

The Board of Supervisors met on 5/8/18 at 10:00 a.m. in the Story County Administration Building. Members present: Marty Chitty, Lauris Olson, and Rick Sanders, with Sanders presiding. (all audio of meetings available at storycountyowa.gov)

ECONOMIC DEVELOPMENT WEEK PROCLAMATION – Drew Kamp, Ames Chamber of Commerce, presented a proclamation for recognition of Economic Development Week, May 7-12. Sanders read the proclamation. Olson moved, Chitty seconded approval of the Economic Development Week Proclamation. Motion carried unanimously (MCU) on a roll call vote.

MID-IOWA COMMUNITY ACTION (MICA) ANNUAL REPORT – Arlene McAtee, Executive Director, reported on a the revised strategic plan and mission statement. She provided service statistics for various programs and reported on staffing.

MINUTES: 5/1/18 Minutes – Chitty moved, Olson seconded the approval of the Minutes as presented. Roll call vote. (MCU)

Sanders stated to correct a Personnel Action form for Tyler Sparks at \$3,379.05 biweekly.

PERSONNEL ACTIONS: (1) pay adjustment, effective 5/13/18, in (a) Attorney's Office for Monika Stalzer @ \$23.87/hr; (b) Board of Supervisors Office for Darla Ingham @ \$17.51/hr; (c) Engineer's Office for Tyler Sparks @ \$3,362.25/bw; (d) Information Technology for Tim Patterson @ \$22.64/hr; (e) Sheriff's Office for Jamie Schmitz @ \$2,472.24/bw, Cynthia Schwickerath @ \$16.80/hr, Timothy Schroeder @ \$1,975.41/bw, Mildred Webster @ \$16.80/hr (2) pay adjustment, effective 5/27/18, in (a) Attorney's Office for Heather Pritchard @ \$18.40/hr; (b) Planning and Development for Emily Zandt @ \$24.67/hr; (c) Sheriff's Office for Russell Bauer @ \$2,205.62/bw, Levi Hansen @ \$2,679.74/bw, Travis Harrison @ \$2,218.42/bw, Zachary Skelton @ \$2,221.62/bw; (d) Secondary Roads for Jim Hovick @ \$31.87/hr, David Vawter @ \$31.87/hr. Olson moved, Chitty seconded approval of the Personnel Actions with noted correction. Roll call vote. (MCU)

Olson moved, Chitty seconded approval of the Consent Agenda as presented.

1. Contract between Tyler Technology, Inc., and Information Technology for software maintenance, effective 6/8/18-6/7/19, at \$5,463.64
2. Treasurer's Quarterly Report
3. Lease of Business Property Between Masacaso LLC and the Central Iowa Drug Task Force, effective 6/1/18-5/30/23
4. Resolution #18-102, Directing the County Auditor to Publish Notice of Hearing on the Adoption of the proposed *Code of Ordinances of Story County, Iowa*
5. Proposal to Install New Roofing System at Story City Shed by Central States Roofing at \$8,620.00
6. Adopt-a-Road Application Renewal, effective 1/1/18-12/31/18: a) #95-03 Boy Scout Troop #157 on County Road E23 (170th Street) from County Road R50 (George Washington Carver) west to County Road R38 (500th Avenue)
7. Change Order with Jensen Builders, Ltd. to add concrete walk for Kelley Shed at \$2,225.00
8. Road Closures: #18-32, #18-33
9. Utility Permits: #18-85, #18-86, #18-87, #18-88

Roll call vote. (MCU)

RESOLUTION #18-101, FY18 APPROPRIATION AMENDMENT – Lisa Markley, Assistant Auditor, stated the resolution is to appropriate the remaining budgeted dollars at 100% for all departments. Chitty moved, Olson seconded the approval of Resolution #18-101, FY18 Appropriation Amendment as presented. Roll call vote. (MCU)

REVISED REMODELING PLANS FOR THE STORY COUNTY ANIMAL SHELTER – Jeff Harris, Roseland, Mackey, Harris Architects, reported on revisions and next steps. The project will be put out for bid with noted revisions and alternatives. Olson moved, Chitty seconded the approval of the Revised Remodeling Plans for the Story County Animal Shelter as presented. Roll call vote. (MCU)

REVISED TRAINING SCHEDULE FOR THE CONTINUITY OF OPERATIONS PLAN/CONTINUITY OF GOVERNMENT (COOP/COG), STORY COUNTY, IOWA – Leanne Harter, County Outreach and Special Projects Manager, proposed dates for three trainings: 6/20/18, 8/29/18, and 11/30/18. Chitty moved, Olson seconded the approval of the revised Training Schedule for the COOP/COG, Story County, Iowa, as presented, including seven-day review. Roll call vote. (MCU)

FOLLOW-UP ITEMS POST WEBSITE GO-LIVE – Barb Steinback, Information Technology (IT) Director, reported on edits and timeline. Discussion took place. Alissa Wignall, Human Resources (HR) Director, reported on a standards document that will be considered by the Board at a future meeting. Sanders stated the committee will handle items as needed.

INTEGRATED ROADSIDE VEGETATION MANAGEMENT (IRVM) QUARTERLY REPORT – Weed Commissioner Joe Kooiker reported on equipment storage, plantings, drainage districts, spraying, burning, grants received, equipment replacement schedule, seeding, volunteer hours, summer help, and marketing items.

LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS: The Board members all reported on various meetings.

CLOSED SESSION PER CODE OF IOWA §21.5(1)(C) TO DISCUSS STRATEGY WITH COUNSEL IN MATTERS THAT ARE PRESENTLY IN LITIGATION WHERE ITS DISCLOSURE WOULD BE LIKELY TO PREJUDICE OR DISADVANTAGE THE POSITION OF THE GOVERNMENTAL BODY IN THAT LITIGATION – Jessica Reynolds, County Attorney, reported on the relevant Code provisions to convene a closed session. Olson moved, Chitty seconded to adjourn for closed session at 11:23 p.m. Roll call vote. (MCU)

Sanders reconvened the Board in open session at 11:44 p.m.; no action considered.

Chitty moved, Olson seconded to adjourn at 11:44 p.m. Roll call vote. (MCU)

Story County
Board of Supervisors Meeting
Agenda
5/8/18

1. CALL TO ORDER: 10:00 A.M.
2. PLEDGE OF ALLEGIANCE:
3. PUBLIC COMMENT #1:
This comment period is for the public to address topics on today's agenda
4. Consideration Of Economic Development Week May 7, 2018 - May 12, 2018 Proclamation - Dan Culhane

Department Submitting Auditor

Documents:

ECON DEV WEEK PROCLAMATION.PDF

5. AGENCY REPORTS:

- I. Mid-Iowa Community Action Annual Reports - Arlene McAtee, Executive Director

Department Submitting Auditor

Documents:

MICA 2017.PDF
HEALTH SERVICES.PDF
FAMILY DEVELOPMENT.PDF

6. CONSIDERATION OF MINUTES:

- I. 5/1/18 Minutes

Department Submitting Auditor

7. CONSIDERATION OF PERSONNEL ACTIONS:

- I. Action Forms

(1) Pay adjustment effective 5/13/18 in (a) Attorney's Office for Monika Stalzer @ \$23.87/hr; (b) Board of Supervisors Office for Darla Ingham @ \$17.51/hr; (c) Engineer's Office for Tyler Sparks @ \$3,362.25/bw; (d) Information Technology for Tim Patterson @ \$22.64/hr; (e) Sheriff's Office for Jamie Schmitz @ \$2,472.24/bw, Cynthia Schwickerath @ \$16.80/hr, Timothy Schroeder @ \$1,975.41/bw, Mildred Webster @ \$16.80/hr
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Department Submitting Auditor

8. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

- I. Consideration Of Contract Between Tyler Technology, Inc., And Information Technology For Software Maintenance Effective 06/08/18-06/07/19 @ \$5463.64.

Department Submitting Information Technology

Documents:

TYLERTECHNOLOGY (2).PDF

- II. Consideration Of Treasurer's Quarterly Report

Department Submitting Treasurer

Documents:

TREAS REPORT FY18 Q3.PDF

- III. Consideration Of Lease Of Business Property Between Masacaso LLC And The Central Iowa Drug Task Force Effective 6/1/2018 - 5/30/2023

This item contains confidential information.

Department Submitting Sheriff

- IV. Consideration Of Resolution #18-102, Directing The County Auditor To Publish Notice Of Hearing On The Adoption Of The Proposed "Code Of Ordinances Of Story County, Iowa"

Department Submitting Board of Supervisors

Documents:

RESOLUTION FOR CODE OF ORDINANCES PUBLIC HEARING.PDF

- V. Consideration Of Proposal To Install New Roofing System At Story City Shed By Central States Roofing For \$8,620.00

Department Submitting Engineer

Documents:

CENTRAL STATES ROOFING STORY CITY PROPOSAL.PDF

- VI. Consideration Of Adopt-A-Road Application Renewal Effective 1/1/18 Thru 12/31/18: A) #95-03 Boy Scout #157 On County Road E23 (170th Street) From County Road R50 (George Washington Carver) West To County Road R38 (500th Avenue)

Department Submitting Engineer

Documents:

AAR 9503 18.PDF

VII. Consideration Of Change Order With Jensen Builders, Ltd. To Add Concrete Walk For \$2,225.00

Department Submitting Engineer

Documents:

CHANGE ORDER KELLEY FOR SIDEWALK.PDF

VIII. Consideration Of Road Closure Resolution(S): #18-032; #18-033

Department Submitting Engineer

Documents:

RC 18 32.PDF

RC 18 33.PDF

IX. Consideration Of Utility Permit(S): #18-85; #18-86; #18-87; #18-88

Department Submitting Engineer

Documents:

UT 18 085.PDF

UT 18 086.PDF

UT 18 087.PDF

UT 18 088.PDF

9. PUBLIC HEARING ITEMS:

10. ADDITIONAL ITEMS:

I. Discussion And Consideration Of Resolution #18-101, FY 18 Appropriation Amendment - Lisa Markley

Department Submitting Auditor

Documents:

RES 18101.PDF

II. Discussion And Consideration Of Revised Remodeling Plans For The Story County Animal Shelter - Sue McCaskey, Joby Brogden, Jeff Harris, And Deb Schildroth

Department Submitting Board of Supervisors

Documents:

ARCHITECTURAL REVIEW SET.PDF
ANIMAL SHELTER MEP REVIEW.PDF

- III. Discussion And Consideration Of Revised Training Schedule For The Continuity Of Operations Plan/Continuity Of Government (COOP/COG) Story County, Iowa - Leanne Harter

Department Submitting Board of Supervisors

Documents:

TRAINING DATES REVISED MEMO.PDF

- IV. Discussion And Consideration Of Follow-Up Items Post Website Go-Live - Barb Steinback, Leanne Harter And Alissa Wignall

Department Submitting Board of Supervisors

11. DEPARTMENTAL REPORTS:

- I. IRVM Quarterly Report - Joe Kooiker

Department Submitting Auditor

12. OTHER REPORTS:

13. PUBLIC FORUM #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

14. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

15. Closed Session Per Code Iowa Code Section 21.5(1)(C) To Discuss Strategy With Counsel In Matters That Are Presently In Litigation Where Its Disclosure Would Be Likely To Prejudice Or Disadvantage The Position Of The Governmental Body In That Litigation - Story County Attorney Jessica Reynolds

Department Submitting Board of Supervisors

16. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515)382-7204.

Story County Board of Supervisors
Meeting
5/8/18

NAME

ADDRESS

Arlene S. [unclear]
Joby Brasden
Jana Hall
Drew Kamp
Mrs. [unclear] Carney
Jeff Harris
CHRIS MCINTOSH
Jane Penke
Bruce Dyer
Atissal [unclear]
Deb Schilder
Barb Steinback
Gina Marney
Jessica Reynolds

MICA 1001 501 8th Ave Marshalltown
Facilities
304 Main St. Ames
304 Main St. Ames
SCAC
Rm 111 1615 Golden Aspen Ames
" "
Nevada
AGU
BOS
BOS office
SCIT
And
SCAO

2018 Economic Development Week Proclamation

WHEREAS, the International Economic Development Council is the largest professional economic development organization in the world, dedicated to serving economic developers and their local, state, and federal partner organizations; and

WHEREAS, the International Economic Development Council provides leadership and excellence in economic development for practitioners and their communities; and,

WHEREAS, economic developers promote economic well-being and quality of life for their communities by creating, retaining, and expanding jobs that facilitate growth, enhance wealth, and provide a stable tax base; and,

WHEREAS, economic developers attract and retain high-quality jobs, develop vibrant communities, and improve the quality of life in their communities, states, and regions; and

WHEREAS, economic development professionals are engaged in a wide variety of settings including rural and urban, local, state, and federal governments, public-private partnerships, chambers of commerce, universities, and a variety of other institutions/entities; and,

WHEREAS, the creation of new opportunities for businesses and entrepreneurs is a key component to securing Story County's economic future for generations to come; and

WHEREAS, Story County is committed to fostering a business climate that will attract employers, enable the county to grow and remain competitive on a global scale, and generate new jobs and opportunities for our citizens; and

WHEREAS, the Ames Chamber of Commerce and Economic Development Commission, the Nevada Economic Development Council, and the Story County Economic Development Group are committed to providing quality resources that boost economic growth and enhance quality of life throughout Story County;

THEREFORE, we, the Story County Board of Supervisors, do hereby proclaim May 7, 2018 through May 12, 2018, as "ECONOMIC DEVELOPMENT WEEK" in appreciation of all our partners in the economic development field do to make Story County the vibrant and thriving community it is today.

APPROVED **DENIED**
Board Member Initials: RS
Meeting Date: 5-8-18
Follow-up action: _____



Mid-Iowa Community Action, Inc.

Story County Family Development Center

Mid-Iowa Community Action, Inc.
Report to Story County Board of Supervisors
Story County Family Development Center

Data from 10/1/17 through 4/30/18

- ❖ ***Emergency Food** – *Individuals and families can utilize the pantry once per calendar month and are given food packages based on family size. The packages are meant to sustain a family for 3 to 5 days.*
 - Unduplicated numbers are 979 households with 2,676 individuals served.
 - An average of 310 households and 899 individuals come to our pantry each month

- ❖ **Family Development** – *Family development services are provided in a one on one setting with families by a certified family development specialist. These programs have an emphasis on goal setting and connecting families to community resources.*
 - *Steps to Success Program: 11 families served, 75 home and quality visits
 - Family Development and Self-Sufficiency (FaDSS) Program: 50 families served, 181 home and quality visits
 - Early Childhood Programs (Head Start, Early Head Start, BooSt ECI): 49 children from 40 families served, 116 home and quality visits

- ❖ **Energy Assistance** – *Eligible families receive a one-time credit towards their heating bill as well as winter moratorium protection on their accounts.*
 - 1008 Low-Income Home Energy Assistance (LiHEAP) applications

- ❖ **Early Childhood Services** – *An infant toddler development specialist completes weekly home visits with families with children ages 0-3, and also can serve pregnant women. The ITDS works with the families to complete developmental assessments and engage the parent in developmentally appropriate activities with their child(ren).*
 - 29 children were served from 22 families. 298 home and quality visits were completed.

*Indicates ASSET funded program

Helping People. Changing Lives. Building Communities.

We celebrate success!

Data are a great way to portray the work that we do, but nothing compares to learning the stories behind some of the families we have the privilege of serving. The following is a story from our Steps to Success family development program. This narrative is a great way to highlight how our programs partner together in order to help families and how our programming plays an integral role in connecting families to community resources. The names have been changed for confidentiality purposes.

Mia and her husband Joe moved to Iowa about two years ago, as they wanted to live closer to Joe's older children. They arrived in Iowa with no permanent living arrangements made and no employment secured. In addition to this, soon after they moved, Mia realized she was pregnant. Joe was no longer able to work due to an injury. Mia had to find a temporary job till the baby arrived. The family was referred to MICA services when they signed up for health insurance and FIP (welfare) at the Department of Human Services.

Mia enrolled in FaDSS (Family Development and Self-Sufficiency) at MICA which made a referral for her to sign up for WIC, as well. The FaDSS Family Development Specialist (FDS) was able to assist them with finding temporary housing and find a reliable vehicle. Mia was employed by a temp agency. Once she gave birth, the company hired her on as full-time. After Mia's job status changed, the family knew that with the increase in income they would no longer be enrolled in FIP, but still needed help navigating resources in Story County and setting goals for their new situation. This is where the Steps to Success program comes in.

The FaDSS FDS referred them to the Steps to Success program. The Steps to Success FDS was able to help them find stable housing in an apartment that accepted their Section 8 voucher in Story County, closer to Mia's job. Since the family relies solely on Mia's income, the FDS has been working with the family on ways of increasing their household income, and connecting them with resources to help them stretch their budget and manage finances. Joe applied for SSDI and is waiting to hear if he was approved. The family applied for energy assistance through MICA, and also applied for a City of Ames Transportation voucher, which provided them with a \$250 gas card. Mia has enrolled in the United Way's financial workshop to learn new ways on how to budget and manage her money. The Steps to Success FDS was instrumental in connecting this family with the tools they needed to help them reach self-sufficiency. They are far more stable than they were when they entered the program. Even so, the family continues to look ahead, plan for the future and has as a goal starting to save to purchase their own home.

Helping People. Changing Lives. Building Communities.

Mid-Iowa Community Action, Inc.
Story County Supervisor Report

Health Services
May 8, 2018

Story County Dental Clinic:

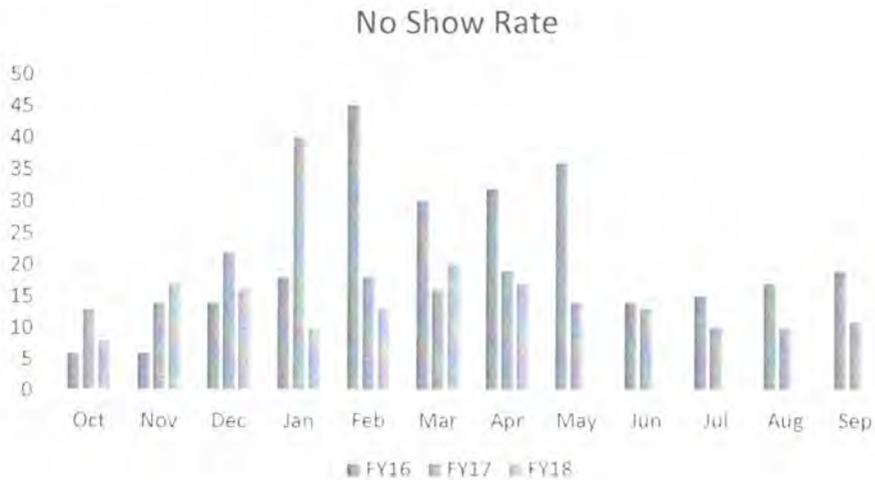
FY 2017

- Number of duplicated patients seen in 2017 - 3,886
- Average number of patients per day - 20
- Number of clinic days FY 2017 - 190 days

FY 2018 October - April

- Number of duplicated patients seen - 1,232
- Average number of patients per day - 18
- Number of clinic days - 68 days
- Same period in FY 17 - Number of clinic days - 107 days

No show rates



Fluoride Varnish:

In the ASSET Fiscal Year 2018, the fluoride varnish funds were expended by February 2018. Asset funds covered fluoride varnish for 66 children. A total of 69 fluoride application were completed. Three children were able to received second applications since fluoride may be applied every 90 days. Children to continue to receive fluoride varnish through MICA's Child Health program.

Child Dental Vouchers:

The ASSET funded Child Health Dental Vouchers program provided dental services to 25 children in 27 dental office visits to date. The services provided include fillings, extractions, and prophylaxis.

In Fiscal Year 2017...

MICA served **22,750** individuals in 8,631 families - 1 in 8 in our service area.



A little over two-thirds, or **69%** of the population MICA served, made less than 100% of the federal poverty level.



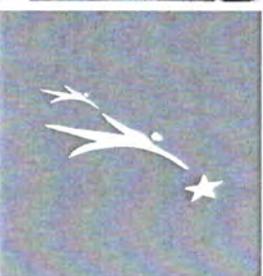
43% of those MICA served were children under the age of 18. 19% were children under the age of 5.



206 of the individuals MICA served are Veterans. **11** are currently on active duty.



★ **Mid-Iowa Community Action**
Helping People
Changing Lives
Funding Communities



OUR MISSION:

MICAs mission is to provide opportunities to people in vulnerable situations. We equip them to achieve stability, security, and success. We collaborate with families and partners to create communities where fewer people find themselves in poverty, and those who do have a path out.



OUR VISION:

MICAs vision is communities without poverty. We help create collaborative communities that are responsive to change and address the causes and conditions of poverty. We help build safe and healthy communities that offer abundant opportunities for all people to thrive.



OUR VALUES:

Families

We believe in the inherent worth of every individual and family. The well-being of families is the foundation for the well-being of communities. It is within families that individuals first learn to successfully interact with others. We see the greatest potential for significant, lasting, and positive change through our engagement with every member of the families we assist.

Helping Others

We care passionately about the people we assist, the communities in which we work, and the network of organizations that do the work of community action across the country.

Partnership

MICA does not work alone. We believe success for individuals, families, organizations, and communities results from working together sharing resources and risks, and involving all those affected in decision-making.

Achieving Results

Discovery, learning, growth and change are the means by which individuals and organizations reach their full potential. We learn from those who have come before us and from our peers. We use evidence-based and evidence-informed programs and practices to ensure we're offering the most effective supports to the families we assist. Our work is outcome-oriented and data-driven. We collect and analyze data to monitor the effectiveness of our programs and help us improve.

Innovation

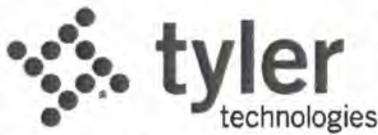
MICA values learning and leading. We are creative. We thrive in an atmosphere that challenges us to excel.

Advocacy

We advocate for the families we assist. We empower the families we assist to advocate for themselves. We advocate for systemic change at the local, state, and federal levels that aims to eliminate the causes and conditions of poverty.

Leadership

We lead by identifying emerging issues. We lead by convening partners and stakeholders. We lead through our commitment to alleviating the causes and conditions of poverty in the communities we serve.



Remittance:
 Tyler Technologies, Inc.
 (FEIN 75-2303920)
 P.O. Box 203556
 Dallas, TX 75320-3556

Invoice

Invoice No	Date	Page
020-16530	05/01/2018	1 of 1

Empowering people who serve the public®

Questions:
 Tyler Technologies - Courts & Justice
 Phone: 1-800-772-2260 Press 2, then 3
 Email: ar@tylertech.com



Bill To: Story County Sheriff's Office
 900 6th St
 Nevada, IA 50201

Ship To: Story County Sheriff's Office
 900 6th St
 Nevada, IA 50201

Customer No.	Ord No	PO Number	Currency	Terms	Due Date
44700	6520		USD	NET30	05/31/2018

Date	Description	Units	Rate	Extended Price
Contract No.: Story Coun	CivilServe Annual Support	1	5,463.64	5,463.64

Maintenance: Start: 08/Jun/2018, End: 07/Jun/2019

****ATTENTION****
 Order your checks and forms from
 Tyler Business Forms at 877-749-2090 or
 tylerbusinessforms.com to guarantee
 100% compliance with your software.

Subtotal	5,463.64
Sales Tax	0.00
Invoice Total	5,463.64



Story County Treasurer's Office

Renee M. Twedt, Treasurer

P.O. Box 498
Nevada, IA 50201
Phone 515-382-7330
Fax 515-382-7336
storycountyia.gov/treasurer
treasurer@storycountyia.gov

Treasurer's Quarterly Report

FY2018-Q3
April 25, 2018

Prepared by:

Renee Twedt, Treasurer

Ardis A Baldwin, Finance Deputy

Lori McDonald, Operations Deputy

~~APPROVED~~

DENIED

Board Member Initials: RS

Meeting Date: 5-2-18

Follow-up action: _____

Narrative

Finance Deputy – Ardis A Baldwin

January February March 2018

Our office has been continuously busy this past quarter. February delinquent notices were sent out and the month of March was busy with tax collections. The 2 drop boxes have been a good addition to our office for those people who don't want to stand in line.

Operations Deputy – Lori McDonald

We remain busy with motor vehicle titling, registrations and continue to provide excellent customer service and strive for the one-stop visit.

Data / Tables / Statistics

Cash and Investments

Invested Funds Summary

Type	As of 01/31/2018		As of 02/28/2018		As of 03/31/2018	
	Amount	Percentage	Amount	Percentage	Amount	Percentage
Cash & Bank Accounts	\$22,668,383.65	68.03%	\$22,846,530.23	68.20%	\$67,331,070.18	86.34%
Iowa Public Agency Investment Trust	\$18,986.03	0.06%	\$19,001.62	0.06%	\$19,001.62	0.02%
Certificates of Deposit	\$10,636,066.09	31.92%	\$10,636,066.09	31.75%	\$10,633,090.75	13.64%
Totals	\$33,323,435.77	100.00%	\$33,501,597.94	100.00%	\$77,983,162.55	100.00%

Investments Maturing in Q3

Matured CD's - January	Matured rate	
None		
Matured CD's - February	1.50%	
South Story Bank & Trust-Renewed		\$1,950,690.39
Matured CD's - March	1.50%	
Exchange State Bank-Renewed		\$4,099,388.48
Exchange State Bank-Renewed		\$49,466,896.77
Quarterly Total		\$55,516,975.64

LISTING OF CERTIFICATES OF DEPOSIT & OTHER INVESTMENTS

Story County Treasurer- as of March 31, 2018

Total \$10,633,090.75

Purchase Date	Maturity Date	Purchase Amount	Cash In Amount	Interest Rate	Term	Certificate Number	Bank	Ann Anticipated Interest	Interest Received	Notes
5/2/2012		\$3,592,851.48	\$85,262.63				National Financial Serv		\$48,805.33	
2/28/2012		\$60,175.35	\$10,000.00				Drainage Certs			Paid 12/20/2017
2/29/2016	2/28/2017	\$525,055.57	\$525,055.57	1.00%	365	21012	South Story Bank	\$5,250.56	\$5,211.44	Renewed
3/4/2016	3/3/2017	\$500,000.00	\$500,000.00	1.00%	364	516992	Exchange State Bank	\$4,986.30	\$4,986.30	Renewed
3/5/2016	3/5/2017	\$500,000.00	\$500,000.00	1.00%	365	516991	Exchange State Bank	\$5,000.00	\$5,000.00	Renewed
6/7/2016	6/7/2017	\$1,000,000.00	\$1,000,000.00	1.00%	365		IPAIT	\$10,000.00		Moved to other acct
6/22/2016	6/22/2017	\$1,046,845.24	\$1,046,845.24	1.25%	365	20196	South Story Bank	\$13,085.57	\$12,939.97	Done 07/6/17
6/26/2016	6/26/2017	\$517,500.89	\$517,500.89	1.25%	365	20868	South Story Bank	\$6,468.76	\$6,408.62	Done 07/6/17
9/12/2016	9/12/2017	\$500,000.00	\$500,000.00	1.10%	365	59016353	Vision Bank	\$5,500.00	\$5,495.43	Cashed in
10/21/2016	9/15/2017	\$500,000.00	\$500,000.00	1.00%	365	7877	Maxwell State Bank	\$5,000.00	\$5,000.00	Renewed *
10/21/2016	10/21/2017	\$505,012.50	\$505,012.50	1.00%	365	20450	South Story Bank	\$5,050.13	\$5,012.50	Renewed
10/21/2016	10/21/2017	\$505,012.50	\$505,012.50	1.00%	365	20451	South Story Bank	\$5,050.13	\$5,012.50	Renewed
12/24/2016	12/24/2017	\$505,771.35	\$505,771.35	1.15%	365	20511	South Story Bank	\$5,816.37	\$5,771.35	Renewed
12/30/2016	12/30/2017	\$506,018.69	\$506,018.69	1.20%	365	20956	South Story Bank	\$6,072.22	\$6,018.69	Renewed
12/31/2016	12/31/2017	\$505,767.98	\$505,767.98	1.15%	365	20519	South Story Bank	\$5,816.33	\$5,767.98	Semi Annual
2/28/2017	2/28/2018	\$506,018.00	\$506,018.00	1.20%	365	21012	South Story Bank	\$6,072.22	\$6,018.00	Renewed
3/3/2017	3/2/2018	\$500,000.00	\$500,000.00	1.10%	365	516992	Exchange State Bank	\$5,500.00	\$5,484.93	
3/5/2017	3/5/2018	\$500,000.00	\$500,000.00	1.10%	365	516991	Exchange State Bank	\$5,500.00	\$5,500.00	
6/22/2017	6/22/2018	\$1,054,193.23		1.40%	365	20196	South Story Bank	\$14,758.71	\$7,347.99	Semi Annual
6/26/2017	6/22/2018	\$521,133.32		1.40%	365	20868	South Story Bank	\$7,295.87	\$3,632.43	Semi Annual
9/15/2017	9/15/2018	\$500,000.00		1.25%	365	7877	Maxwell State Bank	\$6,250.00		
10/21/2017	10/21/2018	\$500,000.00		1.15%	365	20450	South Story Bank	\$5,750.00		
10/21/2017	10/21/2018	\$500,000.00		1.15%	365	20451	South Story Bank	\$5,750.00		
12/13/2017	12/13/2018	\$1,000,000.00		1.70%	365		IPAIT	\$17,000.00		
12/24/2017	12/24/2018	\$500,000.00		1.30%	365	20511	South Story Bank	\$6,500.00		
12/30/2017	12/30/2018	\$500,000.00		1.30%	365	20956	South Story Bank	\$6,500.00		
12/31/2017	12/31/2018	\$500,000.00		1.30%	365	20519	South Story Bank	\$6,500.00		
2/28/2018	2/28/2019	\$500,000.00		1.50%	365	21012	South Story Bank	\$7,500.00		
3/2/2018	3/1/2019	\$500,000.00		1.50%	365	516992	Exchange State Bank	\$7,500.00		
3/5/2018	3/5/2019	\$500,000.00		1.50%	365	516991	Exchange State Bank	\$7,500.00		
		\$19,851,356.10	\$9,218,265.35							

Motor Vehicle Statistics

	Title Transfers	Registration Renewals	CC/DOR Debt Revenue	Revenue Generated	Total Revenue	Expenses	Net to County General Fund
Jan-18	1,745	9,083	20.00	\$67,116.16	\$67,136.16	\$23,263.72	\$43,872.44
Feb-18	1,370	7,514	\$5.00	\$51,766.12	\$51,771.12	\$22,951.24	\$28,819.88
Mar-18	1,620	9,433	\$5.00	\$63,091.65	\$63,096.65	\$23,039.07	\$40,057.58
Totals	4,735	26,030	\$30.00	\$181,973.93	\$182,003.93	\$69,254.03	\$112,749.90

In Office Payment Statistics

January-March 2018		
Receipt Type	Receipts Debit & Credit	Totals
Tax	59	\$40,380.15
Vehicle	1,764	\$362,460.02
Misc	22	\$2,608.00
Total Receipts	1,845	\$405,448.17

Collections for CC/DOR

	Clerk of Court	Dept of Rev	Totals
Jan-18	\$158.50	\$707.38	\$865.88
Feb-18		\$187.46	\$187.46
Mar-18	\$61.00		\$61.00
Totals	\$219.50	\$894.84	\$1,114.34

MONTHLY WEB STATS

DATE	#MV CUST RENEW	#MV REGISTRATION FEES	ORGAN DONOR	SERVICE FEES	TOTAL MV & FEES	#TAX CUST	#TAX PARCEL	TAX PAID	SERVICE FEES	TOTAL TAX & FEES	TOTAL CUST	TOTAL TO COUNTY	TOTAL SERVICE FEES
Jan-18	1230	1796	\$276,518.00	\$114.00	\$3,040.03	175	185	\$121,447.25	\$117.36	\$121,564.61	1405	\$398,079.25	\$3,157.39
Feb-18	1217	1714	\$265,326.00	\$123.00	\$2,688.91	347	495	\$518,298.34	\$1,165.34	\$519,463.67	1564	\$783,747.34	\$3,854.25
Mar-18	1380	2062	\$323,140.00	\$180.00	\$3,351.70	1585	1400	\$22,780,472.34	\$8,833.57	\$22,789,305.91	2965	\$23,103,792.34	\$12,185.27
TOTAL	3827	5572	\$864,984.00	\$417.00	\$9,080.64	2107	14680	\$23,420,217.93	\$10,116.27	\$23,430,334.19	5934	\$24,285,618.93	\$19,196.91

**LEASE OF BUSINESS PROPERTY
SHORT FORM**

--Lease--

This agreement, made and entered into this, the 1st day of June, 2018 by and between *Masacaso LLC, Tyler C. Farner, rep.* (Landlord), whose address, for the purpose of this lease is 1201 Airport Rd, Suite 101, Ames, Iowa 50010, and *Central Iowa Drug Task Force, rep. (tenant)*, whose address for the purpose of this lease is 1220 Southern Hills Drive, Ames, Iowa 50010.

The Parties Agree as Follows:

1. **Premises and Terms.** Landlord leases to Tenant the following real estate, situated in Ames, Story County, Iowa.

***** 1220 Southern Hills Drive; Office and space totaling approximately 1600 square feet. *****

Together with all improvements thereon, and all rights, easements and appurtenances thereto belonging, for a term beginning on the 1st of June, 2018 and expiring on May 31st, 2019.

2. **Rent.** Tenant agrees to pay Landlord as rent \$9.00 per square foot or \$1200.00 per month, in advance commencing on the 1st of June, 2018 and on the first day of each month thereafter, during the term of the lease until the 31st of May, 2019.

The tenant has the option to renew the lease annually after the initial agreement expires for up to 5 years. If so, the per month rental will be as follows:

***** June 1st, 2019 the rent shall be \$9.00 per square foot or \$1200.00 per month.
June 1st, 2020 the rent shall be \$10.50 per square foot or \$1400.00 per month.
June 1st, 2022 the rent shall be \$12.00 per square foot or \$1600.00 per month.*

*Terms and conditions may be renegotiated upon expiration *****

All sums shall be paid at the address of the Landlord, or at such other place as Landlord may designate in writing. Delinquent payments shall draw interest of 9.00% per annum.

A deposit equal to one months rent is required and due on signing. Deposit to be returned to tenant upon termination of the lease and/or when the property is vacated. Should any damage or expense be incurred by the landlord, tenant may forfeit all or part of the deposit.

***** Landlord is to pay utilities and property taxes. *****

3. **Possession.** Tenant shall be entitled to possession on the first day of this lease term, except as noted above, and shall yield possession to the Landlord at the termination of this lease. Should Landlord be unable to give possession on said date, Tenant's only damages shall be a prorate abatement of rent.

4. **Use.** Tenant shall use the premises only for: *Offices and business-related services.*

**** *Tenant shall provide lawful and appropriate disposal of all toxic and oil substances* ****

5. **Care and Maintenance.** Landlord shall keep the following in good repair (strike those not applicable): Roof, Exterior walls, Foundation, Heating, Plumbing and Electrical services, Parking area, Driveways, Sidewalks, Lawn Care and Snow Removal. Tenant shall make no structural changes or alterations without the prior written consent of Landlord.

6. **Utilities and Services.** Tenant shall pay for all services which may be used within the premises, except the following to be furnished by the landlord:

**** *Utilities, Garbage and Water services* ****

7. **Surrender.** Upon the termination of this lease, Tenant will surrender the premises to Landlord in good and clean condition, except for ordinary wear and tear or damage without fault or liability of Tenant. Continued possession, beyond the term of this lease and the acceptance of the rent by the Landlord shall constitute a month-to-month extension of this lease, terminable by either party.

8. **Insurance.**

Property Insurance. (a) Tenant will not do or omit the doing of any act, which would invalidate any insurance, or increase the insurance rates in force on the property.
(b) To the extent of all insurance collectible for damage to the property, and to the extent permitted by their respective policies of fire and extended coverage insurance, each party hereby waives rights of subrogation against the other, regardless of fault.

Liability Insurance. Tenant will procure and maintain liability insurance in amounts not less than \$1,000,000.00 for any person injured, \$1,000,000.00 for any one accident, and with the limits of \$800,000.00 for property damage, which names Landlord as an insured.

**** *proof of insurance required* ****

9. **Indemnity.** Except for any negligence of Landlord, Tenant will protect, defend, and indemnify Landlord from and against any and all loss, costs, damage and expenses occasioned by, or arising out of, any accident or other occurrence causing or inflicting injury or damage to any person or property, happening or done in, upon or about the premises, or due directly or indirectly to the tenancy, use or occupancy thereof, or any part thereof by Tenant or any person claiming through or under Tenant.
10. **Damage.** In the event of damage to the premises, so that Tenant is unable to conduct business on the premises, this lease may be terminated at the option of either party. Such termination shall be effective through notice of one party to the other within twenty days after such notice, and both parties shall thereafter be released from all future obligations thereunder.
11. **Mechanic's Liens.** Neither Tenant, nor anyone claiming by, through or under Tenant, shall have the right to any mechanic's lien against the premises. Tenant shall give notice in advance to all contractors and subcontractors who may furnish, or agree to furnish, any material, service or labor for any improvements on the property.
12. **Termination Upon Default of Tenant.** Upon default in payment of rent, abandonment of premises, or upon any other default by Tenant of the terms of this lease, this lease may, at the option of the Landlord, and without prejudice to any other rights or remedies afforded Landlord by law, be cancelled and forfeited: Provided, however, before any such cancellation and forfeiture, Landlord shall give Tenant notice specifying the default, or defaults, and stating that this lease will be cancelled and forfeited ten days after notice, unless such default or defaults are remedied within such period.
14. **Assignment and Subletting:** No assignment or subletting, either voluntary or by operation of law, shall be effective without the prior written consent of Landlord, which consent shall not be unreasonably withheld.
15. **Changes to be in writing:** None of the covenants, provisions, terms or conditions of the lease shall be modified, waived, or abandoned, except by written instrument duly signed by the parties. This lease contains the whole agreement of the parties.
16. **Confidentiality.** Landlord, and his agents, employees and/or assigns, agrees to keep his business with tenant, and any casual observations of tenant's business completely confidential. Any inquiries by a third party as to tenants' identity or the nature of tenants' business will be referred to tenant. Tenant reserves the right to terminate this lease if, upon showing of good and competent evidence, any of tenants' operations and/or confidentiality is compromised by Landlord, his agents or employees.



Tyler C. Farner, Landlord

5/2/18

Date



Central Iowa Drug Task Force, Tenant

5-9-18

Date

RESOLUTION NO. 18-102

RESOLUTION DIRECTING THE COUNTY AUDITOR TO PUBLISH NOTICE OF HEARING ON THE ADOPTION OF THE PROPOSED "CODE OF ORDINANCES OF STORY COUNTY, IOWA"

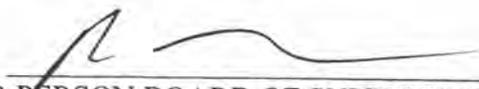
WHEREAS, the Board of Supervisors has caused to be prepared and filed with the County Auditor copies of the proposed "CODE OF ORDINANCES OF STORY COUNTY, IOWA," and,

WHEREAS, an official copy of the proposed "CODE OF ORDINANCES OF STORY COUNTY IOWA," is now on file for public inspection in the office of the County Auditor of Story County, Iowa,

NOW THEREFORE BE IT RESOLVED that a public hearing thereon will be held in the Board of Supervisors Public Meeting Room on the 22nd day of May 2018, at 10:00 o'clock a.m., at which time and place the Board of Supervisors shall consider arguments for or against the adoption of the proposed "CODE OF ORDINANCES OF STORY COUNTY, IOWA," or amendments thereto.

BE IT FURTHER RESOLVED that the Auditor be authorized and directed to cause to be published notice of such hearing one time not less than four (4) days nor more than twenty (20) days prior to the date herein established for hearing as by law provided.

Passed and approved this 8TH day of MAY, 2018.



CHAIRPERSON BOARD OF SUPERVISORS

ATTEST: 

COUNTY AUDITOR

PROPOSAL

P.O. Box 490
Ames, Iowa 50010-0490
Phone 515/232-9133
FAX 515/232-9176

Inside Iowa
Dial 1-800/244-9133
www.csroofing.com
email: info@csroofing.com

Des Moines Office
515/246-8421
Fort Dodge Office
515/576-5147

CENTRAL STATES ROOFING

TO: Story County Roads
duawter@stroycountyiowa.gov

April 20, 2018

RE: Installing New Roofing System on 627 Garfield, Wind Damaged Roof (1,575 sq ft)

We Propose the following scope of work:

1. Tear off the remaining roofing system that is still left on the roof. We will haul all debris to the landfill.
2. Any bad wood decking that we find we will replace at an **EXTRA** cost to the owner on a time and material basis.
3. The owner is responsible for repairing and or replacing any damaged wood fascia around the outside perimeter of the building.
4. Install new wood blocking around the outside perimeter to match the new insulation.
5. Fasten one layer of 1.0" Polyisocyanurate insulation with screws and plates.
6. Install a new 60 mil Adhered EPDM Roofing System according to the manufacturer's most recent specifications.
7. Adhere the EPDM over the outside edge. We will install 24 gauge pre-finished edge metal. The owner may select a color from our standard color chart.
8. Adhere the EPDM up the brick chimney and terminate with new aluminum compression bar and mastic.
9. Tie in all of the existing penetrations.
10. **Furnish a Central States Roofing 5 Year Labor and Material Watertight Warranty.**

BASE PRICE -----\$8,620.00

Note: We will need access for a dump truck to get materials on the roof and debris off of the roof. We will have to coordinate this location with the owner prior to starting the job. Any bricks that need repaired on the chimney will be the responsibility of the owner, before we begin the roofing project.

Note: We have not included sales tax in our bid. We will need a sales tax exempt certificate

All terms on this proposal override any terms on any plans or specifications. Any changes to this proposal must be agreed to by both parties before being binding. Any terms on your contract form are not considered to be agreed to by Central States Roofing (CSR) until we have signed your contract and at that point this proposal's terms still override your contract form even if you have not signed this proposal form. CSR may be excused from this obligation to perform under this agreement if conditions are uncovered after this agreement is made; if work has already commenced you are responsible to reimburse CSR for associated costs related to discontinuing the work or changes in work required. You understand and agree that CSR shall have no responsibility at any time during or after completion of the work for damages of any kind to person or property located below the installed or repaired roof membrane regardless of cause including leaks or other weather-oriented sources and also specifically excludes all responsibility for any and all mold growth and related issues. Owner agrees to hold harmless and protect CSR for any claims brought about for any reason after the work under this agreement has been completed, again to specifically include leaks and mold. Owner also agrees to hold harmless and protect CSR for any claims brought about during the work under this agreement unless it is specifically caused exclusively by a negligent act of CSR. Under this proposal you understand CSR never has responsibility to pay for any claims, repairs, damage, etc. on anything below the roof level. This proposal becomes complete when one copy is signed and returned to our office. This proposal becomes complete upon completion of all work and an invoice is delivered to you; at that time payment terms are net cash. At time of completion either a manufacturer's or a CSR warranty will be issued and no other warranties implied or other apply to you. Any warranty is not transferable unless agreed to by CSR. This proposal shall be subject to review 30 days after delivery to owner.

Name

Rick Sanders Chair Bos

By

[Signature]

Respectfully Submitted,

Date

5-9-18

By

[Signature] KEVIN A. SOMMER

Recommended for approval by:

Carver Moore 5-2-18

STORY COUNTY

837 N Avenue
Nevada, IA 50201
382-7355

Email: engineerweb@storycountyiowa.gov

APPLICATION RENEWAL FOR STORY COUNTY
ADOPT-A-ROAD LITTER REMOVAL PROGRAM

Permit Number 95-03

Road Name E23 (170th St)

SPONSOR:

Boy Scout #157 Number of Volunteers: 12
Name of Sponsor (Organization, Group or Individual)

3826 Berkshire Avenue Ames, IA 50010
Mailing Address (Street, P.O. Box, City, State, Zip Code)

Tracy Porter same as above 515-460-0271 tracyporter73@yahoo.com
Contact Person Address Phone # Email

Description of the road for which application is being made: County Road E23 (170th Street) from
County Road R50 (Geo. Washington Carver) west to County Road R38 (500th Ave)

Number of miles requested for litter removal 2.00 mile

Approval is hereby requested to enter the County highway right-of-way to perform litter removal on the above described road/roads.

Story County reserves the right to terminate this agreement and remove the Adopt-A-Road signs when in the sole judgment of the County it is found that the sponsor(s) has not met the terms and conditions of this agreement.

This agreement shall remain in force from January 1, 2018 until December 31, 2018.

Tracy Porter 5/11/2018
Applicant Date

STORY COUNTY APPROVAL

[Signature] 5-18
County Engineer Date

[Signature] 5-8-18
Chair, Story County Board of Supervisors Date

The following tentative dates are for the clean up of our Adopt-A-Road Project. I know that if the designated date does not work, an alternate date will be given to the Engineer's Office prior to clean up of our area.

Spring clean up date will be 5/20/2018 Fall clean up date will be 10/15/2019



AIA Document G701™ – 2017

Change Order

PROJECT: <i>(Name and address)</i> Secondary Roads Building Improvements - Kelley & Roland Shed 900 6th Street, Nevada, IA 50201	CONTRACT INFORMATION: Contract For: General Construction Date: October 31, 2017	CHANGE ORDER INFORMATION: Change Order Number: 003 Date: April 13, 2018
OWNER: <i>(Name and address)</i> Story County 900 6th Street Nevada, IA 50201	ARCHITECT: <i>(Name and address)</i> HAILA Architecture Structure Planning, Ltd. 413 Kellogg Avenue Ames, IA 50010	CONTRACTOR: <i>(Name and address)</i> Jensen Builders, Ltd 2097 NE 60th Avenue Des Moines, IA 50313

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

City of Kelley required addition of concrete walk. ADD \$2,225.00

The original Contract Sum was	\$ 1,033,400.00
The net change by previously authorized Change Orders	\$ 28,310.00
The Contract Sum prior to this Change Order was	\$ 1,061,710.00
The Contract Sum will be increased by this Change Order in the amount of	\$ 2,225.00
The new Contract Sum including this Change Order will be	\$ 1,063,935.00

The Contract Time will be unchanged by Zero (0) days.
The new date of Substantial Completion will be

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

HAILA Architecture | Structure |
Planning, Ltd.

Jensen Builders, Ltd

Story County

ARCHITECT *(Firm name)*

CONTRACTOR *(Firm name)*

OWNER *(Firm name)*

SIGNATURE

SIGNATURE

SIGNATURE

Chad West, AIA
PRINTED NAME AND TITLE

Alex Bonzer, Project Manager
PRINTED NAME AND TITLE

Rick Sanders, Chair of B.O.S.
PRINTED NAME AND TITLE

April 13, 2018
DATE

4/20/18
DATE

5-8-18
DATE

Recommended for approval by:

Darren R. Moon, P.E. Date



DESIGN-BUILD GENERAL CONTRACTOR

1175 S 32nd Street • Fort Dodge, IA 50501 • Phone (515) 573-3292 • Fax (515) 573-5146
2097 NE 60th Avenue • Des Moines, IA 50313 • Phone (515) 292-5000 • Fax (515) 292-5100

Change Request

To: Chad West
Haila Architecture, Structure,
413 Kellogg Avenue
Ames, IA 50010

Number: 6
Date: 4/12/18
Job: 18-022 Story County Sec Roads Sheds
Phone:

Description: Changes According to PR #2

We are pleased to offer the following specifications and pricing to make the following changes:
Changes according to proposal request #2 issued by Haila Architects.

Jensen Builders:
Grading, subbase prep, granular subbase, fine grade, form, prep, and pour sidewalks. 205 SF of 4" thick sidewalks.
Labor / Equipment = \$1,300
Materials = \$620
Subtotal = \$1,920

Subtotal = \$1,920
Bond = \$17
Overhead and Profit (15%) = \$288

Total = \$2,225

The total amount to provide this work is \$2,225.00

If you have any questions, please contact me at (515)573-3292.

Submitted by: Alex Bonzer
JENSEN BUILDERS LTD

Approved by: _____
Date: _____

Closure No. 18-32

Date 4/23/2018

Resolution

BE IT RESOLVED

by the Board of Supervisors of Story County, Iowa, to approve the road closure(s) for the purpose of Bridge Replacement in Lincoln Twp. Sect. 12/13 on 120th St. from 730th Ave. to 740th Ave.

Motion by: Olson

Olson Aye Sanders Aye
 Nay Nay
 Absent Absent

Seconded by: Chitty

Aye Chitty Aye
 Nay Nay
 Absent Absent



Story County Board of Supervisors

Closure No. 18-33

Date 5/2/2018

Resolution

BE IT RESOLVED

by the Board of Supervisors of Story County, Iowa, to approve the road closure(s) for the purpose of Track Repair in Nevada Twp. Sect. 11 on 667th Avenue just south of Lincoln Highway at the crossing

Motion by:

Olson

Seconded by:

Chitty

Olson

Aye
 Nay
 Absent

Sanders

Aye
 Nay
 Absent

Chitty

Aye
 Nay
 Absent



Story County Board of Supervisors

STORY COUNTY UTILITY PERMIT

Date 4/27/18

To the Board of Supervisors, Story County, Iowa:

The Midland Power Cooperative Company, incorporated under the laws of Iowa, authorize to do business within the State of Iowa, with its principal place of business at Jefferson, does hereby make application requesting permission to occupy certain portions of public right-of-way and that the County Engineer be directed to establish the location of lines of transmission of OH Primary on secondary route 180th, from 680th to 690th, a distance of 3/4 miles.

Agreements: The utility company, corporation, applicant, permittee, or licensee, (hereinafter referred to as the permittee) agrees that the following stipulations shall govern under this permit.

1. The Permittee will file a plat setting out the location of proposed line on the secondary route and that the description of the proposed installation including type, height, and spacing of poles, maximum voltage, lengths of cross arms, minimum clearance and number of wires, type, size and capacity of underground cables, conduits, tile lines, and pipe lines, maximum working pressures for pipe lines carrying gas or flammable petroleum products are described as follows:
2. The installation shall meet the requirements of county, state, and federal laws, franchise rules, and of the Iowa State Commerce Commission Regulations and Directives, Utilities Division, the Iowa State Department of Health, and any other laws or regulations applicable.
3. The Permittee shall be fully responsible for any future adjustments of its facilities within the established highway right-of-way caused by highway construction or maintenance operations.
4. Story County assumes no responsibility for damages to the Permittee's property occasioned by any construction or maintenance operations on said highways.
5. The Permittee shall take all reasonable precautions during the construction and maintenance of said installation to protect and safeguard the lives and property of the traveling public and adjacent property owners.
6. The Permittee, and its contractors, shall carry on the construction or repair of the accommodated utility with serious regard to the safety of the public. Traffic protection shall be in accordance with Part VI of the current Iowa Department of Transportation Manual on Uniform Control Devices for Streets and Highways.
7. The Permittee shall be responsible for any damage resulting to said highways because of the construction operation, or maintenance of said utility, and shall reimburse Story County for any expenditure the County may have to make on said highways because of said permittee's utility having been constructed, operated, and maintained thereon.
8. The Permittee shall indemnify and save harmless Story County from any and all causes of action, suits at law or in equity, or losses, damages, claims, or demands, and from any and all

liability and expense of whatsoever nature for, on account of or due to the acts or omissions of said Permittee's officers, members, agents, representatives, contractors, employees or assigns arising out of or in connection with its (or their) use or occupancy of the public highway under this permit.

9. Noncompliance with any of the terms of permit, or agreement, may be considered cause for shut down of utility construction operations, or revocation of the permit.

10. The following special requirements, if applicable, shall apply to this permit:

Whenever the route of the proposed cable line runs along a paved secondary highway, the location of said cable shall be constructed on top of the road shoulder so as to be within approximately two-feet of the pavement edge.

Whenever the route of the proposed cable line runs along a dirt or gravel surfaced highway, the location of said cable shall be constructed on top of the road surface and as near possible to the shoulder line

Whenever a cross road culvert or bridge is encountered along the route of the proposed cable lines, said cable shall be constructed around the ends of said cross road culvert or bridge even though this looping is not designated on the situation plans attached hereto.

The crossing of the cable line from one side of the highway to the other shall be accomplished at a near right angle rather than diagonally so as to disturb the roadbed of the traveled way as little as possible.

Whenever the route of the proposed cable line is to cross a paved highway, such crossing shall be in a bored hole rather than open cut trench.

Date 4/25/18

Midland Power Cooperative - (Casey Huff)
Name of Company (Applicant - Permittee)

[Signature] by [Signature] Phone no. 515-386-4111

Recommended for Approval:

Date 4-27-18

[Signature]
County Engineer Phone no. 515-382-7355

Approved:

Date 5-8-18

[Signature]
Chair, Board of Supervisors
Story County, Iowa

Three (3) copies of this form will be required for each installation. A plat shall be attached to each copy submitted.

IOWA 93 MIDLAND POWER COOPERATIVE STAKING SHEET

Name Line Rebuild 1w 1p
 Location #: 3034-7807
 Address: 180m SA
 Phone #: _____

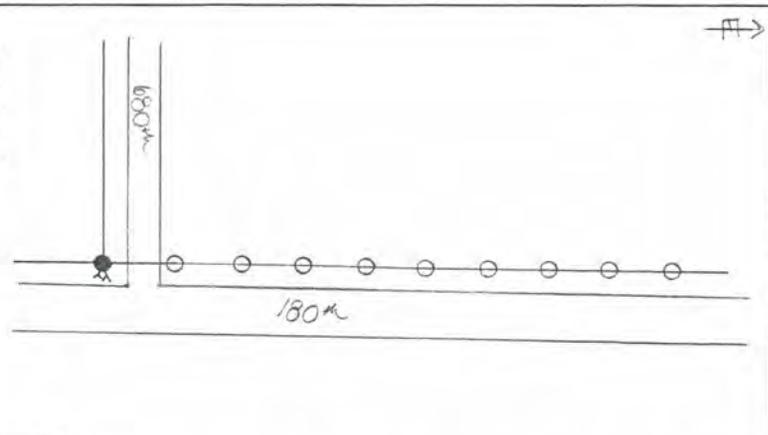
Sub 30
 Feeder 3
 Phase C
 Line Sec: _____

County: Story
 Township: Sherrin
 School Dist.: _____

WORK ORDER CODE	
New Construction	
System Improvement	<input checked="" type="checkbox"/>
Replacement	
Retire No. Replace	

WORK ORDER NO. 12608
 740c# 387
 Staked By CH Date 4/23/15
 Sheet No. 1 of 2
 Complt'd By _____ Date _____

SKETCH OF WORK Map Reference 78 Twp. R4N R 2W Sec. 07 Wire 2 Size 1/2 Kind ASR



Pole No.	Pri. (Back) Span.	Poles H & C		Pri. Unit	Line Angle	Trans. "G"	Ground "M2"	Ohm No.	GUY		Anchor "F"	SECONDARY		Misc. & Remarks	Unit	No.	
		Misc.	Misc.						Unit "E"	310		Lead	No. J or K			(Back) Span	Size Meter
10	235	35-5	A11											35-5	7		
9	235	35-5	A11				H1.1 P1.1							40-5	2		
8	235	35-5	A11											A11	9		
7	235	35-5	A11											H1.1	2		
6	235	35-5	A11											P1.1	2		
5	235	35-5	A11														
4	235	35-5	A11				H1.1 P1.1										
3	137	40-5	A11														
2	137	40-5	A11														
1																	

Existing to remain

JOB BRIEFING					
Nominal Voltage	1	2	3	4	5
Fault Current Available					
Hazardous Induced Voltg					
Presence Protective Grds					
Equipment Grounds					
Pole Condition					
Environmental Condition					
Crew Initials					

CONSTRUCTION					
Conductor	Pri.	Sec.	O.H.	U/R/D	Pole Line Ft.
170			X		1919
AL3W					2
TOTALS					3953

RETIREMENT					
Conductor	Pri.	Sec.	O.H.	U/R/D	Pole Line Ft.
TOTALS					

Const. Complt _____
 Retire. Complt _____
 Material Ticket Complt _____
 500 BH 9-00

STAKING SHEET

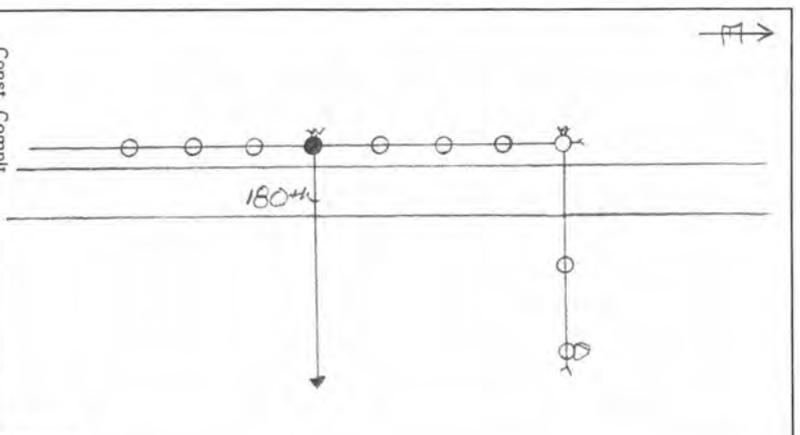
Name Line Rebuild Ln. 10
 Location #: 3034-7807
 Address: 180th St
 Phone #: _____

Sub _____
 Feeder _____
 Phase _____
 Line Sec: _____

WORK ORDER CODE	
New Construction	<input type="checkbox"/>
System Improvement	<input checked="" type="checkbox"/>
Replacement	<input type="checkbox"/>
Replace No. Replace	<input type="checkbox"/>

County: Stearns
 Township: Stearns
 School Dist.: _____

Map Reference 178 Twp. R 2162 Sec. 07 Wire 2 Size 1/0 Kind Alum



Pole No.	Pri. (Back) Span	Poles H & C		Pri. Unit	Line Angle	Trans G	Ground M2°	Ohm	No.	Unit	Lead	Anchor "F"	SECONDARY		Misc. & Remarks	Unit	No.	
		Misc.	Misc.										Unit	(Back) Span			Size Meter	CONST.
10	113	35-5	1	A5.1		61.3	H1.1	1005	1	E1.1		F1.2			35-5	3		
19	195	35-5	1	A1.1											40-5	5		
18	216	40-5	1	A1.1			H1.1		3	E1.1	2N 2N 3SE	F1.2			40-5	7		
17	216	40-5	1	A1.1											A1.1	1		
16	216	40-5	1	A1.1											A4.1	1		
15	216	40-5	1	A1.1			H1.1	Fl.1							H1.1	2		
14	209	35-5	1	A1.1	55.1		H1.1		2	E1.1		F1.2			H1.1	1		
13	235	40-5	1	A1.1											P1.1	3		
12	235	35-5	1	A1.1											E1.1	3		
11	235	35-5	1	A1.1											F1.2	3		

JOB BRIEFING

Nominal Voltage _____
 Fault Current Available _____
 Hazardous Induced Voltg _____
 Presence Prctive Grds _____
 Equipment Grounds _____
 Pole Condition _____
 Environmental Condition _____

Loc of Line Prctive Dvc _____
 Other Utilities in Area _____
 Personal Prctive Equip _____
 Traffic Control _____
 Job Procedure _____
 Individual Job Duties _____
 Other Hazards _____

Crew Initials 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____

CONSTRUCTION

Conductor	Pri.	Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
1/0					2086	1	4297
TOTALS							

RETIREMENT

Conductor	Pri.	Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
TOTALS							

Const. Complt _____
 Retmt. Complt _____
 Material Ticket Complt _____
 500 BH 9-00

WORK ORDER NO. 12608
 740c# 367

Staked By CH Date 4/23/15

Sheet No. 2 of 2
 Compiled By _____ Date _____

STORY COUNTY UTILITY PERMIT

Date 4/27/18

To the Board of Supervisors, Story County, Iowa:

The Midland Power Cooperative Company, incorporated under the laws of Iowa, with its principal place of business at Jefferson, does hereby make application requesting permission to occupy certain portions of public right-of-way and that the County Engineer be directed to establish the location of lines of transmission of OH Primary Rebuild secondary route 170th, 180th, 670th + 677th from 670th to Highway 65, a distance of 6.5 miles.

Agreements: The utility company, corporation, applicant, permittee, or licensee, (hereinafter referred to as the permittee) agrees that the following stipulations shall govern under this permit.

1. The Permittee will file a plat setting out the location of proposed line on the secondary route and that the description of the proposed installation including type, height, and spacing of poles, maximum voltage, lengths of cross arms, minimum clearance and number of wires, type, size and capacity of underground cables, conduits, tile lines, and pipe lines, maximum working pressures for pipe lines carrying gas or flammable petroleum products are described as follows:
2. The installation shall meet the requirements of county, state, and federal laws, franchise rules, and of the Iowa State Commerce Commission Regulations and Directives, Utilities Division, the Iowa State Department of Health, and any other laws or regulations applicable.
3. The Permittee shall be fully responsible for any future adjustments of its facilities within the established highway right-of-way caused by highway construction or maintenance operations.
4. Story County assumes no responsibility for damages to the Permittee's property occasioned by any construction or maintenance operations on said highways.
5. The Permittee shall take all reasonable precautions during the construction and maintenance of said installation to protect and safeguard the lives and property of the traveling public and adjacent property owners.
6. The Permittee, and its contractors, shall carry on the construction or repair of the accommodated utility with serious regard to the safety of the public. Traffic protection shall be in accordance with Part VI of the current Iowa Department of Transportation Manual on Uniform Control Devices for Streets and Highways.
7. The Permittee shall be responsible for any damage resulting to said highways because of the construction operation, or maintenance of said utility, and shall reimburse Story County for any expenditure the County may have to make on said highways because of said permittee's utility having been constructed, operated, and maintained thereon.
8. The Permittee shall indemnify and save harmless Story County from any and all causes of action, suits at law or in equity, or losses, damages, claims, or demands, and from any and all

liability and expense of whatsoever nature for, on account of or due to the acts or omissions of said Permittee's officers, members, agents, representatives, contractors, employees or assigns arising out of or in connection with its (or their) use or occupancy of the public highway under this permit.

9. Noncompliance with any of the terms of permit, or agreement, may be considered cause for shut down of utility construction operations, or revocation of the permit.

10. The following special requirements, if applicable, shall apply to this permit:

Whenever the route of the proposed cable line runs along a paved secondary highway, the location of said cable shall be constructed on top of the road shoulder so as to be within approximately two-feet of the pavement edge.

Whenever the route of the proposed cable line runs along a dirt or gravel surfaced highway, the location of said cable shall be constructed on top of the road surface and as near possible to the shoulder line

Whenever a cross road culvert or bridge is encountered along the route of the proposed cable lines, said cable shall be constructed around the ends of said cross road culvert or bridge even though this looping is not designated on the situation plans attached hereto.

The crossing of the cable line from one side of the highway to the other shall be accomplished at a near right angle rather than diagonally so as to disturb the roadbed of the traveled way as little as possible.

Whenever the route of the proposed cable line is to cross a paved highway, such crossing shall be in a bored hole rather than open cut trench.

Date 4/24/18

Midland Power Cooperative (Casey Huff)
Name of Company (Applicant - Permittee)

[Signature] [Signature] 515-386-4111
by Phone no.

Recommended for Approval:

Date 4-27-18

[Signature] 515-382-7355
County Engineer Phone no.

Approved:

Date 5-8-18

[Signature]
Chair, Board of Supervisors
Story County, Iowa

Three (3) copies of this form will be required for each installation. A plat shall be attached to each copy submitted.

**Midland Power
Cooperative**



Red = A phase
 Yellow = B phase
 Blue = C phase
 Peach = 2 phase
 GREEN = 3 PHASE

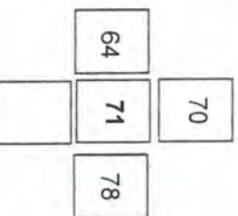
County
STORY

Township
RICHLAND

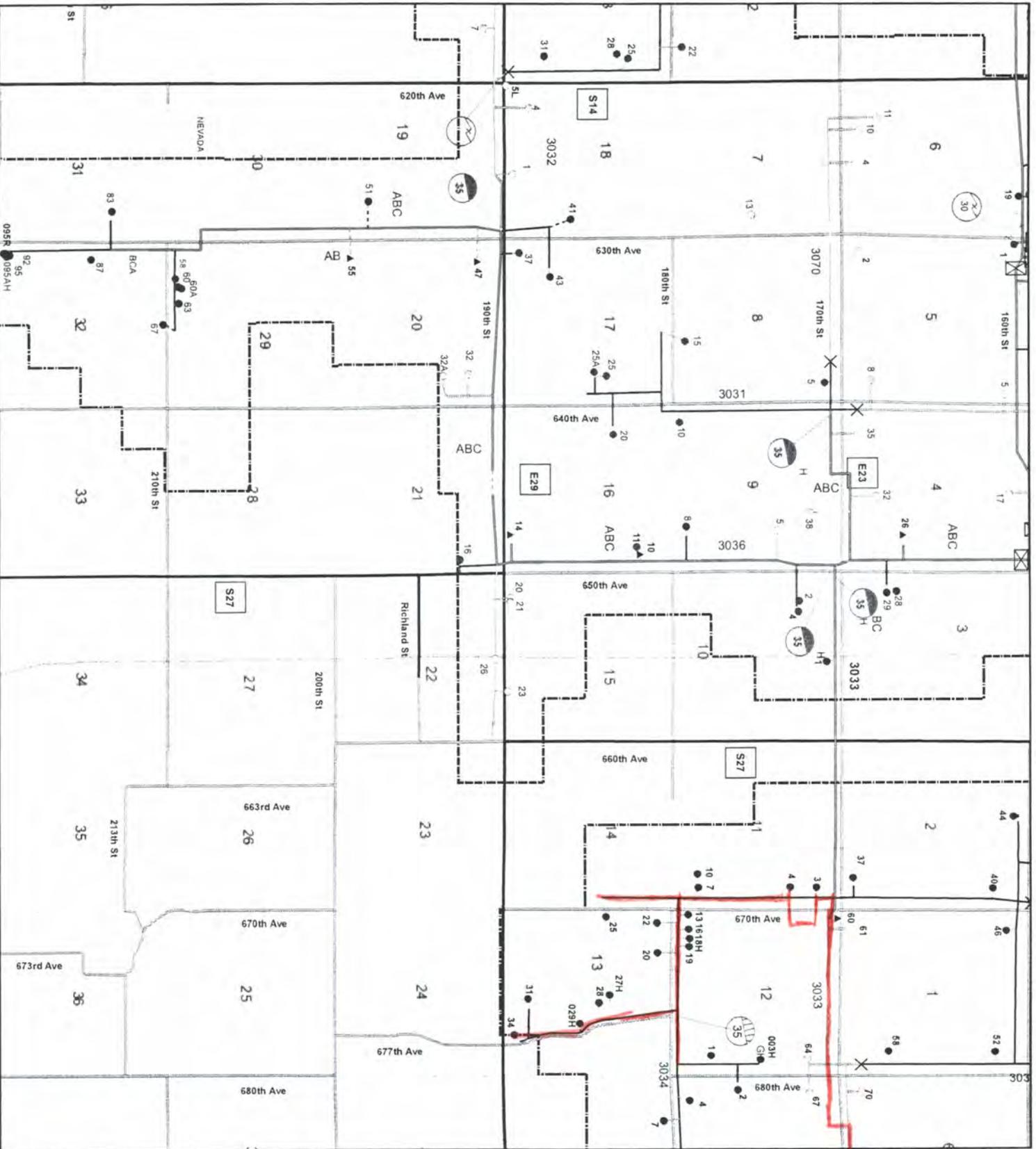
T84N R22W

Map No.

71



Date: 3/3/2015



**Midland Power
Cooperative**

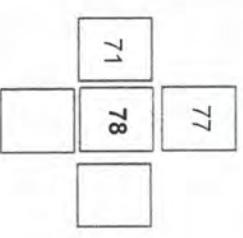


Red = A phase
 Yellow = B phase
 Blue = C phase
 Peach = 2 phase
 GREEN = 3 PHASE

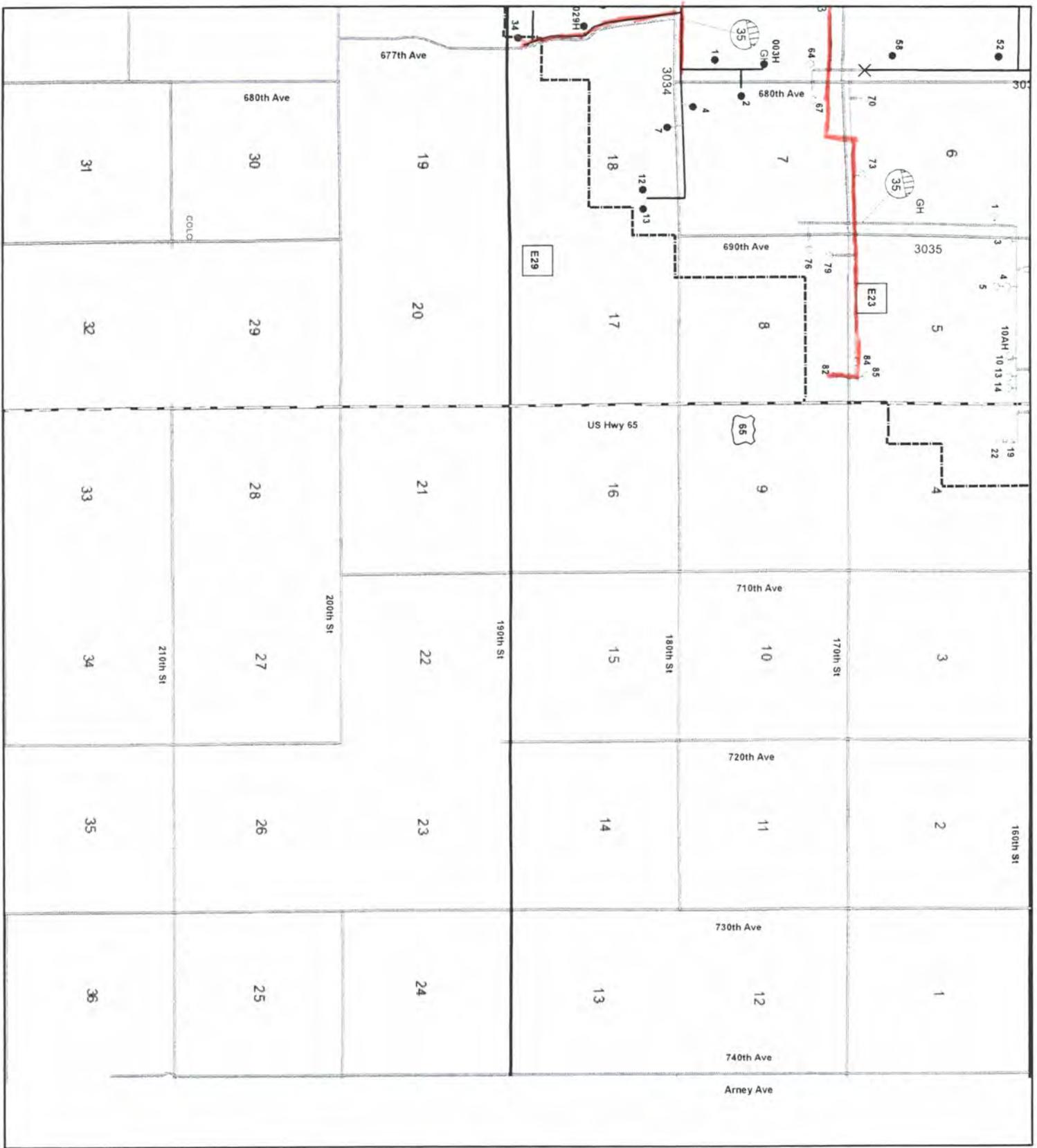
County
 STORY

Township
 SHERMAN
 T84N R21W

Map No.
 78



Date: 3/3/2015



IOWA 93 MIDLAND POWER COOPERATIVE

STAKING SHEET

WORK ORDER CODE

New Construction	
System Improvement	<input checked="" type="checkbox"/>
Replacement	
Retire No. Replace	

WORK ORDER NO. 12607

7400# 3866

Staked By CA Date 4/12/88

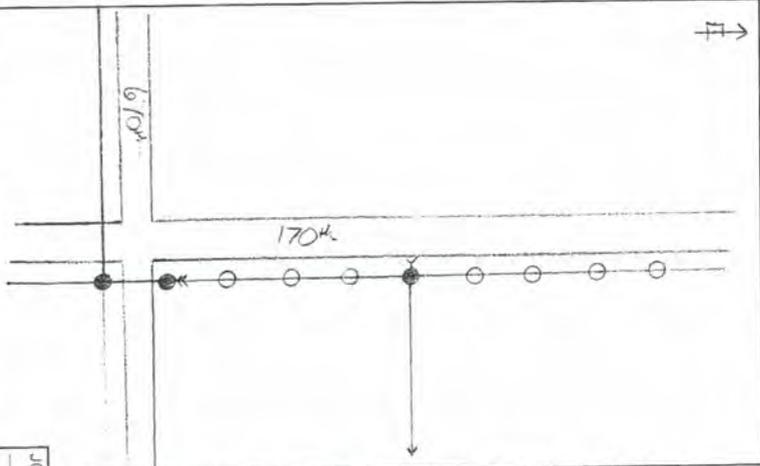
Sheet No. 1 of 17

Completed By _____ Date _____

Name Line Review 6.5 mi W
 Location # 7000 7111
 Address 7000 31
 Phone# _____

County Starr
 Township Waverly
 School Dist: _____
 Sub 5
 Feeder 640
 Phase _____
 Line Sec. _____

SKETCH OF WORK Map Reference 71 Twp. 24 N R. 20 E Sec. 11 Wire 2 Size 1/2 Kind AC



Pole No.	Pri. (Back) Span	Poles H & C		Line Angle	Trans. "G"	Ground "M2"	Ohm	No. Unit "E"	GUY 310	Lead	Anchor "F"	SECONDARY		Misc. & Remarks	Unit	No. CONST.	No. RET.
		Misc.	Pri. Unit Misc.									Unit "J" or "K"	(Back) Span Size Meter				
10	212	35-5	Al.1											35-5	6		
9	212	35-5	Al.1											40-5	1		
8	191	35-5	Al.1											Al.1	7		
7	188	35-5	Al.1											HLL	1		
6	240	35-5	Al.1	45.1		HLL		1	1		P112			3033-062			
5	240	40-5	Al.1														
4	240	35-5	Al.1														
3	144	35-5	Al.1														
2	105	40-3	Al.1	71.1	45.1	HLL		2	1		1112			3033-060			
1																	

JOB BRIEFINGS

Nominal Voltage	1	2	3	4	5	6
Fault Current Available						
Hazardous Induced Volting						
Presence Protective Grids						
Equipment Grounds						
Pole Condition						
Environmental Condition						

CONSTRUCTION

Conductor	Pri. Sec.	O.H. URD	Pole Line Ft.	No. of Wires	Total Feet
			1666	2	3431
TOTALS					

RETIREMENT

Conductor	Pri. Sec.	O.H. URD	Pole Line Ft.	No. of Wires	Total Feet
TOTALS					

Const. Complt _____
 Retirt. Complt _____
 Material Ticket Complt _____
 500 BH 9-00

IOWA 55 WIDE AND TOWER COOLING TOWER STAKING SHEET

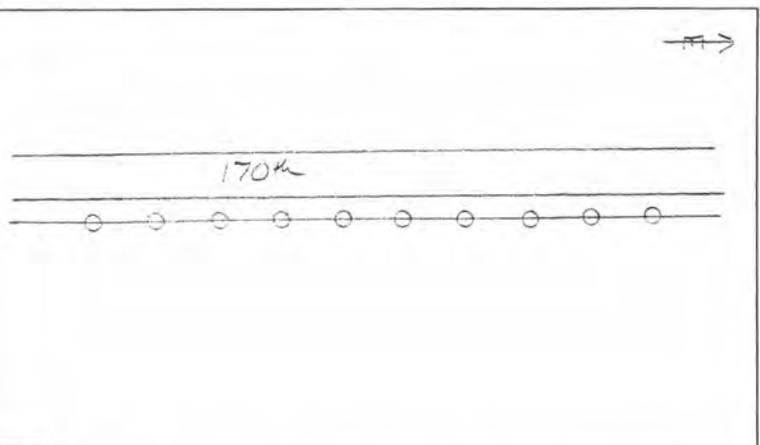
Name: Live West 14th St. 14th
 Location #: 3033-7112
 Address: 170th St
 Phone #: _____

Sub: 30
 Feeder: 3
 Phase: P
 County: Story
 Township: Kyle
 School Dist.: _____

WORK ORDER CODE	
New Construction	
System Improvement	<input checked="" type="checkbox"/>
Replacement	
Retire No. Replace	

WORK ORDER NO. 12607
 740c# 386
 Staked By: CH Date: 4/22/11
 Sheet No. 2 of 17
 Compt By: _____ Date: _____

SKETCH OF WORK Map Reference 71 Twp. 21N R. 21W Sec. 12 Wire 2 Size 1/2 Kind Al-1



Pole No.	Pri. (Back) Span.	Poles H & C		Pri. Unit	Line Angle	Trans. "G"	Ground		GUY		Anchor "F"	SECONDARY		Misc. & Remarks	Unit	No.	
		Misc.	Misc.				M2"	Ohm No.	Unit "E"	Lead		Unit No. J or K	(Back) Span			Size Meter	CONST.
00	230	1	35-5	Al-1										35-5	8		
01	230	1	45-3	Al-1										45-3	2		
11	230	1	35-5	Al-1										Al-1	10		
12	230	1	45-3	Al-1										Al-1	2		
13	230	1	45-3	Al-1										Pl-1	2		
14	230	1	45-3	Al-1													
15	230	1	35-5	Al-1													
16	230	1	35-5	Al-1													
17	230	1	35-5	Al-1													
18	230	1	35-5	Al-1													
19	230	1	35-5	Al-1													
20	230	1	35-5	Al-1													
21	230	1	35-5	Al-1													
22	230	1	35-5	Al-1													
23	230	1	35-5	Al-1													
24	230	1	35-5	Al-1													
25	230	1	35-5	Al-1													
26	230	1	35-5	Al-1													
27	230	1	35-5	Al-1													
28	230	1	35-5	Al-1													
29	230	1	35-5	Al-1													
30	230	1	35-5	Al-1													

JOB BRIEFING

Nominal Voltage	_____	Loc of Line	_____
Fault Current Available	_____	Other Utilities in Area	_____
Hazardous Induced Volt	_____	Personal Protective Equip	_____
Presence Prctive Grds	_____	Traffic Control	_____
Equipment Grounds	_____	Job Procedure	_____
Pole Condition	_____	Individual Job Duties	_____
Environmental Condition	_____	Other Hazards	_____

Crew Initials: 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____

CONSTRUCTION

Conductor Pri.	Sec.	O.H. URD	Pole Line Ft.	No. of Wires	Total Feet
1/2"	2	/	2340	2	4680
TOTALS					

RETIREMENT

Conductor Pri.	Sec.	O.H. URD	Pole Line Ft.	No. of Wires	Total Feet
TOTALS					

Const. Compt _____
 Retmt. Compt _____
 Material Ticket Compt _____
 500 BH 9-00

LOWA 33 WIDE AND 17' TOWER COOLING TOWER STAKING SHEET

WORK ORDER NO. 121007

740c# 386

Staked By CH Date 4/12/18

Sheet No. 3 of 17

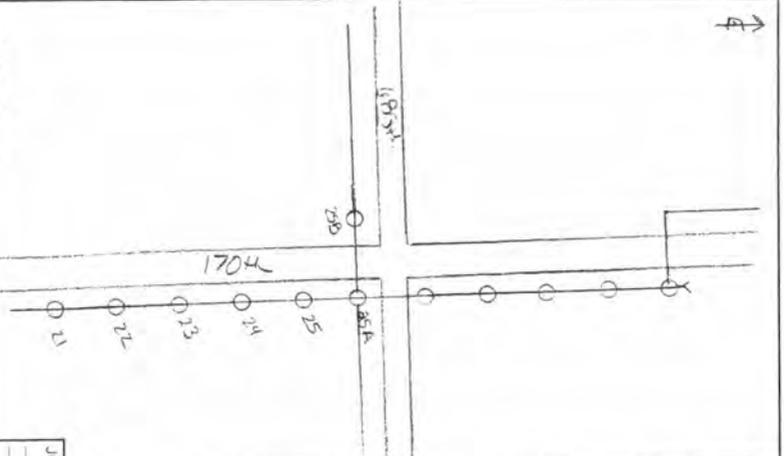
Completed By Date

Name Love Road 1653
 Location #: 3033-7113
 Address: 170th St
 Phone #: _____
 Sub 30
 Feeder 3
 Phase B
 Line Sec. _____

County: Stearns
 Township: Rockville
 School Dist.: _____

WORK ORDER CODE	
New Construction	
System Improvement	
Replacement	
Retire No. Replace	

SKETCH OF WORK Map Reference 71 Twp. 241N R 201E Sec. 17 Wire 2 Size 1/0 Kind AC'S



Pole No.	Pri. (Back) Span	Poles H & C		Pri. Unit Misc.	Line Angle	Trans -G°	Ground		GUY		Anchor -ft	SECONDARY		Misc. & Remarks	Unit	No.	
		Misc.	Misc.				M2°	Ohm	No.	Unit -E		310	Lead			Unit No. J or K	(Back) Span
24B	40-5		A4.1				H1.1				1	32.11		35-5	4		
24B	40-5		A1.1				H1.1						40-5	5			
24B	40-5		A1.1				H1.1						40-3	1			
24	35-5		A1.1			61.3	H1.1						45-3	2			
24	35-5		A1.1				H1.1						3x33-0"RD	6			
24	35-5		A1.1				H1.1						41.1	1			
24	35-5		A2.1				H1.1						A6.1	3			
24	35-5		A6.1				H1.1						G1.3	1			
25A	40-3		A2.1				H1.1						A1.1	6			
25	45-3		A1.1				H1.1						P1.1	3			
24	40-5		A6.1				H1.1						G1.1	1			
24	35-5		A1.1				H1.1						L1.1	1			
24	40-5		A1.1				H1.1						52.11	1			
24	45-3		A6.1				H1.1										

JOB BRIEFING

<input type="checkbox"/> Normal Voltage	<input type="checkbox"/> Loc of Line Pictive Dyc
<input type="checkbox"/> Fault Current Available	<input type="checkbox"/> Other Utilities in Area
<input type="checkbox"/> Hazardous Induced Voltag	<input type="checkbox"/> Personal Pictive Equip
<input type="checkbox"/> Presence Pictive Grads	<input type="checkbox"/> Traffic Control
<input type="checkbox"/> Equipment Grounds	<input type="checkbox"/> Job Procedure
<input type="checkbox"/> Pole Condition	<input type="checkbox"/> Individual Job Duties
<input type="checkbox"/> Environmental Condition	<input type="checkbox"/> Other Hazards

Crew Initials 1 2 3 4 5 6

CONSTRUCTION

Conductor	Pri. Sec.	O.H. URD	Pole Line Ft.	No. of Wires	Total Feet
1/0			258	3	4857
TOTALS					

RETIREMENT

Conductor	Pri. Sec.	O.H. URD	Pole Line Ft.	No. of Wires	Total Feet
TOTALS					

Const. Complt _____
 Retmt. Complt _____
 Material Ticket Complt _____
 500 BH 9-00

STAKING SHEET

WORK ORDER CODE

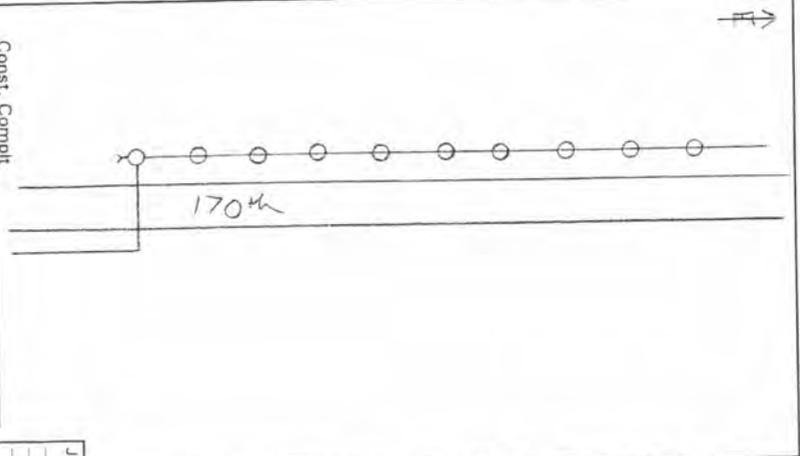
New Construction	
System Improvement	
Replacement	
Retire No. Replace	

WORK ORDER NO. 12607
 740c# 386
 Staked By CH Date 4/12/10
 Sheet No. 4 of 17
 Completed By _____ Date _____

Name Live Lebar's Line 1P
 Location # 3033-7806
 Address 170th St
 Phone# _____
 Sub 30
 Feeder 3
 Phase B
 Line Sec. _____

County Shelby
 Township Shelby
 School Dist. _____

SKETCH OF WORK
 Map Reference 78 Twp. R111 R 310 Sec. 06 Wire 2 Size 1/2 Kind ACSR



Pole No.	Pri. (Back) Span	Poles H & C		Pri. Unit	Line Angle	Trans "G"	Ground		GUY		Anchor "F"	SECONDARY		Misc & Remarks	Unit	No.	
		Misc.	Misc.				No. M2' Ohm	No. "E"	Lead	Unit No. J or K		(Back) Span	Size Meter			CONST.	RET.
10	242	1	35-5	A1.1										35-5	9		
11	242	1	35-5	A1.1										40-5	1		
12	242	1	35-5	A1.1										A4.1	1		
13	242	1	35-5	A1.1										H1.1	3		
14	242	1	35-5	A1.1										P1.1	2		
15	242	1	35-5	A1.1										E1.1	1		
16	242	1	35-5	A1.1										F1.12	1		
17	242	1	35-5	A1.1													
18	242	1	35-5	A1.1													
19	242	1	35-5	A1.1													
20	242	1	35-5	A1.1													
21	242	1	35-5	A1.1													
22	242	1	35-5	A1.1													
23	242	1	35-5	A1.1													
24	242	1	35-5	A1.1													
25	242	1	35-5	A1.1													
26	242	1	35-5	A1.1													
27	242	1	35-5	A1.1													
28	242	1	35-5	A1.1													
29	242	1	35-5	A1.1													
30	242	1	35-5	A1.1													
31	242	1	35-5	A1.1													

JOB BRIEFING

Nominal Voltage	Loc of Line Protective Dvc
Fault Current Available	Other Utilities in Area
Hazardous Induced Voltg	Personal Protective Equip
Presence Protective Grds	Traffic Control
Equipment Grounds	Job Procedure
Pole Condition	Individual Job Duties
Environmental Condition	Other Hazards

Crew initials 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____

CONSTRUCTION

Conductor	Pri.	Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
1/2"	A				2254	3	46613
TOTALS							

RETIREMENT

Conductor	Pri.	Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
TOTALS							

Const. Complt _____
 Retmt. Complt _____
 Material Ticket Complt _____
 500 BH 9-00

STAKING SHEET

Name Line Richard L. Smith
 Location # 3033-1806
 Address 170th St
 Phone # _____

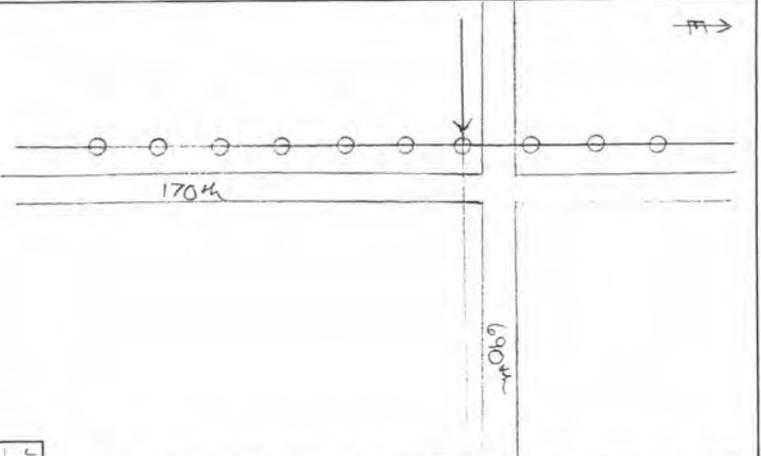
30 Sub
 3 Feeder
 V Phase
 Line Sec. _____

County: St. Louis
 Township: Wentzville
 School Dist.: _____

WORK ORDER CODE	
New Construction	
System Improvement	
Replacement	
Retire No. Replace	

WORK ORDER NO. 12627
 740c # 386
 Staked By CH Date 4/12/8
 Sheet No. 5 of 17
 Comptd By _____ Date _____

SKETCH OF WORK _____ Map Reference 718 Twp. 24N R. 9W Sec. 16 Wire 2 Size 1/0 Kind ACSS



Pole No.	Pri. (Back) Span	Poles H & C		Pri. Unit	Line Angle	Trans -G°	Ground		GUY		Anchor "F" No. J or K	SECONDARY		Misc. & Remarks	Unit	No.	
		Misc.	Misc.				M2 - Ohm	"E"	Lead	Unit (Back) Span		Size Meter	CONST.			RET.	
50	905	40-5	A1.1											35-5	5		
49	905	40-5	A1.1											40-5	5		
48	905	40-5	A1.1											A2.1	1		
47	905	40-5	A2.1											A6.1	1		
46	905	40-5	A1.1											H1.1	3		
45	905	40-5	A1.1											P1.1	2		
44	905	40-5	A1.1											E1.1	1		
43	905	35-5	A1.1											Set R'			
42	905	35-5	A1.1														
41	242	35-5	A1.1														

JOB BRIEFING

Nominal Voltage _____
 Fault Current Available _____
 Hazardous Induced Voltg _____
 Presence Protective Grds _____
 Equipment Grounds _____
 Pole Condition _____
 Environmental Condition _____

Loc of Line Protective Dvc _____
 Other Utilities in Area _____
 Personal Protective Equip _____
 Traffic Control _____
 Job Procedure _____
 Individual Job Duties _____
 Other Hazards _____

Crew Initials 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____

CONSTRUCTION

Conductor	Pri. Sec.	O.H. URD	Pole Line Ft.	No. of Wires	Total Feet
H1.1	X		2183	3	4496
TOTALS	X	X			

RETIREMENT

Conductor	Pri. Sec.	O.H. URD	Pole Line Ft.	No. of Wires	Total Feet
TOTALS	X	X			

Const. Compt _____
 Retire. Compt _____
 Material Ticket Compt _____
 500 BH 9-00

IOWA 93 MIDDLELAND POWER COOPERATIVE STAKING SHEET

Name Line 170th & 5th
 Location # 3033-170th St
 Address: 170th St
 Phone #: _____

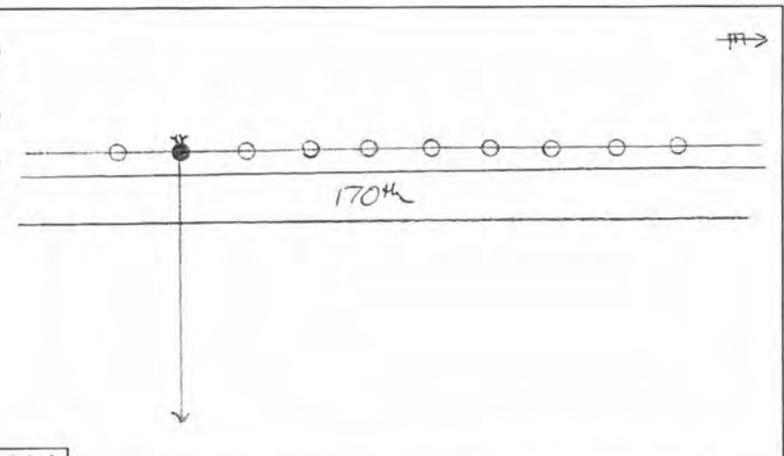
JO Sub
 3 Feeder
 P Phase
 Line Sec: _____

County: Shelby
 Township: Shelby
 School Dist.: _____

WORK ORDER CODE	
New Construction	
System Improvement	
Replacement	
Retire No. Replace	

WORK ORDER NO. 12607
 740# 38
 Staked By CH Date 4/2/18
 Sheet No. 6 of 17
 Comptd By _____ Date _____

SKETCH OF WORK Map Reference 78 Twp. 8111 R. 3110 Sec. 05 Wire 2 Size 1/0 Kind ACSR



Pole No.	Pri. (Back) Span	Poles H & C		Pri. Unit	Line Angle	Trans. "G"	Ground "M2"	Omni No.	Unit "E"	Lead	Anchor "F"	SECONDARY		Misc. & Remarks	No.		
		Misc.	Misc.									Unit (Back) Span	Size Meter		CONST.	RET.	
40	203	40-5	A1.1											35-5	5		
41	203	40-5	A1.1											40-5	4		
42	203	35-5	A1.1											A1.1	9		
43	203	35-5	A1.1											H1.1	2		
44	203	35-5	A1.1											P1.1	2		
45	203	35-5	A1.1														
46	203	35-5	A1.1														
47	203	40-5	A1.1														
48	203	40-5	A1.1														
49	203	40-5	A1.1														
50	203	40-5	A1.1														
51	203	40-5	A1.1														
TOTALS																	

Const. Compt _____
 Retmt. Compt _____
 Material Ticket Compt _____
 500 BH 9-00

JOB BRIEFING

Nominal Voltage	Loc of Line Protective Dvc
Fault Current Available	Other Utilities in Area
Hazardous Induced Voltg	Personal Protective Equip
Presence Protective Grids	Traffic Control
Equipment Grounds	Job Procedure
Pole Condition	Individual Job Duties
Environmental Condition	Other Hazards

Crew Initials 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____

CONSTRUCTION

Conductor	Pri. Sec.	O.H. U/RD	Pole Line Ft.	No. of Wires	Total Feet
1/0	x	x	224	2	448
TOTALS					

RETIREMENT

Conductor	Pri. Sec.	O.H. U/RD	Pole Line Ft.	No. of Wires	Total Feet
TOTALS					

TOWNSHIP UNDERGROUND TOWER COORDINATIVE STAKING SHEET

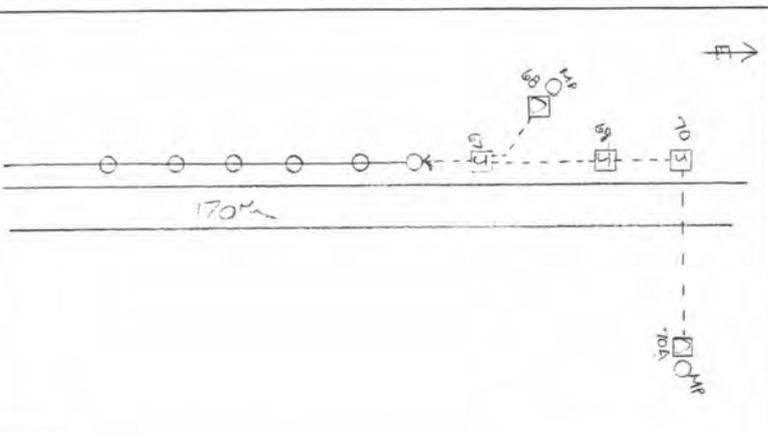
Name: Line Keweenaw 155
 Location #: 3033-1805
 Address: 1704 St
 Phone #: _____

Sub: _____
 Feeder: _____
 Phase: _____
 County: _____
 Township: _____
 School Dist.: _____

WORK ORDER CODE	
New Construction	<input checked="" type="checkbox"/>
System Improvement	<input type="checkbox"/>
Replacement	<input type="checkbox"/>
Retire No. Replace	<input type="checkbox"/>

WORK ORDER NO. 12607
 740c# 396
 Staked By: CH Date: 4/2/12
 Sheet No. 17 of 17
 Compiled By: _____ Date: _____

SKETCH OF WORK Map Reference 178 Twp. R 2111 Sec. 05 Wire 2 Size 4/0 Kind ACSR



Pole No.	Pri. (Back) Span	Poles H & C		Line Angle	Trans -G-	Ground	Ohm	GUY			SECONDARY			Misc. & Remarks	Unit	No.	
		Misc.	Misc. Unit					Unit	310	Lead	Anchor #	No. J or K	(Back) Span			Size Meter	CONST.
700	208	UM15-14	UM15-14	UM15-14	UM15-14	(2)	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14
70A	180	UM15-14	UM15-14	UM15-14	UM15-14	(2)	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14
67	280	UM15-14	UM15-14	UM15-14	UM15-14	(2)	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14
67	77	UM15-14	UM15-14	UM15-14	UM15-14	(2)	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14
67	379	UM15-14	UM15-14	UM15-14	UM15-14	(2)	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14
66	247	UM15-14	UM15-14	UM15-14	UM15-14	(2)	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14
65	366	UM15-14	UM15-14	UM15-14	UM15-14	(2)	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14
64	244	UM15-14	UM15-14	UM15-14	UM15-14	(2)	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14
63	242	UM15-14	UM15-14	UM15-14	UM15-14	(2)	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14
62	230	UM15-14	UM15-14	UM15-14	UM15-14	(2)	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14
61	230	UM15-14	UM15-14	UM15-14	UM15-14	(2)	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14	UM15-14

JOB BRIEFING

Nominal Voltage	Loc of Line Protective Dev
Fault Current Available	Other Utilities in Area
Hazardous Induced Volting	Personal Protective Equip
Presence Protective Grds	Traffic Control
Equipment Grounds	Job Procedure
Pole Condition	Individual Job Duties
Environmental Condition	Other Hazards

Crew Initials: 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____

CONSTRUCTION

Conductor	Pri. Sec.	O.H. URD	Pole Line Ft.	No. of Wires	Total Feet
UM15-14		X	1307	2	2692
UM15-14		X	1144	1	1144
TOTALS					

RETIREMENT

Conductor	Pri. Sec.	O.H. URD	Pole Line Ft.	No. of Wires	Total Feet
UM15-14					
TOTALS					

Const. Complt _____
 Retmt. Complt _____
 Material Ticket Complt _____
 500 BH 9-00

IOWA 93 MIDLAND POWER COOPERATIVE STAKING SHEET

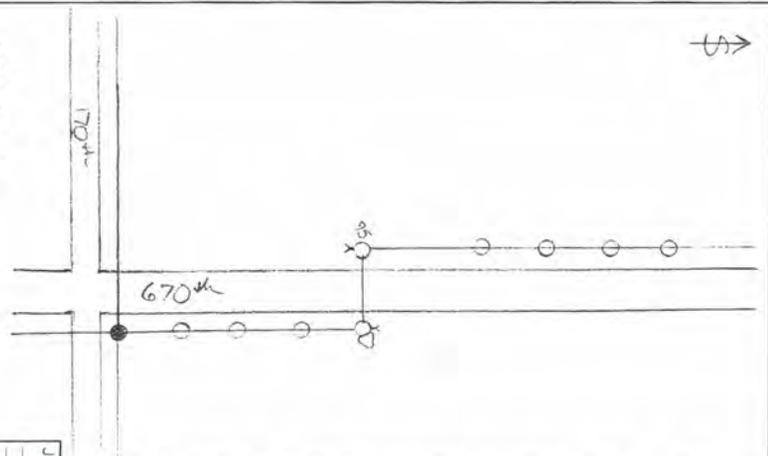
Name: Line 65 rd 6.5 mi. 1st
 Location #: 3434 7111
 Address: 670th Ave
 Phone#: _____

County: Shells
 Township: W. 1st
 School Dist.: _____

WORK ORDER CODE	
New Construction	
System Improvement	
Replacement	
Reire No. Replace	

WORK ORDER NO. 12607
 740c# 386
 Staked By CH Date 4/2/16
 Sheet No. 8 of 17
 Complit By _____ Date _____

SKETCH OF WORK Map Reference 71 Twp. 25N R. 7W Sec. 11 Wire 2 Size 1/0 Kind ACSR



Pole No.	Pri. (Back) Span	Poles H & C		Pri. Unit Misc.	Line Angle	Trans "G"	Ground "M2"	Ohm	No. Unit "E"	GUY 310	Lead	Anchor "F"	SECONDARY		Misc. & Remarks	Unit	No.	
		Misc.	Misc.										Unit No. J or K	(Back) Span			Size Meter	CONST.
171	179	1	1	40-51	AG.1		H1.1	P1.1								35.5	1	
178	209	1	1	40-51	AG.1											40.5	5	
177	231	1	1	40-51	AG.1											40.3	3	
176	231	1	1	40-51	AG.1											40.3	3	
175	231	1	1	40-51	AG.1											40.3	3	
174	146	1	1	40-51	AG.1											40.3	3	
173	146	1	1	40-51	AG.1											40.3	3	
172	146	1	1	40-51	AG.1											40.3	3	
171	146	1	1	40-51	AG.1											40.3	3	
TOTALS																		

JOB BRIEFING

Nominal Voltage	_____	Loc of Line	_____
Fault Current Available	_____	Other Utilities in Area	_____
Hazardous Induced Voltg	_____	Personal Protective Equip	_____
Presence Pictive Gds	_____	Traffic Control	_____
Equipment Grounds	_____	Job Procedure	_____
Pole Condition	_____	Individual Job Duties	_____
Environmental Condition	_____	Other Hazards	_____

Crew Initials 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____

CONSTRUCTION

Conductor	Pri.	Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
ACSR	X		X		1698	2	3497
TOTALS	X		X				

RETIREMENT

Conductor	Pri.	Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
TOTALS							

IOWA 93 MIDLAND POWER COOPERATIVE STAKING SHEET

Name: Line Release
 Location #: 3033-0111
 Address: 670th Ave
 Phone#: _____

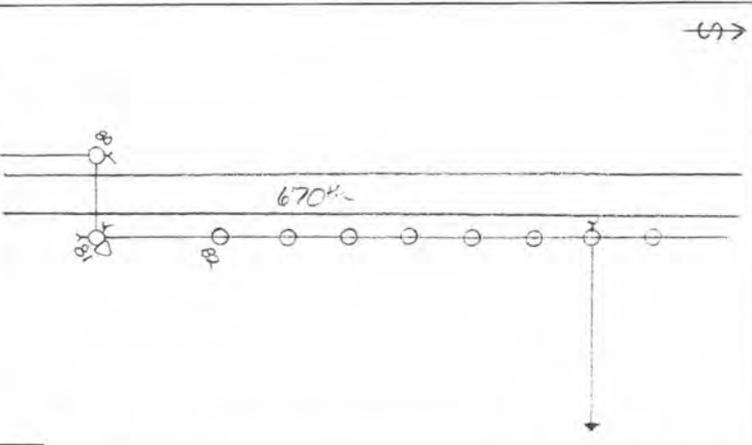
Sub: 30
 Feeder: 3
 Phase: R
 Line Sec: _____

County: Stearns
 Township: Fieldston
 School Dist: _____

WORK ORDER CODE	
New Construction	<input type="checkbox"/>
System Improvement	<input checked="" type="checkbox"/>
Replacement	<input type="checkbox"/>
Retire No. Replace	<input type="checkbox"/>

WORK ORDER NO. 10607
 7406# 386
 Staked By CH Date 4/2/18
 Sheet No. 9 of 17
 Compiled By _____ Date _____

SKETCH OF WORK Map Reference 71 Twp. R111 R 201 Sec. 11 Wire 2 Size 4/0 Kind ACSR



Pole No.	Pri. (Back) Span	Poles H & C		Pri. Unit	Line Angle	Trans °G	Ground °W2	Ohm	GUY		Anchor #	SECONDARY		Misc. & Remarks	Unit	No.	
		Misc.	Misc.						Unit #E	310		Lead	Unit No. J or K			(Back) Span	Size Meter
P1	0'11"	1	35-5	A1.1										35-5	8		
P2	21'6"	1	35-5	A1.1	111.1		111.1		1	1	111.2			40-5	2		
P3	1'	1	35-5	A1.1										A1.1	8		
P4	1'	1	35-5	A1.1										A4.1	2		
P5	1'	1	35-5	A1.1										A5.1	1		
P6	1'	1	35-5	A1.1										G1.3	1		
P7	1'	1	35-5	A1.1										H1.1	4		
P8	1'	1	35-5	A1.1										P1.1	1		
P9	1'	1	35-5	A1.1										E1.1	4		
P10	1'	1	35-5	A1.1										T1.1	2		
P11	1'	1	35-5	A1.1													
P12	1'	1	35-5	A1.1													
P13	1'	1	35-5	A1.1													
P14	1'	1	35-5	A1.1													
P15	1'	1	35-5	A1.1													
P16	1'	1	35-5	A1.1													
P17	1'	1	35-5	A1.1													
P18	1'	1	35-5	A1.1													
P19	1'	1	35-5	A1.1													
P20	1'	1	35-5	A1.1													

JOB BRIEFING

Nominal Voltage	_____	Loc of Line Protective Dvc	_____
Fault Current Available	_____	Other Utilities in Area	_____
Hazardous Induced Volts	_____	Personal Protective Equip	_____
Presence Protective Grounds	_____	Traffic Control	_____
Equipment Grounds	_____	Job Procedure	_____
Pole Condition	_____	Individual Job Duties	_____
Environmental Condition	_____	Other Hazards	_____

Crew Initials 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____

CONSTRUCTION

Conductor	Pri. Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
1/0	5	X		195.7	2	4031
TOTALS						

RETIREMENT

Conductor	Pri. Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
TOTALS						

Const. Complet _____
 Retire. Complet _____
 Material Ticket Complet _____
 500 BH 9-00

IOWA 93 MIDLAND POWER COOPERATIVE STAKING SHEET

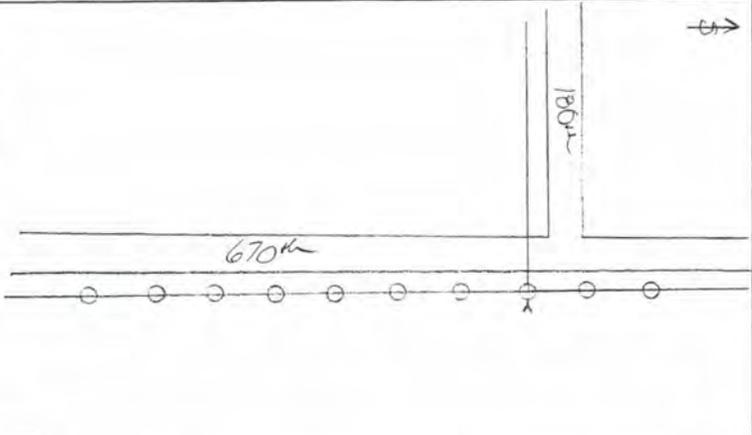
Name Line Railroad 65500 1/2
 Location # 3033-1111
 Address 670th Ave
 Phone #:

City Shenandoah County Shenandoah
 Sub 3 Feeder 1 Township Radford
 Phase 1 School Dist.:

WORK ORDER CODE	
New Construction	<input type="checkbox"/>
System Improvement	<input checked="" type="checkbox"/>
Replacement	<input type="checkbox"/>
Retire No. Replace	<input type="checkbox"/>

WORK ORDER NO. 12607
 740# 324
 Staked By CH Date 4/12/18
 Sheet No. 10 of 17
 Complit By _____ Date _____

SKETCH OF WORK Map Reference 71 Twp. 2411 R. 501 Sec. 11 Wire 2 Size 1/0 Kind Ass.



Pole No.	Pri. (Back) Span.	Poles H & C		Pri. Unit	Line Angle	Trans. "G"	Ground "M2"	Ohm	GUY		Anchor "F"	SECONDARY		Misc. & Remarks	Unit	No.	
		Misc.	Misc.						No.	Unit "E"		Lead	Unit No. J or K			(Back) Span	Size Meter
90	116	1	40-5	1	A1.1									35-5	3		
91	216	1	40-5	1	A1.1									40-5	7		
92	316	1	40-5	1	A1.1									40-5	9		
93	416	1	40-5	1	A2.1	A5.1	H1.1		1	E1.1	30' W T1.12			A2.1	1		
94	516	1	40-5	1	A1.1									A5.1	1		
95	616	1	40-5	1	A1.1									H1.1	3		
96	716	1	40-5	1	A1.1									P1.1	2		
97	816	1	35-5	1	A1.1									E1.1	1		
98	916	1	35-5	1	A1.1									T1.12	1		
99	1016	1	35-5	1	A1.1												
100	1116	1	35-5	1	A1.1												

JOB BRIEFING

Normal Voltage _____
 Fault Current Available _____
 Hazardous Induced Voltg _____
 Presence Prctive Grds _____
 Equipment Grounds _____
 Pole Condition _____
 Environmental Condition _____

Loc of Line Prctive Dvc _____
 Other Utilities in Area _____
 Personal Prctive Equip _____
 Traffic Control _____
 Job Procedure _____
 Individual Job Duties _____
 Other Hazards _____

Crew Initials 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____

CONSTRUCTION

Conductor	Pri. Sec.	O.H. URD	Pole Line Ft.	No. of Wires	Total Feet
1/0	2	X	2170	2	4470
TOTALS					

RETIREMENT

Conductor	Pri. Sec.	O.H. URD	Pole Line Ft.	No. of Wires	Total Feet
TOTALS					

Const. Complt _____
 Retmnt. Complt _____
 Material Trcker Complt _____
 500 BH 9 00

IOWA 93 MIDLAND POWER COOPERATIVE STAKING SHEET

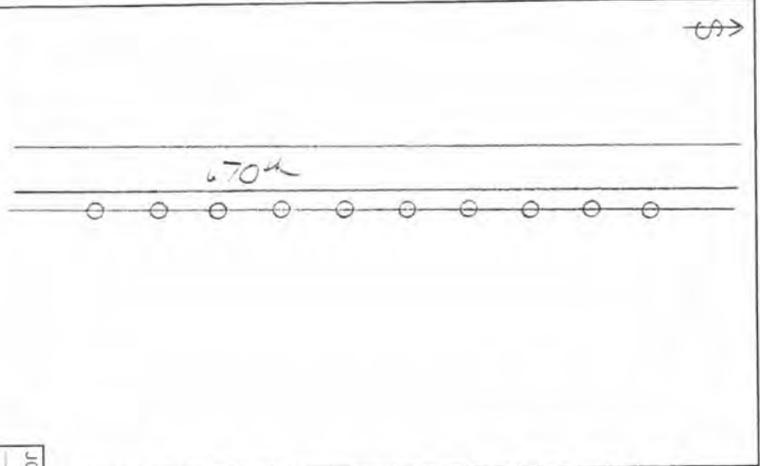
Name Lane Edward L. Sr. 148
 Location #: 3033--7114
 Address: 670th Ave
 Phone#: _____

County: _____
 Township: _____
 School Dist: _____

WORK ORDER CODE	
New Construction	
System Improvement	
Replacement	
Retire No. Replace	

WORK ORDER NO. 116057
 740c# 386
 Staked By CH Date 4/12/18
 Sheet No. 11 of 17
 Comptd By _____ Date _____

SKETCH OF WORK Map Reference 71 Twp. R 24 Sec. 14 Wire 2 Size 1/0 Kind ACSR



Pole No.	Pri. (Back) Span	Poles H & C		Pri. Unit	Line Angle	Trans "G"	Ground "M2"	Om No.	Unit "E"	GUY 310	Lead	Anchor "F" No.	SECONDARY		Misc. & Remarks	Unit	No.	
		Misc.	Misc.										Unit (Back) Span	Size Meter			CONST.	RET.
100	30A	1	35.5	A11														
101	30A	1	35.5	A11														
102	30A	1	35.5	A11														
103	30A	1	35.5	A11														
104	30A	1	35.5	A11														
105	30A	1	35.5	A11														
106	30A	1	35.5	A11														
107	30A	1	35.5	A11														
108	30A	1	35.5	A11														
109	30A	1	35.5	A11														
110	30A	1	35.5	A11														

JOB BRIEFING

<input type="checkbox"/> Nominal Voltage <input type="checkbox"/> Fault Current Available <input type="checkbox"/> Hazardous Induced Volting <input type="checkbox"/> Presence Protective Grids <input type="checkbox"/> Equipment Grounds <input type="checkbox"/> Pole Condition <input type="checkbox"/> Environmental Condition	<input type="checkbox"/> Loc of Line Protective Dvc <input type="checkbox"/> Other Utilities in Area <input type="checkbox"/> Personal Protective Equip <input type="checkbox"/> Traffic Control <input type="checkbox"/> Job Procedure <input type="checkbox"/> Individual Job Duties <input type="checkbox"/> Other Hazards
---	---

Crew Initials 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____

CONSTRUCTION

Conductor	Pri.	Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
110	✓				2210	2	4552
TOTALS							

RETIREMENT

Conductor	Pri.	Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
TOTALS							

Const. Compt _____
 Retire. Compt _____
 Material Ticket Compt _____
 500 BH 9-00

IOWA 93 MIDLAND POWER COOPERATIVE STAKING SHEET

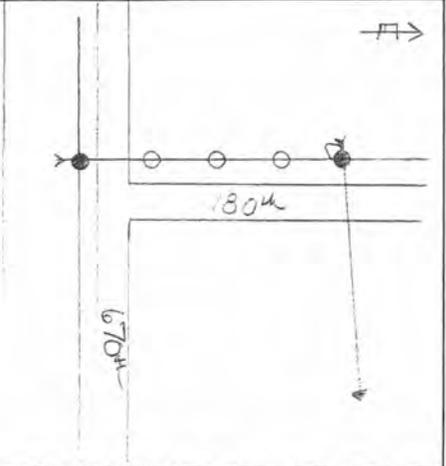
Name Line Rehabilitation 6.5 mi 1st
 Location #: 3033-0114
 Address: 670th Ave
 Phone#: _____

Sub _____
 Feeder _____
 Phase _____
 Line Sec: _____
 County: Shoer
 Township: _____
 School Dist: _____

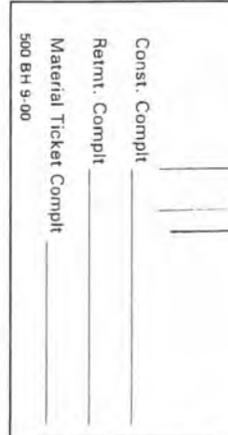
WORK ORDER CODE	
New Construction	
System Improvement	
Replacement	
Retire No. Replace	

WORK ORDER NO. 740# 386
 Staked By CH Date 11/18
 Sheet No. 12 of 17
 Compt By _____ Date _____

SKETCH OF WORK Map Reference 71 Twp. R-411 R 2013 Sec. 14 Wire 2 Size 1/2 Kind ACK



Pole No.	Pri. (Back) Span	Poles H & C		Pri. Unit	Line Angle	Trans "G"	Ground		GUY Unit "E"	Lead	Anchor "F"	SECONDARY		Misc. & Remarks	Unit	No.	
		Misc.	Misc.				M2	Omni				Unit	Span			Size	CONST.
110	230	140-5	1A.1	AS.1	61.3	H.1			1	12.1				3033-0137020	35-5	4	
111	220	140-5	1A.1	AS.1											40-5	2	
112	216	135-5	1A.1	AS.1											40-5	4	
113	216	135-5	1A.1	AS.1											AS.1	1	
114	216	135-5	1A.1	AS.1											AG.1	1	
115	216	135-5	1A.1	AS.1											61.3	1	
116	216	135-5	1A.1	AS.1											H.1	1	
117	216	135-5	1A.1	AS.1											E.1	1	
118	216	135-5	1A.1	AS.1											E.1	1	
119	175	135-5	1A.1	AS.1											52.17	1	
120	175	135-5	1A.1	AS.1											52.17	1	



JOB BRIEFING

Normal Voltage	_____	Loc of Line Protective Dvc	_____
Fault Current Available	_____	Other Utilities in Area	_____
Hazardous Induced Voltg	_____	Personal Protective Equip	_____
Presence Protective Grds	_____	Traffic Control	_____
Equipment Grounds	_____	Job Procedure	_____
Pole Condition	_____	Individual Job Duties	_____
Environmental Condition	_____	Other Hazards	_____

Crew Initials 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____

CONSTRUCTION

Conductor	Pri. Sec.	O.H. URD	Pole Line Ft.	No. of Wires	Total Feet
			1457	3	3001
TOTALS					

RETIREMENT

Conductor	Pri. Sec.	O.H. URD	Pole Line Ft.	No. of Wires	Total Feet
TOTALS					

Const. Compt _____
 Retmt. Compt _____
 Material Ticker Compt _____
 500 BH 9-00

IOWA 93 MIDLAND POWER COOPERATIVE STAKING SHEET

WORK ORDER NO. 126607

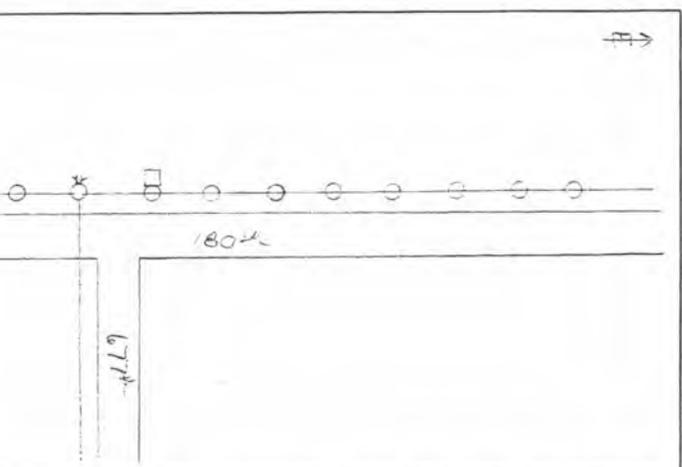
Name Line Pole # 16500 1P
 Location # 3033 - 17112
 Address: 1800th St
 Phone #: _____

Sub 30
 Feeder 3
 Phase _____
 Line Sec. _____

WORK ORDER CODE	
New Construction	
System Improvement	
Replacement	
Retire No. Replace	

Staked By CH Date 11/1/16
 Sheet No. 17 of 17
 Comp'd By _____ Date _____

SKETCH OF WORK Map Reference 71 Twp. R44A R 22A Sec. 10 Wire 2 Size 1/2 Kind A



Pole No.	Pri. (Back) Span	Poles H & C		Pri. Unit	Line Angle	Trans. "G"	Ground		GUY Unit "E"	Lead	Anchor "F"	SECONDARY		Misc. & Remarks	Unit	No.	
		Misc.	Misc.				"M2"	Ohm				Unit "J or K"	(Back) Span			Size Meter	CONST.
134	214	1	40-5	A1.1										35.5	6		
135	214	1	35-5	A1.1			H1.1	P1.1						40-5	3		
134	214	1	35-5	A1.1										A1.1	7		
134	214	1	35-5	A1.1										A2.1	2		
133	214	1	35-5	A1.1										A5.1	1		
130	214	1	35-5	A1.1										A6.1	1		
130	205	1	35-5	A1.1			H1.1	P1.1						H1.1	4		
131	205	1	35-5	A1.1										P1.1	2		
130	205	1	35-5	A1.1										P1.1	1		
129	205	1	35-3	A6.1			H1.1	P1.1						F1.1	2		
128	144	1	40-5	A5.1			H1.1	S1.0	2	F1.1	17.0			F1.1	2		
127	144	1	40-5	A2.1										S1.0	1		

Const. Complt _____
 Retirt. Complt _____
 Material Ticket Complt _____
 500 BH 9-00

JOB BRIEFING

_____	Normal Voltage	_____	Loc of Line Pictive Dvc
_____	Fault Current Available	_____	Other Utilities in Area
_____	Hazardous Induced Voltg	_____	Personal Pictive Equip
_____	Presence Pictive Grds	_____	Traffic Control
_____	Equipment Grounds	_____	Job Procedure
_____	Pole Condition	_____	Individual Job Duties
_____	Environmental Condition	_____	Other Hazards

Crew Initials 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____

CONSTRUCTION

Conductor	Pri. Sec.	O.H. URD	Pole Line Ft.	No. of Wires	Total Feet
1/2			2035	2	4188
TOTALS					

RETIREMENT

Conductor	Pri. Sec.	O.H. URD	Pole Line Ft.	No. of Wires	Total Feet
TOTALS					

IOWA 93 MIDLAND POWER COOPERATIVE STAKING SHEET

Name: Line Extension 65.5.170
 Location #: 3039-1113
 Address: 677th Ave
 Phone #: _____

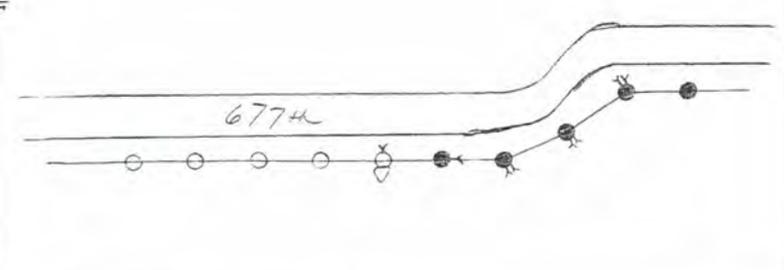
Sub: _____
 Feeder: _____
 Phase: _____
 Line Sec: _____

County: Shells
 Township: 100 North
 School Dist: _____

WORK ORDER CODE	
New Construction	<input type="checkbox"/>
System Improvement	<input checked="" type="checkbox"/>
Replacement	<input type="checkbox"/>
Reline No. Replace	<input type="checkbox"/>

WORK ORDER NO. 124017
 740c# 39.6
 Staked By CH Date 4/12/18
 Sheet No. 16 of 17
 Compiled By _____ Date _____

SKETCH OF WORK Map Reference 71 Twp. 9.411 R. 2.001 Sec. 15 Wire 2 Size 1/0 Kind Al



Pole No.	Pri. (Back) Span	Poles H & C		Pri. Unit	Line Angle	Trans "G"	Ground "W/2"	Ohm	GUY		Anchor "F"	SECONDARY		Misc. & Remarks	Unit	No.	
		Misc.	Misc.						No.	Unit "E"		Lead	No. J or K			(Back) Span	Size Meter
153	300	1 35-5	1 A1.1				111.1	11.1	2	11	1112			35-5	5		
152	23.6	1 40-5	1 A2.3				111.1	11.1	2	11	1112			A1.1	5		
151	23.3	1 40-5	1 A2.3				111.1	11.1	2	11	1112			A1.1	5		
150	21.4	1 40-5	1 A2.3				111.1	11.1	2	11	1112			A1.1	5		
149	16.0	1 35-5	1 A1.1				111.1	11.1	1	11	1112			3033-028			
148	20.5	1 35-5	1 A1.1				111.1	11.1	1	11	1112						
147	20.5	1 35-5	1 A1.1				111.1	11.1	1	11	1112						
146	20.5	1 35-5	1 A1.1				111.1	11.1	1	11	1112						
145	20.5	1 35-5	1 A1.1				111.1	11.1	1	11	1112						
144	26.5	1 35-5	1 A1.1				111.1	11.1	1	11	1112						

JOB BRIEFING

Nominal Voltage _____
 Fault Current Available _____
 Hazardous Induced Volt _____
 Presence Pictive Gnds _____
 Pole Condition _____
 Environmental Condition _____

Loc of Line Pictive Dvc _____
 Other Utilities in Area _____
 Personal Pictive Equip _____
 Traffic Control _____
 Job Procedure _____
 Individual Job Duties _____
 Other Hazards _____

Crew Initials 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____

CONSTRUCTION

Conductor	Pri.	Sec.	0.1H	URD	Pole Line Ft.	No. of Wires	Total Feet
1/2" E	1	Y			112.5	3	241.1
TOTALS							

RETIREMENT

Conductor	Pri.	Sec.	0.1H	URD	Pole Line Ft.	No. of Wires	Total Feet
TOTALS							

Const. Complt _____
 Retmt. Complt _____
 Material Ticket Complt _____
 500 BH 9-00

IOWA 93 MIDLAND POWER COOPERATIVE STAKING SHEET

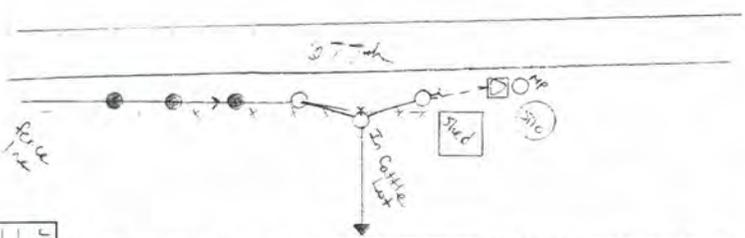
Name: Mike K. ...
 Location #: 4153 - 1115
 Address: 6714 Ave
 Phone#: _____

County: Story
 Township: W. ...
 School Dist.: _____

WORK ORDER CODE	
New Construction	
System Improvement	
Replacement	
Retire No. Replace	

WORK ORDER NO. 12607
 740c # 386
 Staked By CH Date 4/12/15
 Sheet No. 17 of 17
 Comptd By _____ Date _____

SKETCH OF WORK Map Reference 71 Twp. R21N1 R 9S3 Sec. 12 Wire 2 Size 1/0 Kind ALSC



Pole No.	Pri. (Back) Span.	Poles H & C		Pri. Unit	Line Angle	Trans. "G"	Ground "M2"	Ohm No.	Unit "E"	GUY	Lead	Anchor "F"	SECONDARY		Misc. & Remarks	Unit	No.	
		Misc.	Misc.										Unit	(Back) Span			Size Meter	CONST
154	201	35-5	1A1	1A1	111	111	111	1	1E1		15' E	1A12			303-031	35-5	2	
155	203	40-5	1A1	1A1	111	111	111	1	1E1		15' E	1A12				35-5	1	
156	209	35-5	1A1	1A1	111	111	111	1	1E1		15' E	1A12				35-5	2	
157	216	35-5	1A1	1A1	111	111	111	1	1E1		15' E	1A12				35-5	1	
158	236	35-5	1A1	1A1	111	111	111	1	1E1		15' E	1A12				35-5	1	
159	145	35-5	1A1	1A1	111	111	111	1	1E1		15' E	1A12				35-5	1	
160	280																	

JOB BRIEFING

Nominal Voltage _____ Fault Current Available _____ Hazardous Induced Volting _____ Presence Prctive Grds _____ Equipment Grounds _____ Pole Condition _____ Environmental Condition _____	Loc of Line Prctive Dvc _____ Other Utilities in Area _____ Personal Prctive Equip _____ Traffic Control _____ Job Procedure _____ Individual Job Duties _____ Other Hazards _____
--	--

Crew Initials 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____

CONSTRUCTION

Conductor	Pri. Sec.	O.H. URD	Pole Line Ft.	No. of Wires	Total Feet
35-5		X	59	2	118
1A1		X	280	1	280
TOTALS					

RETIREMENT

Conductor	Pri. Sec.	O.H. URD	Pole Line Ft.	No. of Wires	Total Feet
TOTALS					

Const. Compt _____
 Retmt. Compt _____
 Material Ticket Compt _____
 500 BH 9-00

STORY COUNTY UTILITY PERMIT

Permit Number 18-87
Date 4/30/18

To the Board of Supervisors, Story County, Iowa:

The Minerva Valley Telephone Company, incorporated under the laws of Iowa authorize to do business within the State of Iowa, with its principal place of business at 104 N Pine St Zearing, IA, does hereby make application requesting permission to occupy certain portions of public right-of-way and that the County Engineer be directed to establish the location of lines of transmission of telephone copper cable on secondary route 690th Ave., from existing telephone pedestal approximately 50ft North of center of the creek to new pedestal approximately 50ft South of center of creek. This is because of Culvert Replacement Project L-LIN5--73-85

Agreements: The utility company, corporation, applicant, permittee, or licensee, (hereinafter referred to as the permittee) agrees that the following stipulations shall govern under this permit.

1. The Permittee will file a plat setting out the location of proposed line on the secondary route And that the description of the proposed installation including type, height, and spacing of poles, maximum voltage, lengths of cross arms, minimum clearance and number of wires, type, size and capacity of underground cables, conduits, tile lines, and pipe lines, maximum working pressures for pipe lines carrying gas or flammable petroleum products are described as follows:
2. The installation shall meet the requirements of county, state, and federal laws, franchise rules, and of the Iowa State Commerce Commission Regulations and Directives, Utilities Division, the Iowa State Department of Health, and any other laws or regulations applicable.
3. The Permittee shall be fully responsible for any future adjustments of its facilities within the established highway right-of-way caused by highway construction or maintenance operations.
4. Story County assumes no responsibility for damages to the Permittee's property occasioned by any construction or maintenance operations on said highways.
5. The Permittee shall take all reasonable precautions during the construction and maintenance of said installation to protect and safeguard the lives and property of the traveling public and adjacent property owners.
6. The Permittee, and its contractors, shall carry on the construction or repair of the accommodated utility with serious regard to the safety of the public. Traffic protection shall be in accordance with Part VI of the current Iowa Department of Transportation Manual on Uniform Control Devices for Streets and Highways.
7. The Permittee shall be responsible for any damage resulting to said highways because of the construction operation, or maintenance of said utility, and shall reimburse Story County for any expenditure the County may have to make on said highways because of said permittee's utility having been constructed, operated, and maintained thereon.

8. The Permittee shall indemnify and save harmless Story County from any and all causes of action, suits at law or in equity, or losses, damages, claims, or demands, and from any and all liability and expense of whatsoever nature for, on account of or due to the acts or omissions of said Permittee's officers, members, agents, representatives, contractors, employees or assigns arising out of or in connection with its (or their) use or occupancy of the public highway under this permit.

9. Noncompliance with any of the terms of permit, or agreement, may be considered cause for shut down of utility construction operations, or revocation of the permit.

10. The following special requirements, if applicable, shall apply to this permit:

Whenever the route of the proposed cable line runs along a paved secondary highway, the location of said cable shall be constructed on top of the road shoulder so as to be within approximately two feet of the pavement edge.

Whenever the route of the proposed cable line runs along a dirt or gravel surfaced highway, the location of said cable shall be constructed on top of the road surface and as near possible to the shoulder line.

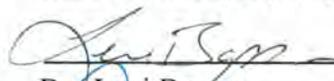
Whenever a cross road culvert or bridge is encountered along the route of the proposed cable lines, said cable shall be constructed around the ends of said cross road culvert or bridge even though this looping is not designated on the situation plans attached hereto.

The crossing of the cable line from one side of the highway to the other shall be accomplished at a near right angle rather than diagonally so as to disturb the roadbed of the traveled way as little as possible.

Whenever the route of the proposed cable line is to cross a paved highway, such crossing shall be in a bored hole rather than open cut trench.

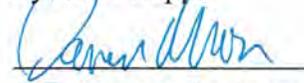
Date 04/30/2018

Minerva Valley Telephone Company
Name of Company (Applicant - Permittee)


By: Levi Bappe 641-487-7399
Phone no.

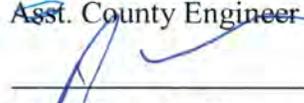
Recommended for Approval:

Date 4-30-18


Asst. County Engineer 515-382-7355
Phone no.

Approved:

Date 5-8-18


Chair, Board of Supervisors
Story County, Iowa

Three (3) copies of this form will be required for each installation. A plat shall be attached to each copy submitted.

We Don't Want To Confuse You...

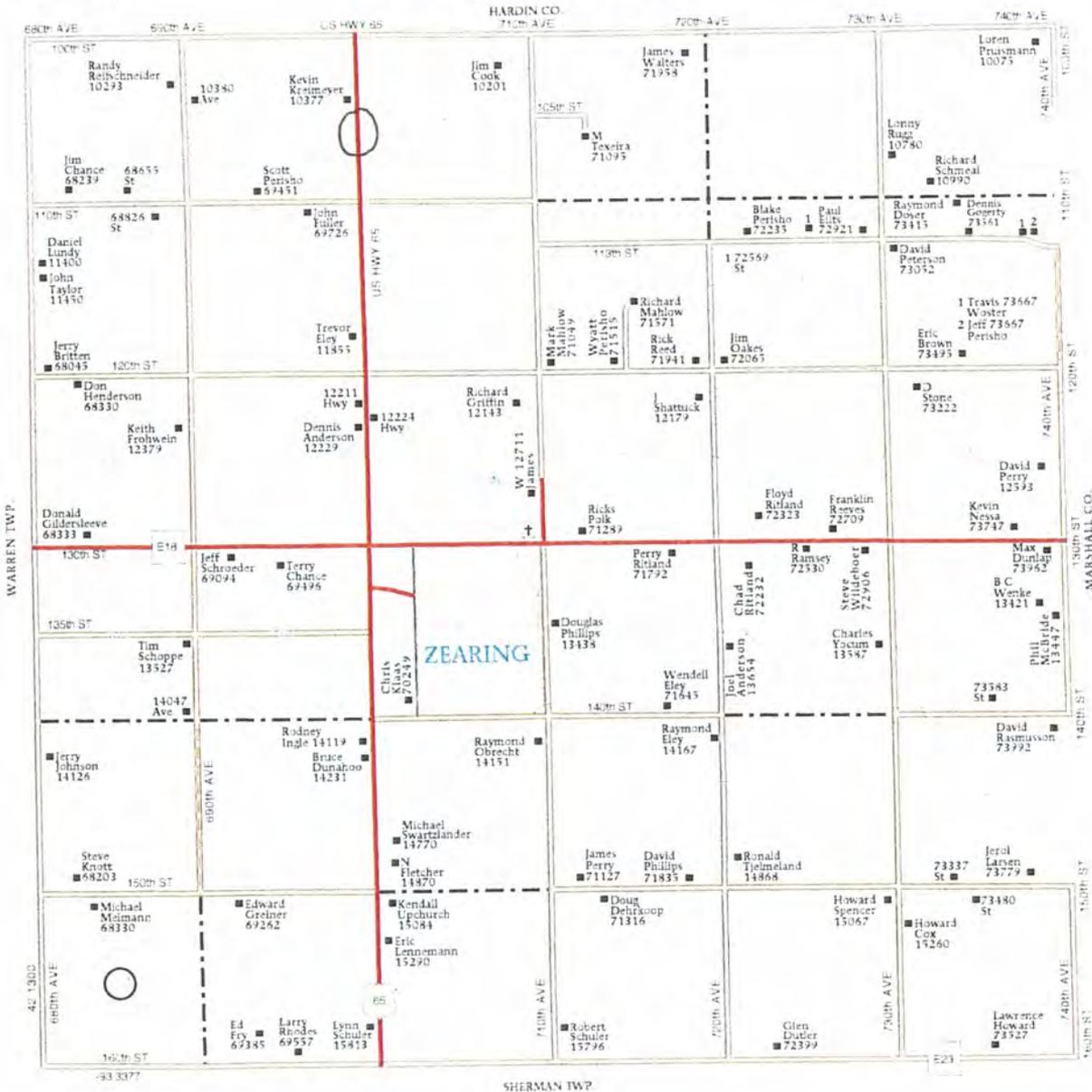
So If You're Having Trouble Reading Our Maps Check Our Page On "HOW TO READ YOUR DIRECTORY" Which Is Located Near The Front Of The Book

We Want You To Take Full Advantage Of Our Service!

T-85-N

LINCOLN DIRECTORY

R-21-W



Location circled above on section 5/4
 Line to be bored 6ft below creek bottom

STORY COUNTY UTILITY PERMIT

Date 4/30/18

To the Board of Supervisors, Story County, Iowa:

The Huxley Communications Company, incorporated under the laws of authorize to do business within the State of Iowa, with its principal place of business at 102 N. Main Ave., Huxley, does hereby make application requesting permission to occupy certain portions of public right-of-way and that the County Engineer be directed to establish the location of lines of transmission of Fiber Optics on secondary route 510th Ave., from 50948 Whisper Ln. to 31746 510th Ave., a distance of 05 miles.

Agreements: The utility company, corporation, applicant, permittee, or licensee, (hereinafter referred to as the permittee) agrees that the following stipulations shall govern under this permit.

1. The Permittee will file a plat setting out the location of proposed line on the secondary route and that the description of the proposed installation including type, height, and spacing of poles, maximum voltage, lengths of cross arms, minimum clearance and number of wires, type, size and capacity of underground cables, conduits, tile lines, and pipe lines, maximum working pressures for pipe lines carrying gas or flammable petroleum products are described as follows:
2. The installation shall meet the requirements of county, state, and federal laws, franchise rules, and of the Iowa State Commerce Commission Regulations and Directives, Utilities Division, the Iowa State Department of Health, and any other laws or regulations applicable.
3. The Permittee shall be fully responsible for any future adjustments of its facilities within the established highway right-of-way caused by highway construction or maintenance operations.
4. Story County assumes no responsibility for damages to the Permittee's property occasioned by any construction or maintenance operations on said highways.
5. The Permittee shall take all reasonable precautions during the construction and maintenance of said installation to protect and safeguard the lives and property of the traveling public and adjacent property owners.
6. The Permittee, and its contractors, shall carry on the construction or repair of the accommodated utility with serious regard to the safety of the public. Traffic protection shall be in accordance with Part VI of the current Iowa Department of Transportation Manual on Uniform Control Devices for Streets and Highways.
7. The Permittee shall be responsible for any damage resulting to said highways because of the construction operation, or maintenance of said utility, and shall reimburse Story County for any expenditure the County may have to make on said highways because of said permittee's utility having been constructed, operated, and maintained thereon.
8. The Permittee shall indemnify and save harmless Story County from any and all causes of action, suits at law or in equity, or losses, damages, claims, or demands, and from any and all

liability and expense of whatsoever nature for, on account of or due to the acts or omissions of said Permittee's officers, members, agents, representatives, contractors, employees or assigns arising out of or in connection with its (or their) use or occupancy of the public highway under this permit.

9. Noncompliance with any of the terms of permit, or agreement, may be considered cause for shut down of utility construction operations, or revocation of the permit.

10. The following special requirements, if applicable, shall apply to this permit:

Whenever the route of the proposed cable line runs along a paved secondary highway, the location of said cable shall be constructed on top of the road shoulder so as to be within approximately two-feet of the pavement edge.

Whenever the route of the proposed cable line runs along a dirt or gravel surfaced highway, the location of said cable shall be constructed on top of the road surface and as near possible to the shoulder line

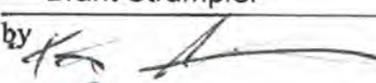
Whenever a cross road culvert or bridge is encountered along the route of the proposed cable lines, said cable shall be constructed around the ends of said cross road culvert or bridge even though this looping is not designated on the situation plans attached hereto.

The crossing of the cable line from one side of the highway to the other shall be accomplished at a near right angle rather than diagonally so as to disturb the roadbed of the traveled way as little as possible.

Whenever the route of the proposed cable line is to cross a paved highway, such crossing shall be in a bored hole rather than open cut trench.

Date April 30, 2018

Huxley Communications
Name of Company (Applicant - Permittee)

Brant Strumpfer 515-597-2281
by  Phone no.

Recommended for Approval:

Date 4-30-18

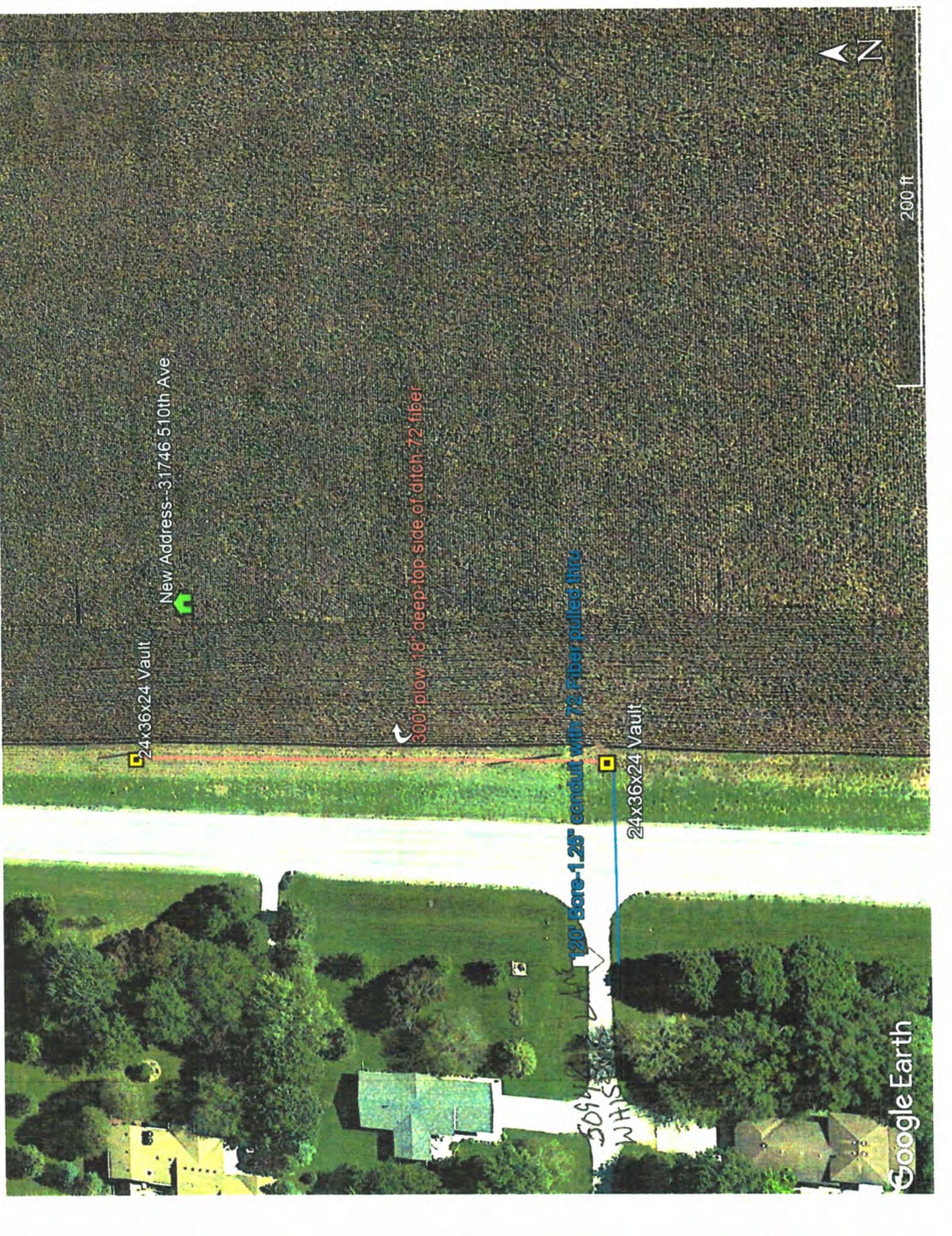
 515-382-7355
County Engineer Phone no.

Approved:

Date 5-2-18


Chair, Board of Supervisors
Story County, Iowa

Three (3) copies of this form will be required for each installation. A plat shall be attached to each copy submitted.



24x36x24 Vault

New Address--31746 510th Ave

300' plow, 18" deep, top side of ditch, 72' fiber

120' Bore-1.25" conduit with 72 Fiber pulled thru

24x36x24 Vault

24x36x24 Vault



200 ft

RESOLUTION NO. 18-101
APPROPRIATIONS AMENDMENT

WHEREAS, Resolution No. 17-110 dated June 27, 2017 set appropriations by department for Fiscal Year 2018, and

WHEREAS, Resolution No. 18-22 dated August 15, 2017 amended appropriations by department for Fiscal Year 2018, and

WHEREAS, Resolution No. 18-42 dated October 10, 2017 amended appropriations by department for Fiscal Year 2018, and

WHEREAS, Resolution No. 18-53 dated November 7, 2017 amended appropriations by department for Fiscal Year 2018, and

WHEREAS, Resolution No. 18-60 dated November 14, 2017 amended appropriations by department for Fiscal Year 2018, and

WHEREAS, Resolution No. 18-74 dated January 30, 2018 amended appropriations by department for Fiscal Year 2018, and

NOW THEREFORE, BE IT RESOLVED, by the Board of Supervisors of Story County, Iowa, to amend department appropriations by the following amounts:

<u>Dept. # & Name</u>	<u>\$ Amount</u>	<u>Dept. # & Name</u>	<u>\$Amount</u>
08 – Animal Control	1,862	21 – Veteran’s Affairs	1,497
22 – Conservation Bd	75,598	23 – Environmental Hlth	1,903
25 – Community Serv	11,708	26 – Community Life	4,232
50 – Human Serv Center	10,505	51 – Fac Mngmt	8,198
52 – Info Technology	32,838	53 – Plan & Development	535
54 – Justice Center Fac	19,980	59 – DHS	3,075
60 – Mental Health	758,085	61 – Juvenile Court Serv	19,302

Motion by: Chitty Seconded by: Olson

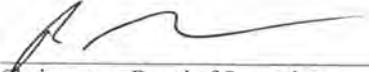
Voting Aye: Chitty, Olson, Sanders

Voting Nay: None

Abstaining: None

Absent: None

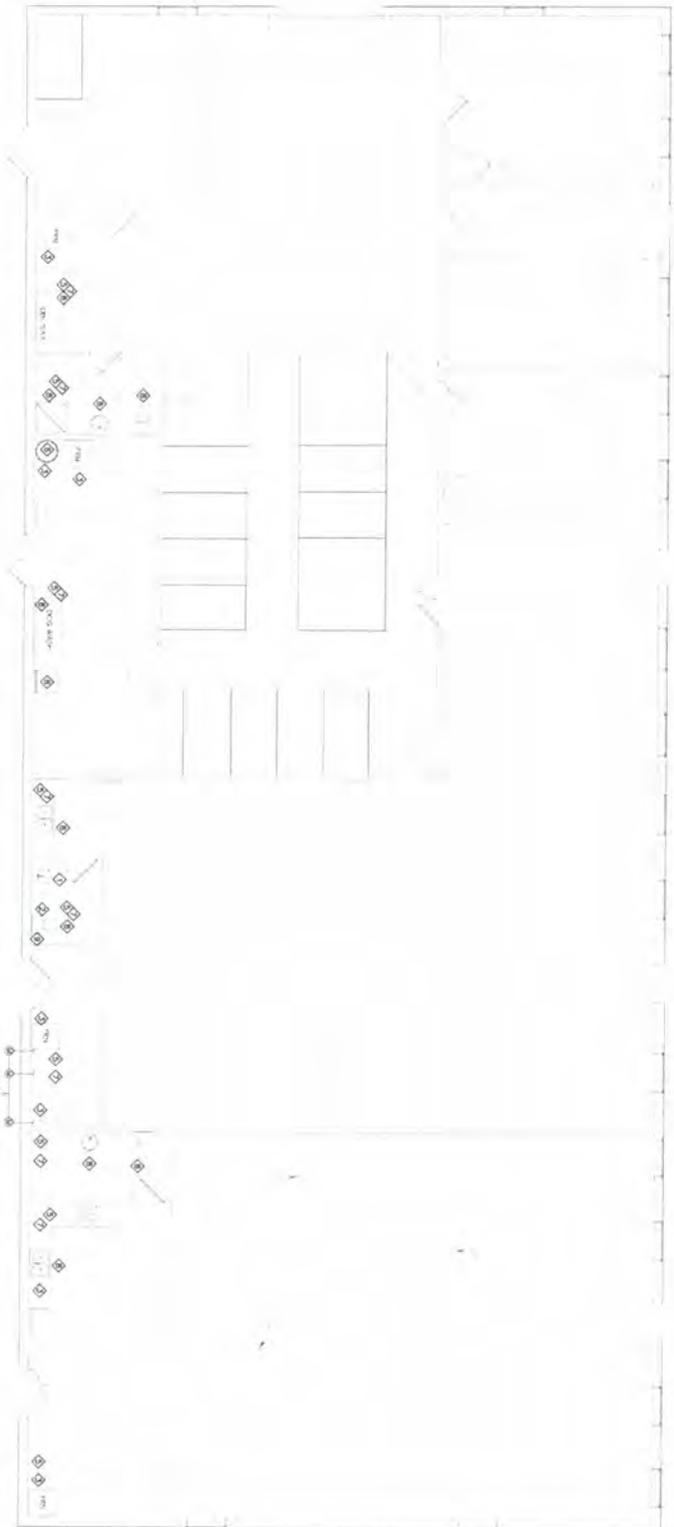
The above resolution was adopted by the Board of Supervisors of Story County, Iowa, on the 8th day of May, 2018 and the Auditor is directed to correct her books accordingly.



Chairperson, Board of Supervisors



Attest: County Auditor



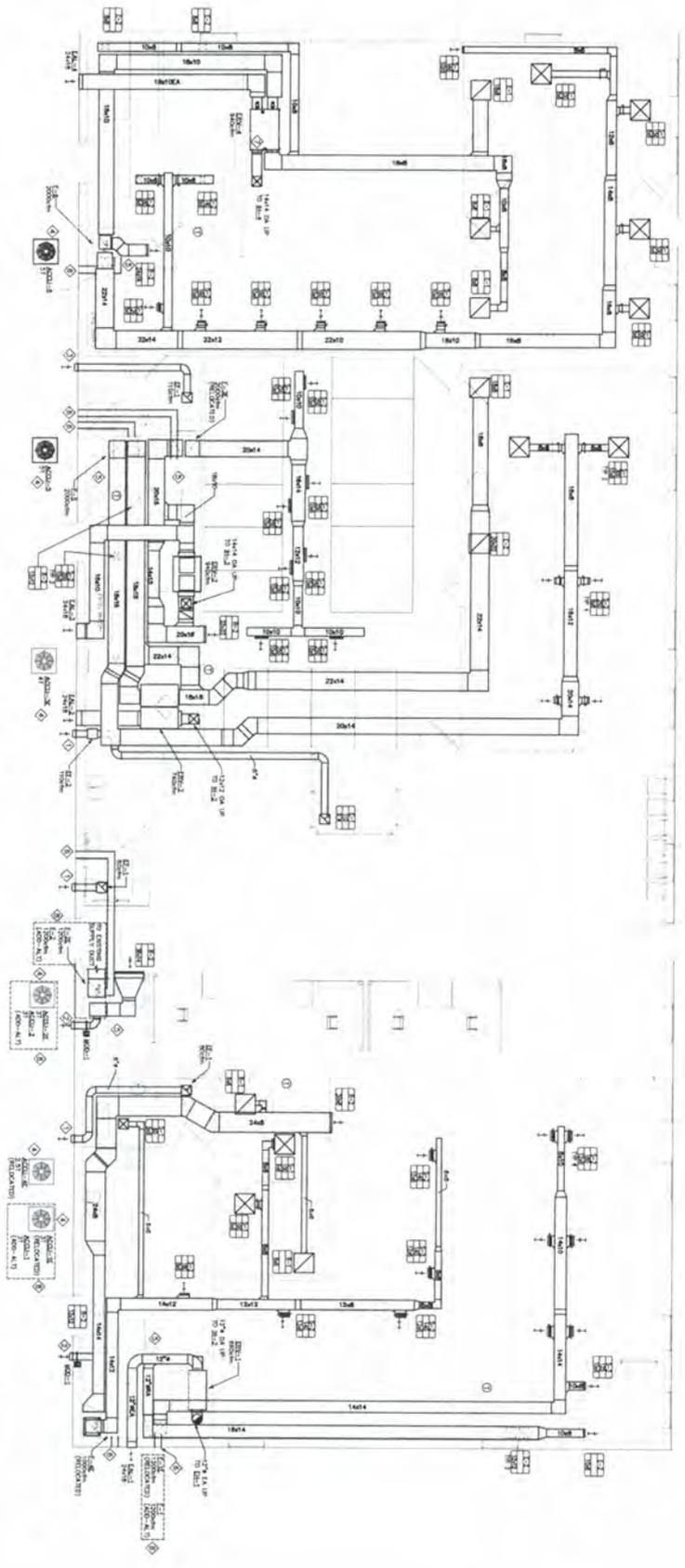

PLUMBING DEMOLITION PLAN
 1/2" = 1'-0"
 NORTH

DEMOLITION NOTES

1. ALL WORK ON THIS SHEET SHALL BE COMPLETED IN ACCORDANCE WITH ALL APPLICABLE LOCAL, STATE AND FEDERAL CODES AND REGULATIONS AND ALL APPLICABLE CONTRACT DOCUMENTS AND SPECIFICATIONS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AUTHORITIES AND FOR OBTAINING ALL NECESSARY APPROVALS FROM THE LOCAL, STATE AND FEDERAL AUTHORITIES.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY APPROVALS FROM THE LOCAL, STATE AND FEDERAL AUTHORITIES AND FOR OBTAINING ALL NECESSARY APPROVALS FROM THE LOCAL, STATE AND FEDERAL AUTHORITIES.
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TAGGED NOTES

- ⊠ EXIST PLUMBING SHALL BE DEMOLISHED AND REMOVED FROM THE PROJECT SITE.
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HVAC PLAN
 1/8" = 1'-0"
 NORTH

GENERAL NOTES

1. CONTRACTOR SHALL VERIFY ALL CONDITIONS, CONDITIONS, AND MATERIALS TO BE USED IN THE WORK SHALL BE APPROVED BY THE ARCHITECT AND THE OWNER.
2. THE CONTRACTOR IS RESPONSIBLE FOR ALL REQUIRED PERMITS, LOCAL ORDINANCES, AND ALL OTHER REGULATORY REQUIREMENTS FOR ALL PERMITS AND INSPECTIONS OF THE WORK.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND INSPECTIONS OF THE WORK.
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- 12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND INSPECTIONS OF THE WORK.

ENERGY RECOVERY VENTILATOR SCHEDULE - AIR TO AIR

NAME	LOCATION	BRAND	MODEL	SIZE	TYPE	STATUS	DATE	REMARKS
ERV-1	MECH. ROOM	BRAND	MODEL	SIZE	TYPE	STATUS	DATE	REMARKS
ERV-2	MECH. ROOM	BRAND	MODEL	SIZE	TYPE	STATUS	DATE	REMARKS
ERV-3	MECH. ROOM	BRAND	MODEL	SIZE	TYPE	STATUS	DATE	REMARKS
ERV-4	MECH. ROOM	BRAND	MODEL	SIZE	TYPE	STATUS	DATE	REMARKS

FURNACE AND CONDENSING UNIT SCHEDULE

NAME	LOCATION	BRAND	MODEL	SIZE	TYPE	STATUS	DATE	REMARKS
F-1	MECH. ROOM	BRAND	MODEL	SIZE	TYPE	STATUS	DATE	REMARKS
F-2	MECH. ROOM	BRAND	MODEL	SIZE	TYPE	STATUS	DATE	REMARKS
F-3	MECH. ROOM	BRAND	MODEL	SIZE	TYPE	STATUS	DATE	REMARKS
F-4	MECH. ROOM	BRAND	MODEL	SIZE	TYPE	STATUS	DATE	REMARKS

FAN SCHEDULE

NAME	LOCATION	BRAND	MODEL	SIZE	TYPE	STATUS	DATE	REMARKS
FAN-1	MECH. ROOM	BRAND	MODEL	SIZE	TYPE	STATUS	DATE	REMARKS
FAN-2	MECH. ROOM	BRAND	MODEL	SIZE	TYPE	STATUS	DATE	REMARKS
FAN-3	MECH. ROOM	BRAND	MODEL	SIZE	TYPE	STATUS	DATE	REMARKS

GRILLE, REGISTER AND DEFUSER SCHEDULE

NAME	LOCATION	BRAND	MODEL	SIZE	TYPE	STATUS	DATE	REMARKS
G-1	MECH. ROOM	BRAND	MODEL	SIZE	TYPE	STATUS	DATE	REMARKS
G-2	MECH. ROOM	BRAND	MODEL	SIZE	TYPE	STATUS	DATE	REMARKS
G-3	MECH. ROOM	BRAND	MODEL	SIZE	TYPE	STATUS	DATE	REMARKS

DAIMPER SCHEDULE

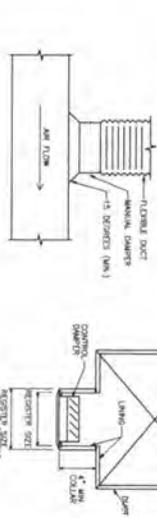
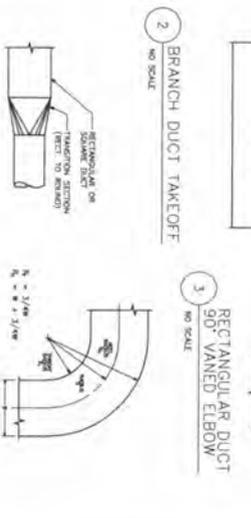
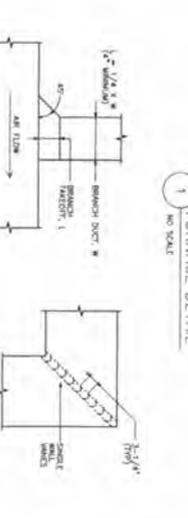
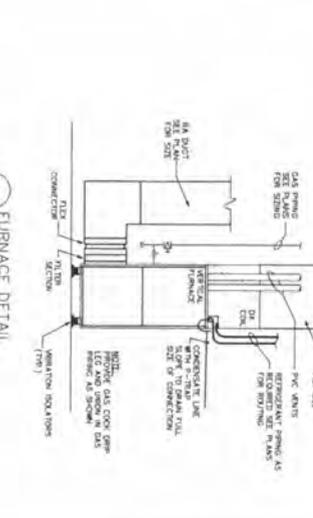
NAME	LOCATION	BRAND	MODEL	SIZE	TYPE	STATUS	DATE	REMARKS
D-1	MECH. ROOM	BRAND	MODEL	SIZE	TYPE	STATUS	DATE	REMARKS
D-2	MECH. ROOM	BRAND	MODEL	SIZE	TYPE	STATUS	DATE	REMARKS

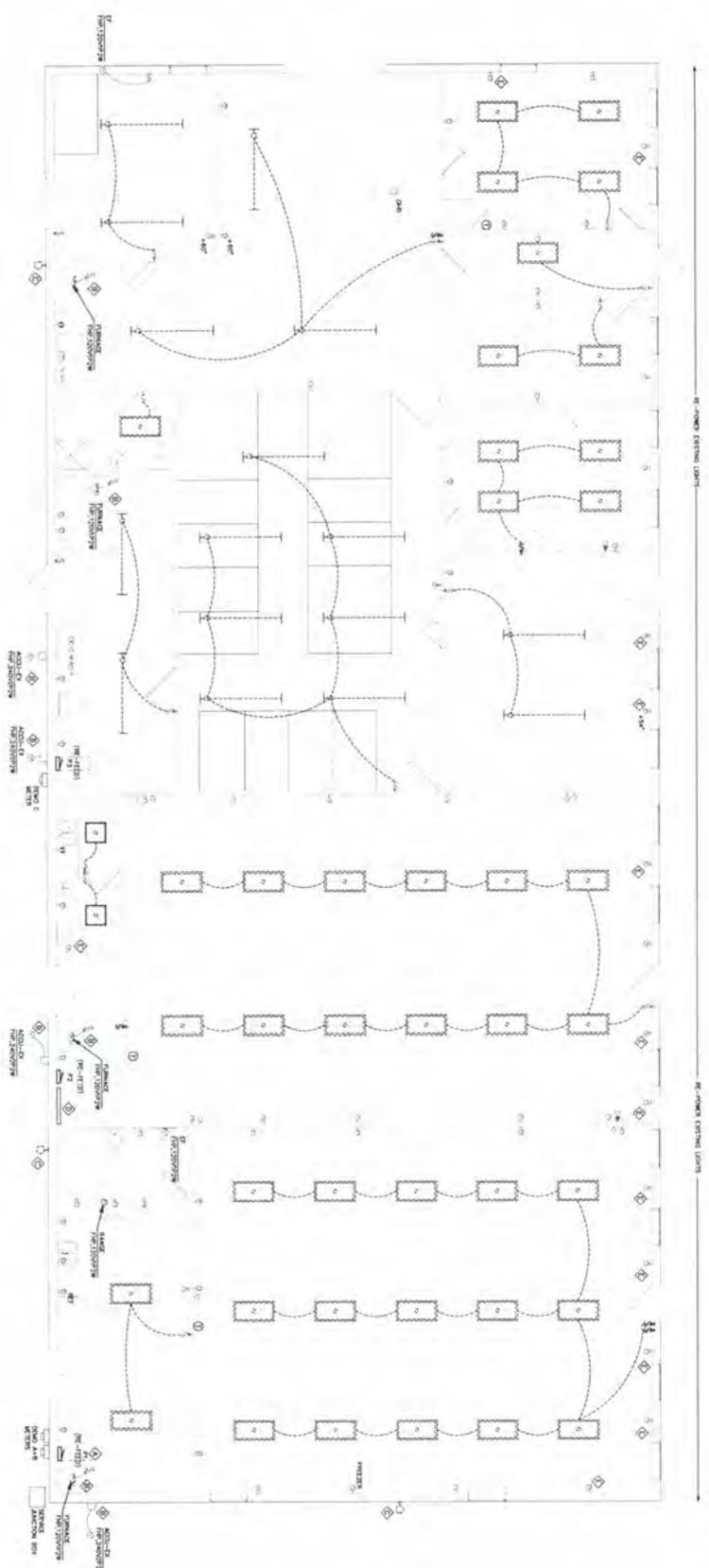
HOOD SCHEDULE

NAME	LOCATION	BRAND	MODEL	SIZE	TYPE	STATUS	DATE	REMARKS
H-1	MECH. ROOM	BRAND	MODEL	SIZE	TYPE	STATUS	DATE	REMARKS
H-2	MECH. ROOM	BRAND	MODEL	SIZE	TYPE	STATUS	DATE	REMARKS

BREWER ENGINEERING CONSULTANTS, PLC

REG. NO. 123456789
 100, MARKET STREET, LONDON, W1P 8AA
 TEL: 01-234 56789
 FAX: 01-234 56789





ELECTRICAL DEMOLITION:
 DEMO ALL CIRCUITS AND WIRING AS MUCH AS POSSIBLE WITH NEW LOCATIONS SET NEW WORK FOR REQUIREMENTS.

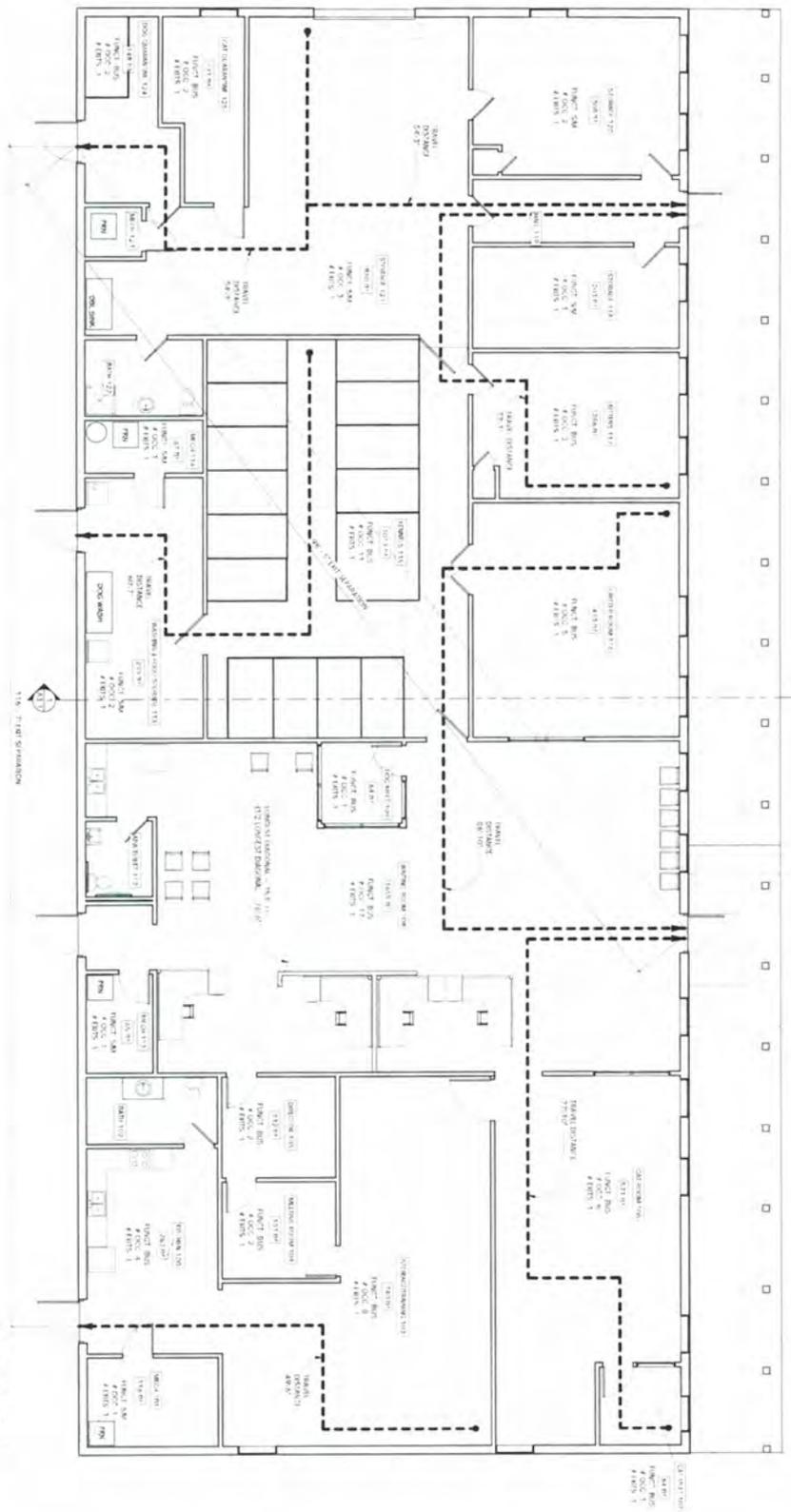
ELECTRICAL DEMOLITION PLAN
 NORTH
 1/8" = 1'-0"
 ELECTRICAL DEMOLITION PLAN

DEMOLITION NOTES

1. ALL WORK ON THIS SHEET SHALL BE COMPLETED IN ACCORDANCE WITH ALL APPLICABLE CODES AND REGULATIONS AND SHALL BE COMPLETED IN ACCORDANCE WITH ALL APPLICABLE CODES AND REGULATIONS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL NECESSARY PERMITS, APPLICATIONS, AND APPROVALS AND SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS, APPLICATIONS, AND APPROVALS.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS, APPLICATIONS, AND APPROVALS.
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9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS, APPLICATIONS, AND APPROVALS.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS, APPLICATIONS, AND APPROVALS.

TAGGED NOTES

- ⊕ REPLACE DAMAGED WIRE BRANCH
- ⊕ DEMO PANEL TO FLOOR AND CHANGING UNIT
- ⊕ DEMO EXISTING LIGHT FIXTURES AND WIRING
- ⊕ EXISTING DATA UNDER FLOOR TO REMAIN
- ⊕ DEMO EXISTING WIRE BRANCH, WIRING, METAL PLUMBING UNDER FLOOR



1
EGRESS PLAN
S115 - 1107

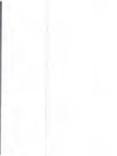
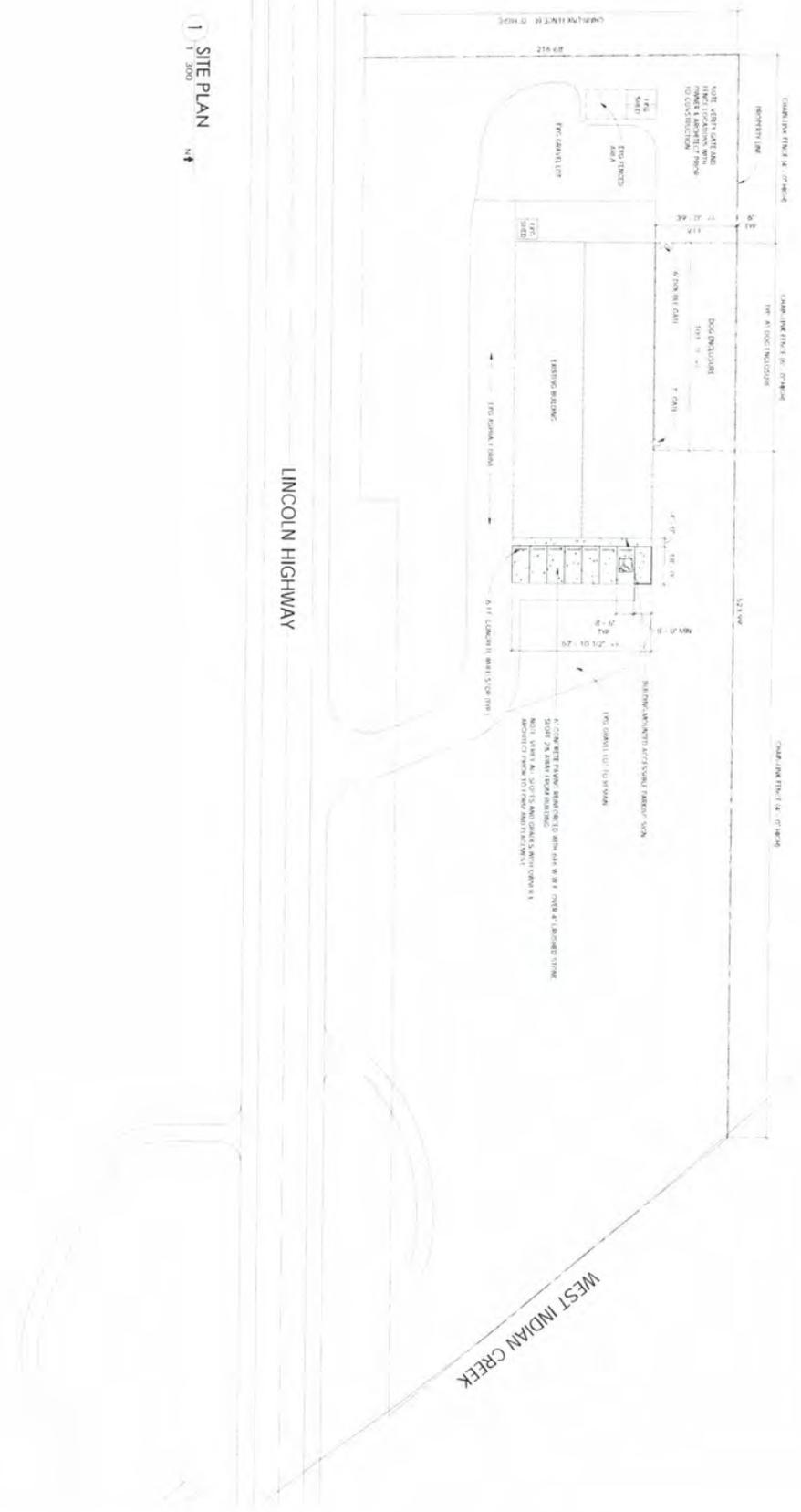
- PROVIDE/VERIFY DATA**
- 1. USE APPROPRIATE MEASUREMENTS FOR ALL DIMENSIONS TO CONFIRM ROOM SIZES.
 - 2. CONFIRMATION OF OCCUPANCY TYPE IS REQUIRED.
 - 3. NEW PROPOSED SYSTEMS SHALL BE IDENTIFIED AND Labeled WITH THE APPROPRIATE SYSTEM IDENTIFICATION TAGS TO CORRELATE WITH THE EXISTING OCCUPANCY DATA SET.
 - 4. VERIFY ALL EGRESS ROUTES ARE CLEAR.
 - 5. VERIFY ALL EGRESS ROUTES ARE IDENTIFIED.
 - 6. VERIFY ALL EGRESS ROUTES ARE IDENTIFIED.
 - 7. VERIFY ALL EGRESS ROUTES ARE IDENTIFIED.
 - 8. VERIFY ALL EGRESS ROUTES ARE IDENTIFIED.
 - 9. VERIFY ALL EGRESS ROUTES ARE IDENTIFIED.
 - 10. VERIFY ALL EGRESS ROUTES ARE IDENTIFIED.

- REQUIRE THE OWNER TO PROVIDE:**
- 1. ALL OCCUPANCY DATA FOR ALL ROOMS.
 - 2. ALL OCCUPANCY DATA FOR ALL ROOMS.
 - 3. ALL OCCUPANCY DATA FOR ALL ROOMS.
 - 4. ALL OCCUPANCY DATA FOR ALL ROOMS.
 - 5. ALL OCCUPANCY DATA FOR ALL ROOMS.
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 - 8. ALL OCCUPANCY DATA FOR ALL ROOMS.
 - 9. ALL OCCUPANCY DATA FOR ALL ROOMS.
 - 10. ALL OCCUPANCY DATA FOR ALL ROOMS.

1 SITE PLAN
1" = 300'

LINCOLN HIGHWAY

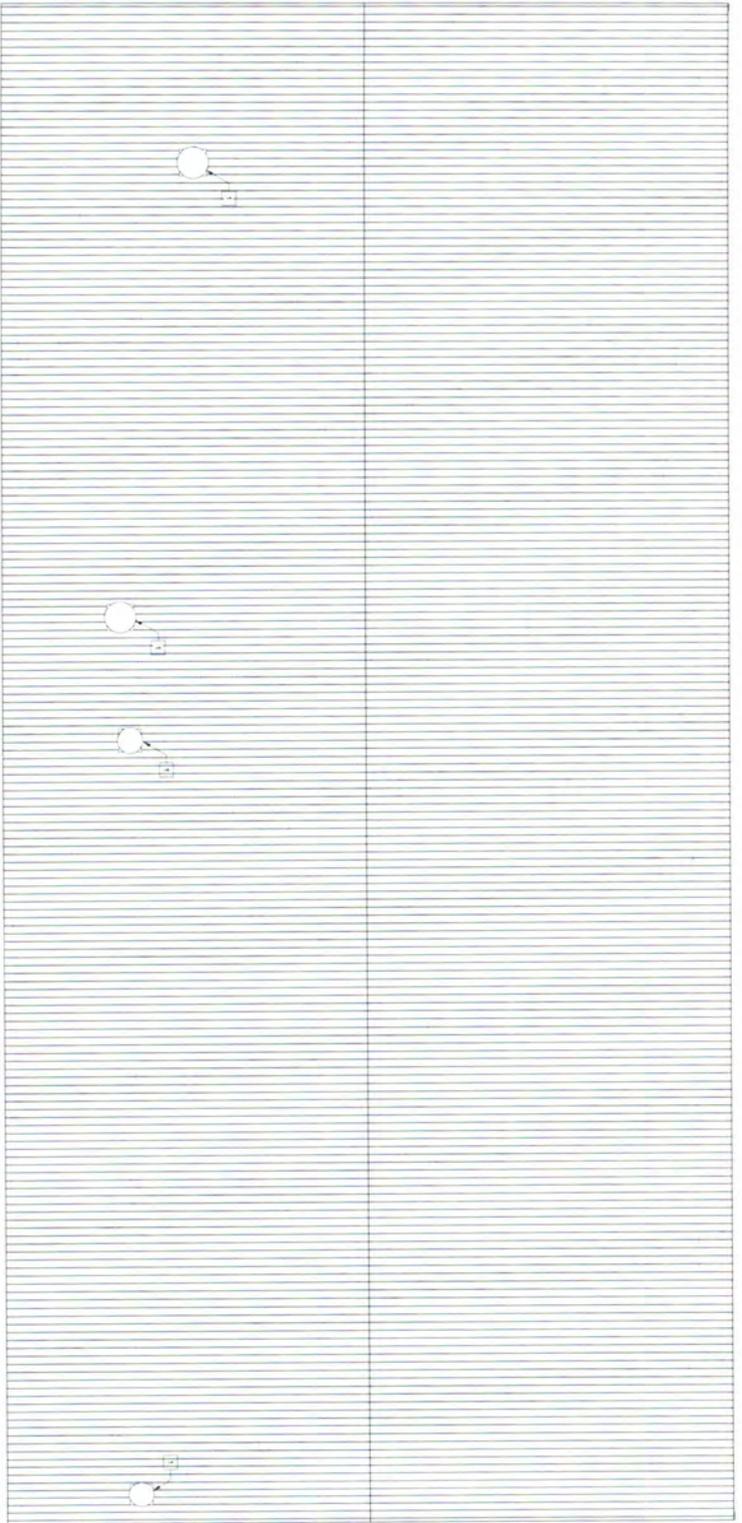
WEST INDIAN CREEK



PRELIMINARY ONLY
NOT FOR CONSTRUCTION

DATE: 02/01/2011
SCALE: AS SHOWN
SHEET: 1 OF 1

A1.0



1 ROOF PLAN
3/16" = 1'-0"

KEY NOTES

1. ROOF JOISTS TO BE 12" O.C. UNLESS OTHERWISE SPECIFIED.
 2. ROOF FINISH TO BE 1/2" MINIMUM THICKNESS OF CONCRETE OR Gypsum BOARD.
 3. ROOF PENETRATIONS TO MATCH EXISTING ROOF PENETRATIONS.

PRELIMINARY ONLY
 NOT FOR CONSTRUCTION

SHERIDAN COUNTY ANIMAL SHELTER

8/24/2014

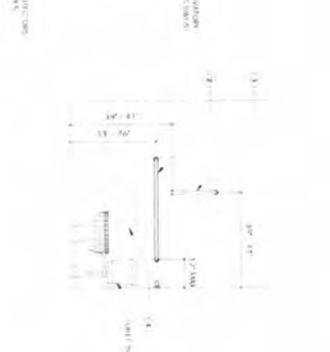
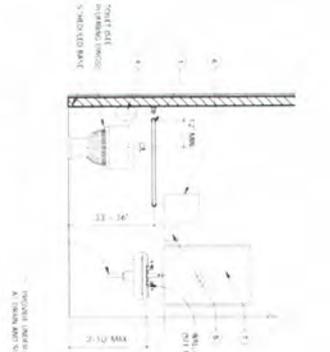
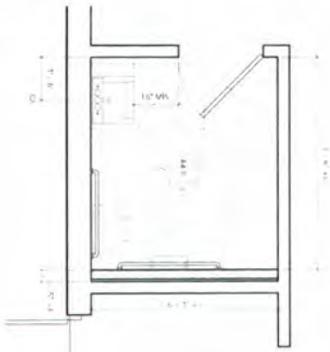
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RMH
 REGISTERED MECHANICAL CONTRACTORS
 2015 2016 2017
 1000 S. 10th Street
 Lincoln, NE 68502
 (402) 441-1111
 www.rmhc.com

DATE: 8/24/14
 DRAWN BY: [illegible]
 CHECKED BY: [illegible]

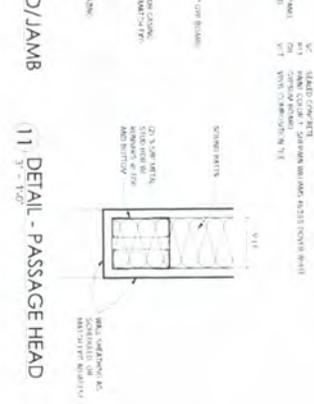
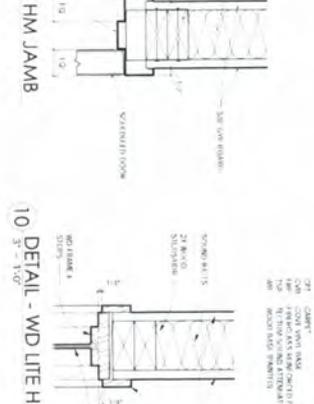
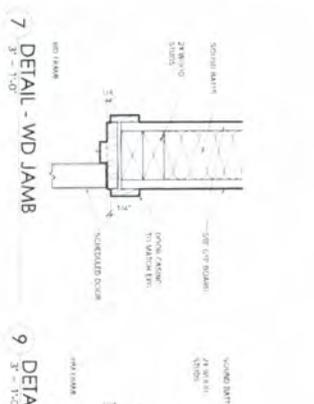
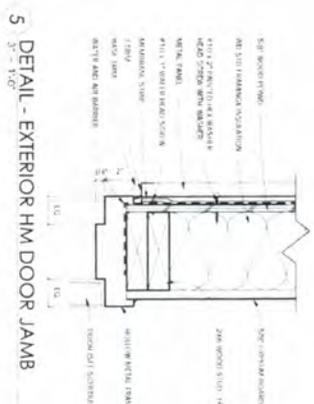
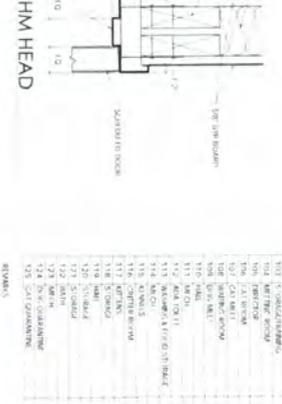
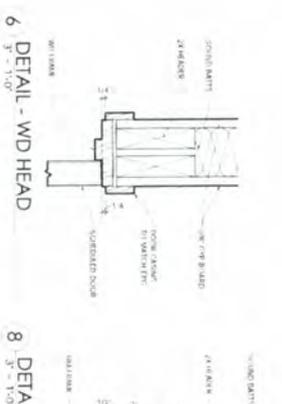
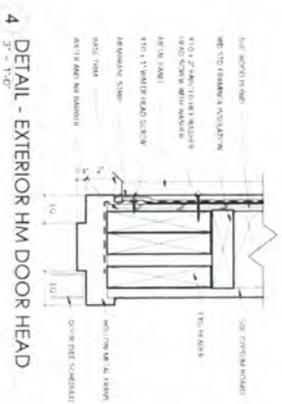
PROJECT: [illegible]



TOILET ACCESSORY SCHEDULE

NOTE: SEE TO FINISH IN WALL FINISHES FOR ALL ACCESSORY ITEMS FROM COMPONENTS AND/OR PROVIDERS WHO PROVIDE THE PARTS

1. WALL MOUNTED ADA TOILET BRUSHES & BROOMS 3.00
2. ADA TOILET BRUSHES & BROOMS 3.00
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100. ADA TOILET BRUSHES & BROOMS 3.00



ROOM FINISH SCHEDULE

NO.	NAME	FLOOR	BASE	WALLS	CEILING	REMARKS
101	WALL	PH	PH	PH	PH	
102	WALL	PH	PH	PH	PH	
103	WALL	PH	PH	PH	PH	
104	WALL	PH	PH	PH	PH	
105	WALL	PH	PH	PH	PH	
106	WALL	PH	PH	PH	PH	
107	WALL	PH	PH	PH	PH	
108	WALL	PH	PH	PH	PH	
109	WALL	PH	PH	PH	PH	
110	WALL	PH	PH	PH	PH	
111	WALL	PH	PH	PH	PH	
112	WALL	PH	PH	PH	PH	
113	WALL	PH	PH	PH	PH	
114	WALL	PH	PH	PH	PH	
115	WALL	PH	PH	PH	PH	
116	WALL	PH	PH	PH	PH	
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124	WALL	PH	PH	PH	PH	
125	WALL	PH	PH	PH	PH	
126	WALL	PH	PH	PH	PH	
127	WALL	PH	PH	PH	PH	
128	WALL	PH	PH	PH	PH	
129	WALL	PH	PH	PH	PH	
130	WALL	PH	PH	PH	PH	
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150	WALL	PH	PH	PH	PH	



County Outreach and Special Projects Manager
Story County, Iowa
Administration Building
900 6th Street, Nevada, Iowa 50201

Ph. 515-382-7247 Email: lharter@storycountyiowa.gov
www.storycountyiowa.gov

TO: Story County Board of Supervisors
FROM: Leanne Lawrie Harter, AICP, CFM
RE: Training schedule for COOP/COG
DATE: May 3, 2018

At the beginning on 2018, Keith Morgan and I brought a proposed training schedule to the Board for review and consideration. The Board formally approved such dates on January 16, 2018, following a 7-day review period.

The initial training was scheduled for May 2, 2018, to be followed by training day #2 on August 29th and training day #3 on February 19, 2019. Because of conflicts with staff training, the May 2nd training date was cancelled.

The intent of this memo is to identify potential new dates for the COOP/COG training, revising all three dates. Staff requests direction to send these out for the 7-day review to identify conflicts, and if acceptable, place on the May 22nd agenda for final action. Following final action, staff will communicate the revised training dates to Story County management staff.

June 20, 2018

August 29, 2018 (same date as initial schedule)

November 30, 2018

Rather than extending training into 2019, this schedule proposes completing all three training sessions yet in 2018.

APPROVED

DENIED

Board Member Initials: LS

Meeting Date: 5-9-18

Follow-up action: _____

Page 1 of 1

PLEASE RECYCLE

