

Story County
Board of Supervisors
Tentative Agenda
Tuesday, March 1, 2016
Public Room, Story County Administration

1. CALL TO ORDER: 10:00 A.M.

2. PLEDGE OF ALLEGIANCE:

3. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

4. AGENCY REPORTS:

I. Raising Readers Annual Report - Kim Hanna, Executive Director

Department Submitting Auditor

Documents: [RRSC REPORT.PDF](#)

5. CONSIDERATION OF MINUTES:

I. 2/23/16 Minutes

Department Submitting Auditor

6. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) New hire in E911 Service Board effective 3/7/16 for Amanda Roush @ \$1,838.46/bw; 2) New hire-temporary in a) Attorney's Office effective 3/2/16 for Taylor Blatchford @ \$10.00/hr; b) Attorney's Office effective 3/3/16 for Carly Colville @ \$10.00/hr; c) Attorney's Office effective 3/2/16 for Nina Ford @ \$10.00/hr

Department Submitting Auditor

7. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Agreement Between Access Systems And Story County For Four Copiers Within The Sheriff's Office At The Monthly Lease Price Of \$1,527 For A Period Of 60 Months

Department Submitting Sheriff

Documents: [ACCESS SYSTEMS AGREEMENT.PDF](#)

II. Consideration Of Facilities Management Quarterly Report

Department Submitting Auditor

Documents: [FACMGMT QUARTERLY 030116.PDF](#)

8. PUBLIC HEARING ITEMS:

9. ADDITIONAL ITEMS:

- I. Recommendation Concerning The Army Corps Of Engineers MOU To Complete The Transfer Of Army Corps Lands To Story County - Stephen Holmes

Department Submitting Attorney

10. DEPARTMENTAL REPORTS:

- I. Information Technology Quarterly Report - Barbara Steinback

Department Submitting Auditor

Documents: [IT QUARTERLY 030116.PDF](#)

11. OTHER REPORTS:

- I. Discussion Of Property Titles For Parcels 04-03-300-105 And 02-23-130-500 In Story County - Stephen Holmes

Department Submitting Attorney

12. PUBLIC FORUM #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

13. LIAISON ASSIGNMENTS & COMMITTEE MEETINGS UPDATES:

14. ANNOUNCEMENTS FROM THE SUPERVISORS:

15. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515)382-7204.