

**Story Co Emergency Management Commission Meeting**  
**Wednesday, April 17, 2019 @ 7 pm**  
**Story County Emergency Operations Center/900 6<sup>th</sup> St, Nevada**  
**PLEASE USE NW or MAIN ENTRANCE**

**Call to Order**

- Welcome and Introductions

**Consent Agenda**

- Approval of Jan 2019 Meeting Minutes
- Approval of Apr 2019 Agenda

**Presentations**

- Debris Management Site Discussion
- Radio system

**Old Business**

- Hazard Mitigation Plan Revision

**New Business**

- Damage Assessment & Volunteer Management Processes
- Quarterly Report
- Adoption of Basic Plan/Emergency Operations Plan
- Adoption of ESF 10-Hazardous Materials

**Adjournment Procedures**

- Items for next meeting/announcements
- Next meeting 7:00PM, Jul 17, 2019