

OPEN ENROLLMENT 2020.PDF

X. Consideration Of Road Closure Resolution(S): #19-34, 19-35

Department Submitting Engineer

Documents:

RC 19 35.PDF

RC 19 34.PDF

XI. Consideration Of Utility Permit(S): #19-041; 19-042

Department Submitting Engineer

Documents:

UT 19 041.PDF

UT 19 042.PDF

XII. Consideration Of Appointment Of Lauris Olson To The Story County Housing Trust Fund Effective 4/2/19-12/31/199

Department Submitting Board of Supervisors

XIII. Consideration Of The Appointment Of Cheryl Moss To The Planning And Zoning Commission To Fill A Vacancy Effective 4/2/19-12/31/20

Department Submitting Board of Supervisors

Documents:

APPOINTMENT.PDF

11. PUBLIC HEARING ITEMS:

12. ADDITIONAL ITEMS:

I. Discussion And Consideration Adding Concrete For Animal Control By Cockerham Concrete INC. For \$5,850.00 (Unbudgeted)-Joby Brogden

Department Submitting Facilities Management

Documents:

ANIMAL CONTROL CONCRETE REQUEST.PDF

II. Discussion And Consideration Of Resolution #19-96, Sabers Residential Parcel Subdivision - Emily Zandt

Department Submitting Planning and Development

Documents:

STAFF REPORT.PDF  
RESOLUTION 19 96.PDF  
FINAL PLAT.PDF  
APPLICATION MATERIALS.PDF

III. Discussion And Consideration Of Amendments To The Story County, Iowa Economic Development Process And Policies - Leanne Harter

Department Submitting Board of Supervisors

Documents:

TIF POLICY DOCUMENT ADOPTED PROPOSED 2019 REVISIONS APRIL 2ND.PDF

13. DEPARTMENTAL REPORTS:

I. Planning And Development Quarterly Report - Jerry Moore

Department Submitting Auditor

Documents:

Q1 2019.PDF

14. OTHER REPORTS:

15. UPCOMING AGENDA ITEMS:

16. PUBLIC FORUM #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

18. Closed Session Pursuant To Iowa Code Section 21.5(1)(C) - Ethan Anderson, Assistant Story County Attorney

Iowa Code Section 21.5(1)(c) – to discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation.

Department Submitting Attorney

19. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at

Story County  
Board of Supervisors Meeting  
Tentative Agenda  
4/2/19

NAME

ADDRESS

Jerry Moore

Tess Cody

Sally Braden

Deb Schilderath

Emily Zandt

Leanne Hunter

Jane Punke

Etienne Anderson

Anne Owens

Alison Wiseman

Ted Rasmussen

PO Dept

ACCESS-PO Box 1429, Ames

Facilities Management

BOS Office

PTD

BOS office

Nevada

SCAO

VCSC

BOB

Treasurer



April 2, 2019

ACCESS report to Story Co. Board of Supervisors

Dear Story County Supervisors,

This year has been a busy year filled with an increase in client needs, working through transition and agency stabilization. I'm here to share some of the outcomes from fiscal year 2018 and progress so far this fiscal year.

Direct support to survivors through our sexual abuse, domestic abuse and housing programs have continued to grow. In the last fiscal year we served more clients than the agency has served in recent years—reaching 1,742 unduplicated victims of sexual abuse, domestic abuse, homicide or other violent crime. This included 794 survivors from Story County and 129 from Iowa State University.

The results that we have from client survey feedback after services have shown the stabilizing effect of advocacy services. On our crisis response survey, over 70 percent were able to identify an additional way to plan for their safety. Similarly, over 70 percent were able to identify additional community resources. On both questions, just over 20 percent did not respond to the prompt. Less than 3 percent of clients could not identify additional ways to plan for their safety by the end of the intervention. The combination of planning for safety and ability to identify community resources are considered national indicators of increased resilience and ability to stay safe for victims of violence.

Last time ACCESS presented we reported on the positive impact of our housing model change. We continue to see positive results for clients. One challenge that will impact some of our total services numbers for this year has been staff turnover. This past fall, three housing advocate positions turned over. At this same time, we moved to end our part-time night-time shelter advocate positions and convert those funds into an additional full-time day staff. Our hope is this will address client support needs and reduce staff burnout. With an eye for the number of people we could safely house and provide support services to during the period with limited staff, there were a few months this fall and winter where we had to set a limit on the number of clients served. Everyone who requested support

services and who could not be housed in one of our units was connected in with either other local resources, such as ERP, or other regional domestic abuse shelters. Beginning in December, we have been back to serving 18-30 clients a month. This is in line with other times when we were fully operational and based on the number of beds available and speed with which clients move through the program. One final update related to our housing services is that in January we secured new homelessness prevention funds from the state, which will help us provide emergency assistance to help clients avoid eviction and entering into shelter. We believe this program is re-stabilizing and back on track to meet the housing needs of victims.

Our sexual abuse team has had some significant successes in the last year around community education. One of the priorities of the team has been to increase the number of individuals reached and to reduce the staff hours required to provide programming. One way we have done this has been utilizing a train the trainer model and supporting volunteers in educating others. A program that exemplifies this model is Building Up Brothers, a program in which fraternity leaders facilitate discussions with their chapter members. We are excited to be able to reach hundreds of people with multiple sessions of content through this program. Another update from the sexual abuse team is that April is Sexual Assault Awareness Month. This year, we will be doing a variety of events, a social media campaign through our Facebook & Instagram accounts and have set up some partnerships with local coffee shops and salons. Keep your eyes open around town for ACCESS materials and events!

We reported out last year on our homicide and other violent crimes program, while this is not a funded service by Story County or ASSET, we wanted to provide you with an additional update. During FY 2018 our homicide and other violent crime program served 141 unduplicated clients across Story, Marshall and Boone Counties. This is a new service for us and in the last three years has seen steady increases in demand. This program has historically only had one advocate. Recognizing the large volume of need was more than one advocate could continue to serve, in this current fiscal year our approach has been twofold: to reduce outreach outside of the criminal justice system and to work to secure additional funds to support a second advocate. This winter we received one time funds to support five months of a second advocate's staff time. We hired that person in February and continue to seek long term support for that position continuing after June.

We know that reduced outreach for this program is not a long term strategy or a desired best practice. For our other services to survivors of domestic abuse and sexual abuse, the majority of our clients come from referrals outside of the criminal justice system. This happens because of intentional outreach efforts by staff. It creates opportunities for survivors to get wrap around services regardless of if they are interacting with the criminal justice system. We recognize that not all survivors of homicide and other violent crime report to the police and that survivors (and all of Story County) will be more resilient and safer if more survivors are linked to advocacy services regardless of if they are involved in the criminal justice system. Our hope is that in the coming months we will secure increased staffing levels to ensure a broader approach to outreach can be sustained.

At an agency level, efforts continue to be made to stabilize and progress. This winter our board of directors and agency leadership completed a strategic planning process. This began with focus groups of

staff, community members and clients. It also included reviewing programming and agency data. ACCESS has set the following long term goals:

- **Goal 1** - By January 1 2022, our scope of core services aligns with staff, program area, and agency's comparative advantages in the communities we serve, maximizing impact.
- **Goal 2** – By fall of 2021, agency structure, policies, and practices create conditions to increase staff retention and reduce staff burnout.
- **Goal 3** - Annually increase fundraising and by spring 2021 be utilizing a sustainable fundraising strategy that includes short and long term goals and positions the agency to raise \$120,000 additional funds in FY 2022 over FY 2019 levels.

This year we are again partnering with the Emergency Residence Project and YSS to hold the third annual Reggie's Sleep Out on April 26th. After snow forcing the cancelation of the event last year, we pushed the event date back a month. With about one month to go, we have 26 teams registered and about 18% of the fundraising goal reached. In just the last week the number of teams participating has nearly doubled. We are entering into the critical final weeks and are hopeful that this year will be successful.

To conclude, we are well on track in utilizing funds allocated from Story County. Funds from Story County that support Shelter were claimed out in September. ACCESS also claimed out Story County Court Watch funds in October. Rape Relief Crisis Intervention, Rape Relief Counseling & Support, and Battering Counseling & Support have also been claimed out for this fiscal year. We are on track to claim out the remaining \$1,402 towards our Battering Crisis Intervention service and \$402.50 towards Public Education & Awareness services by the end of the fiscal year, if not before.

We appreciate the unwavering support of the County to ensure that services are maintained for survivors here in our communities. Thank you for all that you do to make Story County a safe and prosperous place for all citizens.

Respectfully,

Tess Cody

ACCESS

# PROCLAMATION

## National County Government Month

April 2019

**“Connecting the Unconnected”**

**WHEREAS**, the nation’s 3,069 counties serving more than 300 million Americans provide essential services to create healthy, safe and vibrant; and

**WHEREAS**, counties provide health services, administer justice, keep communities safe, foster economic opportunities and much more; and

**WHEREAS**, Story County and all counties take pride in our responsibility to protect and enhance the health, welfare and safety of its residents in efficient and cost-effective ways; and

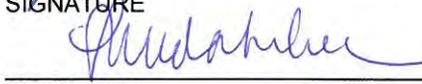
**WHEREAS**, through National Association of Counties President Greg Cox’s “Connecting the Unconnected” initiative, NACo is demonstrating how counties deliver “people-centered” services to our residents nationwide; and

**WHEREAS**, each year since 1991 the National Association of Counties has encouraged counties across the country to elevate awareness of county responsibilities, programs and services;

**NOW, THEREFORE, BE IT RESOLVED THAT** We, the Story County Board of Supervisors, do hereby proclaim April 2019 as National County Government Month and encourage all county officials, employees, schools and residents to participate in county government celebration activities.

SIGNATURE  DATE 4-2-19

SIGNATURE  DATE 4-2-19

SIGNATURE  DATE 4-2-19



Giving  
not taking

Volunteer Center  
of Story County

# Year in Review



*1,252 NEW  
VOLUNTEERS*

**Found Opportunities  
through the VCSC  
Website**

*2,625 VOLUNTEERS  
SERVED 6,652  
HOURS*

**In VCSC Days of Service,  
Programs and Custom  
Service Projects**



*201 AGENCIES  
POSTED 91  
OPPORTUNITIES*

**For volunteering on a**



## PROCLAMATION

WHEREAS, the entire community can inspire, equip and mobilize people to take action that changes the world, and

WHEREAS, volunteers can connect with local community service opportunities through hundreds of community service organizations, laying the foundation for tomorrow's growth and prosperity; and

WHEREAS, individuals and communities are at the center of social change, discovering their power to make a difference; and

WHEREAS, during this month all over the nation, service projects will be performed and volunteers recognized for their commitment to service; and

WHEREAS, the giving of oneself in service to another empowers the giver and the recipient; and

WHEREAS, experience teaches us that government by itself cannot solve all of our nation's social problems; and

WHEREAS, our country's volunteer force of over 63 million is a great treasure; and

WHEREAS, volunteers are vital to our future as a caring and productive nation; and

NOW, THEREFORE, we, Story County Supervisors, in Story County, Iowa, do hereby proclaim

**April 15-21, 2019  
National Volunteer Week**

In Story County, Iowa. By volunteering and recognizing those who serve, we can replace disconnection with understanding and compassion.

Signed this 2nd day of April, 2019.

  
\_\_\_\_\_  
Story County Supervisor

**INVOICE**



**Remit To:**  
 Adobe Inc.  
 29322 Network Place  
 Chicago, IL 60673-1293

**Wires To:**  
 Bank: JPM Chase/ Acct#: 100081931  
 ABA: 021000021/ SWIFT: CHASUS33

Federal Tax ID 77-0019522

Original Page 1 of 1

**Invoice Number:** 1012263332  
**Invoice Date:** MAR-21-19  
**Payment Terms:** Net 30 days  
**Due Date:** APR-20-19  
**Purchase Order:** 032117BOS  
**Contract No** 00004490  
**Order Number:** 5030602756  
**Order Date:** MAR-21-19  
**Customer No.:** 543297965  
**Bill to No.** 543297335

**Adobe Contact Information:**  
 Adobe CCT PO AMER  
 cctadus@adobe.com

**Bill To:**  
 Story County Iowa  
 900 Sixth St  
 Nevada IA 50201

Line No	Material No / Description	UOM	Unit Price	Qty	Extended Price
000010	65229216 Creative Cloud ALL MLP 12 Mo ESD Sub MUN 1YR PRPD	EA	959.88	1	959.88
<p><b>APPROVED</b> <b>DENIED</b></p> <p>Board Member Initials: _____</p> <p>Meeting Date: <u>4/2/19</u></p> <p>Follow-up action: _____</p> <p>_____</p> <p>_____</p>					
<b>North America</b>			<b>Invoice Totals</b>		
			<b>S &amp; H</b>	<b>Sales Tax</b>	<b>Currency</b>
			0.00	57.59	USD
			<b>Qty Shipped</b>	<b>Invoice Total</b>	
			1	1,017.47	

Comments:



OFFICE OF AUDITOR OF STATE  
STATE OF IOWA

Rob Sand  
Auditor of State

State Capitol Building  
Des Moines, Iowa 50319-0004

Telephone (515) 281-5834 Facsimile (515) 281-6518

March 21, 2019

Lucy Martin  
Story County Auditor  
900 Sixth Street  
Nevada, Iowa 50201

Dear Auditor Martin:

We have received your letter requesting an extension for the filing of the June 30, 2018 audit for Story County.

Chapter 11.6(6) of the Code of Iowa states "At the request of the governmental subdivision, the auditor of state may extend the nine-month time limitation upon a finding that the extension is necessary and not contrary to the public interest and that the failure to meet the deadline was not intentional." You have indicated the extension is necessary to allow time to complete and review the final draft report, including the MD&A, and providing responses to the audit findings.

Based on this information, we are granting an extension to June 30, 2019, as requested.

Sincerely,

Rob Sand

RS/dd

**APPROVED**      **DENIED**

Board Member Initials: \_\_\_\_\_

Meeting Date: 4/2/19

Follow-up action: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# AGREEMENT

This agreement is entered into by Story County, Iowa, hereinafter referred to as "County" and **Wayne Allan Selle**, hereinafter referred to as "Employee".

THE INTENT OF THIS AGREEMENT IS TO PROVIDE FOR THE TRAINING OF **Wayne Allan Selle** AS A DEPUTY SHERIFF, AND TO SPECIFY THE CONSIDERATION THAT **Wayne Allan Selle** PROVIDES THE COUNTY IN RETURN FOR THE TRAINING.

1. The County and the Employee agree that the Employee will attend the Iowa Law Enforcement Academy at the expense of the County to receive certification as a Law Enforcement Officer in accordance with the Academy's training requirements. The County shall pay the expense of training and shall pay the employee's regular wages during this training. The employee agrees that he/she will be responsible for reimbursing the County in accordance with the rules for reimbursement as stated hereafter in this agreement. The expenses that the Employee agrees to reimburse include the County's cost of the Employee's paid time attending the Academy, traveling to and from the Academy and studying for Academy classes on County time, as well as the County's expenditure for the Employee's food, lodging, and tuition while attending the Academy. All of these reimbursable costs are referred to generally as "total training expenses." The Employee will not be responsible for reimbursing the County for any time spent by the Employee performing services such as dispatching, filing, patrol work, or other work assigned by the County. An estimate of the costs of the "total training expenses" set out above is listed in Exhibit "A", which is attached hereto and by this reference incorporated into this Agreement. "Total training expenses" will be based on the actual cost incurred by the County, as these costs become known. The employee is responsible for reimbursing the County for all costs listed in Exhibit A.
2. Employee shall have a probationary period consistent with the Iowa Code and the Collective Bargaining agreement between the County and Public, Professional, and Maintenance Employees Local 2003 from the date of hire.
3. Employee shall serve as a full-time deputy sheriff of the County from the date of hire.
4. In consideration for providing for this training, Employee agrees to work for the County as a full-time deputy sheriff for at least four years from the date of hire.
5. In the event the Employee does not successfully complete the training program, Employee shall be released from employment with the County, and Employee shall reimburse the County for its "total training expenses" incurred to that date in accordance with the terms set forth in paragraphs 6 and 9.
6. In the event the Employee resigns from the Story County Sheriff's Office without having served as a Story County deputy sheriff for at least four years, the Employee shall reimburse the County for total training expenses incurred per the following Schedule:

The amount of reimbursement shall be determined as follows:

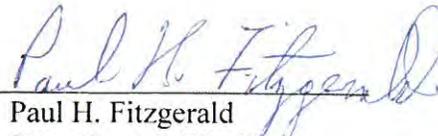
- i) If a law enforcement officer resigns less than one year following date of hire, one hundred percent of the total training expenses.
- ii) If a law enforcement officer resigns one year or more but less than two years following date of hire, seventy-five percent.
- iii) If a law enforcement officer resigns after two years or more but less than three years following date of hire, fifty percent.
- iv) If a law enforcement officer resigns after three years or more but less than four years following date of hire, twenty-five percent.

7. If the Employee is dismissed during the probationary period, or properly terminated without having served as a Story County deputy sheriff for at least four years, the employee shall reimburse the County for total training expenses incurred in accordance with the terms set forth in paragraphs 6 and 9. If the Employee is dismissed for any other reason, such as a reduction in force, the Employee shall not be required to pay the County for any unpaid training costs owed.
8. At the end of four years of service as a Story County deputy sheriff, the Employee shall have no obligation under this agreement.
9. Payment of the balance of any training expenses owed to the County by the Employee shall be made in full to the County within sixty (60) days following the Employee's last day of employment with the County.
10. If Employee is killed or permanently and totally disabled as defined by Chapter 85 or Chapter 411 of the Iowa Code, while in the employ of the County, any training expense obligation to the County shall cease.
11. This agreement may be amended or canceled only upon agreement of the Employee and with the approval of the Board of Supervisors upon the recommendation of the Sheriff.
12. Employee shall notify the County of the Employee's place of residence until such time as the debt for total training expenses is satisfied in full.
13. If reimbursement is not made in accordance with this agreement, the Employee understands that the County, at its option, may seek the Employee's decertification as an Iowa law enforcement officer and all other legal remedies that may apply.
14. The employee agrees to be responsible for payment of any attorney and/or other legal fees accumulated by the County should legal action be necessary to enforce this agreement.

Executed this 26<sup>th</sup> day of March, 2019.

Story County, Iowa

  
\_\_\_\_\_  
Employee

By:   
\_\_\_\_\_  
Paul H. Fitzgerald  
Story County Sheriff

  
\_\_\_\_\_  
Board of Supervisors 4/2/19

  
\_\_\_\_\_  
Attest: Story County Auditor

*Story County Sheriff's Office*  
*Paul H. Fitzgerald, Sheriff*  
*Exhibit A*  
*Deputy Sheriff*  
*Salary and ILEA Training Expenses*

<b>Item</b>	<b>Cost</b>
Deputy Sheriff Salary (15 weeks)	\$13,536.00
Flex Benefits	\$435.00
IPERS	\$1,308.87
FICA	\$1,035.50
ILEA Tuition	\$6,465.00
ILEA Administration cost	\$90.00
ILEA – PIT Certification	\$125.00
ILEA – Meals (Treat America)	\$1,508.40
IA Prison Industries (ILEA Uniforms)	\$225.00
Deputy Uniform	\$300.00
<b>Total</b>	<b>\$25,028.77</b>

**Story County  
Provider and Program Participation Agreement**

**THIS AGREEMENT** (the Agreement), entered into this First day of July, 2019 is by and between **Story County** and **Legal Aid Society of Story County** (Provider).

The statements and intentions of the parties, to this Agreement, are as follows:

Story County is a governmental entity organized under the Code of Iowa, governed by the Board of Supervisors. Story County is interested in contracting with Provider to purchase Covered Services for the benefit of Story County Individuals.

Provider is interested in contracting with Story County to provide Covered Services for the benefit of Story County Individuals.

In consideration of the premises and promises contained herein, it is mutually agreed by and between Story County and Provider as follows:

**SECTION 1  
Definitions**

**Co-payment:** The amount which may be charged to Story County Individual at the time services are rendered.

**Subcontract:** The act in which one party to the original contract enters into a contract with a third party to provide some or all of the services listed in the original contract.

**SECTION 2  
Duties of Provider**

**Section 2.1 Provision of Covered Services.** Provider shall provide Covered Services to each Story County Individual who is eligible to receive such services to the extent designated in Attachment A, Service Definitions and Rates. The programs or services must conform to the standardized definitions used by the Analysis of Social Services Evaluation team (ASSET). Such services shall be rendered in compliance with applicable laws and regulations. Provider shall also provide Covered Services in a manner which: (a) documents the services provided, in conformance with Federal (including the Health Insurance Portability and Accountability Act, HIPAA, if applicable), State and local laws and regulations, (b) protects the confidentiality of the Story County Individual's medical records, and (c) records and maintains specified program information and performance measures in Clear Impact Scorecard at <https://app.resultsscorecard.com> at the frequency defined through ASSET.

**Section 2.2 Access to Books and Records.** Unless otherwise required by applicable statutes or regulation, Provider shall allow Story County access to books and records, for purposes of appeals, utilization, grievance, claims payment review, individual medical records review or

financial audits, during the term of this contract and seven (7) years following its termination. Provider shall provide records or copies of records as requested.

### SECTION 3

#### Claims Submission and Payment

**Section 3.1 Claims Submission.** Provider agrees to submit all claims and supporting documentation for reimbursement no later than forty-five (45) days from the date Covered Services are rendered.

**Section 3.2 Claims Payment.** Story County will make monthly payments to the Provider based upon the reimbursement requests submitted by the Provider in accordance with Attachment A to this contract. The maximum total amount payable by Story County under this agreement is detailed on Attachment A, and no greater amount shall be paid.

**Section 3.3 Compensation to Provider.** Provider agrees to accept payment from Story County for Covered Services provided to Story County Individuals under this Agreement as payment in full, less any Co-payment or other amount which is due from Story County Individuals for such services. Compensation for Covered Services is included as Attachment A, Service Definitions and Rates.

For Providers accessing funding through the Story County ASSET process, an agency audit or IRS Form 990 shall be submitted within six months following the end of the agency's fiscal year. If an agency audit or IRS Form 990 is not submitted, Story County reserves the right to withhold payments until the audit and/or IRS Form 990 is submitted.

### SECTION 4

#### Relationship Between the Parties

**Section 4.1 Relationship Between Story County and Provider.** The relationship between Story County and Provider is solely that of independent contractor and nothing in this Agreement shall be construed or deemed to create any other relationship including one of employment, agency or joint venture. Provider shall maintain Social Security, worker's compensation and all other employee benefits covering Providers employees as required by law.

### SECTION 5

#### Hold Harmless. Indemnification and Liability Insurance

**Section 5.1 Provider Hold Harmless and Indemnification.** Provider shall defend, hold harmless and indemnify Story County against any and all claims, liability, damages or judgments asserted against, imposed or incurred by Story County that arise out of acts or omission of Provider or Provider's employees, agents or representatives in the discharge of its responsibilities under this Agreement.

**Section 5.2 Story County Hold Harmless and Indemnification.** Story County shall defend, hold harmless and indemnify Provider against any and all claims, liability, damages or judgments asserted against, imposed or incurred by Provider that arise out of acts or omission of Story County or Story County employees, agents or representatives in the discharge of its responsibilities under this Agreement.

**Section 5.3 Provider Liability Insurance.** Provider shall procure and maintain, at the Provider's own expense, insurance in amounts sufficient to provide coverage in the following areas, when applicable: (1) comprehensive general liability; (2) comprehensive motor vehicle liability and (3) professional liability. Provider shall furnish the County with certificates of insurance and with original endorsements effecting coverage required by this clause. The certificates and endorsement for each insurance policy are to be signed by a person authorized by that insurer to bind coverage on its behalf. The County reserves the right to require complete, certified copies of all required insurance policies, at any time.

## **SECTION 6**

### **Laws and Regulations**

**Section 6.1 Laws and Regulations.** Provider warrants that it is, and during the term of this Agreement will continue to be, operating in full compliance with all applicable federal (including the Health Insurance Portability and Accountability Act, HIPAA) and state laws.

**Section 6.2 Reports from State Authority or Agency.** The Provider will be expected to comply fully with all rules and regulations imposed by a State licensing authority. All written or verbal communications or reports from a State authority or agency, including but not limited to summaries of inspection reports or complaints of abuse or neglect resulting in investigation(s), shall be provided to Story County immediately upon receipt of same by the Provider.

**Section 6.3 Compliance with Civil Rights Laws.** Provider agrees not to discriminate or differentiate in the treatment of any individual based on sex, race, color, age, religion, national origin or otherwise qualified handicapped individual. Provider agrees to ensure services are rendered to Story County Individuals in the same manner, and in accordance with the same standards and with the same availability, as offered to any other individual receiving services from Provider.

**Section 6.4 Equal Opportunity Employer.** Story County is an equal employment opportunity employer. Story County supports a policy which prohibits discrimination against any employee or applicant for employment on the basis of age, race, sex, color, national origin, religion, physical or mental disability, veteran or any other classification protected by law or ordinance. Provider agrees that it is in full compliance with Story County's Equal Employment Policy as expressed herein.

**Section 6.5 Confidentiality of Records.** Story County and Provider agree to maintain the confidentiality of all information regarding Covered Services provided to Story County Individuals under this Agreement in accordance with any applicable laws and regulations. Provider acknowledges that in receiving, storing, processing, or otherwise dealing with

information from Story County about Individuals, it is fully bound by federal (including the Health Insurance Portability and Accountability Act, HIPAA, if applicable) and state laws and regulations governing the confidentiality of medical records and mental health records.

## **SECTION 7**

### **Term and Termination**

**Section 7.1 Term.** The term of this Agreement shall be for a period of one (1) year, commencing on the date first above written.

**Section 7.2 Termination of Agreement Without Cause.** Either party may terminate this Agreement without cause upon ninety (90) days prior written notice of termination to the other party.

**Section 7.3 Termination With Cause by Story County.** Story County shall have the right to terminate this Agreement immediately by giving written notice to Provider upon the occurrence of any of the following events: (a) restriction, suspension or revocation of Provider's license, certification or accreditation; (b) Provider's loss of any liability insurance required under this Agreement; (c) chapter 7 bankruptcy files by the Provider, or (d) Provider's material breach of any of the terms or obligations of this Agreement.

**Section 7.4 Termination With Cause by Provider.** Provider shall have the right to terminate this Agreement immediately by giving written notice to Story County upon the occurrence of Story County's material breach of any of the terms or obligations of this Agreement.

**Section 7.5 Information to Story County Individuals.** Provider acknowledges the right of Story County to inform Story County Individuals of Provider's termination and agrees to cooperate with Story County in deciding on the form of such notification.

**Section 7.6 Nonrenewal of Agreement.** Either party may choose not to renew this agreement upon ninety (90) days written notice to the other party prior to the expiration of the contract.

## **SECTION 8**

### **Amendments**

**Section 8.1 Amendment.** This Agreement may be amended at any time by the mutual written agreement of the parties. In addition, Story County may amend this Agreement upon sixty (60) days advance notice to Provider and if Provider does not provide written objection to Story County within the sixty (60) day period, then the amendment shall be effective at the expiration of the sixty (60) day period.

**Section 8.2 Regulatory Amendment.** Story County may also amend this Agreement to comply with applicable statutes and regulations and shall give written notice to Provider of such amendment and its effective date. Such amendment will not require sixty (60) days advance written notice.

**SECTION 9**  
**Other Terms and Conditions**

**Section 9.1 Non-Exclusivity.** This Agreement does not confer upon the Provider any exclusive right to provide services to Story County Individuals in Provider's geographical area. Story County reserves the right to contract with other providers. The parties agree that Provider may continue to contract with other organizations.

**Section 9.2 Assignment.** Provider may not assign any of its rights and responsibilities under this Agreement to any person or entity without the prior written approval of Story County.

**Section 9.3 Subcontracting.** Provider may not subcontract any of its rights and responsibilities under this Agreement to any person or entity without prior notification to Story County.

**Section 9.4 Entire Agreement.** This Agreement and attachments attached hereto constitute the entire agreement between Story County and Provider, and supersedes or replaces any prior agreements between Story County and Provider relating to its subject matter.

**Section 9.5 Rights of Provider and Story County.** Provider agrees that Story County may use Provider's name, address, telephone number, and description of Provider and Provider's care and specialty services in any promotional activities. Otherwise, Provider and Story County shall not use each other's name, symbol or service mark without prior written approval of the other party.

**Section 9.6 Invalidity.** If any term, provision or condition of this Agreement shall be determined invalid by a court of law, such invalidity shall in no way effect the validity of any other term, provision or condition of this Agreement, and the remainder of the Agreement shall survive in full force and effect unless to do so would substantially impair the rights and obligations of the parties to this Agreement.

**Section 9.7 No Waiver.** The waiver by either party of a breach or violation of any provisions of this Agreement shall not operate as or be construed to be a waiver of any subsequent breach.

**Section 9.8 Notices to Story County.** Any notice, request, demand, waiver, consent, approval or other communication to Story County which is required or permitted herein shall be in writing and shall be deemed given only if delivered personally, or sent by registered mail or certified mail, or by express mail courier service, postage prepaid, as follows:

Story County Board of Supervisor's Office  
Story County Administration Building  
900 6<sup>th</sup> Street  
Nevada Iowa 50201  
Attention: Deb Schildroth

**Section 9.9 Notices to Provider.** Any notice, request, demand, waiver, consent, approval or other communication to Provider which is required or permitted herein shall be in writing and shall be deemed given only if delivered personally, or sent by registered mail or certified mail, or by express mail courier service, postage prepaid, as follows:

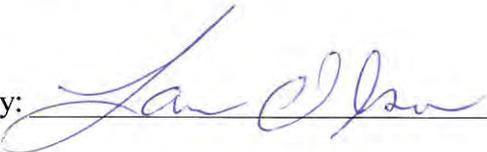
The Legal Aid Society of Story County  
937 2<sup>nd</sup> Street Suite 101  
Nevada, IA 50301

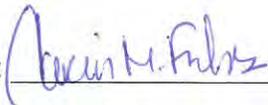
Attention: Carin M. Forbes

*This Agreement has been executed by the parties hereto, through their duly authorized officials.*

**COUNTY:**

**PROVIDER:**

By: 

By: 

Print Name: Lauris Olson

Print Name: Carin M. Forbes

Print Title: Story County Board of Supervisors

Print Title: Executive Director

Date: 4/2/19

Date: 3/26/2019

**ATTACHMENT A**  
**SERVICE DEFINITIONS AND RATES**  
**FISCAL YEAR: 2020**

<b>Service Description</b>	<b>Unit of Service</b>	<b>Rate</b>
Legal Aid-Civil Not to Exceed \$93,559	1 Staff Hour	\$80.32
Legal Aid-Civil Local Option Not to Exceed \$6,500	1 Staff Hour	\$80.32

STORY COUNTY  
837 N Avenue  
Nevada, IA 50201  
515-382-7355

Email: [engineerweb@storycountyia.gov](mailto:engineerweb@storycountyia.gov)

**APPLICATION RENEWAL FOR STORY COUNTY  
ADOPT-A-ROAD LITTER REMOVAL PROGRAM**

Permit Number: 2002-01  
Road Name: Lincoln Highway

SPONSOR:

KNIGHTS OF COLUMBUS

Number of Volunteers: approx. 5

Name of Sponsor (Organization, Group or Individual)

PO-Box 528 - 61097 190th St.

Mailing Address (Street, P.O. Box, City, State, Zip Code)

Steve Larsen

515-450-1161  
515-382-3110

splarsen11@gmail.com

Contact Person

Address

Phone #

Email

Description of the road for which application is being made:  
Lincoln Highway from S27 (650th) east to 670th Avenue

Number of miles requested for litter removal: 2.0

Approval is hereby requested to enter the County highway right-of-way to perform litter removal on the above described road/roads.

Story County reserves the right to terminate this agreement and remove the Adopt-A-Road signs when in the sole judgment of the County it is found that the sponsor(s) has not met the terms and conditions of this agreement.

This agreement shall remain in force from January 1, 2019 until December 31, 2019.

Steven B Larsen, Knights of Columbus 3/19/19  
Applicant Date

STORY COUNTY APPROVAL

[Signature] 3-27-19  
County Engineer Date

[Signature] 4/2/19  
Chair, Story County Board of Supervisors Date

The following tentative dates are for your Adopt-A-Road Project location. Alternate date(s) are required to the Engineer's Office prior to clean up date noted date(s) are not used.

Spring clean-up date will be 5/17/19 Fall clean-up will be: 9/10/19

STORY COUNTY

837 N Avenue  
Nevada, IA 50201  
382-7355

Email: engineerweb@storycountyiowa.gov

APPLICATION RENEWAL FOR STORY COUNTY  
ADOPT-A-ROAD LITTER REMOVAL PROGRAM

Permit Number 98-02  
Road Name E29 (190<sup>th</sup>  
Street).

SPONSOR:

ISU CALS Student Council Number of Volunteers: \_\_\_\_\_  
Name of Sponsor (Organization, Group or Individual)

23 Curtiss Hall, Iowa State University, Ames, IA 50011 ;  
Mailing Address (Street, P.O. Box, City, State, Zip Code)

Megan Zwiefel same as above 515-851-0226 mzwiefel@iastate.edu  
Contact Person Address Phone # Email

Description of the road for which application is being made: County Road E29 (190<sup>th</sup> Street) from  
County Road R63 (Dayton Ave.) east to 580<sup>th</sup> Ave

Number of miles requested for litter removal 2.00 mile

Approval is hereby requested to enter the County highway right-of-way to perform litter removal on the above described road/roads.

Story County reserves the right to terminate this agreement and remove the Adopt-A-Road signs when in the sole judgment of the County it is found that the sponsor(s) has not met the terms and conditions of this agreement.

This agreement shall remain in force from January 1, 2019 until December 31, 2019.

Megan Zwiefel  
Applicant \_\_\_\_\_ Date

STORY COUNTY APPROVAL

Darren Miller \_\_\_\_\_ 3-27-19  
County Engineer Date

[Signature] \_\_\_\_\_ 4/2/19  
Chair, Story County Board of Supervisors Date

The following tentative dates are for your Adopt-A-Road Project location. Alternate date(s) are required to the Engineer's Office prior to clean up date noted date(s) are not used.

Spring clean-up date will be 04/10/19 Fall clean-up date will be 09/18/19 or 10/16/19

**APPLICATION RENEWAL FOR STORY COUNTY  
ADOPT-A-ROAD LITTER REMOVAL PROGRAM**

Permit Number: 1995-06  
Road Name: E23

**SPONSOR:**

Franklin 4-H Number of Volunteers: ~25  
Name of Sponsor (Organization, Group or Individual)

3359 Stagecoach Road  
Mailing Address (Street, P.O. Box, City, State, Zip Code)

Sandy Goff 515-231-1410 stokesgoff@gmail.com  
Contact Person Address Phone # Email

Description of the road for which application is being made:  
County Rd E23 From Hwy 69 to County Road R50 (George Washington Carver)

Number of miles requested for litter removal: ~ 1.5 mi

Approval is hereby requested to enter the County highway right-of-way to perform litter removal on the above described road/roads.

Story County reserves the right to terminate this agreement and remove the Adopt-A-Road signs when in the sole judgment of the County it is found that the sponsor(s) has not met the terms and conditions of this agreement.

This agreement shall remain in force from January 1, 2019 until December 31, 2019.

 Sandra Goff 03-10-19  
Applicant Date

**STORY COUNTY APPROVAL**

James Miller 3-27-19  
County Engineer Date

[Signature] 4/2/19  
Chair, Story County Board of Supervisors Date

The following tentative dates are for your Adopt-A-Road Project location. Alternate date(s) are required to the Engineer's Office prior to clean up date noted date(s) are not used.

Spring clean-up date will be 05/05/19 Fall clean-up will be: 09/08/19

STORY COUNTY

837 N Avenue  
Nevada, IA 50201  
515-382-7355

Email: engineerweb@storycountyiowa.gov

APPLICATION RENEWAL FOR STORY COUNTY  
ADOPT-A-ROAD LITTER REMOVAL PROGRAM

Permit Number: 2011-01  
Road Name: W 190th Street

SPONSOR:

Helen and Matthew Number of Volunteers: 2  
Name of Sponsor (Organization, Group or Individual)

6507 Prairie Ridge Road  
Mailing Address (Street, P.O. Box, City, State, Zip Code)

Helen Nelson Benesh 515-708-1978 benesh@iastate.edu  
Contact Person Address Phone # Email

Description of the road for which application is being made:  
W 190th from GW Carver Avenue west to 510th Avenue

Number of miles requested for litter removal: 1.0

Approval is hereby requested to enter the County highway right-of-way to perform litter removal on the above described road/roads.

Story County reserves the right to terminate this agreement and remove the Adopt-A-Road signs when in the sole judgment of the County it is found that the sponsor(s) has not met the terms and conditions of this agreement.

This agreement shall remain in force from January 1, 2019 until December 31, 2019.

Helen M Benesh 3.14.19  
Applicant Date

STORY COUNTY APPROVAL

[Signature] 3-27-19  
County Engineer Date

[Signature] 4/2/19  
Chair, Story County Board of Supervisors Date

The following tentative dates are for your Adopt-A-Road Project location. Alternate date(s) are required to the Engineer's Office prior to clean up date noted date(s) are not used.

Spring clean-up date will be April 30, 2019 Fall clean-up will be: October 15, 2019

STORY COUNTY

837 N Avenue

Nevada, IA 50201

515-382-7355

Email: engineerweb@storycountyiowa.gov

APPLICATION RENEWAL FOR STORY COUNTY  
ADOPT-A-ROAD LITTER REMOVAL PROGRAM

Permit Number: 2005-02  
Road Name: R70 (580th Avenue)

SPONSOR:

Tall Dog Bike Club \_\_\_\_\_ Number of Volunteers: 20  
Name of Sponsor (Organization, Group or Individual)

127 High Avenue \_\_\_\_\_  
Mailing Address (Street, P.O. Box, City, State, Zip Code) AMES IA 50010

Lee Hackbarth (Pres.) \_\_\_\_\_ 515-291-6897  
Contact Person SAME Address Phone # Email

Description of the road for which application is being made:  
R70 from Hwy 30 south to 260th Street

Number of miles requested for litter removal: 2.0

Approval is hereby requested to enter the County highway right-of-way to perform litter removal on the above described road/roads.

Story County reserves the right to terminate this agreement and remove the Adopt-A-Road signs when in the sole judgment of the County it is found that the sponsor(s) has not met the terms and conditions of this agreement.

This agreement shall remain in force from January 1, 2019 until December 31, 2019.

Lee Hackbarth \_\_\_\_\_ 3/10/19  
Applicant Date

STORY COUNTY APPROVAL

Dan... .. \_\_\_\_\_ 3-27-19  
County Engineer Date

... \_\_\_\_\_ 4/2/19  
Chair, Story County Board of Supervisors Date

The following tentative dates are for your Adopt-A-Road Project location. Alternate date(s) are required to the Engineer's Office prior to clean up date noted date(s) are not used.

Spring clean-up date will be MAY 18 Fall clean-up will be: OCT 19 (OR 12th  
depending on ISU FOOTBALL HOME SCHEDULE)

STORY COUNTY

837 N Avenue

Nevada, IA 50201

515-382-7355

Email: engineerweb@storycountyiowa.gov

APPLICATION RENEWAL FOR STORY COUNTY ADOPT-A-ROAD LITTER REMOVAL PROGRAM

Permit Number: 2000-02

Road Name: 220th Street

SPONSOR:

Ames Golden K Kiwanis

Number of Volunteers:

Name of Sponsor (Organization, Group or Individual)

2207 McKinley Ct

Mailing Address (Street, P.O. Box, City, State, Zip Code)

Gene Pollmann

2207 McKinley Ct.

515-232-7532

L.trede@mchsi.com

Contact Person

Address

Phone #

Email

Description of the road for which application is being made:

220th Street from 570th Ave to 590th Ave

Number of miles requested for litter removal: 2.0

Approval is hereby requested to enter the County highway right-of-way to perform litter removal on the above described road/roads.

Story County reserves the right to terminate this agreement and remove the Adopt-A-Road signs when in the sole judgment of the County it is found that the sponsor(s) has not met the terms and conditions of this agreement.

This agreement shall remain in force from January 1, 2019 until December 31, 2019.

Applicant

Gene J. Pollmann

3/18/2019

Date

STORY COUNTY APPROVAL

Daren Mun

County Engineer

3-27-19

Date

Chair, Story County Board of Supervisors

4/2/19

Date

The following tentative dates are for your Adopt-A-Road Project location. Alternate date(s) are required to the Engineer's Office prior to clean up date noted date(s) are not used.

Spring clean-up date will be

April 25<sup>th</sup>

Fall clean-up will be:

Oct. 10 2019

STORY COUNTY  
837 N Avenue  
Nevada, IA 50201  
515-382-7355

Email: [engineerweb@storycountyiowa.gov](mailto:engineerweb@storycountyiowa.gov)

APPLICATION RENEWAL FOR STORY COUNTY  
ADOPT-A-ROAD LITTER REMOVAL PROGRAM

Permit Number: 2016-06  
Road Name: Cameron School Rd

SPONSOR:

Jonathon Wilson Number of Volunteers: \_\_\_\_\_  
Name of Sponsor (Organization, Group or Individual)

1314 N Dakota Ave Unit 1  
Mailing Address (Street, P.O. Box, City, State, Zip Code)

Contact Person	Address	Phone #	Email
<u>Jonathon Wilson</u>	<u>1314 N Dakota Ave Unit 1</u>	<u>515-520-9807</u>	<u>jonathon.wilson@lsiowa.org</u>

Description of the road for which application is being made:  
Cameron School Road from N 500th Ave east to GW Carver

Number of miles requested for litter removal: 2.0

Approval is hereby requested to enter the County highway right-of-way to perform litter removal on the above described road/roads.

Story County reserves the right to terminate this agreement and remove the Adopt-A-Road signs when in the sole judgment of the County it is found that the sponsor(s) has not met the terms and conditions of this agreement.

This agreement shall remain in force from January 1, 2019 until December 31, 2019.

Jon Wilson  
Applicant \_\_\_\_\_ Date \_\_\_\_\_

STORY COUNTY APPROVAL  
Daren Miller  
County Engineer \_\_\_\_\_ Date 3-27-19

[Signature]  
Chair, Story County Board of Supervisors \_\_\_\_\_ Date 4/2/19

The following tentative dates are for your Adopt-A-Road Project location. Alternate date(s) are required to the Engineer's Office prior to clean up date noted date(s) are not used.

Spring clean-up date will be 5/18/19 Fall clean-up will be: 10/19/19

STORY COUNTY

837 N Avenue

Nevada, IA 50201

515-382-7355

Email: engineerweb@storycountyiowa.gov

APPLICATION RENEWAL FOR STORY COUNTY  
ADOPT-A-ROAD LITTER REMOVAL PROGRAM

Permit Number: 2016-02  
Road Name: R70 (580th Avenue)

SPONSOR:

Family of Jameson O'Connor \_\_\_\_\_ Number of Volunteers: \_\_\_\_\_  
Name of Sponsor (Organization, Group or Individual)

511 N 2nd Ave \_\_\_\_\_  
Mailing Address (Street, P.O. Box, City, State, Zip Code)

Patrick O'Connor \_\_\_\_\_ 515-229-5076 \_\_\_\_\_ ptoconnor@mchsi.com  
Contact Person Address Phone # Email

Description of the road for which application is being made:  
County Road R70 (580th Avenue) from City limits of Cambridge north to 290th Street.

Number of miles requested for litter removal: 2

Approval is hereby requested to enter the County highway right-of-way to perform litter removal on the above described road/roads.

Story County reserves the right to terminate this agreement and remove the Adopt-A-Road signs when in the sole judgment of the County it is found that the sponsor(s) has not met the terms and conditions of this agreement.

This agreement shall remain in force from January 1, 2019 until December 31, 2019.

Patrick O'Connor \_\_\_\_\_ 3-22-19  
Applicant Date

STORY COUNTY APPROVAL

Daren Hill \_\_\_\_\_ 3-27-19  
County Engineer Date

San Olson \_\_\_\_\_  
Chair, Story County Board of Supervisors Date

The following tentative dates are for your Adopt-A-Road Project location. Alternate date(s) are required to the Engineer's Office prior to clean up date noted date(s) are not used.

Spring clean-up date will be April 21<sup>st</sup> Fall clean-up will be: September 28<sup>th</sup>

Prepared by/Return to: Story County Engineer's Office, 837 N Ave., Nevada, IA 50201 515-382-7355

### CONTRACT FOR HIGHWAY RIGHT OF WAY

PARCEL No: 10-29-100-200  
PROJECT No: L-G29--73-85  
ROAD No: Sand Hill Trail

THIS AGREEMENT made and entered into this 22<sup>nd</sup> day of MARCH, A.D. 20 19 by and between

**JAMES L. FAGAN & SANDRA C. FAGAN**

Seller, and the Story County Secondary Roads Department, acting for the County of Story, Buyer.

1.a SELLER AGREES to sell and Buyer agrees to buy the following real estate, hereinafter referred to as the premises, situated in parts of the following (1/4 1/4 Sec./Twp./Rge.):  
The East 27.00 feet of the West 60.00 feet of the South 60.00 feet of the North 93.00 feet of the NE¼, NW¼ in Section 29, Township 83 North, Range 23 West of the 5th P.M., Story County, Iowa. Easement contains 0.09 acres of which 0.05 acres is existing R.O.W.

County of Story, State of Iowa, and more particularly described on Page 3 and which include the following buildings, improvements and other property:

See attached graphical representation

1.b SELLER ALSO GRANTS to Buyer a temporary easement as shown on the Temporary Easement Plot attached as Page     , and as shown on the project plans for said highway improvement. Said temporary easement shall terminate upon completion of this highway project.

1.c The premises also include all estates, rights, title and interests, including all easements, and all advertising devices and the rights to erect such devices as are located thereon. SELLER CONSENTS to any change of grade of the highway and accepts payment under this contract for any and all damages arising therefrom. SELLER ACKNOWLEDGES full settlement and payment from the Buyer for all claims per the terms of this contract and discharges the Buyer from liability because of this contract and the construction of this public improvement project.

2. Possession of the premises is the essence of this contract and Buyer may enter and assume full use and enjoyment of the premises per the terms of this contract. Buyer may take immediate possession of premises upon the execution of the contract by both Seller and Buyer.

3. Buyer agrees to pay and SELLER AGREES to grant the right of possession, convey title, and to surrender physical possession of the premises as shown:

	Payment Amount	Agreed Performance
\$	<u>212.96</u>	on right of possession
\$		on conveyance of title
\$		on surrender of possession
\$		on possession and conveyance
\$	<u>212.96</u>	<b>TOTAL LUMP SUM</b>

BREAKDOWN:	ac.=acres	sq.ft.=square feet			
Land by Fee Title		ac./sq.ft.	\$	Buildings & Improvements	\$
Underlying Fee Title		ac./sq.ft.	\$	Fence <u>    </u> rods woven	\$
Permanent Easement	<u>0.04</u>	ac./sq.ft.	\$ <u>187.96</u>	Fence <u>    </u> rods barb	\$
Temporary Easement		ac./sq.ft.	\$		
Damages for:					\$
			Future Abstract Entry in the amount of \$25.00		

4. The Seller is responsible for any and all matters relating to any tenant on the land and hereby releases the Buyer from all tenant liabilities.

SELLER'S SIGNATURE AND CLAIMANT'S CERTIFICATION: Upon due approval and execution by the Buyer, we the undersigned claimants certify the total lump sum payment shown herein is just and unpaid.

X James L. Fagan  
X \_\_\_\_\_  
\_\_\_\_\_

5. Each page and each attachment is by this reference made part hereof and the entire agreement consists of 3 pages.

6. In the event that said premises is burdened by the lien of a mortgage, judgement or other encumbrance, Sellers agree to fully cooperate with Buyer in securing a release of such lien from said premises, and if necessary and proper, Sellers agree that any part of the sum owing to them under this contract may be paid to the holder of such lien for such release.

7. Buyer agrees that any drain tile that is located within the premises and is damaged by highway construction shall be repaired at no expense to Seller. Where Buyer specifically agrees to construct and maintain fence, the fence shall be constructed and maintained for vehicle access control purposes only at no expense to the Seller. Buyer shall have the right of entry upon Sellers remaining property along the right of way line, if necessary, for the purpose of connecting said drain tile and constructing and maintaining said fence. Seller may pasture against said fence at his own risk. Buyer will not be liable for fencing private property of maintaining the same to restrain livestock.

8. If the Seller holds title to the premises in joint tenancy with full rights of survivorship and not as tenants in common at the time of this contract, Buyer will pay any remaining proceeds to the survivor of that joint tenancy and will accept title solely from that survivor, provided the joint tenancy has not been destroyed by operation of law or acts of the Seller.

9. These premises are being acquired for public purposes and this transfer is exempt from the requirements for the filing of a Declaration of Value by the Code of Iowa.

10. Seller states and warrants that, to the best of Seller's knowledge, there are no burial site, well, solid waste disposal site, hazardous substance, nor underground storage tank on the premises described and sought herein except,

11. This Written contract constitutes the entire agreement between Buyer and Seller and there is no agreement to do or not to do any act or deed except as specifically provided for herein.

**Additional Right of Way Agreements:**

**SELLER'S ACKNOWLEDGMENT**

STATE OF IOWA: ss On this 22<sup>nd</sup> day of MARCH, 20 19, before me, the undersigned, personally appeared James L. Fagan

Known to me to be the identical persons named in and who executed the foregoing instrument and acknowledged that they executed the same as their voluntary act and deed.



Tyler Sparks  
Notary Public in and for the State of IOWA

**BUYER'S APPROVAL**

Darren Moon

3-27-19

Recommended by: Darren Moon P.E., Story County Engineer

(Date)

[Signature]

4/2/19

Approved by: Chairperson, Story County Board of Supervisors

(Date)

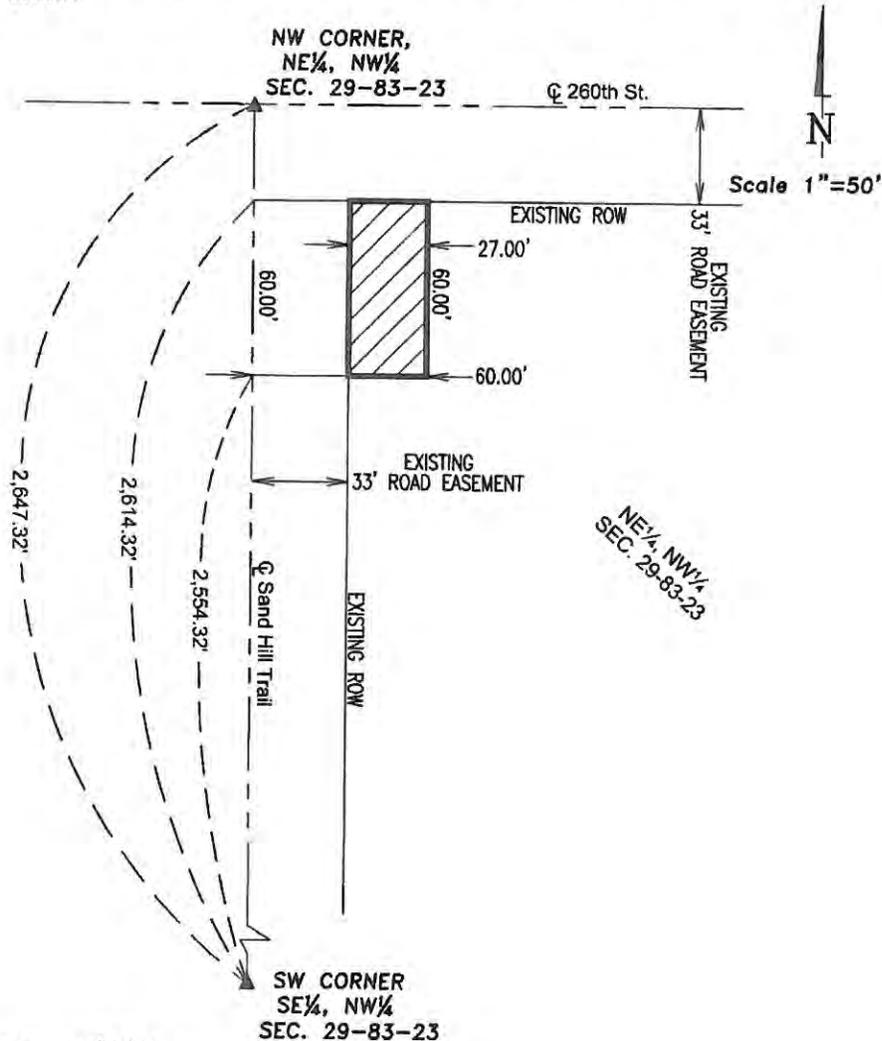
"Exhibit A"

## STORY COUNTY SECONDARY ROADS EASEMENT ACQUISITION

PROJECT NO. L-G29--73-85 PARCEL NO. 10-29-100-200  
 SECTION 29, TOWNSHIP 83N, RANGE 23W, OF THE 5TH P.M., STORY COUNTY, IOWA.  
 ACQUIRED FROM JAMES L FAGAN AND SANDRA C. FAGAN

EXISTING R.O.W. 0.05 ACRES NEW R.O.W. 0.04 ACRES TOTAL R.O.W. 0.09 ACRES

The East 27.00 feet of the West 60.00 feet of the South 60.00 feet of the North 93.00 feet of the NE $\frac{1}{4}$ , NW $\frac{1}{4}$  in Section 29, Township 83 North, Range 23 West of the 5th P.M., Story County, Iowa. Easement contains 0.09 acres of which 0.05 acres is existing R.O.W.



DATE DRAWN 11/28/18



**STORY COUNTY  
BOARD OF SUPERVISORS  
LAURIS OLSON  
LINDA MURKEN  
RICK G. SANDERS**

Story County Administration  
900 Sixth Street  
Nevada Iowa 50201  
515-382-7200  
515-382-7206 (fax)

**APPROVED**      **DENIED**  
Board Member Initials: \_\_\_\_\_  
Meeting Date: 4/2/19  
Follow-up action: \_\_\_\_\_

**MEMO TO:** Story County Board of Supervisors  
**FROM:** Noelle McLatchie  
HR Generalist  
**SUBJECT:** Open Enrollment 2019/2020 Plan Year  
**DATE:** April 2, 2019

My recommendation for the 2019/2020 plan year is that the open enrollment period begin on May 22, 2019 and continue through June 3, 2019. Employees will be required to attend a benefit meeting or watch an online presentation prior to enrolling for benefits. Benefit meetings will be held on May 22- May 23<sup>rd</sup>. Employees will have an opportunity to schedule online enrollment sessions with Human Resources May 22, 2019 – May30th, 2019. Open enrollment will be completed on June 3, 2019 at 5pm.

Insurance premiums effective 7-1-19 will be as follows:

	<u>Single</u>	<u>Family</u>
Wellmark BCBS Blue Choice (\$500 Deductible)	\$81.58	\$403.38
Wellmark BCBS Blue Choice (\$1000 Deductible)	\$7.65	\$189.12
Wellmark BCBS Alliance Select (\$500 Deductible)	\$133.21	\$439.54
Wellmark BCBS Alliance Select (\$1000 Deductible)	\$41.73	\$206.42
Delta Dental Plan 1	\$38.00	\$111.00
Delta Dental Plan 2	\$ 33.00	\$104.00
Avesis Vision Employee Only	\$ 11.64	
Employee/Spouse		\$22.37
Employee/Children		\$24.38
Employee/Family		\$31.36



Memorandum

To: Story County Board of Supervisors  
Through: Michael D. Cox, Director  
From: Patrick Shehan, Special Projects Ranger  
Date: April 2, 2019  
Re: Consideration of Bid Award for the Heart of Iowa Nature Trail paving project from R38 to 535<sup>th</sup> Ave to Howrey Construction Inc.

Bids have been received and opened by the Iowa Department of Transportation for the Heart of Iowa Nature Trail (HOINT) paving project. This project includes the paving of the HOINT between the R38 bike lanes and 535<sup>th</sup> Avenue. Attached are the bid recommendation reports from Snyder and Associates to the SCCB. Snyder and Associates is recommending award of the bid to the low responsive, responsible bidder; and authorization to proceed with a construction contract. The contract will be brought forward for consideration at a later date. The bid tabulation follows:

Howrey Construction, Inc	\$668,423.20
Shekar Engineering, PLC	\$784,581.01
Absolute Concrete Construction, Inc.	\$794,262.81
Con-Struct, Inc.	\$850,589.33

The Engineers Opinion of Probable Construction Costs was \$717,696.15. The low bid was 6.9% below the Engineers Opinion of Probable Construction Costs. SCCB has received two grants towards this project totaling \$500,000, and the remainder is approved to be spent from the Energy Transfer Fund. This project is within our allocated budget.

Staff recommends your approval.

**APPROVED** **DENIED**

Board Member Initials: \_\_\_\_\_

Meeting Date: 4/2/19

Follow-up action: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**STORY COUNTY  
BOARD OF SUPERVISORS  
LAURIS OLSON  
LINDA MURKEN  
RICK G. SANDERS**

Story County Administration  
900 Sixth Street  
Nevada Iowa 50201  
515-382-7200  
515-382-7206 (fax)

April 1, 2019

Dear Board of Supervisors,

Human Resources requests the Wellness Initiatives that were approved for the past four fiscal years be considered again for FY 2019-2020 with a modification. 75 employees participated in the health screenings this past January, which is an increase of participation from previous years. The program consists of employees receiving a Health Living Day (8 hours) to use in the next fiscal year if they participate in the health screening and the wellness sessions that are provided throughout the year. In previous years, Mercy offered six wellness sessions but recently modified their program and now offer five wellness sessions per year. Please consider approving an adjustment to our Wellness Initiatives program to reduce the required wellness sessions to five per year to align with Mercy's program.

The Wellness Committee strives to create a healthier, happier workforce by providing employees with programs and tools to help identify health risks and improve overall wellness. The work of the Wellness Committee along with the continued support of the Board of Supervisors is greatly appreciated.

Sincerely,

*Noelle McLatchie*

Noelle K. McLatchie  
Human Resources Generalist

**APPROVED** **DENIED**  
Board Member Initials: \_\_\_\_\_  
Meeting Date: 4/2/19  
Follow-up action: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Closure No. 19-34

Date March 27, 2019

## Resolution

### BE IT RESOLVED

By the Board of Supervisors of Story County, Iowa, to approve the road Closure(s) for the purpose of Frost Boil in section 35 Indian Creek on

663rd St is closed from 330th St to the Story County Line

Motion by: Sander Seconded by: Murken

Olson	<input checked="" type="checkbox"/>	Aye	Sanders	<input checked="" type="checkbox"/>	Aye	Murken	<input checked="" type="checkbox"/>	Aye
	<input type="checkbox"/>	Nay		<input type="checkbox"/>	Nay		<input type="checkbox"/>	Nay
	<input type="checkbox"/>	Absent		<input type="checkbox"/>	Absent		<input type="checkbox"/>	Absent



Story County Board of Supervisors

Closure No. 19-35

Date March 27, 2019

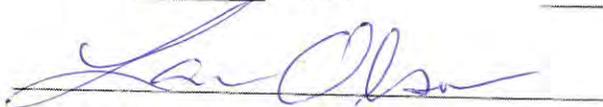
## Resolution

### BE IT RESOLVED

By the Board of Supervisors of Story County, Iowa, to approve the road Closure(s) for the purpose of in section on

Motion by: Sanders Seconded by: Murken

Olson	<input checked="" type="checkbox"/>	Aye	Sanders	<input checked="" type="checkbox"/>	Aye	Murken	<input checked="" type="checkbox"/>	Aye
	<input type="checkbox"/>	Nay		<input type="checkbox"/>	Nay		<input type="checkbox"/>	Nay
	<input type="checkbox"/>	Absent		<input type="checkbox"/>	Absent		<input type="checkbox"/>	Absent



Story County Board of Supervisors

STORY COUNTY UTILITY PERMIT

To the Board of Supervisors, Story County, Iowa:

The Windstream Iowa North, LLC Company, incorporated under the laws of Iowa, with its principal place of business at 4001 N. Rodney Parham, Little Rock, AR, does hereby make application requesting permission to occupy certain portions of public right-of-way and that the County Engineer be directed to establish the location of lines of transmission of Telcom on secondary route 663rd Avenue, from 330th St to 325th, a distance of 808 Ft miles.

Agreements: The utility company, corporation, applicant, permittee, or licensee, (hereinafter referred to as the permittee) agrees that the following stipulations shall govern under this permit.

1. The Permittee will file a plat setting out the location of proposed line on the secondary route and that the description of the proposed installation including type, height, and spacing of poles, maximum voltage, lengths of cross arms, minimum clearance and number of wires, type, size and capacity of underground cables, conduits, tile lines, and pipe lines, maximum working pressures for pipe lines carrying gas or flammable petroleum products are described as follows:
2. The installation shall meet the requirements of county, state, and federal laws, franchise rules, and of the Iowa State Commerce Commission Regulations and Directives, Utilities Division, the Iowa State Department of Health, and any other laws or regulations applicable.
3. The Permittee shall be fully responsible for any future adjustments of its facilities within the established highway right-of-way caused by highway construction or maintenance operations.
4. Story County assumes no responsibility for damages to the Permittee's property occasioned by any construction or maintenance operations on said highways.
5. The Permittee shall take all reasonable precautions during the construction and maintenance of said installation to protect and safeguard the lives and property of the traveling public and adjacent property owners.
6. The Permittee, and its contractors, shall carry on the construction or repair of the accommodated utility with serious regard to the safety of the public. Traffic protection shall be in accordance with Part VI of the current Iowa Department of Transportation Manual on Uniform Control Devices for Streets and Highways.
7. The Permittee shall be responsible for any damage resulting to said highways because of the construction operation, or maintenance of said utility, and shall reimburse Story County for any expenditure the County may have to make on said highways because of said permittee's utility having been constructed, operated, and maintained thereon.
8. The Permittee shall indemnify and save harmless Story County from any and all causes of action, suits at law or in equity, or losses, damages, claims, or demands, and from any and all







## STORY COUNTY UTILITY PERMIT

Date 3/27/19

To the Board of Supervisors, Story County, Iowa:

The Winstream Iowa Communications, LLC Company, incorporated under the laws of Iowa, with its principal place of business at 4001 N. Rodney Parham Rd, Little Rock, AR 72212, does hereby make application requesting permission to occupy certain portions of public right-of-way and that the County Engineer be directed to establish the location of lines of transmission of bore cable on secondary route 650th Ave., from 650th Ave. to 305th Street, a distance of 1.21 miles.

**Agreements:** The utility company, corporation, applicant, permittee, or licensee, (hereinafter referred to as the permittee) agrees that the following stipulations shall govern under this permit.

1. The Permittee will file a plat setting out the location of proposed line on the secondary route and that the description of the proposed installation including type, height, and spacing of poles, maximum voltage, lengths of cross arms, minimum clearance and number of wires, type, size and capacity of underground cables, conduits, tile lines, and pipe lines, maximum working pressures for pipe lines carrying gas or flammable petroleum products are described as follows:
2. The installation shall meet the requirements of county, state, and federal laws, franchise rules, and of the Iowa State Commerce Commission Regulations and Directives, Utilities Division, the Iowa State Department of Health, and any other laws or regulations applicable.
3. The Permittee shall be fully responsible for any future adjustments of its facilities within the established highway right-of-way caused by highway construction or maintenance operations.
4. Story County assumes no responsibility for damages to the Permittee's property occasioned by any construction or maintenance operations on said highways.
5. The Permittee shall take all reasonable precautions during the construction and maintenance of said installation to protect and safeguard the lives and property of the traveling public and adjacent property owners.
6. The Permittee, and its contractors, shall carry on the construction or repair of the accommodated utility with serious regard to the safety of the public. Traffic protection shall be in accordance with Part VI of the current Iowa Department of Transportation Manual on Uniform Control Devices for Streets and Highways.
7. The Permittee shall be responsible for any damage resulting to said highways because of the construction operation, or maintenance of said utility, and shall reimburse Story County for any expenditure the County may have to make on said highways because of said permittee's utility having been constructed, operated, and maintained thereon.
8. The Permittee shall indemnify and save harmless Story County from any and all causes of action, suits at law or in equity, or losses, damages, claims, or demands, and from any and all

liability and expense of whatsoever nature for, on account of or due to the acts or omissions of said Permittee's officers, members, agents, representatives, contractors, employees or assigns arising out of or in connection with its (or their) use or occupancy of the public highway under this permit.

9. Noncompliance with any of the terms of permit, or agreement, may be considered cause for shut down of utility construction operations, or revocation of the permit.

10. The following special requirements, if applicable, shall apply to this permit:

Whenever the route of the proposed cable line runs along a paved secondary highway, the location of said cable shall be constructed on top of the road shoulder so as to be within approximately two-feet of the pavement edge.

Whenever the route of the proposed cable line runs along a dirt or gravel surfaced highway, the location of said cable shall be constructed on top of the road surface and as near possible to the shoulder line

Whenever a cross road culvert or bridge is encountered along the route of the proposed cable lines, said cable shall be constructed around the ends of said cross road culvert or bridge even though this looping is not designated on the situation plans attached hereto.

The crossing of the cable line from one side of the highway to the other shall be accomplished at a near right angle rather than diagonally so as to disturb the roadbed of the traveled way as little as possible.

Whenever the route of the proposed cable line is to cross a paved highway, such crossing shall be in a bored hole rather than open cut trench.

Date 1/29/2019

Windstream Iowa Communications, LLC  
Name of Company (Applicant - Permittee)

Deanna L. Phillips 501-748-4342  
By Deanna L. Phillips, Coordinator Eng. Support Phone no.

Recommended for Approval:

Date 3-27-19

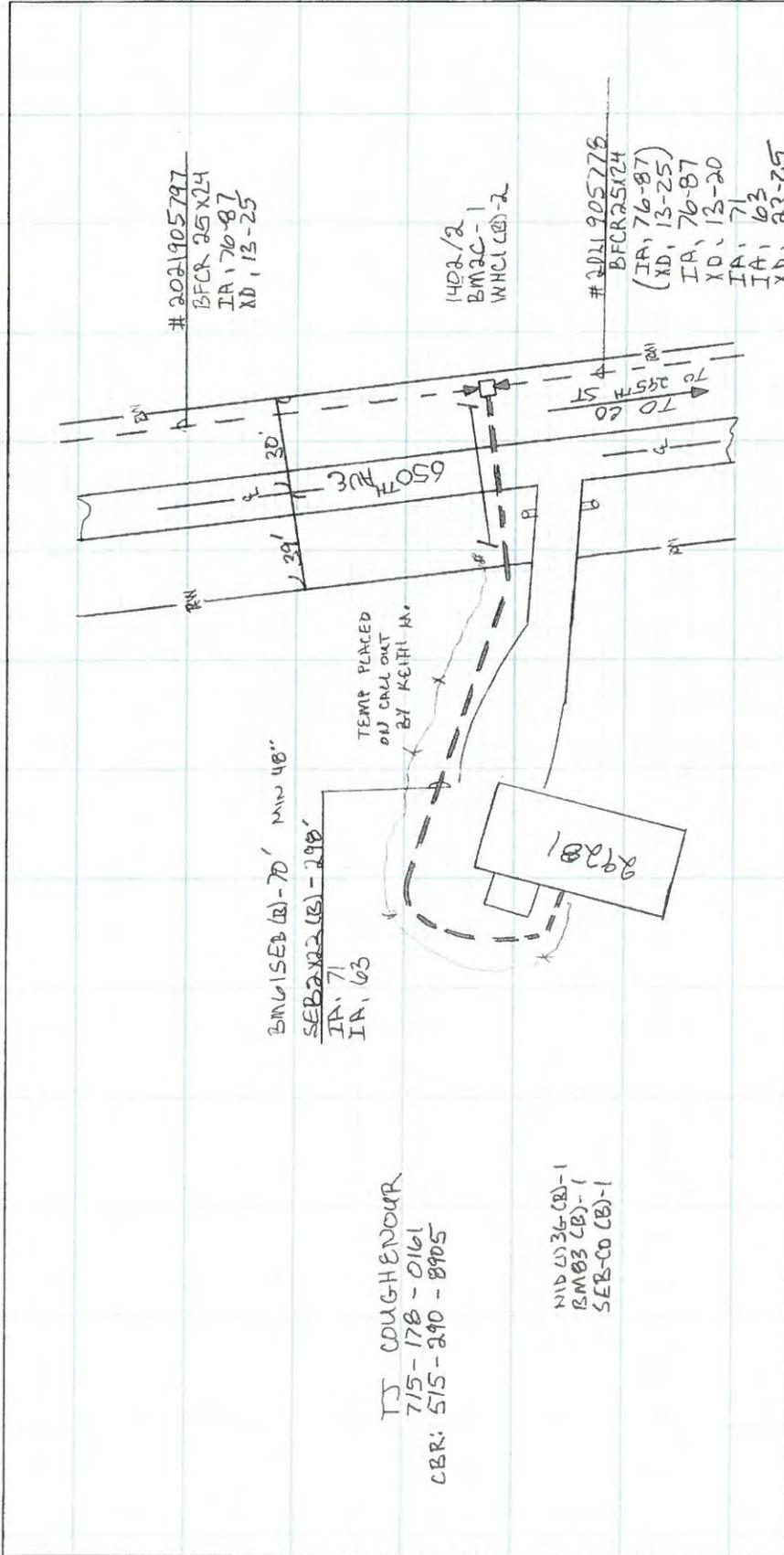
Deanna L. Phillips 515-382-7355  
County Engineer Phone no.

Approved:

Date 4/2/19

La Olson  
Chair, Board of Supervisors  
Story County, Iowa

Three (3) copies of this form will be required for each installation. A plat shall be attached to each copy submitted.



# 2021905797  
BFCR 25 X24  
IA, 76-87  
XD, 13-25

1402/2  
BMAC-1  
WHCL (CB)-2

# 2021905775  
BFCR 25 X24  
(IA, 76-87  
XD, 13-25)  
IA, 76-87  
XD, 13-20  
IA, 71  
IA, 63  
XD, 23-25

BNG 15E (B)-70' MIN 48"  
SEB-CD (B)-290'  
IA, 71  
IA, 63

TJ COUGHENOUR  
715-178-0161  
CER: 515-290-8905

NID (C) 36 (CB)-1  
BMAC (CB)-1  
SEB-CD (B)-1

UNIT CODE	ESTIMATED QUANTITY	AS BUILT QUANTITY	NOTE AREA:	EXCH #	EXCH NAME	REM. CODE
NID (C) 36 (CB)	1		STORY COUNTY INDIAN CREEK TWP SEC. 9T1D THIS WILL BORE 650TH AVE AT A MINIMUM 48" DEPTH,	7123	ANNEXELL	
BMAC (CB)	1			WORK	ANNEXELL	
SEB-CD (B)	1			TITLE	ANNEXELL	PLATE DEPT PRE-SERVICE TO 29201
SEB-CD (B)	290			TWP	ANNEXELL	RNG 2-TM SEC 9-TD SAL
WHCL (CB)	2			DATE	1-28-19	REV DATE
					SCALE: NONE	PRINT #
					APPROV	10F1
					DRWN	JLN
					ENG	JLN

CALL ONE-CALL: 1-800-292-8989  
48 HOURS PRIOR TO CONSTRUCTION.

windstream.  
ALL KNOWN OBSTRUCTIONS HAVE BEEN SHOWN  
THOSE AND OTHERS, IF ANY, ARE THE RESPONSIBILITY  
OF THE CONTRACTOR OR THE WINDSTREAM CREW



NOTICE OF APPOINTMENT

PERSON APPOINTED: Lauris Olson

BOARD COMMISSION OR COMMITTEE APPOINTED TO:

Story County Housing Trust Fund

LENGTH OF TERM: to fill the rest of the term

(IS THIS APPOINTMENT TO FILL AN UNEXPIRED TERM? No

IF SO, WHOSE TERM? \_\_\_\_\_

WHO NEEDS TO BE NOTIFIED? \_\_\_\_\_

DATE APPOINTED: 4/2/19

DATE TERM EXPIRES: 12/31/19

**APPROVED**      **DENIED**

Board Member Initials: \_\_\_\_\_

Meeting Date: Lauris Olson, chair

Follow-up action: \_\_\_\_\_

Story County Board of Supervisors

**APPLICATION FOR APPOINTMENT  
TO BOARDS, COMMISSIONS AND COMMITTEES  
ADVISING THE STORY COUNTY BOARD OF SUPERVISORS**



Cheryl Moss  
 \_\_\_\_\_  
**NAME**  
 Teacher  
 \_\_\_\_\_  
**OCCUPATION**  
 \_\_\_\_\_  
**HOME/CELL PHONE**  
 \_\_\_\_\_  
**EMAIL ADDRESS:**  
 \_\_\_\_\_

**APPROVED**  
 Board Member Initials: \_\_\_\_\_  
 Meeting Date: 4/2/19  
 Follow-up action: \_\_\_\_\_  
**DENIED**

**EDUCATION:** HS diploma Worth Co. HS in Missouri, BA from Northwest Mo. State Univ., BS from Iowa State University, Masters in Education from Viterbo University

**LIST NAMES OF BOARDS OR COMMISSIONS IN ORDER OF PREFERENCE:**

1. Planning & Zoning Commission
2. \_\_\_\_\_
3. \_\_\_\_\_

**WHY DO YOU WISH TO SERVE ON THIS BOARD?**

I have lived on an acreage in Story County for the last thirty-one years, and want to give back to my community. I feel I have the ability to examine issues from different perspectives, before making a decision, and have had unique experiences as a land owner, teacher in a growing school district, and as a recreational user of the natural areas of Story County, and as a 'Master River Steward'.

**WHAT QUALIFICATIONS DO YOU FEEL YOU HAVE?**

I own, with my husband, an acreage in Story County, and have followed zoning changes in Story County. I have witnessed the impact of zoning decisions for rural areas, and housing development in that time. Having grown up on a farm during the farming crisis, I have some knowledge of land use for agriculture, yet also have advocated for different levels of housing and for conservation of resources.

**DO YOU HAVE ANYTHING ELSE TO ADD?**

At a recent meeting with naturalists and a board member of Story Co. Conservation, I learned of the growing number of women who own much of Iowa rural land. I feel commissions and boards should represent the population they serve.

**PLEASE SUBMIT COMPLETED APPLICATION TO: STORY COUNTY BOARD OF SUPERVISORS  
 STORY COUNTY ADMINISTRATION  
 900 6<sup>TH</sup> STREET  
 NEVADA, IOWA 50201**

**RECEIVED**

JAN 07 2019

**THANK YOU FOR YOUR INTEREST IN SERVING STORY COUNTY.**

**STORY COUNTY  
 BOARD OF SUPERVISORS**

**COCKERHAM CONCRETE  
INC.**

**P.O. BOX. 21  
HUXLEY IA. 50124**

***Estimate***

Number E130

Date 3/17/2019

BILL TO  
STORY COUNTY

JOB SITE  
ANIMAL SHELTER

PO Number

Terms

Description	Amount
SOUTH SIDE SIDEWALK A LONG BUILDING	
140 X 5, 4-5 INNCH 4000 LBS MIX,REBAR	\$3,850.00
NORTH SIDE DOG KENNEL DOORS 3X4 PAD(2)	\$200.00

**APPROVED**

**DENIED**

Board Member Initials: \_\_\_\_\_

Meeting Date: 4/2/19

Follow-up action: \_\_\_\_\_

Total

\$4,050.00





# STORY COUNTY

## Facilities Management

**JOBY BROGDEN**

Director  
515.382.7401

**JON EICKHOLT**

Assistant  
515.382.7402

Story County Administration  
900 6<sup>th</sup> St.

Nevada, Iowa 50201  
515.382.7404 FAX

DATE: March 25th, 2019  
TO: Board of Supervisors  
FROM: Joby J. Brogden *JB*  
RE: Concrete for Animal Control

The Facilities Management Department would like to request adding concrete pads and a sidewalk to the Animal Control Facility.

The request is to add concrete stoops with frost footings at each of the four south entrance doors. In addition to the stoops a five foot wide concrete sidewalk running the length of the south side of the building would be provided. The stoops at the entrance doors are needed to provide a solid egress platform for entering and exiting the building without having to walk through mud or gravel. The sidewalk will provide permanent place for the two garbage dumpsters that are located along that side of the facility. The sidewalk will also provide a means to help shed rain water and roof gutter runoff away from the base of the building. The outdoor kennels on the north side of the building will receive 3'x4' concrete pad at each of the two access gates. These concrete pads will help with keeping the mud off of the paws of the animals as they are brought back inside the building.

Cost for the four south entrance stoops with footings and 2' foam insulation would be \$1,800.00. Cost for sidewalk along the south side of building and the two kennel pads would be \$4,050.00.

Total amount requested for all concrete work would be approximately **\$5,850.00.** Facilities Management has the funds available in their current budget to cover this request.

**DO NOT WRITE IN THE SPACE ABOVE, RESERVED FOR RECORDER**

Prepared By: Emily Zandt, Story County Planning and Development, 900 6<sup>th</sup> Street, Nevada, IA 50201 (515) 382-7245  
Please Return to the Story County Planning & Development Department

**STORY COUNTY IOWA  
RESOLUTION OF THE BOARD OF SUPERVISORS  
RESOLUTION NUMBER 19-96**

WHEREAS, there has been submitted to the Board of Supervisors of Story County, Iowa, an application to subdivide real estate from Joseph L. and Mary Ellen Hoss-Sabers, 27682 560<sup>th</sup> Avenue, Ames, Iowa 50010, involving the real estate located in Section 31 of Grant Township at 27682 560<sup>th</sup> Avenue, Ames, Iowa and identified as Parcel #10-31-300-120, hereinafter described on Attachment A and shown on Attachment B, and

WHEREAS, Joseph L. and Mary Ellen Hoss-Sabers are the legal titleholders of said real estate, and

WHEREAS, it appears that all conditions and requirements prescribed by Chapter 354 and Chapter 355, *Code of Iowa*, and as prescribed by the *Story County C2C Plan* and the *Code of Ordinances, of Story County, Iowa*, have been complied with and met,

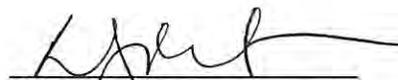
AND WHEREAS, it is the opinion of the Board of Supervisors of Story County, Iowa, that it is advisable and in the best interests of Story County, Iowa, and all persons concerned, that said Plat be approved, and accepted.

NOW, THEREFORE, BE IT RESOLVED that the plat of Sabers Residential Parcel Subdivision involving real estate hereinafter described on Attachment A and shown on Attachment B being the same, is hereby approved and accepted and all acts and deeds of the said owners and grantors in the premises are hereby confirmed and approved and the real estate hereinafter described on Attachment A shall hereinafter be known as Sabers Subdivision.

IT IS FURTHER RESOLVED that the Chair of the Board of Supervisors and the County Auditor are authorized and they are hereby directed to certify a copy of this Resolution 19-96 to be affixed to said Final Plat upon its approval by the Board of Supervisors.

Dated this 2nd day of April, 2019.

  
\_\_\_\_\_  
Board of Supervisors  
Story County, Iowa

  
\_\_\_\_\_  
County Auditor  
Story County, Iowa

Moved by: Sanders

Seconded by: Murken

Voting Aye: Sanders, Murken, Olson

Voting Nay: None

Absent: None

## ATTACHMENT A

### **Legal Description**

A subdivision of part of the Northwest Quarter of the Southwest Quarter of Section 31, Township 83 North, Range 23 West of the 5th P.M., Story County, Iowa, being more particularly described as follows: Beginning at the Southwest Corner of said Northwest Quarter of the Southwest Quarter; thence  $N00^{\circ}05'08''E$ , 1263.57 feet along the west line thereof to the south line of the North 50.00 feet thereof; thence  $N89^{\circ}52'41''E$ , 1564.62 feet along said line to the east line of said Northwest Quarter of the Southwest Quarter; thence  $S00^{\circ}23'51''W$ , 1268.75 feet to the Southeast Corner thereof; thence  $N89^{\circ}55'59''W$ , 1557.70 feet to the point of beginning, containing 45.38 acres, which includes 0.96 acres of existing public right of way.



# Staff Report

## Board of Supervisors

**Date of Meeting:**

April 2, 2019

**Case Number SUB02-19**

Residential Parcel Subdivision – Sabers Subdivision  
Resolution No. 19-96

**APPLICANT:** Joseph L. & Mary Ellen Hoss-Sabers  
27682 560<sup>th</sup> Avenue  
Ames, Iowa 50010

**STAFF PROJECT MANAGER:** Emily Zandt, Planner

**SUMMARY:** A Residential Parcel Subdivision request to divide the subject property once into the following: proposed Lot 1, a 7.5 net-acre lot containing an existing single-family dwelling and accessory structures, and proposed Lot 2, a 36.92 net-acre lot located to the north and east of proposed Lot 1, which would be considered buildable for a new single-family dwelling. Both lots will have frontage along 560<sup>th</sup> Avenue. All requirements for a Residential Parcel Subdivision are met. Planning staff recommends approval of the proposed Residential Parcel Subdivision Plat as requested by the applicant.





**Applicable Regulations – Story County Land Development Regulations**

**87.07(1)(A)**

(1) A subdivision may be submitted for review and approval as a residential parcel subdivision plat when all of the following are true:

- a. The development lots created by the subdivision are intended to be used for residential purposes.
- b. Only two development lots may be created.
- c. The Assessment Property Record Card for the property shall show a single-family dwelling and/or farmstead, as defined in Section 85.08, in existence.
- d. The subdivision includes no land set apart for new streets, alleys, parks, dedicated open space, school property, or public use.
- e. The subdivision lies wholly within the A-1 District. For parcels located within the boundaries of the Ames Urban Fringe Plan, the subdivision must be both zoned A-1 Agricultural and lie wholly within the Rural Service and Agricultural Conservation Area designation.
- f. Both development lots (created by the Residential Parcel Subdivision Plat) shall contain a minimum of one acre (net) each. All side and rear yard setback requirements must be met.
- g. All resulting development lots shall have access to an adjoining public roadway by actual road frontage or easement.
- h. No variances from subdivision or zoning standards shall be granted in order to accomplish the Residential Parcel Subdivision Plat.
- i. The existing parcel shall not have been created through a previously approved Residential Parcel Subdivision Plat. The proposal meets all of the above requirements for a Residential Parcel Subdivision Plat.

**Commentary**

The following comments are part of the official record of the proposed Residential Subdivision Plat – Sabers Subdivision, Case No. 02-19. If necessary, conditions of approval may be formulated based off these comments.

The application materials were forwarded to the members of the Interagency Review Team on March 13, 2019.

**Story County Planning and Development**

1. Please add the adjacent property owner names to the plat on the north, south, and east sides.
2. Please revise the districts listed on the plat to include the following:
  - a. Fire: Nevada
  - b. Ambulance: Mary Greeley



- c. Watershed: Walnut Creek
- d. Utility: Consumers Energy, Xenia Rural Water
3. Easements—please add the following easements to the plat:
  - a. Right of Way Easement to Central Iowa Power Cooperative (Book 78, Page 260)
  - b. Limited Easement to Xenia Rural Water District (Instrument No. 02-01312)
4. The Mortgagees Consent to Platting does not appear to be an original copy. We can continue the review process, however an original must be provided for the recording of the subdivision.

#### Assessor's Comments

After the sale of the dwelling and 8 acres, the assessment classification will change from agricultural to residential for proposed Lot 1. Lot 2 will continue to be assessed with the agricultural classification.

#### General Public

Notification letters were mailed to surrounding property owners regarding the public meeting on the subdivision request on March 27, 2019. No written or verbal comments were received from the general public at the time this staff report was completed.

#### Analysis

Points to consider in evaluating the applicant's request to divide their property through the Residential Parcel Subdivision Plat process to create two lots for a proposed and existing residential dwelling.

1. All requirements for a Residential Subdivision Plat in Section 87.07 of the Story County Land Development Regulations are met.
2. Both proposed lots have frontage to a County road.
3. Proposed Lot 2, which will be considered buildable for one single-family dwelling, is intended to be farmed by the prospective owner. Proposed Lot 2, however, may be sold as a buildable lot in the future.
4. There are a total of 42 parcels located within a half mile of the subject property. All parcels are located within unincorporated Story County and 14, including the subject property, contain a single-family dwelling. There are also 25 parcels within a half mile of the subject property without dwellings that meet minimum lot size requirements to construct a single-family dwelling.
5. There are four (4) existing dwellings within a quarter mile of the proposed subdivision.



**Alternatives**

Story County Planning & Development Staff recommend the approval of Sabers Residential Parcel Subdivision Plat as proposed (alternative #1).

1. **The Story County Board of Supervisors approves Resolution #19-96, the Residential Parcel Subdivision Plat – Sabers Subdivision as put forth in SUB02-19.**
2. The Story County Board of Supervisors approves Resolution #19-96, the Residential Parcel Subdivision Plat – Sabers Subdivision as put forth in SUB02-19 with conditions.
3. The Story County Board of Supervisors denies Resolution #19-96, the Residential Parcel Subdivision Plat – Sabers Subdivision as put forth in SUB02-19.
4. The Story County Board of Supervisors tables the decision on Resolution #19-96, the Residential Parcel Subdivision Plat – Sabers Subdivision as put forth in SUB02-19, and directs the applicant to address specific areas for additional information, review and/or modifications, and to work with staff to place the subdivision plat back on a future Board of Supervisor’s agenda.

## Story County, Iowa

# Economic Development Process and Policies



Adopted by the Story County Board of Supervisors on the 2<sup>nd</sup> day of October, 2012  
(~~Amended: the 30<sup>th</sup> day of April 30, 2013, 27<sup>th</sup> day of May 27, 2014,~~  
~~17<sup>th</sup> day of May 17, 2016, 5<sup>th</sup> day of December 5, 2017,~~  
April 2, 2019

***Revisions approved in December 2017 effective January 1, 2018.***

Due to potential tax increment financing revenues available to the County, the Board of Supervisors can expect to receive requests regarding various projects throughout the County.

Because these requests may become routine, the Story County Board of Supervisors developed this process and policies to establish structure and objectivity to the standard operating procedures for evaluating economic development projects. Establishing standard procedures and a framework for incentives will allow applicants to more clearly understand the County's intentions in evaluating such projects and ensure that the County's financial resources are used as efficiently and effectively as possible while limiting the impact to public budgets. Funds may or may not be available in any given year.

## Tax Increment Financing (TIF) goals, objectives and strategies

TIF assistance in Story County will be used to enhance the taxpayer's enjoyment of the county and/or to increase the taxable valuation of lands in Story County. Story County established the Urban Renewal Area Program as the formal mechanism in which to receive applications and determine funding awards as applicable. It is with the goal of **community improvement** in mind that we have developed the following criteria for evaluating proposals through the Urban Renewal Area Program using TIF assistance in Story County, Iowa:

### 1. **Percentage Limitation**

In order to maintain appropriate and consistent tax revenues for all taxing entities, TIF (revenues collected) debt payments should not exceed 50% of the available TIF increment created by the TIF property in any year. This limitation is set to realize the needs and obligations of the general fund, townships and school districts and to ensure that the utilization of TIF will have minimal impact to their ongoing operations.

### 2. **School Funding Recognition**

The County will recognize any changes to State funding capabilities and reevaluate the Economic Development Process and Policies (TIF policy) should the State change school funding formulas.

### 3. **Eligibility.**

The following types of Economic Development projects will be considered through the Urban Renewal Area Program TIF assistance:

- a) Transportation Infrastructure Enhancement
- b) Public Land and Trail Improvement
- c) Communication and Utility Infrastructure Expansion
- d) Main Street and Town Center Revitalization
- e) Housing Development, Rehabilitation, and/or Conversion

4. **No Tax Increment Rebate, Grants, Loans or Assistance to Private Business.**  
~~In recognition of government's limited appropriate role in the private business cycle,~~ Story County will not use TIF funds to participate in any direct disbursement or rebate to a private entity.
5. **Required Match Guidelines.** It is expected that applicants identify a match of 25% of the total project costs.

## Economic Development Project Process

The following **standard operating procedure** applies to project requests for economic development funding through the *Urban Renewal Area Program*:

**Step 1 - Pre-Application Conference** (*prior to the First Third Tuesday of April*). Annually, County staff will hold an information session to review application forms, timeline, and procedures. In order to be deemed an eligible applicant, potential applicants must attend this meeting.

**Step 2 - Application Deadline** (*prior to the First Tuesday of June – (Annually)*) This is the information gathering stage of a project which will provide the foundation for subsequent decision making by the Board of Supervisors. Applicants shall submit the Urban Renewal Area Project Application and include as much information as possible. Only one application is allowed per organization per grant cycle. If an organization submits more than one grant application, all applications submitted by that organization will be deemed ineligible for grant funds and will not be reviewed. To ensure fairness for all, applications that are incomplete, do not follow the guidelines, whose representative did not attend the Pre-Application Conference, or miss the deadline will not be reviewed.

**Step 3 – Acknowledgement of Applications** (*prior to the Third Tuesday of June – Annually*)

**Step 4 – Notification of Applicants** (*prior to the First Tuesday of July – Annually*). The Board of Supervisors shall notify the school district, municipality, and/or township trustees in the TIF district from which monies may be utilized for payment of the proposed TIF projects through the Urban Renewal Area Program. Further notice is sent to taxing authorities associated with the individual projects.

The notice shall be given by regular mail to the entities referenced above indicating how to view the project applications on file, date of the next regularly-scheduled Board of Supervisors meeting, date of consultation meeting, and include a copy of the existing Urban Renewal Area Plan. The notice requirement's intent is designed to encourage input from the area from which taxes will be utilized so that the Board can consider input from the public in its evaluation stage.

**Step 5 – Consultation Meeting** (*Fourth Tuesday of July – Annually*). The Board of Supervisors will schedule a consultation meeting to discuss potential projects.

**Step 6 – Evaluation** (*prior to the Third Tuesday of August Annually*). The purpose of the evaluation stage is to weigh the public costs and benefits of the project. The Board of Supervisors will evaluate the public purpose/benefit involved, the strength of the opportunity, and the public costs involved. As part of the evaluation process, the Auditor shall prepare a report showing the status of all TIF projects, monies expended and monies owed on current TIF projects so that the Board of Supervisors can evaluate the funds available for all proposed projects. Further, the Board of Supervisors recognizes the importance of citizen input on proposed projects and will post all applications for projects on its website prior to decisions on the project so that the

public may review the applications and prepare for any comment at the weekly meetings of the Board of Supervisors.

**Step 7 – Urban Renewal Area Plan Updated** (*prior to November 1*). Story County in consultation with the Story County Civil Attorney will prepare necessary updates to the Urban Renewal Area Plan to reflect any approved projects and present for action by the Board of Supervisors.

**Step 7 – Incur Debt** (*i.e. borrow money – prior to November 1*).

**Step 8 - Debt Certified** (*December 1*). Costs of all approved projects and the repayment schedule will be certified to the County Auditor.

### Addition of TIF Property Process

The following **standard operating procedure** applies to requests for adding property to the Tax Increment Financing list, requiring amendments to Chapter 8 – Urban Renewal of the Story County Code of Ordinances.

**Step 1- Identification** (*prior to September 1*). A parcel is identified as a possible addition to the TIF list. Primary consideration will be given to utility structures and/or facilities, including wind turbines (as part of a Commercial - Wind Energy Conversation System (C-WEC) and solar installations as part of a Commercial - Solar Energy System (C-SES). Secondary consideration will be given to specific development requesting a specific improvement; *i.e. a potential Commercial Facility requests a specific upgrade/improvement to public infrastructure.*

**Step 2- Evaluation** (*prior to September 15*). The Board of Supervisors will work with the County Assessor to ascertain projected taxable values for the property in question.

**Step 3 – Urban Renewal Area Plan and Ordinance Updated** (*prior to November 1*). Story County in consultation with the Story County Civil Attorney will prepare necessary updates to reflect any approved property to the Urban Renewal Area Plan and present the Urban Renewal Area Plan and Ordinance to the Board of Supervisors for consideration (including three readings).

APPROVED
DENIED

Board Member Initials: LD

Meeting Date: 4/4/19

Follow-up actio... \_\_\_\_\_

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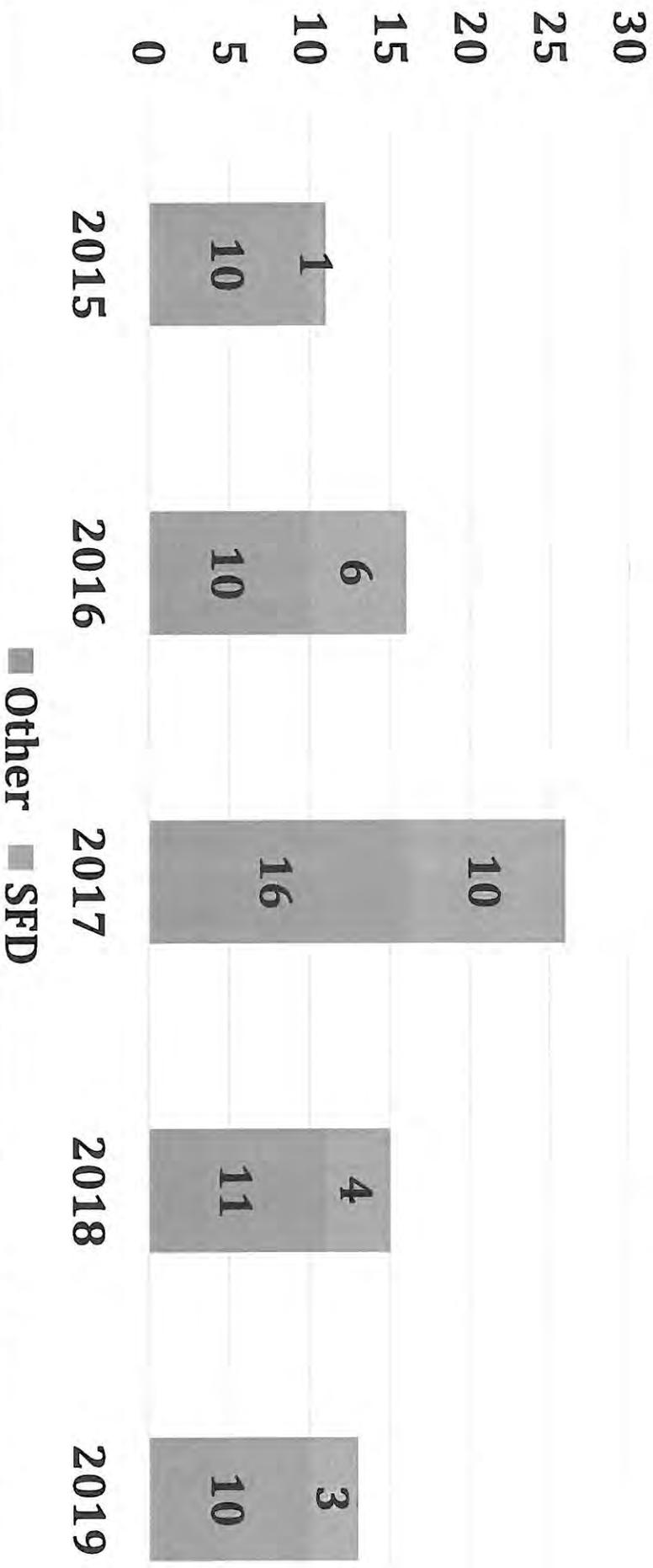


## **Board of Supervisors**

**Planning and Development Department  
Quarterly Report—First Quarter 2019**

**Tuesday, April 2, 2019**

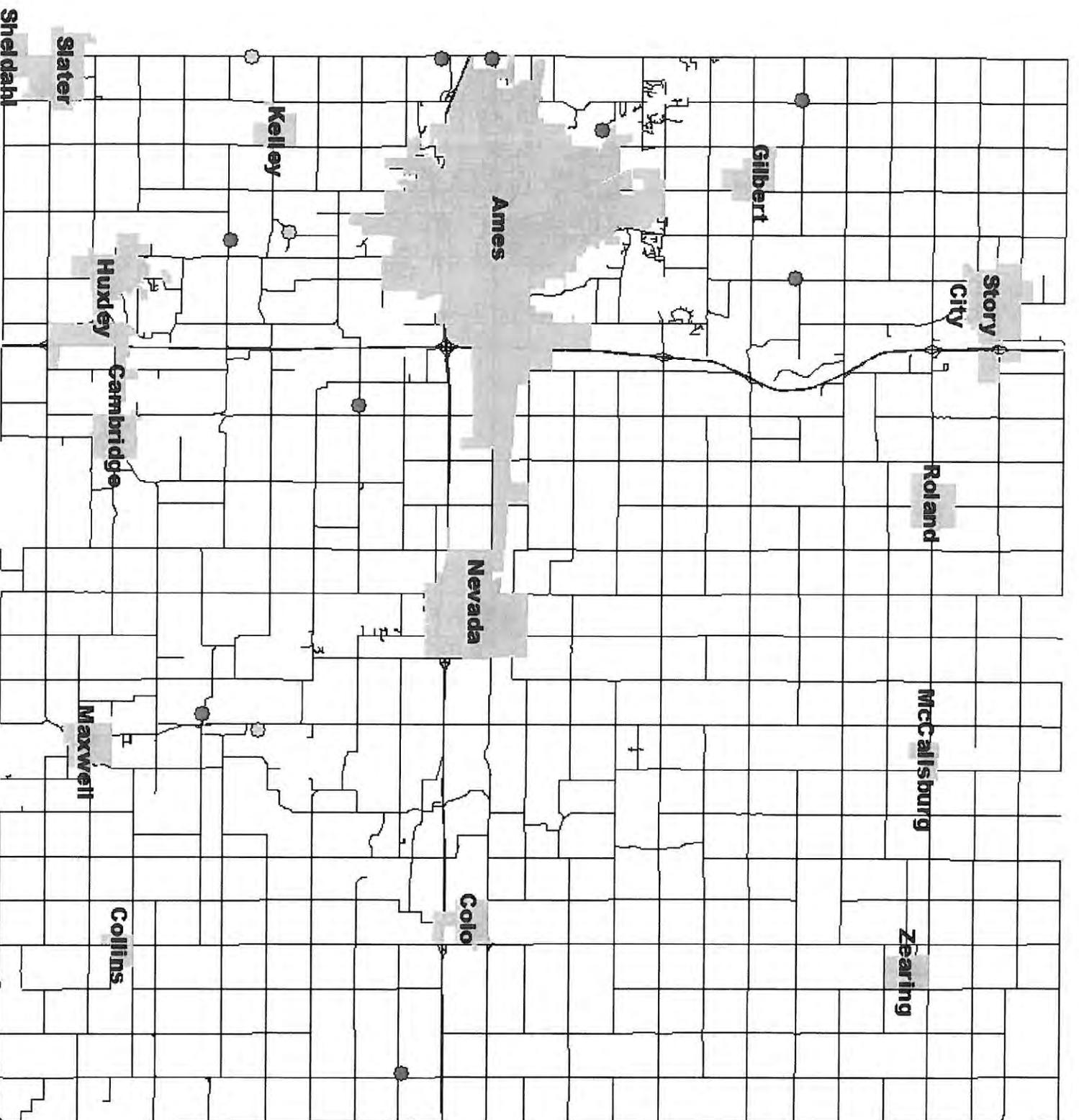
## First Quarter Preliminary Zoning Permits Compared



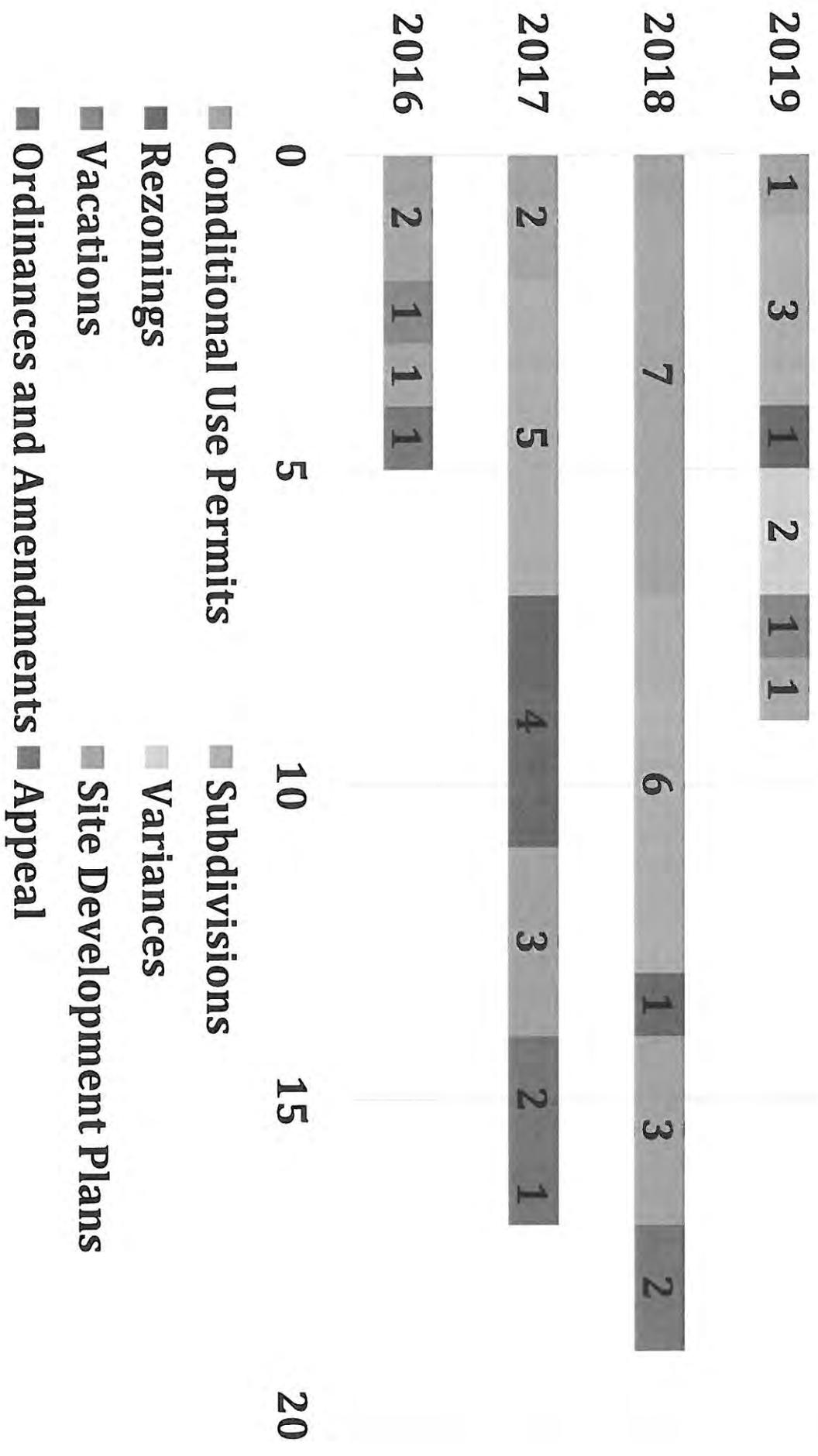
- Four additional permits for dwellings not issued as of this report—adjacent to Story City on 115<sup>th</sup>, on 310<sup>th</sup> in Huxley, one in Cameron Estates, one mobile home for care of family members on HWY210 in Huxley
- Four additional permits for other structures not issued as of report—solar array, dwelling additions
- Average Construction Valuation of All Dwellings:  
**2019:** \$222,194 **2018:** \$217,324.25 **2017:** \$189,282.10

# Map of First Quarter Preliminary Permits

- Other
- Dwelling



## Completed Development Cases--First Quarters Compared



## **2019 First Quarter Development Cases**

- FTC Tower Company tower for FirstNet system
- Lee Farms Residential Parcel Subdivision
- Gilbert Residential Parcel Subdivision
- Wendt Agricultural Subdivision
- Miranowski Rezoning and Variance
- Ken Wiggers Variance Request
- 199<sup>th</sup> Street Vacation
- Key Coop Site Plan
- Insignificant Modifications to Existing CUPs for Towers
  - CUP01-97.2—Dish Wireless
  - CUP02-99.1—SAC Wireless
  - CUP01-07.1—SAC Wireless
  - CUP05-99.1—SAC Wireless
  - CUP01-01.1—SAC WirelessReviewing another CUP Insignificant Modification CUP03-07.1
- Home Business Open House – held March 26, 2019

## **2019 First Quarter Active Cases/Special Projects**

### **CUPS**

- Hickory Grove Park Beach House

### **Rezoning/Minor Subdivisions**

- Wuebker—560<sup>th</sup> Ave. and 300<sup>th</sup> St.

### **Residential Parcel Subdivisions**

- Sabers – 27682 560<sup>th</sup> Ave.
- Kalssem – 58439 340<sup>th</sup> St.

### **Special Events**

- Triathlon – True Time Racing Services
- Bike Race – Crushed Rock Classic

## **2019 First Quarter Complaints/Noncompliance & Update**

- Crestview Mobile Home Park - update
- Ball – 56314 170<sup>th</sup> St – vehicle, appliances, trailers, junk or salvage material, mobile home
- Kephart – 53257 280<sup>th</sup> St – converted dwelling into two dwelling units
- Dubberke Autobody & Parts – 61118 335<sup>th</sup> St – Home business renewal – vehicles and junk or salvage material
- Premier Fitness – 5820 W. Lincoln Way – installed signs without permit and signs located in the right-of-way
- PSA – 2538 E 190<sup>th</sup> St – Home business renewal – outside storage, business operation in two buildings, number of employees
- Weiss – 60953 190<sup>th</sup> St – Home business renewal – processing of debris for mulch, number of employees, business operation in two buildings

# 2019 Work Program

## Tier 1 High Priorities (Completion by March)

Source: C2C Plan = C2C

Other = O

1. O-Construction/Demolition Landfill
2. C2C-Audit regulations to determine whether we have Smart Development Practices that limit disaster impacts
3. O-Stormwater Ordinance
4. C2C-Develop and implement requirements for groundwater impact analysis
5. O-Grading Permits (Stormwater Ordinance)
6. C2C-Designate Natural Resource Areas on future land use map (In Growth Townships)
7. O-Identify and determine if subdivision roads including private drives in unincorporated Story County have been dedicated to the public. Report on the history, purpose, and current signage of these roads.

# **2019 Work Program**

## **Tier 1 High Priorities (Completion by August 2019)**

8. O/C2C-Conduct a comprehensive review of Land Development Regulations, including rezonings, as necessary to implement C2C and future land use map and review regulations adopted prior to 1985 for obsolete, ineffective or unenforceable regulations.
9. C2C-Comprehensive review and update of LEESA
10. O-US Census (2019 August – Final review of data)

## **Planning Department Staff Changes**

- Emily Zandt's last day is April 12, 2019
- Thank you for all your work serving Story County, Emily!
- Planner position was posted through April 14, 2019
- Summer planning intern hired - Gabriel Nelson ISU CRP Graduate Student - starts May 20, 2019