



STORY COUNTY BOARD OF HEALTH

TENTATIVE AGENDA
TUESDAY, JULY 1, 2014
2:00 PM

Public Meeting Room - Story County Administration (900 6th Street) – Nevada, Iowa*

1. CALL TO ORDER
Paul Toot, Chair; Dr. John Paschen, Vice-Chair; Dr. John Kluge; Dr. Glenda Dvorak; Mark Speck
2. PUBLIC FORUM
This is the time for members of the public to offer comments concerning matters not scheduled to be heard before the Board of Health.
3. CONSENT AGENDA
All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.
 - 3.I. Approval Of Agenda
 - 3.II. Approval Of Minutes
 - 3.II.i. April 1, 2014 Draft Minutes

Documents: [BOH_APRIL1_2014_MINUTES.PDF](#)
 - 3.III. Acknowledgement Of The Board Of Supervisors' Letter Of Support To Collaborate With The City Of Marshalltown In The Lead Hazard Control Program

Documents: [LETTER.PDF](#)
 - 3.IV. Consideration Of Septic Pumper Inspections Contract Amendment

Documents: [SEPTIC PUMPER INSPECTIONS CONTRACT AMENDMENT.PDF](#)
 - 3.V. Acknowledgement Of Childhood Lead Poisoning Prevention Program Grant

Documents: [LEAD GRANT.PDF](#)
 - 3.VI. Approval Of FY15 Grant To Counties Application

Documents: [IOWAGRANTSFY15.PDF](#)
 - 3.VII. Youth And Shelter Services (YSS)
Denise Denton

Documents: [BOARD OF HEALTH Q2 2013-2014 FINAL1.PDF](#)
 - 3.VIII. Homeward
Eileen Mullan
 - 3.VIII.i. HOMEWARD Update

Documents: [HOMEWARD REPORT.PDF](#)
4. AGENCY AND DEPARTMENTAL REPORTS
 - 4.I. Environmental Health
5. ADDITIONAL ITEMS
 - 5.I. Discussion Of CAFO Master Matrix Reviews
Margaret Jaynes
6. PUBLIC HEARING ITEMS

7. STAFF COMMENTS

8. BOARD COMMENTS

9. ADJOURNMENT

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515)382-7204.