



# STORY COUNTY BOARD OF HEALTH

TENTATIVE AGENDA  
TUESDAY, June 6, 2017  
2:00 PM

*Public Meeting Room\* - Story County Administration (900 6th Street) – Nevada, Iowa*

1. CALL TO ORDER

2. CONSENT AGENDA

2.I. Approval Of Agenda

2.I.i. Approval Of Minutes From Previous Meetings

Documents:

[040417.PDF](#)  
[41817 SPECIAL MEETING.PDF](#)

2.I.ii. Consideration Of Personnel Actions

I. Action Forms

1) Pay adjustments effective 6/25/17 for Margaret Jaynes @ 2,961.73/bw; Catherine Bazylnski @25.42/hr; Matthew Cory @24.38/hr; Stephanie Jones @17.88/hr.

2) Longevity/Step Increases for Catherine Bazylnski step increase + 13 yr longevity effective 3/19/18 @25.93/hr; Matthew Cory step increase + 7 yr longevity effective 7/23/17 @24.87/hr; Stephanie Jones step increase effective 12/24/17 @18.23/hr.

Documents:

[ACTION FORMS.PDF](#)

2.II. Consideration Of Violence In The Workplace Policy

Documents:

[VIOLENCE IN THE WORKPLACE POLICY.PDF](#)

3. PUBLIC FORUM

This is the time for members of the public to offer comments concerning matters not scheduled to be heard before the Board of Health.

3.I. AGENCY AND DEPARTMENTAL REPORTS

3.I.i. Youth And Shelter Services (YSS); Denise Denton

Documents:

[PPB MARCH 17.PDF](#)  
[PPB APRIL 17.PDF](#)

[OHIO AG SUES DRUG COMPANIES.PDF](#)  
[DRUG SAFE INJECTION SPACE.PDF](#)  
[HOW A 5 SENTENCE ARTICLE HELPED FUEL THE OPIOD  
EPEDEMIC.PDF](#)

3.1.ii. Mid-Iowa Community Action (MICA); Berenice Sanchez, Carlie Beem

3.1.iii. Story County Environmental Health; Margaret Jaynes

Documents:

[ENVIRONMENTAL HEALTH REPORT.PDF](#)

3.1.iv. Story County Public Health; Terri Olinger

#### 4. ADDITIONAL ITEMS

4.1. Appointment Of Local Public Health Services Contract Project Director - Designation:  
Les White; Terri Olinger

5. Discussion And Consideration Of Statement From Board Of Health Encouraging  
Continuation Of Water Fluoridation At Concentrations Recommended By The Center For  
Disease Control And Prevention; Carlie Beem

Documents:

[SLATER DISCONTINUATION LETTER.PDF](#)  
[FACTSHEET.PDF](#)  
[JOHNSON CO BOH POSITION STATEMENT ON FLUORIDATION.PDF](#)  
[SCOTT CO BOH WATER FLUORIDATION STATEMENT.PDF](#)

6. Board Of Health Emergency Management Responsibilities Update; Dr. John Paschen

7. Discussion And Consideration Of Crestview Mobile Home Park; Margaret Jaynes, Jerry  
Moore, Ted Petersen, Brant Lemer

Documents:

[VIOLATION LETTER FROM PLANNING AND DEVELOPMENT.PDF](#)  
[VIOLATION LETTER FROM ENVIRONMENTAL HEALTH.PDF](#)  
[PICTURES NOV 57.PDF](#)  
[PICTURES NOV59.PDF](#)  
[CRESTVIEW PICS 0417.PDF](#)

#### 8. COMMENTS

Staff  
Board

#### 9. ADJOURNMENT

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515)382-7204.