

Story County  
Board of Supervisors Meeting  
Agenda  
4/21/20

1. Originating From Administration Building, Story County Public Access Provided Via Conference Call

SPECIAL NOTE TO THE PUBLIC: Due to recommendations to limit gatherings to no more than ten (10) people in order to help slow the spread of the COVID-19 virus, public access to the meeting will be provided via conference call to listen to the meeting. Members of the public who would like to call in:

- Dial 515-603-3144
- Enter 895791# when prompted for the access code

\*\*We ask that you mute your phone if possible.

Audio recordings of all Board meetings will be posted on our website [www.storycountyiowa.gov](http://www.storycountyiowa.gov) shortly after the meeting is concluded. You may access these recordings at any time by clicking on the Meetings and Agendas button on the home page.

\*\*If you have called to listen to the Board of Supervisors meeting and you have a question or comment, You can now text us during the meeting at 515-451-7293

2. CALL TO ORDER: 10:00 A.M.

3. PLEDGE OF ALLEGIANCE:

4. STATEMENT EXPLAINING WHY A MEETING IN PERSON IS IMPOSSIBLE OR IMPRACTICAL, PER CODE SECTION 21.8.1

5. ADOPTION OF AGENDA:

6. UPDATES ON COVID-19

a) Staff

b)Supervisors

7. ITEMS BROUGHT BEFORE THE BOARD WITH REQUEST FOR IMMEDIATE ACTION:

8. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

9. Review Of Proposals Received And Consideration Of Resolution #20-88 To Approve Proposal For Sale Of General Obligation Road Improvement Bonds, Series 2020 - Travis Squires, Managing Director, Piper Sandler Via Conference Call

Department Submitting Auditor

Documents:

[RES 20 88.PDF](#)

10. AGENCY REPORTS:

I. Veterans Affairs Quarterly Report (Submitted Report Only)

Department Submitting Auditor

Documents:

[VA QTR REPORT.PDF](#)

II. ChildServe Annual Report - (Submitted Report Only)

Department Submitting Auditor

Documents:

[CHILD SERV.PDF](#)

11. CONSIDERATION OF MINUTES:

I. 4/10/20 Special Minutes & 4/14/20 Minutes

Department Submitting Auditor

12. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1)new hire, effective 4/27/20, in Sheriff's Office for Staci Muschick @ \$16.68/hr; 2)pay adjustment, effective 4/26/20, in a) Veterans Affairs for Brett Mclain @ \$2,631.32/bw; 3)correction in effective date, effective 3/15/20, in Conservation, for Luke Feilmeier @ \$25.98/hr.

Department Submitting HR

13. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Quarterly Reports Of The Following: Sheriff

Department Submitting Auditor

Documents:

[SHERIFF.PDF](#)

II. Consideration Of Renewal Iowa Retail Permit Application For Cigarette/Tobacco/Nicotine/Vapor For Casey's General Store #2301, 17005 US Highway 69, Gilbert, Ia., Effective 7/1/20-6/30/21

Department Submitting Auditor

Documents:

[RETAIL PERMIT.PDF](#)

III. Consideration Of Submission Of Request For Payment For Reimbursement Under The

Bulletproof Vest Partnership Grant Act For \$2,247.00, At 50% Of The Cost Of Vests Purchased

Department Submitting Sheriff

Documents:

[BPV PAYMENT REQUEST.PDF](#)

- IV. Consideration Of The 28E Agreements For Contract Law Enforcement Services Between Story County, IA And The Following Cities: Collins, Colo, Gilbert, Kelley, Maxwell, McCallsburg, Roland, Slater And Zearing For \$62.13 Per Capita To Begin 7/1/20 - 6/30/21 And Shall Continue Until Either Party Terminates Or Terms Of Contracts Are Changed

Department Submitting Sheriff

Documents:

[COLLINS.PDF](#)  
[COLO.PDF](#)  
[GILBERT.PDF](#)  
[KELLEY.PDF](#)  
[MAXWELL.PDF](#)  
[MCCALLSBURG.PDF](#)  
[ROLAND.PDF](#)  
[SLATER.PDF](#)  
[ZEARING.PDF](#)

- V. Consideration Of 28E Agreement For Dispatch Services Between The Story County Sheriff's Office And The Following Cities: Huxley, Nevada And Story City For \$6.11 Per Capita For Each Community Effective 7/1/20-6/30/21 And To Continue Until The Agreement Is Modified Or Terminated By Any Of The Parties

Department Submitting Sheriff

Documents:

[HUXLEY.PDF](#)  
[NEVADA.PDF](#)  
[STORY CITY.PDF](#)

- VI. Consideration Of Revised Avesis Vision Renewal Rates Effective 7/1/20-6/30/20

Department Submitting Board of Supervisors

Documents:

[AVESIS REVISED.PDF](#)

- VII. Consideration Of Utility Permit(S): 20-4855, 20-4862

Department Submitting Engineer

Documents:

[UT 20 4855.PDF](#)  
[UT 20 4862.PDF](#)

14. PUBLIC HEARING ITEMS:

15. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Resolution #20-87 Rasmusson Acres, Residential Parcel Subdivision – Jerry Moore

Department Submitting Planning and Development

Documents:

[STAFF REPORT.PDF](#)  
[RESOLUTION 20 87.PDF](#)  
[APPLICATION DOCUMENTS.PDF](#)  
[POWERPOINT PRESENTATION.PDF](#)

- II. Discussion And Consideration Of Implementing A Hiring Freeze - Alissa Wignall

Department Submitting Board of Supervisors

Documents:

[HIRING FREEZE POLICYDRAFT.PDF](#)

16. DEPARTMENTAL REPORTS:

17. OTHER REPORTS:

18. UPCOMING AGENDA ITEMS:

19. PUBLIC FORUM #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

20. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

21. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.