

Story County
Board of Supervisors Meeting
Agenda
8/29/17

1. CALL TO ORDER: 10:00 A.M.
2. PLEDGE OF ALLEGIANCE:
3. PUBLIC COMMENT #1:
This comment period is for the public to address topics on today's agenda
4. Presentation Of Awards To Assistant Jail Administrator Micah Andersen And Deputy Kyle Thompson For The Work They Have Done With INTERPOL - Robyn Anderson, US Marshal Service At INTERPOL

Department Submitting Sheriff

5. Discussion And Consideration Of HIRTA's Request To Use Story County's Social Media Outlets To Promote Community Informational Forums - Julia Castillo And Deb Schildroth

Department Submitting Board of Supervisors

Documents:

[STORY BOS REQ 20170829.PDF](#)

6. Discussion Of Traffic Control Options For The Intersection Of W 190th St. And Grant Ave. (530th Ave.) - Darren Moon

Department Submitting Engineer

7. Discussion Of Squaw Creek - Stream Survey - Luke Gran

Department Submitting Board of Supervisors

8. CONSIDERATION OF MINUTES:

- I. 8/22/17 Minutes

Department Submitting Auditor

9. CONSIDERATION OF PERSONNEL ACTIONS:

- I. Action Forms

1)pay adjustment effective 9/3/17 in a)Animal Control for Anna Link @ \$18.65/hr; b) Community Service for Staci Shugar @ \$20.60/hr; c)Facilities Management for Ron Tjelmeland @ \$22.81/hr; d)Information Technology for Kyle Beste @ \$2,470.73/bw; e) Recorder for James Cheek @ \$23/20/bw longevity; f)Sheriff's Office for Adam Christian @ \$2,469.04/bw; Dillon Combs @ \$2,470.64/bw; Joan Hinders @ \$2,048.10/bw; Allan Lavender @ \$2,218.42/bw; Matthew Massaro @ \$2,067.64/bw; Elizabeth Quinn @ \$2,998.52/bw; Connie Toresdahl @ \$2,521.93/bw.

Department Submitting HR

10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of A Limited Agenda (Minutes, Personnel Actions, And Consent Agenda) On Tuesday, September 26, 2017

Department Submitting Board of Supervisors

II. Consideration Of Resolution #18-20, To Abate Property Taxes On Parcel Owned By A Political Subdivision – Board Of Regents-State Of Iowa Acting On Behalf Of Iowa State University Of Science And Technology

Department Submitting Auditor

Documents:

[RESOLUTION 1820.PDF](#)

III. Consideration Of Certificate Of Appointment For Nathan Gruis As Deputy Sheriff Effective 8/6/2017

Department Submitting Sheriff

Documents:

[CERTIFICATE OF APPOINTMENT.PDF](#)

IV. Consideration Of Agreement With Department Of Transportation For Detour Of Primary Highway 210 Onto County Road E57(270th St.) From Boone County Line To R38(510th Ave.) To City Limits Of Slater From 4/1/18-10/31/18

Department Submitting Engineer

Documents:

[US HWY 210 DETOUR AGR.PDF](#)

V. Consideration Of FY 17 Official Report Of County Highway Engineer

Department Submitting Engineer

Documents:

[FY 17 OFFICIAL REPORT.PDF](#)

VI. Consideration Of Tax Suspension Recipient

Department Submitting Board of Supervisors

Documents:

[SUSPENSION.PDF](#)

VII. Consideration Of Road Closure Resolution(S): #18-06; #18-07

Department Submitting Engineer

Documents:

[RC 18 06.PDF](#)
[RC 18 07.PDF](#)

VIII. Consideration Of Utility Permit(S): #18-021

Department Submitting Engineer

Documents:

[UT 18 021.PDF](#)

11. PUBLIC HEARING ITEMS:

12. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Story County Reimbursement For \$1,200.00 For Crop Land Damages Resulting From A Prescribed Fire (Conservation) - Deb Schildroth

Department Submitting Board of Supervisors

Documents:

[CONSERVATION.PDF](#)

13. AGENCY REPORTS:

14. DEPARTMENTAL REPORTS:

15. OTHER REPORTS:

- I. Discussion Of Options To Permanently Close The Squaw Creek Bridge On W 190th St. In Sec. 17 Of Franklin Township - Darren Moon

Department Submitting Engineer

- II. Discussion Of The Current 35 Mph Speed Limit On Arrasmith Trail- Darren Moon

Department Submitting Engineer

- III. Overview Of Notification Procedures For The Urban Renewal Area Program - Leanne Harter

Department Submitting Board of Supervisors

Documents:

[OVERVIEW OF NOTIFICATION PROCEDURES FOR THE URBAN RENEWAL AREA PROGRAM.PDF](#)

16. PUBLIC FORUM #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

18. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515)382-7204.