



# STORY COUNTY BOARD OF HEALTH

TENTATIVE AGENDA  
TUESDAY, FEBRUARY 4, 2014  
2:00 PM

*Public Meeting Room\* - Story County Administration (900 6th Street) Nevada, Iowa*

1. CALL TO ORDER

Paul Toot, Chair; Dr. John Paschen, Vice-Chair; Dr. John Kluge; Dr. Glenda Dvorak; Mark Speck

2. Election Of Officers

3. CONSENT AGENDA

All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.

3.I. Approval Of Agenda

3.II. Approval Of Minutes

3.II.i. December 3, 2013 Draft Minutes

Documents: [BOH\\_DECEMBER3\\_2013\\_MINUTES.PDF](#)

3.III. Consideration Of Letter Of Support For Funding The Hickory Grove Lake Watershed Project

Documents: [WIRB GRANT REQUEST.PDF](#)

4. PUBLIC FORUM

This is the time for members of the public to offer comments concerning matters not scheduled to be heard before the Board of Health.

5. AGENCY AND DEPARTMENTAL REPORTS

5.I. Mid-Iowa Community Action Health Services (MICA) - Nicole Dudley

5.II. Youth And Shelter Services (YSS)  
Denise Denton

Documents: [BOARD OF HEALTH Q2 2013-2014 FINAL1.PDF](#)

5.III. Homeward

Eileen Mullan

5.IV. Environmental Health

Margaret Jaynes

6. PUBLIC HEARING ITEMS

7. ADDITIONAL ITEMS

7.I. Discussion And Consideration Of Lead Grant

7.II. Update On E-Cigarette Ordinance  
Paul Toot

7.III. Discussion Of Salary Increase For Cathy Bazylnski

7.IV. Discussion Of Hickory Grove Watershed Permit Fees  
Margaret Jaynes

7.V. Review Of Current Environmental Health Department Fees  
Margaret Jaynes

Documents: [2014 FEE TABLE.PDF](#)

7.VI. Update Regarding Story County Uniforms & Taxability Policy

Documents: [UNIFORMS AND TAXABILITY.PDF](#)

7.VII. Discussion Of Personnel Action Process  
Paul Toot

7.VIII. Discussion And Consideration Of Local Public Health Services (LPHS) Application  
Eileen Mullan

8. STAFF COMMENTS

9. BOARD COMMENTS

10. ADJOURNMENT

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515)382-7204.